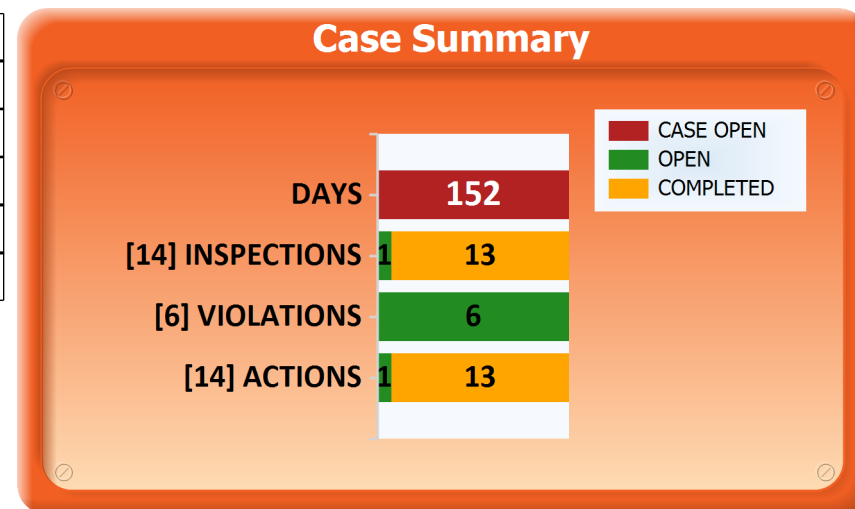


# Ocala Case Details - No Attachments

City of Ocala

Case Number  
**CE25-1101**

|                                               |         |                                   |                   |
|-----------------------------------------------|---------|-----------------------------------|-------------------|
| Description: Wayne's World of Paintball       |         |                                   | Status: HEARING   |
| Type: GENERAL VIOLATION                       |         | Subtype: MISC ORDINANCE VIOLATION |                   |
| Opened: 10/22/2025                            | Closed: | Last Action: 3/25/2026            | Flw Up: 3/20/2026 |
| Site Address: 4841 S PINE AVE OCALA, FL 34480 |         |                                   |                   |
| Site APN: 31299-000-00                        |         | Officer: DALE HOLLINGSWORTH       |                   |
| Details:                                      |         |                                   |                   |



## ADDITIONAL SITES

## LINKED CASES

## CONTACTS

| NAME TYPE   | NAME                | ADDRESS                                   | PHONE         | FAX | EMAIL                  |
|-------------|---------------------|-------------------------------------------|---------------|-----|------------------------|
| COMPLAINANT | NICHOLAS WEST       | 3035 SE MARICAMP RD ,                     |               |     |                        |
| OWNER       | PRIEST FAMILY TRUST | 239 OSCEOLA CT WINTER PARK, FL 32789-4431 | (321)948-1323 |     | henrypriest@reagan.com |

## FINANCIAL INFORMATION

| DESCRIPTION                | ACCOUNT                  | QTY | AMOUNT   | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|----------------------------|--------------------------|-----|----------|--------|-----------|-----------|---------|--------|---------|---------|
| CERTIFIED POSTAGE          | 001-359-000-000-06-35960 | 6   | \$53.16  | \$0.00 |           |           |         |        |         |         |
| CLERICAL AND CASEWORK TIME | 001-359-000-000-06-35960 | 5   | \$110.00 | \$0.00 |           |           |         |        |         |         |
| INSPECTION FEE             | 001-359-000-000-06-35960 | 14  | \$175.00 | \$0.00 |           |           |         |        |         |         |



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City of Ocala

Case Number

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| DESCRIPTION               | ACCOUNT                  | QTY | AMOUNT   | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|---------------------------|--------------------------|-----|----------|--------|-----------|-----------|---------|--------|---------|---------|
| RECORDING COSTS           | 001-359-000-000-06-35960 | 1   | \$18.75  | \$0.00 |           |           |         |        |         |         |
| Total Paid for CASE FEES: |                          |     | \$356.91 | \$0.00 |           |           |         |        |         |         |
| TOTALS:                   |                          |     | \$356.91 | \$0.00 |           |           |         |        |         |         |

## VIOLATIONS

| VIOLATION TYPE                                                                                   | USER NAME             | OBSERVED DATE | CORRECTED DATE | LOCATION | REMARKS | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------|-----------------------|---------------|----------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 54-5<br>BURIAL OR<br>BURNING OF<br>MUNICIPAL SOLID<br>WASTE OR<br>RECOVERED<br>MATERIALS | DALE<br>HOLLINGSWORTH | 10/23/2025    |                |          |         | Several burn piles on site with burned trash and debris. Clear all existing burn piles from the property and discontinue burning of municipal solid waste.                                                                                                                                                                                                                                                                                                                                                                                                 |
| SECTION 34-122<br>ABANDONED OR<br>DERELICT<br>VEHICLES                                           | DALE<br>HOLLINGSWORTH | 10/23/2025    |                |          |         | <p>Many vehicles throughout the site in derelict/abandoned condition. Any vehicles actively in place as props for an active paintball course may remain so long as those particular vehicles are cleared of any accumulated junk/debris, and any perceived safety hazards. This includes any boats, and airplane fuselage. All others not an active part of an active paintball course must be removed from the property.</p> <p>Campers/RV's also fall within this section.</p> <p>Utility trailers and cargo trailers also fall within this section.</p> |





# Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|                                                                                                         |                       |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|-----------------------|------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 34-95<br>WEEDS<br>ACCUMULATIONS<br>OF TRASH OR<br>OTHER<br>UNSIGHTLY OR<br>UNSANITARY<br>MATTER | DALE<br>HOLLINGSWORTH | 10/23/2025 |  |  |  | All obvious junk, trash, and unsightly material must be removed from the property such as old/unusable materials, tires not actively being used as props in active paintball courses, and an old/unused camping tent currently in one of the staging areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                         |                       |            |  |  |  | <p>***THIS SECTION IS INCLUDED FOR REFERENCE AND AS THE BASIS FOR VIOLATIONS PROVIDED IN SECTION 82-182***</p> <p>All structures which have any or all of the following conditions, such that the life, health, property or safety of the occupants or the general public are endangered, are deemed dangerous buildings:</p> <p>(1) Any means of egress or portion thereof is not of adequate size or is not arranged to provide a safe path of travel in case of fire or panic.</p> <p>(2) Any means of egress or portion thereof, such as but not limited to fire doors, closing devices and fire resistive ratings, is in disrepair or in a dilapidated or inoperable condition such that the means of egress could be rendered unsafe in case of fire or panic.</p> <p>(3) The stress in any material member, or portion thereof, due to all imposed loads, including dead load, exceeds the stresses allowed in the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(4) The building, structure or portion thereof has been damaged by fire, flood, earthquake, wind or other cause to the extent that the structural integrity of the structure is less than it was prior to</p> |



# Case Details - No Attachments

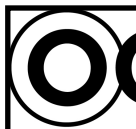
City of Ocala

Case Number

**CE25-1101**

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|--------------------------------------------------------|-----------------------|------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 82-181<br>DANGEROUS<br>BUILDING<br>DEFINITIONS | DALE<br>HOLLINGSWORTH | 10/23/2025 |  |  |  | <p>the damage and is less than the minimum requirement established by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(5) Any exterior appendage or portion of the structure is not securely fastened, attached or anchored such that it is capable of resisting wind, seismic or similar loads as required by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(6) For any reason, the building, structure or portion thereof is manifestly unsafe or unsanitary for the purpose for which it is being used.</p> <p>(7) The building, structure or portion thereof, as a result of decay, deterioration or dilapidation, is likely to fully or partially collapse.</p> <p>(8) The building, structure or portion thereof has been constructed or maintained in violation of a specific requirement of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(9) The building, structure or portion thereof is in such a condition as to constitute a public nuisance.</p> <p>(10) The building, structure or portion thereof is unsafe, unsanitary or not provided with adequate egress, or constitutes a fire hazard, or is otherwise dangerous to human life, or, in relation to existing use, constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence or abandonment.</p> |
|--------------------------------------------------------|-----------------------|------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                          |                               |                   |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Section 82-182. -<br/>Dangerous<br/>buildings declared<br/>nuisance;<br/>abatement<br/>required; time<br/>limits.</p> | <p>DALE<br/>HOLLINGSWORTH</p> | <p>10/23/2025</p> |  |  |  | <p>All structures within all paintball courses (those with more than 2 vertical sides or with a roof) must be removed as all have been deemed dangerous structures by the definitions found in section 82-181 and by Florida Building Code.</p> <p>As a replacement for all structures removed and for new or alternative course barriers, Wayne's World of Paintball may use items such as vertical culverts (some already in use), short (maximum 6-feet-high) wood fence or panel style walls for barriers (some already in use), large tires stacked as vertical barriers (tires may only be outside on the course if actively used as course barriers, not simply stored and abandoned outside. Additionally, measures must be taken to ensure the tires do not collect water which may harbor insects or mosquitoes), or items primarily designed and intended for paintball courses such as inflatable barriers that are temporary in nature and able to be moved. These items listed will not require permitting for placement. Anything beyond this list of allowable items for barriers will require pre-approval by the Chief Building Official.</p> <p>All habitable buildings (non-paintball course specific structures) on the site are found to be dangerous and require removal, with the exception of the following:</p> <ol style="list-style-type: none"> <li>1. The "check-in/welcome" pole barn; however, all electrical components require a licensed electrician for permitting and repair of electrical components to meet current National Electric Code.</li> <li>2. The mobile home currently being lived in.</li> <li>3. The mobile home used as an office.</li> <li>4. The connex/portable storage container with "Wayne's World painted on the side; however, the modifications/additions off of this particular structure must be removed.</li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# OCALA Case Details - No Attachments

City of Ocala

Case Number

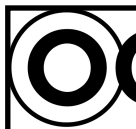
**CE25-1101**

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|--------------------------------------------------------|-------------------------------|-------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        |                               |                   |  |  |  | <p>5. The storage structure located near the primary parking area/portable toilets.</p> <p>6. The maintenance building; however, all electrical components require a licensed electrician for permitting and repair of electrical components to meet current National Electric Code.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>SECTION 122-51<br/>BUILDING PERMIT<br/>REQUIRED</b> | <b>DALE<br/>HOLLINGSWORTH</b> | <b>10/23/2025</b> |  |  |  | <p>Several newer paintball structures have been installed, constructed of a synthetic/plastic building material. These structures all required permitting for installation. Obtain a licensed contractor and design professional (architect/engineer) for the purpose of permitting these structures or remove them.</p> <p>The exterior shower facility was constructed without required permits. Obtain a licensed plumbing contractor for the purpose of permitting this facility, or permitting for removal of this facility (licensed plumber and permitting will still be required for deconstruction to ensure plumbing components are properly disconnected and capped.</p> <p>A water heater was installed outside, behind the "office" mobile home, without required permitting. Obtained a licensed plumbing contractor for the purpose of permitting this water heater.</p> |

## INSPECTIONS

| INSPECTION TYPE | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT    | REMARKS | NOTES                                                             |
|-----------------|-----------|----------------|----------------|-----------|---------|-------------------------------------------------------------------|
| INITIAL         | DT        | 10/23/2025     | 10/23/2025     | COMPLETED |         | Senior Project Manager - Building Department - Initial Inspection |
| INITIAL         | JLB       | 10/23/2025     | 10/23/2025     | COMPLETED |         | Code Supervisor - Initial Inspection                              |
| INITIAL         | RDH       | 10/23/2025     | 10/23/2025     | COMPLETED |         | Chief Code Official - Initial Inspection                          |

|             |     |            |            |           |                         |                                                                                                                                                                                                                                                                                                                                   |
|-------------|-----|------------|------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL     | GEM | 10/23/2025 | 10/23/2025 | COMPLETED |                         | Project Manager - Building Department - Initial Inspection                                                                                                                                                                                                                                                                        |
| INITIAL     | OSF | 10/23/2025 | 10/23/2025 | COMPLETED |                         | <p>BEFORE YOU GO OUT TO INSPECT GET WITH MANAGEMENT</p> <p>On 10/23/2025 We did an inspection at the location and gain access via the property owner. A more detail report will be created tomorrow with all the building representatives and a narrative of what was observed and how to bring the property into compliance.</p> |
| CASE WORK   | OSF | 10/30/2025 | 10/31/2025 | COMPLETED |                         | <p>On 10/24/2025 more discussion on following steps are being had at the management level, I will continue to work this case and I'm expecting updates soon.</p> <p>Still awaiting on results from discussions about next steps on safety and procedures for this property.</p>                                                   |
| FOLLOW UP   | RDH | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Walk-through with business representative to discuss violations, including immediate action necessary to abate life safety violations prior to next event, and discuss other violations requiring abatement within a reasonable time.                                                                                             |
| FOLLOW UP   | DT  | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | GEM | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | CAN | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | JGB | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| CASE REVIEW | RDH | 2/16/2026  | 2/16/2026  | COMPLETED | Missed NOVPH Checkpoint | 1st Benchmark in Provided Timeline.                                                                                                                                                                                                                                                                                               |



# OCALA Case Details - No Attachments

City of Ocala

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|             |     |           |           |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------|-----|-----------|-----------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE REVIEW | RDH | 2/16/2026 | 2/16/2026 | COMPLETED | Missed NOVPH Checkpoint | <p>First benchmark for compliance was February 13, 2026, to have all contractors hired and permits in review. As of this date (February 16, 2026) no permits have been applied for and I have not heard anything further since the February 6, 2026 text message receipt (See "Contact" chronology entry for details). February 27, 2026 is the next checkpoint for additional compliance items.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |     |           |           |           |                         | <p><b>2nd NOVPH Checkpoint.</b></p> <p>On March 2nd, 2026 I responded to Wayne's World of Paintball to conduct a follow-up inspection having reached and the February 13, 2026 and February 27, 2026 checkpoints as provided in the Notice of Violation.</p> <p>Pursuant to that Notice, first, a permitting review was conducted to determine progress with the compliance items related to the February 13, 2026 checkpoint. The only permit applied for was a demolition permit applied for on February 24, 2026 (DEMO26-0017). The scope of work outlined in this application read "Demo of 3 small accessory buildings per code request." This scope does not meet the requirements set forth in the Notice of Violation as numerous other structures are omitted in the scope.</p> <p>Additionally, no new permits have been applied for regarding required electrical and plumbing repairs. Conversation with Wayne's World of Paintball owner point of contact, Jackie, revealed there has been conversation with a plumber and electrician; however, as of this report there are no permit applications for necessary work.</p> <p>During the site inspection, we also located another outdoor shower, not previously discovered. This shower was located hidden on the side of a small shed near the main parking area, behind the large</p> |

|  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  |  | <p>grey building which has been listed as an exception to remain. The plumbing was actively leaking, and the area surrounding the shower was wet, indicating an extended period of time of leaking and spraying to nearby grounds. A plastic pallet was used as the flooring, and a bottle of shampoo was on the wooden makeshift wall directly left of the shower knob.</p> <p>An additional checkpoint for February 27, 2026 was to complete or demonstrate significant progress towards completion of overall property clean-up of junk, debris, materials, burn piles, and trash. The site inspection on the morning of March 2, 2026 revealed minimal work has been completed towards complying with this item. I was informed a single dumpster load of debris had been removed, but the dumpster was not scheduled for return as there is an attempt to save money at the moment for other priorities with the site. During my inspection, I could tell where a couple areas were partially rid of debris, but most were still in the same condition. Even where the debris was removed, it was not cleared and remained in violation. Additionally, some areas were worse than previous inspections, and burn piles remained. To that note, a large burn pile within the main parking area had newer material added to it and smelled of recent burns. Additionally, there were three new boxes on the pile that were not wet from recent rains, indicating they were added to the pile very recently.</p> <p>Joe Thompson, a representative for Wayne’s World and point of contact sent by Jackie to meet with us, walked us to one of the paintball fields. Within the field, he indicating to us they had been recently reconstructing the field, rebuilding half-walls and</p> |
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# Case Details - No Attachments

City of Ocala

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|-------------|-----|----------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE REVIEW | RDH | 3/2/2026 | 3/2/2026 | COMPLETED | <p>such, and wanted our opinion on whether the structures were allowed without permitting and for future reference to build more. A quick inspection by Building Department staff and myself confirmed the items built were allowed without permits; however, this indicated to me a significant amount of time being spent on building new course structures instead of the required checkpoints towards compliance, such as basic clean-up of the property.</p> <p>Lastly, when inquired, Joe indicated the green storage building next to the welcome building was for storage. Today was the first time this building appeared to be open, with only a glass storm door closed. I asked Joe what items were stored in this facility and he advised it was used as a "Command Center" and is where radio's and such are stored. I asked if we could see the inside and he said "Sure" and led us to the building and opened the unlocked door. Inside, I immediately observed this structure was not being used for storage, and instead appeared to be lived in. A bed was on the left with what appeared to be a new package of cigarettes on the bed among other items, including two packages of cigarillos, and at least two packages (white foil package and white plastic container) used for medical marijuana. I was able to determine this observation easily based on my training and experience as a police officer in recent years. There was also clothes, personal items, food items, and a flat panel tv in front of the bed. The roofing material appeared dilapidated, and what appeared to be unsafe electrical conditions. The building department confirmed this to be an uninhabitable structure based on manufacturer intended use as a storage building in addition to the unsafe electrical conditions. I asked Joe who</p> |
|-------------|-----|----------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# OCALA Case Details - No Attachments

City of Ocala

**Case Number**  
**CE25-1101**

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|--------------------|-----|-----------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |     |           |  |  |  | <p>was staying inside and he voluntarily entered and retrieved the white foil medical marijuana packaging and handed it to me advising, "his name is on the packing." The name read "Donald Smith Jr." and when asked, Joe confirmed that to be "Tettle," one of the workers and points-off-contact mentioned by Jackie previously.</p> <p>Finally, all vehicles, boats, trailers, and RV remain as previously found, constituting another violation of the February 27, 2026 Notice of Violation checkpoint.</p> <p>Significant work remains to be completed, and the inspection revealed both of the first to checkpoints have surpassed without any indicating of reasonable or significant progress. All of the aforementioned notes were relayed verbally to Joe on site, and to Jackie via phone. The next checkpoint is March 20, 2026 for complete or demonstrate significant progress towards removal of all abandoned/derelict vehicles, campers, and trailers, not actively placed as paintball course props. Based on the lack of permits for work, including several structures not already listed within the single demolition permit applied for, it is evident this checkpoint is nearly impossible to comply with due to the failure to comply with previous checkpoints.</p> <p>Given the time elapsed, and lack of substantial or even reasonable progress, this case will be scheduled for a Special Magistrate hearing for prosecution and implementation of required timelines for abatement.</p> |
| HEARING INSPECTION | RDH | 3/20/2026 |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



# Case Details - No Attachments

City of Ocala

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## CHRONOLOGY

| CHRONOLOGY TYPE    | STAFF NAME         | ACTION DATE | COMPLETION DATE | NOTES                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------|--------------------|-------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLAINT RECEIVED | SHANEKA GREENE     | 10/22/2025  | 10/22/2025      | NICHOLAS CALLED STATED THAT THERE IS MULTIPLE ISSUES GOING ON WITH THE PROPERTY INCLUDING DAMAGED BUILDINGS, FAULTY WIRING, TRASH AND DEBRIS ALL OVER PROPERTY, PEOPLE LIVING IN BUILDINGS ALMOST LOOK LIKE A HOMELESS CAMP, AND "SINK HOLES." HIS CONCERN IS THAT PROPERTY IS A SAFETY HAZARD BECAUSE IT IS OPEN TO THE PUBLIC.                                                 |
| MEETING            | DALE HOLLINGSWORTH | 11/20/2025  | 11/20/2025      | Staff meeting to discuss violations and plan of action to ensure adequate notification to the business owner/property owner for notice and abatements.<br><br>Attendees:<br>Dale Hollingsworth - Chief Code Official<br>Truman Hensen - Chief Building Official<br>Dwain Thomas - Senior Project Manager<br>Greg McClellan - Project Manager<br>Michael Anderson - Fire Marshall |
| MEETING            | DALE HOLLINGSWORTH | 12/26/2025  | 12/26/2025      | Meeting held to brief Growth Management Director on the case and violations, showing photographs taken of the property and discussing violations and abatements. Attendees included Growth Management Director, Chief Building Official, and myself.                                                                                                                             |
| CERTIFIED MAIL     | SHANEKA GREENE     | 12/29/2025  | 12/29/2025      | NOVPH MAILED<br>91 7199 9991 7039 7682 7786<br>PRIEST FAMILY TRUST<br>PRIEST HENRY CAMP TR<br>239 OSCEOLA CT<br>WINTER PARK, FL. 32789-4431                                                                                                                                                                                                                                      |
| CONTACT            | DALE HOLLINGSWORTH | 12/29/2025  | 12/29/2025      | Voice message left for Henry Priest requesting a return call.                                                                                                                                                                                                                                                                                                                    |



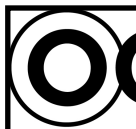
# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

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| CONTACT       | DALE HOLLINGSWORTH | 12/29/2025 | 12/29/2025 | Received a return call from Henry Priest and discussed the violations and requirements. I also informed Priest that a meeting was being held at Wayne's World of Paintball on January 6 at 1pm to provide the letter and timelines to Wayne's World, if anyone else wanted to attend. I also emailed a copy of the notice to Priest. That email is attached to the case file for reference.                                                                                                                                                                                                                                           |
| MEETING       | DALE HOLLINGSWORTH | 1/6/2026   | 1/6/2026   | <p>Meeting on site with business owner to hand deliver Notice of Violation and discuss violations and timelines.</p> <p>Met with Donald, the Manager of the business, in the absence of the owner. I did speak with Jackie on the phone, however, and she requested I provide the notice to Donald on her behalf. All violations and abatement options were thoroughly explained, in addition to the timeframes. Follow-up inspections will be scheduled according to those benchmarks. Lastly, I provided my city cell phone number to Donald and requested frequent updates, preferably weekly, to update me on their progress.</p> |
| CONTACT       | DALE HOLLINGSWORTH | 2/6/2026   | 2/6/2026   | <p>Text received from Jackie of Wayne's World advising electrical contractors will be going out the following week and will pull permits for electrical work. She also advised she has obtained a plumbing contractor to obtain permits for the water heater and wash station. She further explained they have been taking down structures on the paintball fields as well. As of this text message receipt, no permits have been applied for to conduct any work including structure demo's, electrical work, or plumbing work. First compliance checkpoint remains scheduled as indicated in their original notices.</p>            |
| ADMIN POSTING | SHANEKA GREENE     | 3/3/2026   | 3/3/2026   | NOVPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



# OCALA Case Details - No Attachments

City of Ocala

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|                |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------|--------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL | SHANEKA GREENE     | 3/3/2026  | 3/3/2026  | <p>NOVPH MAILED (3)<br/>9489 0090 0027 6696 9842 00<br/>PREIEST FAMILY TRUST<br/>PRIEST HENRY CAMP TR<br/>239 OSCEOLA CT<br/>WINTER PARK FL 32789-4431</p> <p>9489 0090 0027 6696 9842 17<br/>WAYNE'S WORLD OF PAINTBALL<br/>4841 SPINE AVENUE<br/>OCALA, FL 34480</p> <p>9489 00900027 6696 9842 24<br/>JACQUELINE F DOLLACK<br/>(REGISTERED AGENT - WA YNES WORLD)<br/>3151 NW 137TH PLACE<br/>REDDICK, FL 32686</p>                                                                                                                                                                                                                               |
| PREPARE NOTICE | SHANEKA GREENE     | 3/3/2026  | 3/3/2026  | <p>NOVPH as prepared.<br/>03-25-2026 SM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EMAIL          | DALE HOLLINGSWORTH | 3/12/2026 | 3/12/2026 | <p>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Thursday, March 12, 2026 10:18 AM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</p> <p>Dale,</p> <p>During the last week, we have removed the campsite behind the air station, someone is removing the metal for recycling, and we are working on removing the burn pile. Ciraco Electric has come to the paintball field and cut power to the three areas that need to have electric cut for demolition. They have requested another team from Ciraco to come out to rewire the pole barn and maintenance building.</p> <p>Thank You,<br/>Jackie Dollack</p> |



# Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122, 54-5, 82-181, 82-182, and 122-51 and order to:

1.) Remove all junk, trash, debris, and other unsightly materials from the property by 4:00pm on Thursday, April 30th, 2026. Such materials shall include, but are not limited to, old or unusable materials, discarded items, tires not actively being used as props in active paintball courses, and the old or unused camping tent currently located within one of the staging areas.

If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

2.) Remove all abandoned, derelict, or inoperable vehicles from the property by 4:00pm on Thursday, April 30th, 2026. Vehicles that are actively being utilized as props within an active paintball course may remain on the property; however, such vehicles must be cleared of any accumulated junk, debris, and any perceived safety hazards.

This requirement shall also apply to any boats, airplane fuselage, campers, recreational vehicles (RV's), utility trailers, and cargo trailers that are not actively being utilized as props within an active paintball course. Any such items not actively used as part of an active paintball course must be removed from the property.

If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$500.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

3.) Remove all burn piles located on the property by 4:00pm on Thursday, April 30th, 2026. All burned trash, debris, and

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|--------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAFF RECOMMENDATION | DALE HOLLINGSWORTH | 3/13/2026 | 3/16/2026 | <p>other materials associated with such burn piles shall be properly removed and disposed of. Additionally, the Respondent(s) shall immediately discontinue the burning of municipal solid waste on the property.</p> <p>If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.</p> <p>4.) Address all unsafe or dangerous structures located on the property as follows:</p> <p>a.) All structures located within paintball courses that contain more than two vertical sides or any form of roof covering shall be removed from the property by 4:00pm on Thursday, April 30th, 2026, unless such structures are brought into compliance with the Current Florida Building Code through properly issued permits and inspections.</p> <p>b.) Apply for and obtain all required demolition permits for the removal of all habitable or enclosed buildings on the property that are not active paintball course structures, with the exception of the structures identified in the numbered list below from #1 through #7, by 4:00pm on Thursday, April 30th, 2026. Once such permit(s) are obtained, all demolition work and final inspections required for closure of the permit (s) shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to obtain the required demolition permit(s) by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.</p> <p>Exceptions:</p> |
|----------------------|--------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  | <p>The “check-in/welcome” pole barn, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code.</p> <p>The mobile home currently being used as a residence, may remain.</p> <p>The mobile home currently being used as an office, may remain.</p> <p>The connex/shipping container/portable storage container identified with “Wayne’s World” painted on the side, may remain.</p> <p>The large grey storage structure with a metal roof, located near the primary parking area, may remain.</p> <p>The maintenance building to the east of the office check-in area, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code.</p> <p>The storage shed to the south of the check-in area, may remain.</p> <p>c.) Apply for and obtain all required permits necessary to complete all required electrical and plumbing repairs for the structures permitted to remain on the property, by 4:00pm on Thursday, April 30th, 2026. Once such permits are obtained, all required inspections and final approvals shall be completed within 90 days after the issuance of the initial permit(s).</p> <p>If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.</p> <p>5. Pay the cost of prosecution of \$356.91 by April 29th, 2026</p> <p>Non-compliance (Massey) hearing: 05/27/2026</p> |
|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                               |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------|--------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EMAIL                         | DALE HOLLINGSWORTH | 3/19/2026 | 3/19/2026 | <div>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Thursday, March 19, 2026 3:30 PM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</div> <div>Dale,<br/>Ciraco Electric has come out to the field again. They say that the Pavilion will require new wiring and different lights. The maintenance building would require new wiring in conduit to be run from the power pole. Quotes to come. The campsite at the top of the entrance road is being taken down and disposed of. The south parking field will be worked on next.</div> <div>Thank You,<br/>Jackie Dollack</div> |
| HEARING SPECIAL<br>MAGISTRATE | YVETTE J GRILLO    | 3/25/2026 |           | NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2026 Property Record Card

31299-000-00

[GOOGLE Street View](#)

Prime Key: 717541

[MAP IT+](#)

Current as of 10/23/2025

### [Property Information](#)

PRIEST FAMILY TRUST  
PRIEST HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK FL 32789-4431

### [Certified Taxes / Assessments:](#)

Map ID: 197

[Millage:](#) 1001 - OCALA

[M.S.T.U.](#)

[PC:](#) 56

Acres: 46.61

[More Situs](#)

Situs: 4705 S PINE AVE ALL UNITS  
OCALA

### [2025 Certified Value](#)

|                      |             |                              |             |
|----------------------|-------------|------------------------------|-------------|
| Land Just Value      | \$1,128,296 |                              |             |
| Buildings            | \$134,804   |                              |             |
| Miscellaneous        | \$103,852   | Impact                       | (\$561,477) |
| Total Just Value     | \$1,366,952 | Land Class Value             | \$566,819   |
| Total Assessed Value | \$805,475   | Total Class Value            | \$805,475   |
| Exemptions           | \$0         | <a href="#">Ex Codes:</a> 08 |             |
| Total Taxable        | \$805,475   |                              |             |

### [History of Assessed Values](#)

| Year | Land Just   | Building  | Misc Value | Mkt/Just    | Assessed Val | Exemptions | Taxable Val |
|------|-------------|-----------|------------|-------------|--------------|------------|-------------|
| 2025 | \$1,128,296 | \$134,804 | \$103,852  | \$1,366,952 | \$805,475    | \$0        | \$805,475   |
| 2024 | \$1,128,296 | \$129,751 | \$105,424  | \$1,363,471 | \$801,994    | \$0        | \$801,994   |
| 2023 | \$1,128,296 | \$121,993 | \$103,532  | \$1,353,821 | \$792,514    | \$0        | \$792,514   |

### [Property Transfer History](#)

| Book/Page                 | Date    | Instrument    | Code             | Q/U | V/I | Price |
|---------------------------|---------|---------------|------------------|-----|-----|-------|
| <a href="#">UNRE/INST</a> | 11/2016 | 61 FJDGMNT    | 0                | U   | I   | \$100 |
| <a href="#">5554/0999</a> | 08/2011 | 05 QUIT CLAIM | 7 PORTIONUND INT | U   | I   | \$100 |
| <a href="#">5543/0568</a> | 07/2011 | 60 CRT ORD    | 0                | U   | I   | \$100 |
| <a href="#">4469/1249</a> | 06/2006 | 26 TRUSTEE    | 0                | U   | V   | \$100 |
| <a href="#">UNRE/INST</a> | 04/2006 | 96 ANNEX      | 0                | U   | I   | \$100 |
| <a href="#">1751/1099</a> | 05/1991 | 25 PER REP    | 7 PORTIONUND INT | U   | I   | \$100 |
| <a href="#">1751/1095</a> | 05/1991 | 25 PER REP    | 7 PORTIONUND INT | U   | I   | \$100 |
| <a href="#">LESE/0190</a> | 04/1990 | LS LEASE      | 0                | U   | I   | \$100 |

### [Property Description](#)

SEC 33 TWP 15 RGE 22

THAT PORTION OF THE SE 1/4 LYING W OF SCL RR AND E OF  
 US HWY 441 EX S 1186.40 FT THEREOF AND EX BEG AT THE  
 NW COR OF THE SE 1/4 TH E ALONG THE N BDY OF SE 1/4  
 1262 FT TH S 0-06 E 557.10 FT TH N 88-32 W 243 FT  
 TH N 70-09 W 143.60 FT TH N 87-59 W 666 FT MOL TO THE  
 ELY ROW LINE OF US HWY 441 TH N 26-38 W ALONG SAID ROW  
 535 FT TO N BDY OF SW 1/4 TH E 20.70 FT TO POB  
 EXC COM AT NW COR OF SE 1/4 TH E 1262 FT TH  
 N 89-59-59 E 650 FT TO POB TH N 89-59-59 E 291.81 FT TH  
 TO WLY ROW OF SCR TH SELY ALONG CURVE S 14-12-32 E 401.61  
 FT TH S 89-54-00 W 389.71 FT TH N 00-06-00 W 390 FT  
 TO POB &  
 EXC COM AT NW COR OF SE 1/4 TH E 1262 FT TH N 89-59-59 E  
 650 FT TH S 0-06-00 E 390 FT TO POB TH N 89-54-00 E  
 389.71 FT TH SELY ALONG W/ SAID CURVE S 7-24-18 E 36.99  
 FT TH S 06-49-56 E 295.11 FT TH S 89-54-00 W 429.01  
 FT TH N 0-06-00 W 329.77 FT TO POB

[Land Data - Warning: Verify Zoning](#)

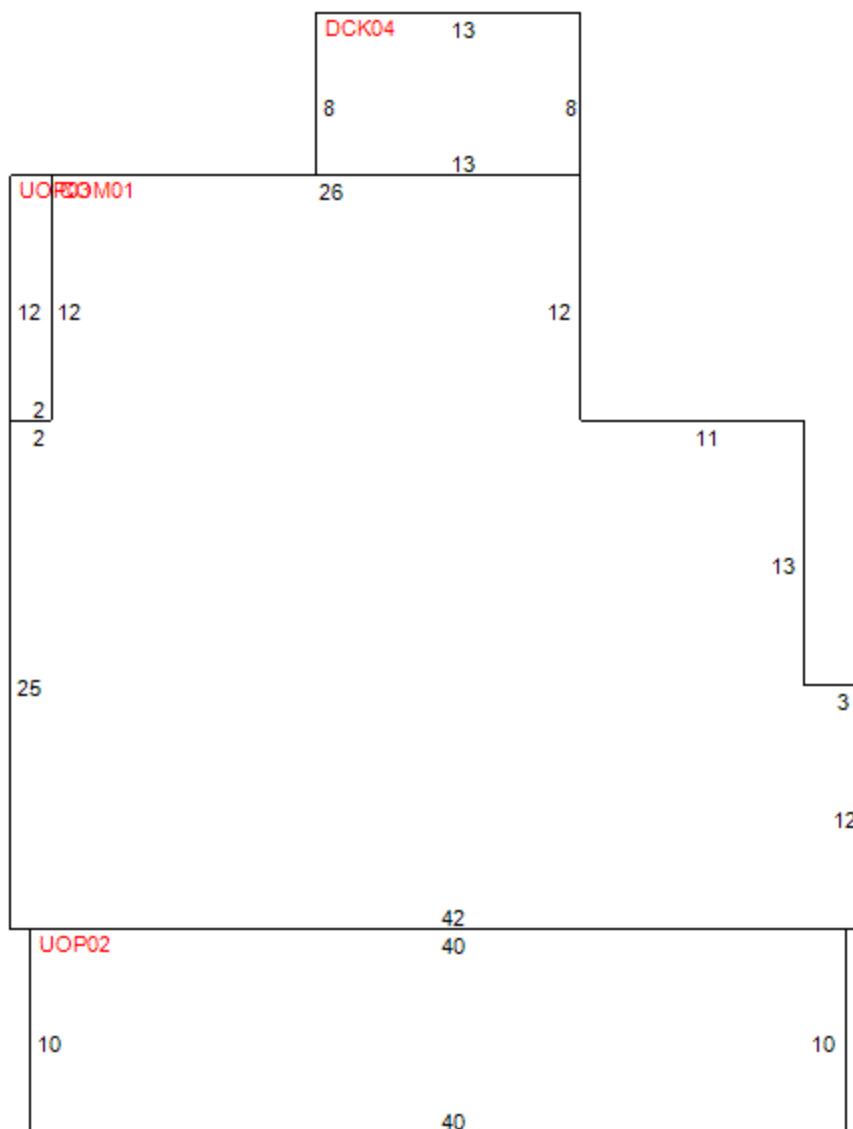
| Use               | CUse | Front | Depth | Zoning | Units      | Type | Rate | Loc | Shp | Phy | Class | Value | Just Value |
|-------------------|------|-------|-------|--------|------------|------|------|-----|-----|-----|-------|-------|------------|
| 2742              |      | 900.0 | 500.0 | B4     | 450,000.00 | SF   |      |     |     |     |       |       |            |
| 3400              |      | .0    | .0    | M1     | 5.00       | AC   |      |     |     |     |       |       |            |
| 5651              |      | .0    | .0    | M1     | 29.43      | AC   |      |     |     |     |       |       |            |
| 6202              |      | .0    | .0    | M1     | 1.85       | AC   |      |     |     |     |       |       |            |
| Neighborhood 9944 |      |       |       |        |            |      |      |     |     |     |       |       |            |
| Mkt: 2 70         |      |       |       |        |            |      |      |     |     |     |       |       |            |

[Traverse](#)

**Building 1 of 4**

COM01=L42U25R2U12R26D12R11D13R3D12.L1  
 UOP02=D10L40U10R40.L41U25R2  
 UOP03=L2U12R2D12.U12R26

DCK04=L13U8R13D8.



### Building Characteristics

|                      |                                 |                                    |
|----------------------|---------------------------------|------------------------------------|
| <b>Improvement</b>   | MH - MOBILE - MOBILE HOME RESID | <b>Year Built</b> 1975             |
| <b>Effective Age</b> | 9 - 40-99 YRS                   | <b>Physical Deterioration</b> 0%   |
| <b>Condition</b>     | 0                               | <b>Obsolescence: Functional</b> 0% |
| <b>Quality Grade</b> | 300 - LOW                       | <b>Obsolescence: Locational</b> 0% |
| <b>Inspected on</b>  | 12/14/2023 by 183               | <b>Architecture</b> 2 - MBL HOME   |
|                      |                                 | <b>Base Perimeter</b> 158          |

| Type ID  | Exterior Walls   | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|----------|------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| COM 0120 | - MH ALUM SIDING | 1.00    | 1975       | N              | 0 %       | 0 %         | 1,323             | 1,323          |
| UOP 0201 | - NO EXTERIOR    | 1.00    | 1996       | N              | 0 %       | 0 %         | 400               | 400            |
| UOP 0301 | - NO EXTERIOR    | 1.00    | 2009       | N              | 0 %       | 0 %         | 24                | 24             |
| DCK 0401 | - NO EXTERIOR    | 1.00    | 2009       | N              | 0 %       | 0 %         | 104               | 104            |

### Section: 1

|                                      |                                       |                           |                             |
|--------------------------------------|---------------------------------------|---------------------------|-----------------------------|
| <b>Roof Style:</b> 10 GABLE          | <b>Floor Finish:</b> 14 LINOLEUM      | <b>Bedrooms:</b> 0        | <b>Blt-In Kitchen:</b> N    |
| <b>Roof Cover:</b> 08 FBRGLASS SHNGL | <b>Wall Finish:</b> 12 PLYWD PANELING | <b>4 Fixture Baths:</b> 0 | <b>Dishwasher:</b> N        |
| <b>Heat Meth 1:</b> 22 DUCTED FHA    | <b>Heat Fuel 1:</b> 10 ELECTRIC       | <b>3 Fixture Baths:</b> 0 | <b>Garbage Disposal:</b> N  |
| <b>Heat Meth 2:</b> 00               | <b>Heat Fuel 2:</b> 00                | <b>2 Fixture Baths:</b> 2 | <b>Garbage Compactor:</b> N |
| <b>Foundation:</b> 3 PIER            | <b>Fireplaces:</b> 0                  | <b>Extra Fixtures:</b> 2  | <b>Intercom:</b> N          |
| <b>A/C:</b> Y                        |                                       |                           | <b>Vacuum:</b> N            |

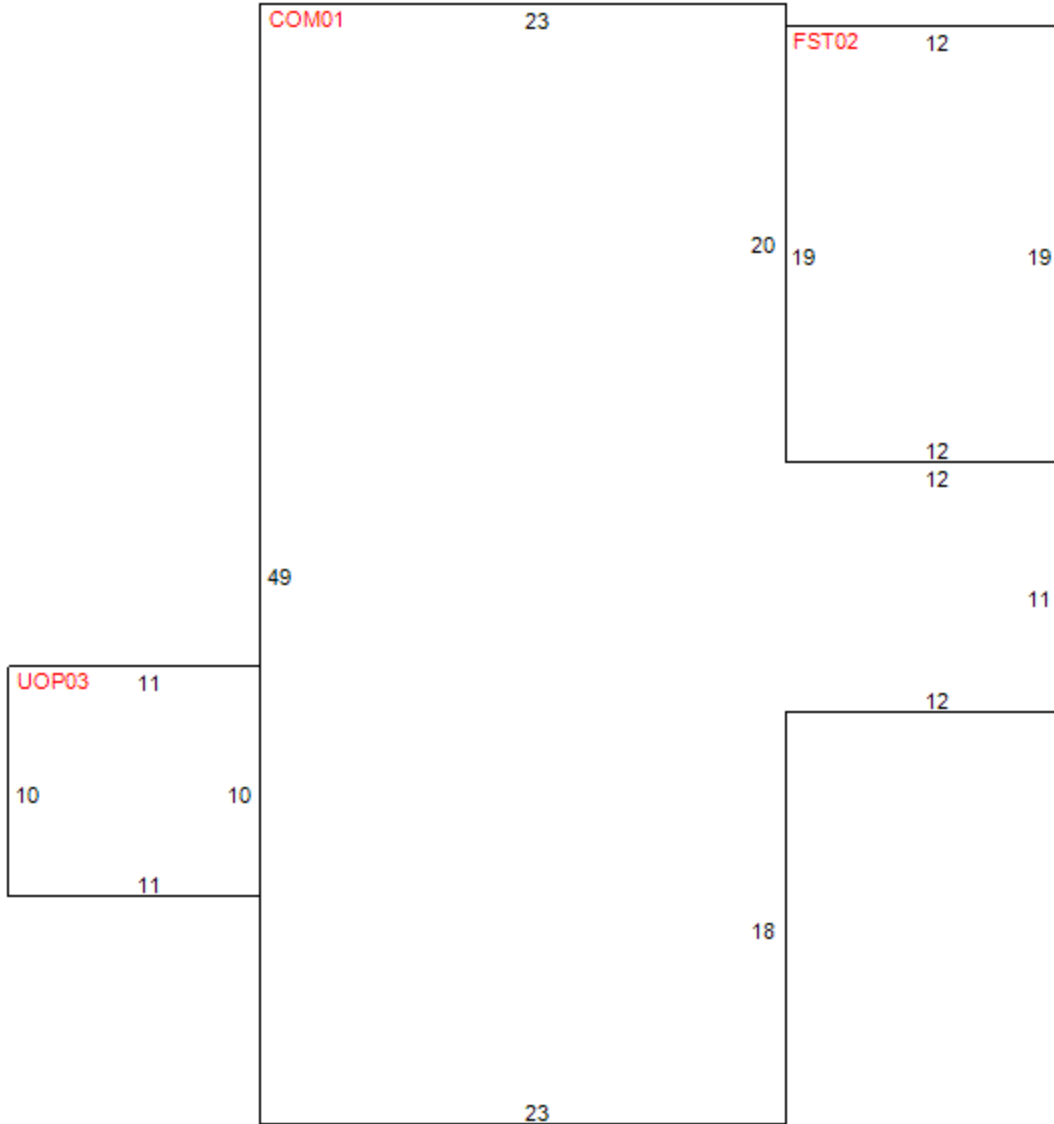
[Traverse](#)

**Building 2 of 4**

COM01=L23D49R23U18R12U11L12U20.D1

FST02=R12D19L12U19.D30D18L23U10

UOP03=L11U10R11D10.



[Building Characteristics](#)

**Improvement** MH - MOBILE - MOBILE HOME RESID  
**Effective Age** 9 - 40-99 YRS  
**Condition** 0  
**Quality Grade** 300 - LOW  
**Inspected on** 12/14/2023 by 183

**Year Built** 1977  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Architecture** 2 - MBL HOME  
**Base Perimeter** 168

| Type ID  | Exterior Walls    | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|----------|-------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| COM 0128 | - SF ALUM SIDING  | 1.00    | 1943       | N              | 0 %       | 0 %         | 1,259             | 1,259          |
| FST 0221 | - MH VINYL SIDING | 1.00    | 2005       | N              | 0 %       | 0 %         | 228               | 228            |
| UOP 0301 | - NO EXTERIOR     | 1.00    | 2005       | N              | 0 %       | 0 %         | 110               | 110            |

**Section: 1**

Roof Style: 10 GABLE

Roof Cover: 15 MH PAN-AVERAGE

Heat Meth 1: 22 DUCTED FHA

Heat Meth 2: 00

Foundation: 3 PIER

A/C: Y

Floor Finish: 24 CARPET

Wall Finish: 16 DRYWALL-PAINT

Heat Fuel 1: 10 ELECTRIC

Heat Fuel 2: 00

Fireplaces: 0

Bedrooms: 2

4 Fixture Baths: 0

3 Fixture Baths: 0

2 Fixture Baths: 2

Extra Fixtures: 2

Blt-In Kitchen: N

Dishwasher: N

Garbage Disposal: N

Garbage Compactor: N

Intercom: N

Vacuum: N

[Traverse](#)

Building 3 of 4

COM01=U24R3U19R17D19R39U12R25D36L84.

UCN02=R19D10L19U10.



[Building Characteristics](#)

Structure

Effective Age

Condition

Quality Grade

Inspected on

4 - MASONRY NO PILAST

8 - 35-39 YRS

2

300 - LOW

12/14/2023 by 183

Year Built 1965

Physical Deterioration 0%

Obsolescence: Functional 0%

Obsolescence: Locational 0%

Base Perimeter 278

Exterior Wall 24 CONC BLK-PAINT32 CONC BLK-STUCO

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish  | Sprinkler | A/C |
|---------|-------------|---------|------------|------------|-----------------|------------------|-----------|-----|
| 1       | 10.0        | 1.00    | 1965       | 0          | 2,639           | M17 OFFICE       | 50 %      | N Y |
|         |             |         |            |            |                 | M49 STORAGE      | 50 %      | N N |
| 2       | 8.0         | 1.00    | 2006       | 0          | 190             | UCN CANOPY UNFIN | 100 %     | N N |

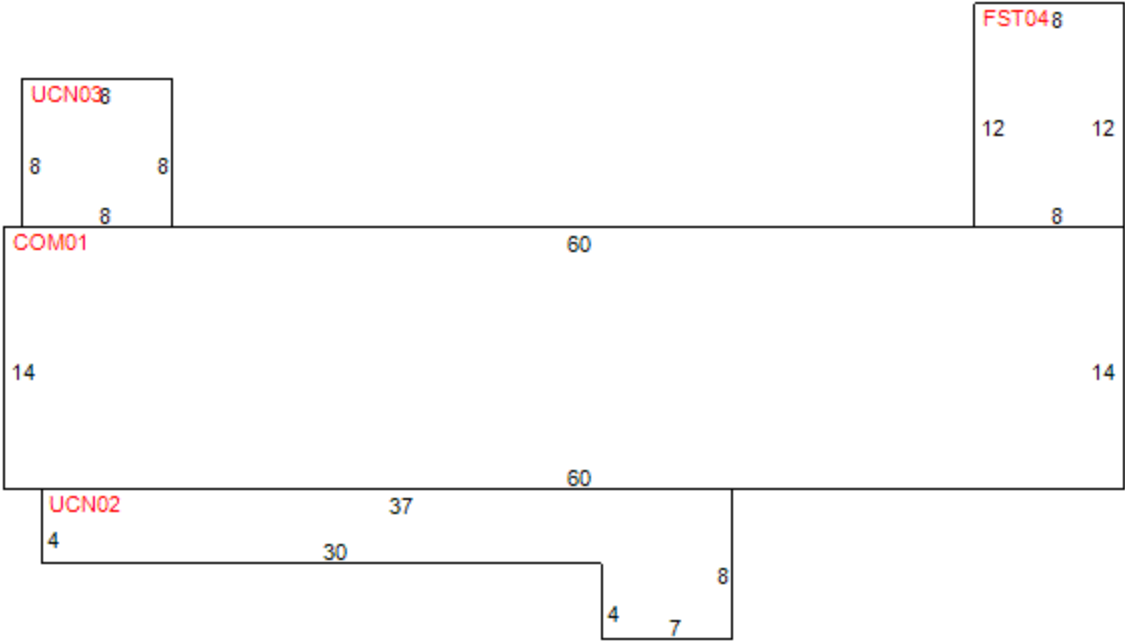
Section: 1

|                      |               |               |                    |                    |
|----------------------|---------------|---------------|--------------------|--------------------|
| Elevator Shafts: 0   | Aprtments: 0  | Kitchens: 0   | 4 Fixture Baths: 0 | 2 Fixture Baths: 2 |
| Elevator Landings: 0 | Escalators: 0 | Fireplaces: 0 | 3 Fixture Baths: 0 | Extra Fixtures: 0  |

[Traverse](#)

Building 4 of 4

COM01=U14R60D14L60.R2  
UCN02=R37D8L7U4L30U4.R55L57U14R1  
UCN03=U8R8D8L8.R51  
FST04=U12R8D12L8.



[Building Characteristics](#)

|                      |                                 |                                    |
|----------------------|---------------------------------|------------------------------------|
| <b>Improvement</b>   | MH - MOBILE - MOBILE HOME RESID | <b>Year Built</b> 1985             |
| <b>Effective Age</b> | 9 - 40-99 YRS                   | <b>Physical Deterioration</b> 0%   |
| <b>Condition</b>     | 1                               | <b>Obsolescence: Functional</b> 0% |
| <b>Quality Grade</b> | 200 - LOW                       | <b>Obsolescence: Locational</b> 0% |
| <b>Inspected on</b>  | 12/14/2023 by 183               | <b>Architecture</b> 2 - MBL HOME   |
|                      |                                 | <b>Base Perimeter</b> 148          |

| Type ID                   | Exterior Walls | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|---------------------------|----------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| COM 0120 - MH ALUM SIDING |                | 1.00    | 1985       | N              | 0 %       | 0 %         | 840               | 840            |
| UCN 0201 - NO EXTERIOR    |                | 1.00    | 1985       | N              | 0 %       | 0 %         | 176               | 176            |
| UCN 0301 - NO EXTERIOR    |                | 1.00    | 1985       | N              | 0 %       | 0 %         | 64                | 64             |
| FST 0416 - BOARD & BATTEN |                | 1.00    | 1985       | N              | 0 %       | 0 %         | 96                | 96             |

#### Section: 1

|                                      |                                       |                           |                             |
|--------------------------------------|---------------------------------------|---------------------------|-----------------------------|
| <b>Roof Style:</b> 10 GABLE          | <b>Floor Finish:</b> 14 LINOLEUM      | <b>Bedrooms:</b> 0        | <b>Blt-In Kitchen:</b> N    |
| <b>Roof Cover:</b> 16 GALVANIZED MTL | <b>Wall Finish:</b> 12 PLYWD PANELING | <b>4 Fixture Baths:</b> 0 | <b>Dishwasher:</b> N        |
| <b>Heat Meth 1:</b> 20 HEAT PUMP     | <b>Heat Fuel 1:</b> 10 ELECTRIC       | <b>3 Fixture Baths:</b> 0 | <b>Garbage Disposal:</b> N  |
| <b>Heat Meth 2:</b> 00               | <b>Heat Fuel 2:</b> 00                | <b>2 Fixture Baths:</b> 1 | <b>Garbage Compactor:</b> N |
| <b>Foundation:</b> 3 PIER            | <b>Fireplaces:</b> 0                  | <b>Extra Fixtures:</b> 2  | <b>Intercom:</b> N          |
| <b>A/C:</b> Y                        |                                       |                           | <b>Vacuum:</b> N            |

#### Miscellaneous Improvements

| Type               | Nbr       | Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|-------|------|------|---------|-------|--------|-------|
| 190 SEPTIC 1-5 BTH | 1.00      | UT    | 99   | 1952 | 1       | 0.0   | 0.0    |       |
| 256 WELL 1-5 BTH   | 1.00      | UT    | 99   | 1952 | 1       | 0.0   | 0.0    |       |
| 190 SEPTIC 1-5 BTH | 1.00      | UT    | 99   | 1960 | 1       | 0.0   | 0.0    |       |
| 256 WELL 1-5 BTH   | 1.00      | UT    | 99   | 1960 | 1       | 0.0   | 0.0    |       |
| 144 PAVING ASPHALT | 68,903.00 | SF    | 5    | 1965 | 1       | 0.0   | 0.0    |       |
| 159 PAV CONCRETE   | 1,988.00  | SF    | 20   | 1985 | 3       | 0.0   | 0.0    |       |
| 114 FENCE BOARD    | 128.00    | LF    | 10   | 2005 | 4       | 0.0   | 0.0    |       |
| 190 SEPTIC 1-5 BTH | 1.00      | UT    | 99   | 1985 | 5       | 0.0   | 0.0    |       |
| 190 SEPTIC 1-5 BTH | 1.00      | UT    | 99   | 1990 | 1       | 0.0   | 0.0    |       |
| 256 WELL 1-5 BTH   | 1.00      | UT    | 99   | 1985 | 5       | 0.0   | 0.0    |       |
| UDC CARPORT-UNFIN  | 800.00    | SF    | 40   | 2005 | 3       | 40.0  | 20.0   |       |
| UDC CARPORT-UNFIN  | 800.00    | SF    | 40   | 2005 | 3       | 40.0  | 20.0   |       |
| 114 FENCE BOARD    | 400.00    | LF    | 10   | 1995 | 2       | 0.0   | 0.0    |       |
| 105 FENCE CHAIN LK | 270.00    | LF    | 20   | 1995 | 5       | 0.0   | 0.0    |       |
| 048 SHED OPEN      | 294.00    | SF    | 15   | 2005 | 1       | 14.0  | 21.0   |       |
| UDU UTILITY-UNFINS | 576.00    | SF    | 40   | 2005 | 2       | 24.0  | 24.0   |       |
| UDU UTILITY-UNFINS | 64.00     | SF    | 40   | 2005 | 1       | 8.0   | 8.0    |       |
| UDU UTILITY-UNFINS | 320.00    | SF    | 40   | 2005 | 3       | 8.0   | 40.0   |       |
| FDU UTILITY-FINISH | 588.00    | SF    | 40   | 1985 | 3       | 12.0  | 49.0   |       |
| 048 SHED OPEN      | 140.00    | SF    | 15   | 2005 | 1       | 10.0  | 14.0   |       |
| UDU UTILITY-UNFINS | 320.00    | SF    | 40   | 2005 | 1       | 16.0  | 20.0   |       |
| 048 SHED OPEN      | 152.00    | SF    | 15   | 2005 | 1       | 8.0   | 19.0   |       |
| UDU UTILITY-UNFINS | 128.00    | SF    | 40   | 2005 | 1       | 8.0   | 16.0   |       |
| 048 SHED OPEN      | 528.00    | SF    | 15   | 2005 | 1       | 16.0  | 33.0   |       |
| 048 SHED OPEN      | 96.00     | SF    | 15   | 2005 | 1       | 8.0   | 12.0   |       |
| 045 LEAN TO        | 690.00    | SF    | 15   | 2005 | 1       | 0.0   | 0.0    |       |
| UDU UTILITY-UNFINS | 352.00    | SF    | 40   | 2005 | 1       | 16.0  | 22.0   |       |
| 045 LEAN TO        | 208.00    | SF    | 15   | 2005 | 1       | 13.0  | 16.0   |       |
| 048 SHED OPEN      | 144.00    | SF    | 15   | 2005 | 1       | 12.0  | 12.0   |       |
| 045 LEAN TO        | 126.00    | SF    | 15   | 2005 | 1       | 7.0   | 18.0   |       |
| 048 SHED OPEN      | 330.00    | SF    | 15   | 2005 | 1       | 11.0  | 30.0   |       |
| 048 SHED OPEN      | 3,730.00  | SF    | 15   | 2005 | 1       | 0.0   | 0.0    |       |
| FDU UTILITY-FINISH | 460.00    | SF    | 40   | 1975 | 2       | 46.0  | 10.0   |       |
| FDU UTILITY-FINISH | 1,708.00  | SF    | 40   | 1952 | 2       | 854.0 | 2.0    |       |
| FDU UTILITY-FINISH | 1,000.00  | SF    | 40   | 2005 | 5       | 50.0  | 20.0   |       |
| DCK DECK-WOOD      | 96.00     | SF    | 40   | 2005 | 1       | 8.0   | 12.0   |       |

|                    |          |    |    |      |   |       |      |
|--------------------|----------|----|----|------|---|-------|------|
| UST UTILITY-UNFINS | 104.00   | SF | 40 | 2005 | 1 | 8.0   | 13.0 |
| UOP PORCH-OPEN-UNF | 140.00   | SF | 40 | 2005 | 1 | 10.0  | 14.0 |
| UDU UTILITY-UNFINS | 1,024.00 | SF | 40 | 2014 | 1 | 32.0  | 32.0 |
| UST UTILITY-UNFINS | 36.00    | SF | 40 | 1985 | 1 | 3.0   | 12.0 |
| UDU UTILITY-UNFINS | 264.00   | SF | 40 | 2023 | 1 | 11.0  | 24.0 |
| 045 LEAN TO        | 24.00    | SF | 15 | 2023 | 1 | 3.0   | 8.0  |
| UOP PORCH-OPEN-UNF | 264.00   | SF | 40 | 2023 | 1 | 264.0 | 1.0  |

[Appraiser Notes](#)

BLDG #1 JODY WILSON CONSTRUCTION ADDRESS 4705

BLDG #2 VACANT ADDRESS 4851

BLDG #3 PC HOME CENTER ADDRESS 4835

BLDG #4 OFFICE FOR PAINTBALL  
TAG MBL 12X48 NO INFO.

[Planning and Building](#)

[\\*\\* Permit Search \\*\\*](#)

| <b>Permit Number</b> | <b>Date Issued</b> | <b>Date Completed</b> | <b>Description</b> |
|----------------------|--------------------|-----------------------|--------------------|
| BLD25-0957           | 5/1/2025           | -                     | PPI PRIEST DECK    |
| PRLM25-0091          | 2/13/2025          | -                     | KOAH COO           |
| BLD13-0294           | 3/11/2013          | 3/21/2013             | SHED               |
| MA58474              | 12/1/1992          | -                     | BLDG03= CA         |



This Instrument Prepared  
and Return to:  
M. THERESA BAKER, ESQ.  
628 SE 17th Street  
Ocala, FL 34471



DAVID R ELLSPERMANN CLERK OF COURT MARION COUNTY

DATE: 08/11/2011 11:01:44 AM

FILE #: 2011075325 OR BK 05554 PGS 0999-1002

REC 35.50 DEED DS 0.70

Ybt

## QUIT-CLAIM DEED

**THIS QUIT-CLAIM DEED**, Executed this 1st day of August A.D. 2011, by **COMMUNITY BANK & TRUST of Florida as Successor Trustee of the Priest Family Trust** pursuant to Article Six and Article Seven, of the Last Will and Testament of Henrietta Camp Priest, Party of the First Part, whose mailing address is P.O. Box 2945, Ocala, Florida 34478-2945, and **HENRY CAMP PRIEST, as Second Successor Trustee of the Priest Family Trust, pursuant to Article Six and Article Seven, of the Last Will and Testament of Henrietta Camp Priest**, whose mailing address is \_\_\_\_\_, Party of the Second Part;

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**WITNESSETH**, the Party of the First Part, pursuant to power of sale and other powers contained in said Will (the "Will") and in consideration of the sum of Ten Dollars (\$10.00) in hand paid, by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Marion, State of Florida, to wit:

AS SET FORTH ON EXHIBIT "A" attached hereto and by reference made a part hereof.

TOGETHER WITH a Non-exclusive Easement for Ingress, Egress and Utilities over the South 40 feet of the lands set forth on EXHIBIT "B" attached hereto and by reference made a part hereof.

**THIS CONVEYANCE IS FOR THE PURPOSE OF TRANSFERRING TITLE TO A SECOND SUCCESSOR TRUSTEE PURSUANT TO THE REQUIREMENTS OF THE REFERENCED WILL AND ORDER OF THE COURT IN CASE # 2011-7086-CA-B REFORMING THE TRUST AS CONTAINED IN THE WILL, WITHOUT CHANGE IN THE BENEFICIAL OWNERSHIP AND WITHOUT CONSIDERATION AND THEREFOR NOMINAL STAMPS ARE AFFIXED.**

**TITLE TO** the lands described herein has not been examined by the preparer of this Deed and no warranty or other representation is made and no opinion (either express or implied) is given as to the marketability or condition of the title to the subject property, the quantity of lands included therein, the location of the boundaries thereof, or the existence of liens, unpaid taxes, or

encumbrances. The legal descriptions were provided by the Grantor.

**TOGETHER** with all and singular the appurtenances belonging or in any wise appertaining, to that real property.

**TO HAVE AND TO HOLD** the same to the Party of the Second Part and its assigns, in fee simple forever.

**IN WITNESS WHEREOF**, The Party of the First Part, as Successor-Trustee, has hereunto set its hand and seal on the day and year first above written.

Signed, sealed and delivered  
in the presence of:

Witnesses:

**COMMUNITY BANK & TRUST OF FLORIDA**

Sign

Print

*Prunilda Mistretta*  
Prunilda Mistretta

By:

*Lee E. Ebanks*  
Printed Name: LEE E. EBANKS  
As: TRUST OFFICER

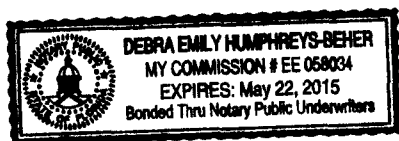
Sign

Print

*Sachyn Searcy*  
Sachyn Searcy

STATE OF FLORIDA       )  
COUNTY OF MARION    )ss.

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of August, 2011, by LEE E. EBANKS, as Vice President of COMMUNITY BANK & TRUST OF FLORIDA, on behalf of the Bank and who is personally known to me or has produced Florida Driver's License No. \_\_\_\_\_ as identification.



NOTARY PUBLIC:

Sign

Print

*Debra Emily Humphreys-Beher*  
Debra Emily Humphreys-Beher  
State of Florida at Large  
My Commission Expires: 5/22/2015

I:\Trusts\Community Bank-Priest\QCD 072911.wpd

## Exhibit "A"

Commencing at the Northwest corner of the SW 1/4 of Section 33, Township 15 South, Range 22 East, Marion County, Florida; thence East along the North Boundary of said SW 1/4 1262.00 feet to the Point of Beginning; thence N. 89°39'59" E. along said North Boundary 650.00 feet; thence departing from said North Boundary S. 0°06'00" E. 719.77 feet; thence N. 89°54'00" E. 429.01 feet to an intersection with the Westerly right-of-way line of Seaboard Coastline Railroad (120 feet wide); thence S. 6°49'56" E. along said Westerly right-of-way line 734.36 feet to an intersection with the North Boundary of the South 1186.40 feet of said SW 1/4; thence S. 89°55'43" W. along said North Boundary 1177.57 feet to a point that is 486.96 feet as measured perpendicularly from the Northeasterly right-of-way line of U.S. 27-301-441 (200 feet wide); thence N. 26°40'02" W. parallel with said Northeasterly right-of-way line 1041.86 feet; thence S. 87°59'00" E. 96.84 feet; thence S. 70°09'00" E. 143.70 feet; thence S. 88°32'00" E. 156.75 feet; thence S. 0°06'00" E. 170.46 feet; thence N. 89°54'00" E. 240.00 feet; thence N. 0°06'00" W. 200.00 feet; thence S. 89°54'00" W. 150.00 feet; thence N. 0°06'00" W. 545.10 feet to the Point of Beginning.

The property herein conveyed contains 33.333 acres, more or less.

## Exhibit "B"

A portion of the SE 1/4 of Section 33, Township 15 South, Range 22 East, Marion County, Florida, more particularly described as follows:

That portion of the SE 1/4 of said Section 33, lying West of the Seaboard Coastline Railroad and East of U. S. Highway Number 441,

EXCEPT the South 1,186.40 feet thereof;

and EXCEPT beginning at the Northwest corner of the SE 1/4 of said Section 33; thence East along the North Boundary of said SE 1/4, 1,262.00 feet; thence S. 0°06' E. 557.10 feet; thence N. 88°32' W. 243.00 feet; thence N. 70°09' W. 143.68 feet; thence N. 87°59' W. 666 feet, more or less, to the Easterly right-of-way line of U.S. Highway Number 441; thence N. 26°38' W. along said right-of-way line, 535.00 feet to the North Boundary of the SW 1/4 of said Section 33; thence East along said North Boundary 20.70 feet to the Point of Beginning;

and EXCEPT Commencing at the Northwest corner of the SE 1/4 of Section 33, Township 15 South, Range 22 East, thence East along the North Boundary of said SE 1/4 1262.00 feet; thence N. 89°59'59" E. along said North Boundary 650.00 feet; thence S. 0°06'00" E. 390.00 feet to the Point of Beginning; thence N. 89°54'00" E. 389.71 feet to the Westerly right-of-way line of the Seaboard Coastline Railroad, said point being on a curve concave Southwesterly and having a radius of 1850.08 feet; thence Southeasterly along and with said curve a chord and bearing a distance of S. 7°24'18" E. 36.99 feet to the Point of Tangency of said curve; thence S. 06°49'56" E. along said Westerly right-of-way line 295.11 feet; thence S. 89°54'00" W. 429.01 feet; thence N. 0°06'00" W. 329.77 feet to the Point of Beginning;

and EXCEPT Commencing at the Northwest corner of the SE 1/4 of Section 33, Township 15 South, Range 22 East; thence East along the North Boundary of said SE 1/4, 1262.00 feet; thence N. 89°59'59" E. along said North Boundary 650.00 feet to the Point of Beginning; thence N. 89°59'59" E. along said North Boundary 291.81 feet, to the Westerly right-of-way line of the Seaboard Coastline Railroad right-of-way, said point being on a curve concave Southwesterly and having a radius of 1850.08 feet; thence Southeasterly along and with said curve a chord and bearing a distance of S. 14°12'32" E. 401.61 feet; thence S. 89°54'00" W. 389.71 feet; thence N. 0°06'00" W. 390.00 feet to the Point of Beginning;

and EXCEPT commencing at the Northwest corner of the SE 1/4 of Section 33, Township 15 South, Range 22 East, Marion County, Florida; thence East along the North Boundary of said SE 1/4 1262.00 feet to the Point of Beginning; thence N. 89°59'59" E. along said North Boundary 650.00 feet; thence departing from said North Boundary S. 0°06'00" E. 713.77 feet; thence N. 89°54'00" E. 429.01 feet to an intersection with the Westerly right-of-way line of Seaboard Coastline Railroad (120 feet wide); thence S. 6°49'56" E. along said Westerly right-of-way line 734.36 feet to an intersection with the North Boundary of the South 1186.40 feet of said SE 1/4; thence S. 89°55'41" W. along said North Boundary 1177.67 feet to a point that is 486.96 feet as measured perpendicularly from the Northeastern right-of-way line of U.S. 29-301-441 (200 feet wide); thence N. 76°40'02" W. parallel with said Northeastern right-of-way line 1041.86 feet; thence S. 87°59'00" E. 96.84 feet; thence S. 70°09'00" E. 143.70 feet; thence S. 88°32'00" E. 156.75 feet; thence S. 0°06'00" E. 170.46 feet; thence N. 89°54'00" E. 240.00 feet; thence N. 0°06'00" W. 200.00 feet; thence S. 89°54'00" W. 150.00 feet; thence N. 0°06'00" W. 545.10 feet to the Point of Beginning.

The property herein conveyed contains 13.29 acres, more or less.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation

WAYNE'S WORLD OF PAINTBALL, INC.

### Filing Information

|                         |               |
|-------------------------|---------------|
| <b>Document Number</b>  | P99000028387  |
| <b>FEI/EIN Number</b>   | 59-3644644    |
| <b>Date Filed</b>       | 03/23/1999    |
| <b>State</b>            | FL            |
| <b>Status</b>           | ACTIVE        |
| <b>Last Event</b>       | REINSTATEMENT |
| <b>Event Date Filed</b> | 09/18/2001    |

### Principal Address

4841 S. PINE AVE  
OCALA, FL 34480

Changed: 06/30/2020

### Mailing Address

P.O. Box 669  
SPARR, FL 32192

Changed: 06/30/2020

### Registered Agent Name & Address

DOLLACK, JACQUELINE F.  
3151 N.W. 137TH PLACE  
REDDICK, FL 32686

Name Changed: 06/30/2020

Address Changed: 09/18/2001

### Officer/Director Detail

#### **Name & Address**

Title President

DOLLACK, JACQUELINE FLYNN  
3151 N W 137TH PLACE  
REDDICK, FL 32686

Title ST

DOLLACK, WYNTER R  
1150 SORIA AVE.  
ORLANDO, FL 32807

**Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 03/28/2023 |
| 2024        | 04/26/2024 |
| 2025        | 04/29/2025 |

**Document Images**

|                                               |                                          |
|-----------------------------------------------|------------------------------------------|
| <a href="#">04/29/2025 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2024 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/28/2023 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/13/2022 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
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| <a href="#">06/30/2020 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2019 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/01/2018 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/01/2017 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2016 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/29/2015 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/29/2014 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/18/2013 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">09/21/2012 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/27/2011 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/28/2010 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2009 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/29/2008 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/04/2007 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/09/2006 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/11/2005 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">01/27/2004 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">02/26/2003 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">02/13/2002 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">09/18/2001 -- REINSTATEMENT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/23/1999 -- Domestic Profit</a> | <a href="#">View image in PDF format</a> |



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

PRIEST FAMILY TRUST  
PRIEST HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK FL 32789-4431

12/29/2025

WAYNE'S WORLD OF PAINTBALL  
4841 S PINE AVENUE  
OCALA FL 34480

JACQUELINE F DOLLACK  
(REGISTERED AGENT - WAYNES WORLD)  
3151 NW 137TH PLACE  
REDDICK FL 32686

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 4841 S PINE AVENUE OCALA FL

**Case Number:** CE25-1101

**Inspector Assigned:** Dale Hollingsworth

**Required Compliance Date:** SEE EXHIBIT B

**Public Hearing Date & Time:** TBD - NOT YET SCHEDULED

**Violation(s) and How to Abate:**

SEE EXHIBIT A FOR SPECIFIC VIOLATIONS AND ABATEMENTS.

SEE EXHIBIT B FOR COMPLIANCE REQUIRED DATES.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code inspector elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

*IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.*

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Dale Hollingsworth Chief Code Official

dhollingsworth@ocalafl.gov

352-629-8460



## **EXHIBIT A – VIOLATIONS AND HOW TO ABATE**

### **SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER**

All obvious junk, trash, and unsightly material must be removed from the property such as old/unusable materials, tires not actively being used as props in active paintball courses, and an old/unused camping tent currently in one of the staging areas.

### **SECTION 34-122 ABANDONED OR DERELICT VEHICLES**

Many vehicles throughout the site are in derelict/abandoned condition. Any vehicles actively in place as props for an active paintball course may remain so long as those vehicles are cleared of any accumulated junk/debris, and any perceived safety hazards. This includes any boats, and airplane fuselage. All others, not an active part of an active paintball course, must be removed from the property.

Campers/RV's also fall within this section.

Utility trailers and cargo trailers also fall within this section.

### **SECTION 54-5 BURIAL OR BURNING OF MUNICIPAL SOLID WASTE OR RECOVERED MATERIALS**

Several burn piles on site with burned trash and debris. Clear all existing burn piles from the property and discontinue burning of municipal solid waste.

### **SECTION 82-181 DANGEROUS BUILDING DEFINITIONS (FOR REFERENCE REGARDING SECTION 82-182)**

All structures which have any or all of the following conditions, such that the life, health, property or safety of the occupants or the general public are endangered, are deemed dangerous buildings:

- (1)** Any means of egress or portion thereof is not of adequate size or is not arranged to provide a safe path of travel in case of fire or panic.
- (2)** Any means of egress or portion thereof, such as but not limited to fire doors, closing devices and fire resistive ratings, is in disrepair or in a dilapidated or inoperable condition

such that the means of egress could be rendered unsafe in case of fire or panic.

(3) The stress in any material member, or portion thereof, due to all imposed loads, including dead load, exceeds the stresses allowed in the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.

(4) The building, structure or portion thereof has been damaged by fire, flood, earthquake, wind or other cause to the extent that the structural integrity of the structure is less than it was prior to the damage and is less than the minimum requirement established by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.

(5) Any exterior appendage or portion of the structure is not securely fastened, attached or anchored such that it is capable of resisting wind, seismic or similar loads as required by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.

(6) For any reason, the building, structure or portion thereof is manifestly unsafe or unsanitary for the purpose for which it is being used.

(7) The building, structure or portion thereof, as a result of decay, deterioration or dilapidation, is likely to fully or partially collapse.

(8) The building, structure or portion thereof has been constructed or maintained in violation of a specific requirement of the building code, standard fire prevention code or other laws and ordinances of the city.

(9) The building, structure or portion thereof is in such a condition as to constitute a public nuisance.

(10) The building, structure or portion thereof is unsafe, unsanitary or not provided with adequate egress, or constitutes a fire hazard, or is otherwise dangerous to human life, or, in relation to existing use, constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence or abandonment.

#### **Section 82-182 – DANGEROUS BUILDINGS DECLARED NUISANCE: ABATEMENT REQUIRED; TIME LIMITS**

All structures within all paintball courses (those with more than 2 vertical sides or with a roof) must be removed as all have been deemed dangerous structures by the definitions found in section 82-181 and by Florida Building Code.

As a replacement for all structures removed and for new or alternative course barriers, Wayne's World of Paintball may use items such as vertical culverts (some already in use), short (maximum 6-foot-high) wood fence or panel style walls for barriers (some already in use), large tires stacked as vertical barriers (tires may only be outside on the course if

actively used as course barriers, not simply stored and abandoned outside. Additionally, measures must be taken to ensure the tires do not collect water which may harbor insects or mosquitoes), or items primarily designed and intended for paintball courses may be used such as inflatable barriers that are temporary in nature and able to be moved. These items listed will not require permitting for placement. Anything beyond this list of allowable items for barriers will require pre-approval by the Chief Building Official, and possible site permitting and building permitting.

All habitable buildings (non-paintball course specific structures) on the site are found to be dangerous and require removal, with the exception of the following:

1. The "check-in/welcome" pole barn is a removal exception; however, all electrical components require a licensed electrician for permitting and repair of electrical components to meet current National Electric Code.
2. The mobile home currently being lived in is a removal exception.
3. The mobile home used as an office is a removal exception.
4. The connex/shipping container/portable storage container with "Wayne's World painted on the side is a removal exception; however, the modifications/additions off of this particular structure must be removed.
5. The storage structure located near the primary parking area/portable toilets is a removal exception.
6. The maintenance building is a removal exception; however, all electrical components require a licensed electrician for permitting and repairing of all electrical components to meet current National Electric Code.

#### **SECTION 122-51 BUILDING PERMIT REQUIRED**

1. Several newer paintball structures have been installed, constructed of a synthetic/plastic building material. These structures all required permitting for installation. Obtain a licensed contractor and design professional (architect/engineer) for the purpose of permitting these structures or remove them.
2. The exterior shower facility was constructed without required permits. Obtain a licensed plumbing contractor for the purpose of permitting this facility or permitting for removal of this facility (licensed plumber and permitting will still be required for deconstruction to ensure plumbing components are properly disconnected and capped.
3. A water heater was installed outside, behind the "office" mobile home, without required permitting. Obtained a licensed plumbing contractor for the purpose of permitting this water heater.

## **EXHIBIT B – COMPLIANCE REQUIRED DATES/TIMELINE**

**February 13, 2026** - Hire Contractors and have Demolition and/or Repair permits in active review. (82-181/82-182 – *Buildings (Non-Paintball Course Specific Structures)*).

**February 13, 2026** - Hire Electrical and Plumbing Contractors and have repair permits in active review. (122-51 *Building Permit Required – Unpermitted shower and water heater + check-in/welcome pole-barn electrical repairs and Maintenance building electrical repairs*)).

**February 27, 2026** – Final deadline for permit issuance to conduct demolition and/or repairs. (82-181/82-182 – *Buildings (Non-Paintball Course Specific Structures)*).

**February 27, 2026** – Final deadline for permit issuance to conduct repairs for electrical and plumbing. (122-51 *Building Permit Required – Unpermitted shower and water heater + welcome pole-barn electrical repairs and Maintenance building electrical repairs*).

**February 27, 2026** – Final deadline to complete or demonstrate significant progress towards completion of overall property clean-up of junk, debris, materials, burn piles, and trash. (34-95 *Junk/Trash/Materials* + 54-5 *Burning Municipal Solid Waste*).

**+60 days from all permit issuances** - Demonstrate significant progress towards completion of demolitions and/or repairs. (82-181/82-182 – *Buildings (Non-Paintball Course Specific Structures)* + 122-51 *Building Permit Required – Unpermitted shower and water heater + welcome pole-barn electrical repairs and Maintenance building electrical repairs*).

**March 20, 2026** – Final deadline to complete or demonstrate significant progress towards removal of all abandoned/derelict vehicles, campers, and trailers, not actively placed as paintball course props; Those actively placed as paintball course props must be free of accumulated junk/debris and free of any perceived safety hazards by this deadline. (34-122 – *Abandoned/Derelict Vehicles*).

**May 29, 2026** – Complete removal of all paintball course structures, and/or permitting issuance for any new structures being installed (those with more than 2 vertical sides or with a roof). (82-181/82-182 + 122-51 - *All Paintball Prop Structures removed + Newer synthetic material structures removed or permitted*).



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

03/03/2026

PREIEST FAMILY TRUST  
PRIEST HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK FL 32789-4431

WAYNE'S WORLD OF PAINTBALL  
4841 S PINE AVENUE  
OCALA, FL 34480

JACQUELINE F DOLLACK  
(REGISTERED AGENT - WAYNES WORLD)  
3151 NW 137TH PLACE  
REDDICK, FL 32686

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 4841 S PINE AVENUE OCALA, FL

**Case Number:** CE25-1101

**Inspector Assigned:** Dale Hollingsworth

**Required Compliance Date:**

**Public Hearing Date & Time:** 03/25/2026 10:30

**Violation(s) and How to Abate:**

SEE ATTACHED NOTICE OF VIOLATION & PUBLIC HEARING DATED 01/06/2026.  
Notice provided violations and multiple required compliance dates.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code inspector elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

*IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.*

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

**Dale Hollingsworth Chief Code Official**

[dhollingsworth@ocalafl.gov](mailto:dhollingsworth@ocalafl.gov)

**352-629-8460**

### **March 2<sup>nd</sup>, 2026 Follow-Up Inspection**

On March 2<sup>nd</sup>, 2026 I responded to Wayne's World of Paintball to conduct a follow-up inspection having reached and the February 13, 2026 and February 27, 2026 checkpoints as provided in the Notice of Violation.

Pursuant to that Notice, first, a permitting review was conducted to determine progress with the compliance items related to the February 13, 2026 checkpoint. The only permit applied for was a demolition permit applied for on February 24, 2026 (DEMO26-0017). The scope of work outlined in this application read "Demo of 3 small accessory buildings per code request." This scope does not meet the requirements set forth in the Notice of Violation as numerous other structures are omitted in the scope.

Additionally, no new permits have been applied for regarding required electrical and plumbing repairs. Conversation with Wayne's World of Paintball owner point of contact, Jackie, revealed there has been conversation with a plumber and electrician; however, as of this report there are no permit applications for necessary work.

During the site inspection, we also located another outdoor shower, not previously discovered. This shower was located hidden on the side of a small shed near the main parking area, behind the large grey building which has been listed as an exception to remain. The plumbing was actively leaking, and the area surrounding the shower was wet, indicating an extended period of time of leaking and spraying to nearby grounds. A plastic pallet was used as the flooring, and a bottle of shampoo was on the wooden makeshift wall directly left of the shower knob.

An additional checkpoint for February 27, 2026 was to complete or demonstrate significant progress towards completion of overall property clean-up of junk, debris, materials, burn piles, and trash. The site inspection on the morning of March 2, 2026 revealed minimal work has been completed towards complying with this item. I was informed a single dumpster load of debris had been removed, but the dumpster was not scheduled for return as there is an attempt to save money at the moment for other priorities with the site. During my inspection, I could tell where a couple areas were partially rid of debris, but most were still in the same condition. Even where the debris was removed, it was not cleared and remained in violation. Additionally, some areas were worse than previous inspections, and burn piles remained. To that note, a large burn pile within the main parking area had newer

material added to it and smelled of recent burns. Additionally, there were three new boxes on the pile that were not wet from recent rains, indicating they were added to the pile very recently.

Joe Thompson, a representative for Wayne's World and point of contact sent by Jackie to meet with us, walked us to one of the paintball fields. Within the field, he indicated to us they had been recently reconstructing the field, rebuilding half-walls and such, and wanted our opinion on whether the structures were allowed without permitting and for future reference to build more. A quick inspection by Building Department staff and myself confirmed the items built were allowed without permits; however, this indicated to me a significant amount of time being spent on building new course structures instead of the required checkpoints towards compliance, such as basic clean-up of the property.

Lastly, when inquired, Joe indicated the green storage building next to the welcome building was for storage. Today was the first time this building appeared to be open, with only a glass storm door closed. I asked Joe what items were stored in this facility and he advised it was used as a "Command Center" and is where radio's and such are stored. I asked if we could see the inside and he said "Sure" and led us to the building and opened the unlocked door. Inside, I immediately observed this structure was not being used for storage, and instead appeared to be lived in. A bed was on the left with what appeared to be a new package of cigarettes on the bed among other items, including two packages of cigarillos, and at least two packages (white foil package and white plastic container) used for medical marijuana. I was able to determine this observation easily based on my training and experience as a police officer in recent years. There was also clothes, personal items, food items, and a flat panel tv in front of the bed. The roofing material appeared dilapidated, and what appeared to be unsafe electrical conditions. The building department confirmed this to be an uninhabitable structure based on manufacturer intended use as a storage building in addition to the unsafe electrical conditions. I asked Joe who was staying inside and he voluntarily entered and retrieved the white foil medical marijuana packaging and handed it to me advising, "his name is on the packing." The name read "Donald Smith Jr." and when asked, Joe confirmed that to be "Tettle," one of the workers and points-off-contact mentioned by Jackie previously.

Finally, all vehicles, boats, trailers, and RV remain as previously found, constituting another violation of the February 27, 2026 Notice of Violation checkpoint.



Significant work remains to be completed, and the inspection revealed both of the first to checkpoints have surpassed without any indicating of reasonable or significant progress. All of the aforementioned notes were relayed verbally to Joe on site, and to Jackie via phone. The next checkpoint is March 20, 2026 for complete or demonstrate significant progress towards removal of all abandoned/derelict vehicles, campers, and trailers, not actively placed as paintball course props. Based on the lack of permits for work, including several structures not already listed within the single demolition permit applied for, it is evident this checkpoint is nearly impossible to comply with due to the failure to comply with previous checkpoints.

Given the time elapsed, and lack of substantial or even reasonable progress, this case will be scheduled for a Special Magistrate hearing for prosecution and implementation of required timelines for abatement.

Dale Hollingsworth

Chief Code Official

City of Ocala

CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471

AFFIDAVIT OF HAND DELIVERY

WAYNE'S WORLD OF PAINTBALL  
4841 S PINE AVENUE  
OCALA, FL 34480

Respondent /

CITY OF OCALA  
Plaintiff

CE25-1101  
CASE NUMBER

Notice of Violation & Public Hearing  
TYPE OF WRIT

Type of Service Made:

INDIVIDUAL

☐ By delivering to the within-named respondent to be served a true copy of this writ with the date and hour of service endorsed thereon by me.

➤ Signed: \_\_\_\_\_  
Person Served

SUBSTITUTE

☐ By leaving a true copy of this writ with the date and hour of service endorsed thereon by me at the within named persons usual place of residence with any person residing therein who is above the age of fifteen years, to wit: \_\_\_\_\_  
DOB: \_\_\_\_\_, and informing such person of the contents.

➤ Signed: \_\_\_\_\_  
Person Served

CORPORATE

☒ By delivering a true copy of this writ with the date and hour of service endorsed thereon by me as furnished to:  
DONALD SMITH as MANAGER of said corporation in the absence of any superior officer as defined in FS  
48.081.

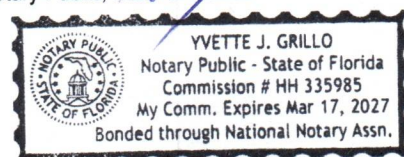
➤ Signed: [Signature]  
Person Served

Delivered by: [Signature]  
Inspector's Signature

Date & Time of Service: 01/06/2026 1328

SWORN TO AND SUBSCRIBED BEFORE ME  
THIS 4<sup>th</sup> DAY OF January 2025  
2026

[Signature]  
Notary Public, State of Florida



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE25-1101**

**AFFIDAVIT OF POSTING  
Section 2-446 (b) 2 (b)**

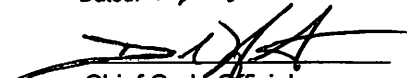
**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Dale Hollingsworth, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 03/06/2026 post the Notice of Violation & Public Hearing to the property, located at 4841 S PINE AVE.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

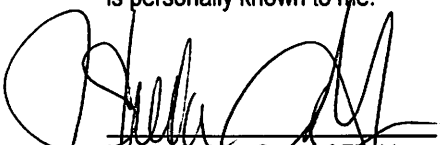
**FURTHER, AFFIANT SAYETH NAUGHT.**

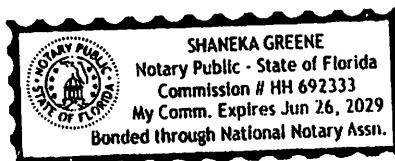
Dated: 03/06/2026

  
Chief Code Official

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 3/6/26 by Shaneka Greene Code Specialist, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE25-1101**

**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 03/03/2026 post the Notice of Violation & Public Hearing to the property, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

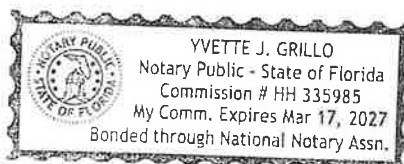
Dated: 03/03/2026  
  
Code Specialist I

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 03/03/2026 by Yvette Grillo  
is personally known to me.

Code Specialist, City of Ocala, who

  
Notary Public, State of Florida





CITY OF OCALA  
CODE ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET, 2<sup>nd</sup> FLOOR  
OCALA, FLORIDA 34471

MapH-1101

LP  
1/2/26

PRIEST FAMILY TRUST  
PRIEST HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK FL 32789-4431

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL



91 7199 9991 7039 7682 7786

JACKSONVILLE RPDC 320

31 DEC 2025 PM 2 L

FIRST-CLASS



US POSTAGE PAID PITNEY BOWES



ZIP 34471 \$ 009.15<sup>0</sup>  
02 7W  
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NIXIE

339 CE 1

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RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

8C: 34471217299

\*1539-00728-31-28

34471>2172

## Dale Hollingsworth

---

**From:** Jackie Dollack <jackie@waynes-world.com>  
**Sent:** Thursday, March 19, 2026 3:30 PM  
**To:** Dale Hollingsworth  
**Subject:** Wayne's World of Paintball

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dale,

Ciraco Electric has come out to the field again. They say that the Pavilion will require new wiring and different lights. The maintenance building would require new wiring in conduit to be run from the power pole. Quotes to come. The campsite at the top of the entrance road is being taken down and disposed of. The south parking field will be worked on next.

Thank You,  
Jackie Dollack

It's nice to be important, but it's more important to be nice!

## Dale Hollingsworth

---

**From:** Jackie Dollack <jackie@waynes-world.com>  
**Sent:** Thursday, March 12, 2026 10:18 AM  
**To:** Dale Hollingsworth  
**Subject:** Wayne's World of Paintball

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dale,

During the last week, we have removed the campsite behind the air station, someone is removing the metal for recycling, and we are working on removing the burn pile.

Ciraco Electric has come to the paintball field and cut power to the three areas that need to have electric cut for demolition. They have requested another team from Ciraco to come out to rewire the pole barn and maintenance building.

Thank You,  
Jackie Dollack

It's nice to be important, but it's more important to be nice!



Outlook

---

**Wayne's World of Paintball - City of Ocala Notice of Violations**

---

**From** Dale Hollingsworth <dhollingsworth@ocalafl.gov>

**Date** Mon 12/29/2025 4:35 PM

**To** henrypriest@reagan.com <henrypriest@reagan.com>

 1 attachment (513 KB)

Wayne's World - Notice of Violation.pdf;

Good afternoon,

Thank you for speaking with me today regarding Wayne's World of Paintball. Attached is the Notice of Violation discussed, which will also be mailed via USPS certified mail as required by Florida Statutes.

Wayne's World of Paintball will received this same notice and timelines on January 6<sup>th</sup> at 1pm when we meet on site with them.

If you have any questions don't hesitate to contact me.

Thanks again,

***Dale Hollingsworth***

Chief Code Official  
City of Ocala

---

201 SE 3<sup>rd</sup> Street (2<sup>nd</sup> Floor)

Ocala, FL 34471

Phone: 352-629-8460 office

Fax: (352) 629-8308

Email: [dhollingsworth@ocalafl.gov](mailto:dhollingsworth@ocalafl.gov)



**The City of Ocala provides fiscally responsible services consistent  
with the community's current and future expectations.**





SMALL BLDG

GREEN STORAGE BLDG

STORAGE BLDG

SHOWER STRUCTURE

STORAGE BUILDING

Wayne's World of Paintball

NOT THE LIVED-IN MOBILE HOME!

3 BLDGS =  
BLOCK STRCT +  
2 MOBILE  
HOMES

SE 46th St

SE 46th St

SE 46th St

46th St

STORAGE BLDG





City of Ocala  
Environmental Enforcement  
11/21/2025 08:43:32





**STEP 1**  
↓  
TAKE WAIVERS  
AND LETTER OF  
UNDERSTANDING

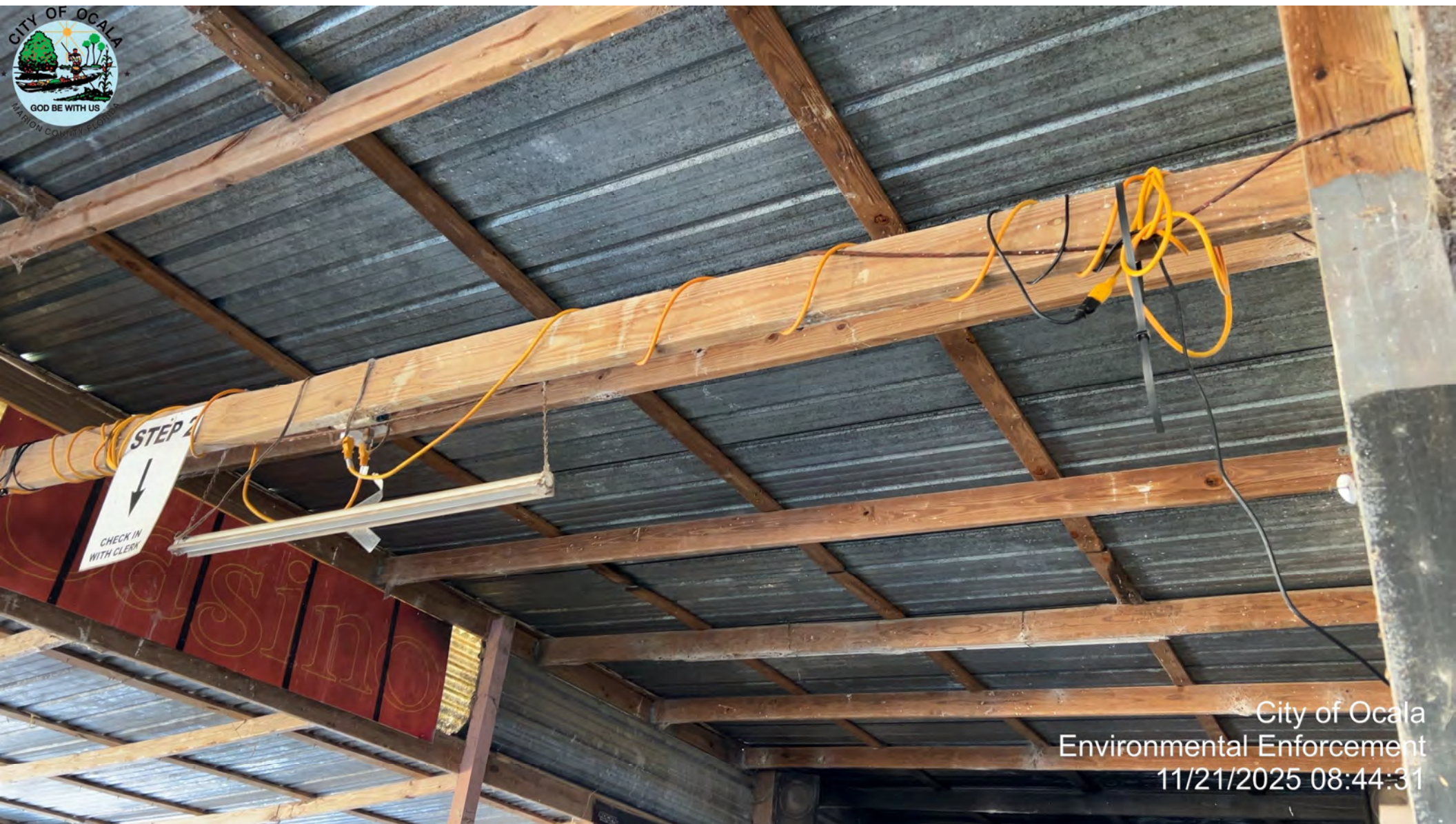
City of Ocala  
Environmental Enforcement  
11/21/2025 08:43:39





City of Ocala  
Environmental Enforcement  
11/21/2025 08:43:57





City of Ocala  
Environmental Enforcement  
11/21/2025 08:44:31





City of Ocala  
Environmental Enforcement  
11/21/2025 08:45:21





City of Ocala  
Environmental Enforcement  
11/21/2025 08:46:05





City of Ocala  
Environmental Enforcement  
11/21/2025 08:46:14





City of Ocala  
Environmental Enforcement  
11/21/2025 08:46:33





NO CLIMBING  
ON THIS  
STRUCTURE

City of Ocala  
Environmental Enforcement  
11/21/2025 08:46:37





City of Ocala  
Environmental Enforcement  
11/21/2025 08:47:48







ELECTRIC STORAGE  
TANK WATER HEATER

|               |  |               |  |                      |  |
|---------------|--|---------------|--|----------------------|--|
| MODEL NUMBER  |  | SERIAL NUMBER |  | DATE OF INSTALLATION |  |
| E6-40R45D 110 |  | 2439140787478 |  | 100341520            |  |
| VOLTS, AC     |  | PHASE         |  | WATER                |  |
| 240           |  | 1             |  | UPPER                |  |
| 4500          |  | 4500          |  | 4500                 |  |
| 40            |  | 40            |  | 150                  |  |
| TOTAL WATER   |  | TOTAL WATER   |  | TOTAL WATER          |  |
| 208           |  | 3380          |  | 3380                 |  |
| A6            |  | A6            |  | A6                   |  |



A. O. SMITH CORPORATION  
HIGHWAY 1  
MCBEE, SC

Model Number: E6-40R45D 110  
Serial Number: 2439140787478





City of Ocala  
Environmental Enforcement  
11/21/2025 08:52:59





City of Ocala  
Environmental Enforcement  
11/21/2025 08:53:23





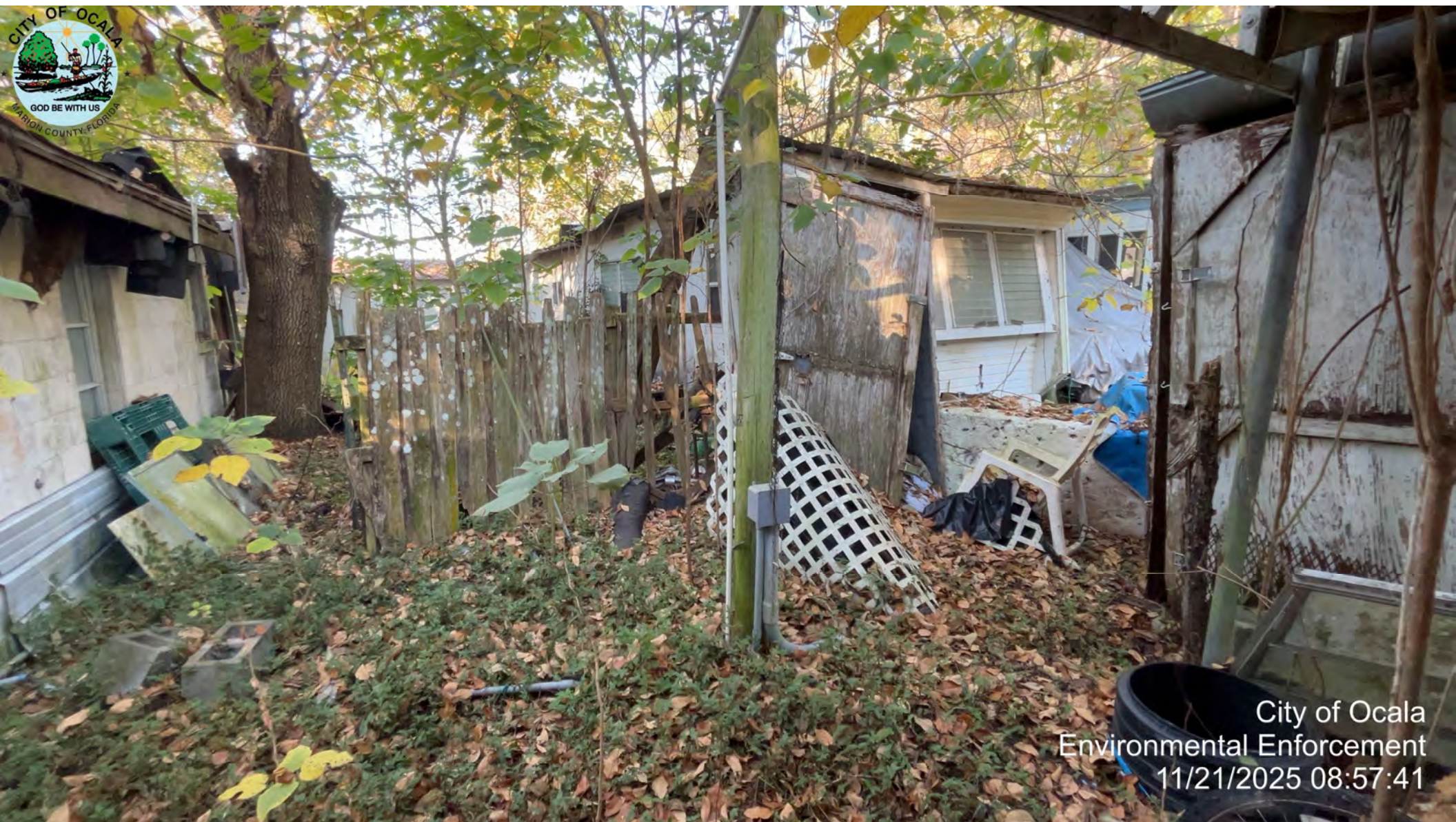
City of Ocala  
Environmental Enforcement  
11/21/2025 08:56:38





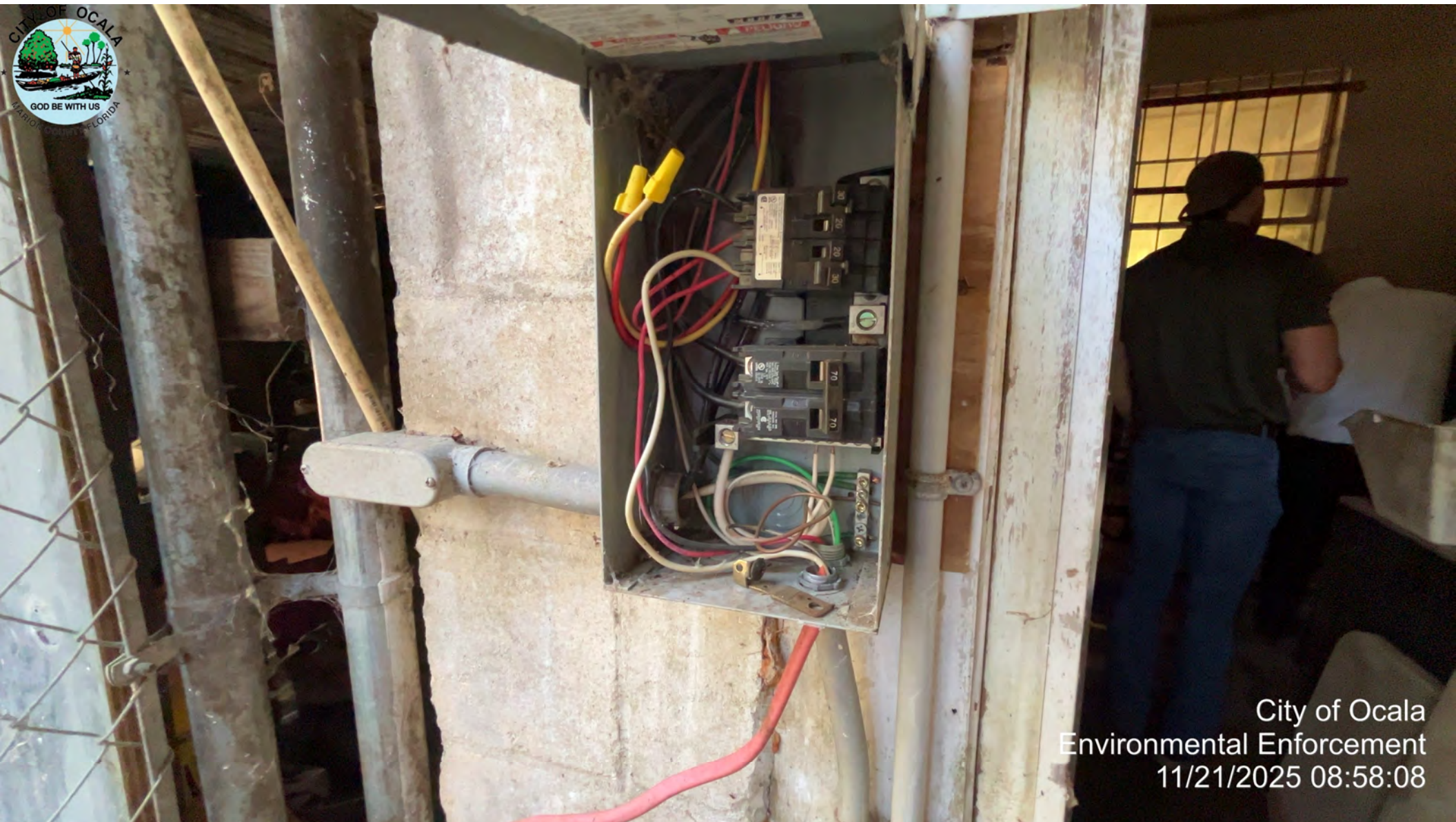
City of Ocala  
Environmental Enforcement  
11/21/2025 08:56:54





City of Ocala  
Environmental Enforcement  
11/21/2025 08:57:41





City of Ocala  
Environmental Enforcement  
11/21/2025 08:58:08





City of Ocala  
Environmental Enforcement  
11/21/2025 08:58:16





City of Ocala  
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11/21/2025 08:58:55





City of Ocala  
Environmental Enforcement  
11/21/2025 08:59:02



City of Ocala  
Environmental Enforcement  
11/21/2025 09:00:02





City of Ocala  
Environmental Enforcement  
11/21/2025 09:00:12





Turn Off  
After Use



City of Ocala  
Environmental Enforcement  
11/21/2025 09:01:51





**SUMMER CAMP**  
**July 18 - 22**  
Campers must be at least 10 years old

**WASH  
UP  
STATION**

City of Ocala  
Environmental Enforcement  
11/21/2025 09:01:59  
**YOUR EQUIPMENT  
IS YOUR RESPONSIBILITY**





City of Ocala  
Environmental Enforcement  
11/21/2025 09:03:02





City of Ocala  
Environmental Enforcement  
11/21/2025 09:03:22





City of Ocala  
Environmental Enforcement  
11/21/2025 09:03:38





City of Ocala  
Environmental Enforcement  
11/21/2025 09:04:30





City of Ocala  
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11/21/2025 09:04:38





City of Ocala  
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11/21/2025 09:05:53





City of Ocala  
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11/21/2025 09:08:21





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11/21/2025 09:09:43





City of Ocala  
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11/21/2025 09:10:02





City of Ocala  
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11/21/2025 09:10:13





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11/21/2025 09:11:24





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11/21/2025 09:12:00





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11/21/2025 09:12:54





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11/21/2025 09:14:43





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11/21/2025 09:14:52





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11/21/2025 09:15:33





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11/21/2025 09:16:06





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11/21/2025 09:17:19





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11/21/2025 09:27:58





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11/21/2025 09:28:05





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11/21/2025 09:28:19





City of Ocala  
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11/21/2025 09:28:57





City of Ocala  
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11/21/2025 09:29:03





City of Ocala  
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11/21/2025 09:30:07





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11/21/2025 09:31:01





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11/21/2025 09:31:47





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11/21/2025 09:33:01





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11/21/2025 09:33:38





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11/21/2025 09:33:44





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11/21/2025 09:34:38





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11/21/2025 09:37:42





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11/21/2025 09:38:11





City of Ocala  
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11/21/2025 09:40:36





City of Ocala  
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11/21/2025 09:57:07





City of Ocala  
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11/21/2025 09:57:13





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11/21/2025 10:01:18





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11/21/2025 10:20:02





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11/21/2025 10:20:13





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11/21/2025 10:20:17





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11/21/2025 10:20:25





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11/21/2025 10:20:28





City of Ocala  
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11/21/2025 10:20:44





City of Ocala  
Environmental Enforcement  
11/21/2025 10:21:08





City of Ocala  
Environmental Enforcement  
11/21/2025 10:21:29





City of Ocala  
Environmental Enforcement  
11/21/2025 10:21:39





City of Ocala  
Environmental Enforcement  
11/21/2025 10:21:44





City of Ocala  
Environmental Enforcement  
11/21/2025 10:22:03





City of Ocala  
Code Enforcement Division  
10/23/2025 4:06 PM





10/23/2025 15:17  
City of Ocala  
Code Enforcement Division





10/23/2025 15:18  
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City of Ocala  
Code Enforcement Division





Invented and manufactured in  
• Improved performance in high humidity or rain  
• Cloned perfectly round paintballs  
• Greatly increased pinpoint accuracy.

Inventé et fabriqué sous brevet américain  
Les avantages balistique de la plus récente technologie:  
• Clonées billes parfaitement ronds.  
• Amélioration des performances en forte humidité ou climat  
• Précision ponctuelle grandement accrue.



10/23/2025 15:37  
City of Ocala  
Code Enforcement Division





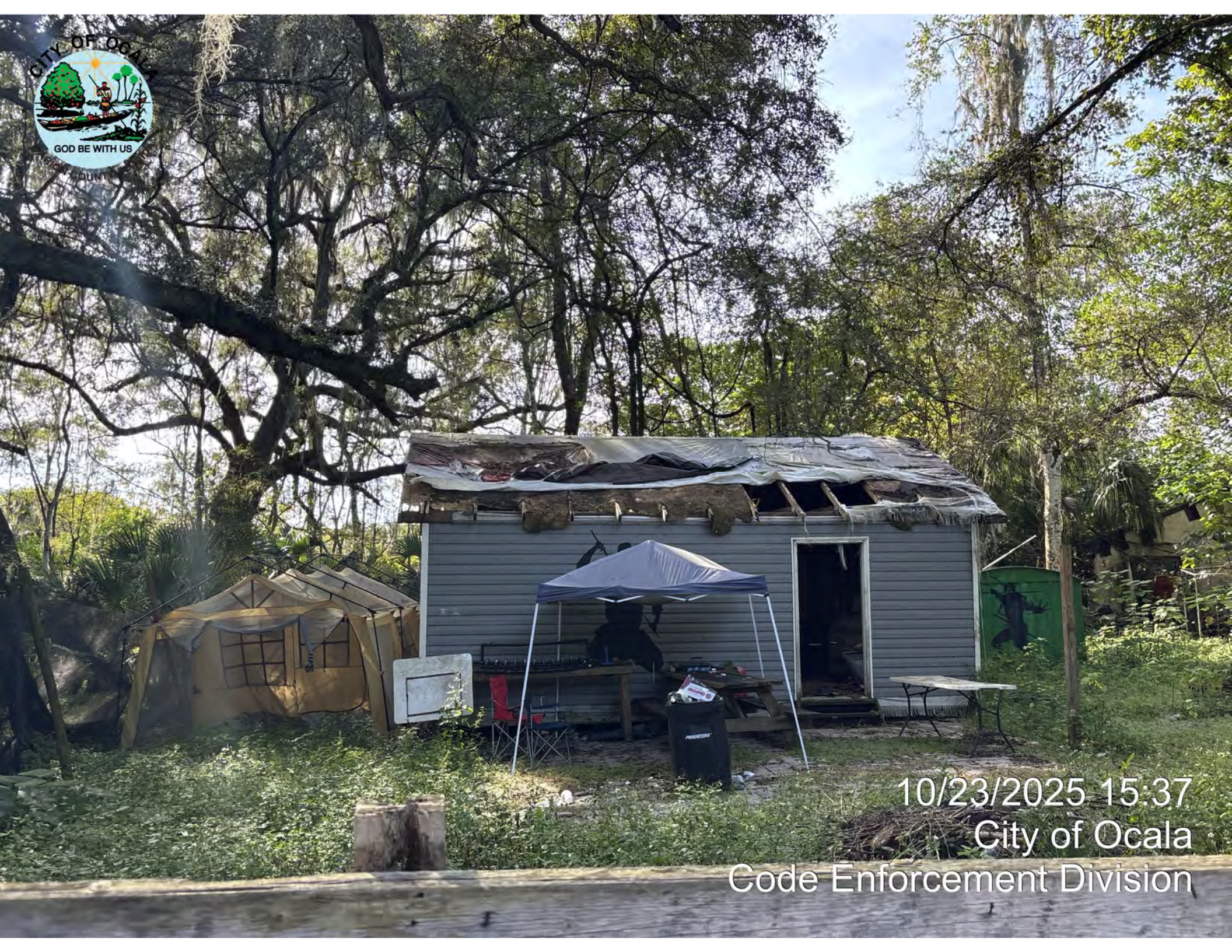
10/23/2025 15:37  
City of Ocala  
Code Enforcement Division





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Code Enforcement Division





**CAUTION**  
**QUARANTINE**  
**AREA**

10/23/2025 15:39  
City of Ocala  
Code Enforcement Division





10/23/2025 15:39  
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SLAVERS  
AHEAD

10/23/2025 15:45  
City of Ocala  
Code Enforcement Division





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City of Ocala  
Code Enforcement Division





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Code Enforcement Division





10/23/2025 15:57  
City of Ocala  
Code Enforcement Division





**STOP**  
NO VEHICLES  
BEYOND THIS  
POINT  
VENDORS AND STAFF ONLY

**WYNNIE'S**  
**WORLD**  
OF PAINTBALL

FOUNTAIN

YOUR COMPANY  
IS YOUR  
RESPONSIBILITY  
NOT OUR  
MANAGEMENT

CAUTION  
DO NOT ENTER  
BEHIND THE  
FENCE

10/23/2025 16:04  
City of Ocala  
Code Enforcement Division





10/23/2025 16:04  
City of Ocala  
Code Enforcement Division





10/23/2025 16:06  
City of Ocala  
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