

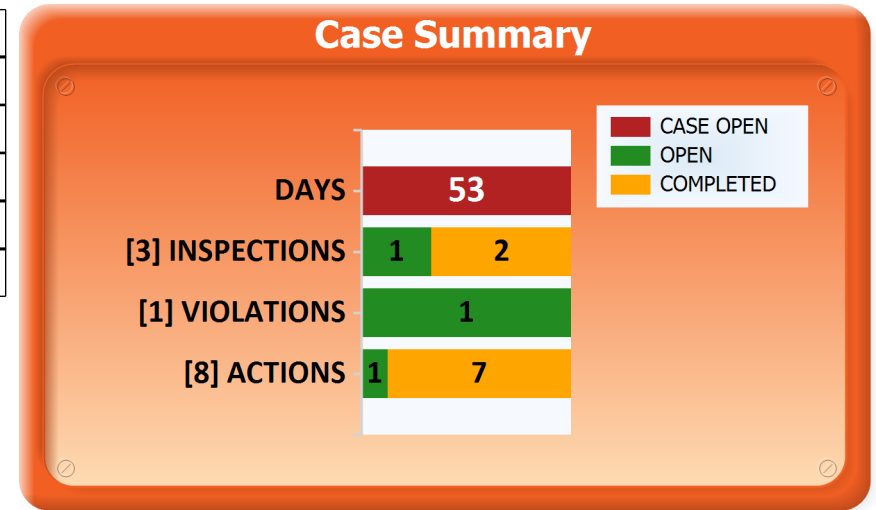


# Case Details - No Attachments

City of Ocala

Case Number  
**CE26-0274**

|                                                        |         |                         |                   |
|--------------------------------------------------------|---------|-------------------------|-------------------|
| Description:                                           |         |                         | Status: HEARING   |
| Type: GENERAL VIOLATION                                |         | Subtype: OVERGROWTH     |                   |
| Opened: 3/3/2026                                       | Closed: | Last Action: 4/29/2026  | Flw Up: 4/27/2026 |
| Site Address: 1002 W SILVER SPRINGS PL OCALA, FL 34475 |         |                         |                   |
| Site APN: 2844-030-013                                 |         | Officer: STEPHEN KNIGHT |                   |
| Details:                                               |         |                         |                   |



## ADDITIONAL SITES

## LINKED CASES

## CONTACTS

| NAME TYPE    | NAME                     | ADDRESS                                            | PHONE | FAX | EMAIL |
|--------------|--------------------------|----------------------------------------------------|-------|-----|-------|
| OWNER        | LUNAR INVESTMENTS FL LLC | 1507 S HIAWASSEE RD STE 212 ORLANDO, FL 32835-5719 |       |     |       |
| RESPONDENT 1 | LUNAR INVESTMENTS FL LLC | 1507 S HIAWASSEE RD SUITE 212 ORLANDO, FL 32835    |       |     |       |

## FINANCIAL INFORMATION

| DESCRIPTION       | ACCOUNT                  | QTY | AMOUNT  | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|-------------------|--------------------------|-----|---------|--------|-----------|-----------|---------|--------|---------|---------|
| CERTIFIED POSTAGE | 001-359-000-000-06-35960 | 2   | \$17.72 | \$0.00 |           |           |         |        |         |         |
| RECORDING COSTS   | 001-359-000-000-06-35960 | 1   | \$18.75 | \$0.00 |           |           |         |        |         |         |

| DESCRIPTION                                      | ACCOUNT                  | QTY           | AMOUNT         | PAID     | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|--------------------------------------------------|--------------------------|---------------|----------------|----------|-----------|-----------|---------|--------|---------|---------|
| REGULAR POSTAGE                                  | 001-359-000-000-06-35960 | 1             | \$0.74         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CASE FEES:                        |                          |               | \$37.21        | \$0.00   |           |           |         |        |         |         |
| ADMIN POSTING                                    | 001-359-000-000-06-35960 | 1             | \$2.46         | \$0.00   |           |           |         |        |         |         |
| CERTIFIED MAIL                                   | 001-359-000-000-06-35960 | 2             | \$4.92         | \$0.00   |           |           |         |        |         |         |
| HEARING                                          | 001-359-000-000-06-35960 | 1             | \$12.30        | \$0.00   |           |           |         |        |         |         |
| PREPARE NOTICE                                   | 001-359-000-000-06-35960 | 2             | \$12.30        | \$0.00   |           |           |         |        |         |         |
| REGULAR MAIL                                     | 001-359-000-000-06-35960 | 1             | \$2.46         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - ADMINISTRATIVE: |                          |               | \$34.44        | \$0.00   |           |           |         |        |         |         |
| FIELD POSTING                                    | 001-359-000-000-06-35960 | 1             | \$8.10         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - INSPECTORS:     |                          |               | \$8.10         | \$0.00   |           |           |         |        |         |         |
| STAFF RECOMMENDATION                             | 001-359-000-000-06-35960 | 1             | \$22.06        | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - SUPERVISORS:    |                          |               | \$22.06        | \$0.00   |           |           |         |        |         |         |
| INSPECTORS                                       | 001-359-000-000-06-35960 | 3             | \$48.63        | \$0.00   |           |           |         |        |         |         |
| Total Paid for INSPECTION FEES:                  |                          |               | \$48.63        | \$0.00   |           |           |         |        |         |         |
| TOTALS:                                          |                          |               | \$150.44       | \$0.00   |           |           |         |        |         |         |
| VIOLATIONS                                       |                          |               |                |          |           |           |         |        |         |         |
| VIOLATION TYPE                                   | USER NAME                | OBSERVED DATE | CORRECTED DATE | LOCATION | REMARKS   |           |         | NOTES  |         |         |



# Case Details - No Attachments

City of Ocala

Case Number

**CE26-0274**

|                                                                                                         |                |          |  |  |  |                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------|----------------|----------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 34-95<br>WEEDS<br>ACCUMULATIONS<br>OF TRASH OR<br>OTHER<br>UNSIGHTLY OR<br>UNSANITARY<br>MATTER | STEPHEN KNIGHT | 3/3/2026 |  |  |  | There is trash and debris scattered around the property. The property also has overgrowth of vegetation. The property needs to be cut, cleaned, and maintained. |
|---------------------------------------------------------------------------------------------------------|----------------|----------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

## INSPECTIONS

| INSPECTION TYPE    | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT    | REMARKS | NOTES                                                                                                                                                                                        |
|--------------------|-----------|----------------|----------------|-----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL            | SKN       | 3/3/2026       | 3/3/2026       | COMPLETED |         | While driving through the neighborhood, I observed the property. The property has overgrowth of vegetation and trash and debris scattered throughout. View attachments, follow up scheduled. |
| FOLLOW UP          | SKN       | 3/24/2026      | 3/24/2026      | COMPLETED |         | I followed up and found the property in a similar situation. An NOVPH will be sent.                                                                                                          |
| HEARING INSPECTION | JGB       | 4/27/2026      |                |           |         |                                                                                                                                                                                              |

## CHRONOLOGY

| CHRONOLOGY TYPE | STAFF NAME     | ACTION DATE | COMPLETION DATE | NOTES                                                                                                            |
|-----------------|----------------|-------------|-----------------|------------------------------------------------------------------------------------------------------------------|
| PREPARE NOTICE  | SHANEKA GREENE | 3/4/2026    | 3/4/2026        | CLTO<br>COMPLIANCE DATE 3/23/26<br>LUNAR INVESTMENTS FL LLC<br>507 S HIAWASSEE RD SUITE 212<br>ORLANDO, FL 32835 |
| REGULAR MAIL    | SHANEKA GREENE | 3/4/2026    | 3/4/2026        | CLTO MAILED                                                                                                      |
| ADMIN POSTING   | SHANEKA GREENE | 3/25/2026   | 3/25/2026       | NOVPH                                                                                                            |

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|--------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL       | SHANEKA GREENE     | 3/25/2026 | 3/25/2026 | NOVPH MAILED<br>9489 0090 0027 6697 0474 92<br>LUNAR INVESTMENTS FL LLC<br>SOLH SAMIA (REGISTERED AGENT)<br>1507 S HIAWASSEE RD STE 212<br>ORLANDO, FL. 32835-5719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PREPARE NOTICE       | SHANEKA GREENE     | 3/25/2026 | 3/25/2026 | NOVPH<br>Compliance date 4/17/26<br>LUNAR INVESTMENTS FL LLC<br>507 S HIAWASSEE RD SUITE 212<br>ORLANDO, FL 32835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| OFFICER POSTING      | STEPHEN KNIGHT     | 3/26/2026 | 3/26/2026 | NOVPH READY FOR POSTING<br>NOVPH has been posted in the front yard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STAFF RECOMMENDATION | DALE HOLLINGSWORTH | 4/17/2026 | 4/20/2026 | Find the Respondent(s) guilty of violating city code section(s):<br>34-95 and order to:<br><br>1.) (a) Cut and clean the property grounds fully and properly removing any weeds, undergrowth, tree debris, and unsightly or unsanitary items by 4:00 pm on Thursday, May 28th, 2026. If the Respondent(s) fail to comply by 7:00 am on Friday, May 29th, 2026, the City shall enter upon the property and take whatever steps are necessary to bring the violations into compliance, to include cutting and cleaning the property grounds, fully and properly removing any weeds, undergrowth, and unsightly or unsanitary items. Additionally, there shall be a fine of \$50.00 per day that shall run in addition to any other fines until this violation has been abated.<br>(b) Upon abatement of any violations of section 34-95 by the City, a \$100.00 service fee shall be applied pursuant to section 34-92(c)(2) of the City of Ocala Code of Ordinances.<br><br>2.) Pay the cost of prosecution of \$150.44 by May 28th, 2026.<br><br>Non-compliance (Massey) Code Board hearing: 06/11/2026 |

|                               |                 |           |  |              |
|-------------------------------|-----------------|-----------|--|--------------|
| HEARING SPECIAL<br>MAGISTRATE | YVETTE J GRILLO | 4/29/2026 |  | NEW BUSINESS |
|-------------------------------|-----------------|-----------|--|--------------|

Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2026 Property Record Card

2844-030-013

[GOOGLE Street View](#)

Prime Key: 1254744

[MAP IT+](#)

Current as of 3/3/2026

### [Property Information](#)

LUNAR INVESTMENTS FL LLC  
1507 S HIAWASSEE RD STE 212  
ORLANDO FL 32835-5719

### [Taxes / Assessments:](#)

Map ID: 179

[Millage:](#) 1001 - OCALA

[M.S.T.U.](#)

[PC:](#) 01

Acres: .18

Situs: 1002 W SILVER SPRINGS PL  
OCALA

### [2025 Certified Value](#)

|                      |          |
|----------------------|----------|
| Land Just Value      | \$17,000 |
| Buildings            | \$54,091 |
| Miscellaneous        | \$49     |
| Total Just Value     | \$71,140 |
| Total Assessed Value | \$71,140 |
| Exemptions           | \$0      |
| Total Taxable        | \$71,140 |

[Ex Codes:](#)

### [History of Assessed Values](#)

| Year | Land Just | Building | Misc Value | Mkt/Just | Assessed Val | Exemptions | Taxable Val |
|------|-----------|----------|------------|----------|--------------|------------|-------------|
| 2025 | \$17,000  | \$54,091 | \$49       | \$71,140 | \$71,140     | \$0        | \$71,140    |
| 2024 | \$13,600  | \$59,112 | \$40       | \$72,752 | \$72,752     | \$0        | \$72,752    |
| 2023 | \$8,160   | \$33,020 | \$40       | \$41,220 | \$41,220     | \$0        | \$41,220    |

### [Property Transfer History](#)

| Book/Page                 | Date    | Instrument            | Code                   | Q/U | V/I | Price    |
|---------------------------|---------|-----------------------|------------------------|-----|-----|----------|
| <a href="#">8186/0887</a> | 07/2023 | 41 CORP               | 4 V-APPRAISERS OPINION | Q   | I   | \$79,900 |
| <a href="#">8186/0884</a> | 07/2023 | 07 WARRANTY           | 4 V-APPRAISERS OPINION | Q   | I   | \$75,000 |
| <a href="#">7597/0310</a> | 10/2021 | 07 WARRANTY           | 4 V-APPRAISERS OPINION | Q   | I   | \$53,000 |
| <a href="#">5188/0132</a> | 04/2009 | 76 MAR CER            | 0                      | U   | I   | \$100    |
| <a href="#">5129/0512</a> | 11/2008 | 57 TRANSFER FROM BANK | 2 V-SALES VERIFICATION | U   | I   | \$13,500 |
| <a href="#">4955/1247</a> | 12/2007 | 31 CERT TL            | 0                      | U   | I   | \$100    |
| <a href="#">4656/1181</a> | 12/2006 | 08 CORRECTIVE         | 2 V-SALES VERIFICATION | U   | I   | \$38,400 |
| <a href="#">4529/1019</a> | 07/2006 | 07 WARRANTY           | 2 V-SALES VERIFICATION | U   | I   | \$47,600 |
| <a href="#">3634/1779</a> | 12/2003 | 05 QUIT CLAIM         | 2 V-SALES VERIFICATION | U   | I   | \$43,700 |
| <a href="#">3513/0874</a> | 08/2003 | 02 DEED NC            | 5 V-OTHER MLSAGENT     | U   | I   |          |
| <a href="#">3506/1157</a> | 08/2003 | 41 CORP               | 2 V-SALES VERIFICATION | Q   | I   |          |
| <a href="#">3506/1110</a> | 08/2003 | 26 TRUSTEE            | 5 V-OTHER MLSAGENT     | U   | I   |          |
| <a href="#">2428/1393</a> | 11/1997 | 07 WARRANTY           | 0                      | U   | I   | \$100    |

Privacy - Terms

[Property Description](#)

SEC 18 TWP 15 RGE 22  
PLAT BOOK A PAGE 053  
WEST END OCALA  
BLK 30 LOTS 13.15

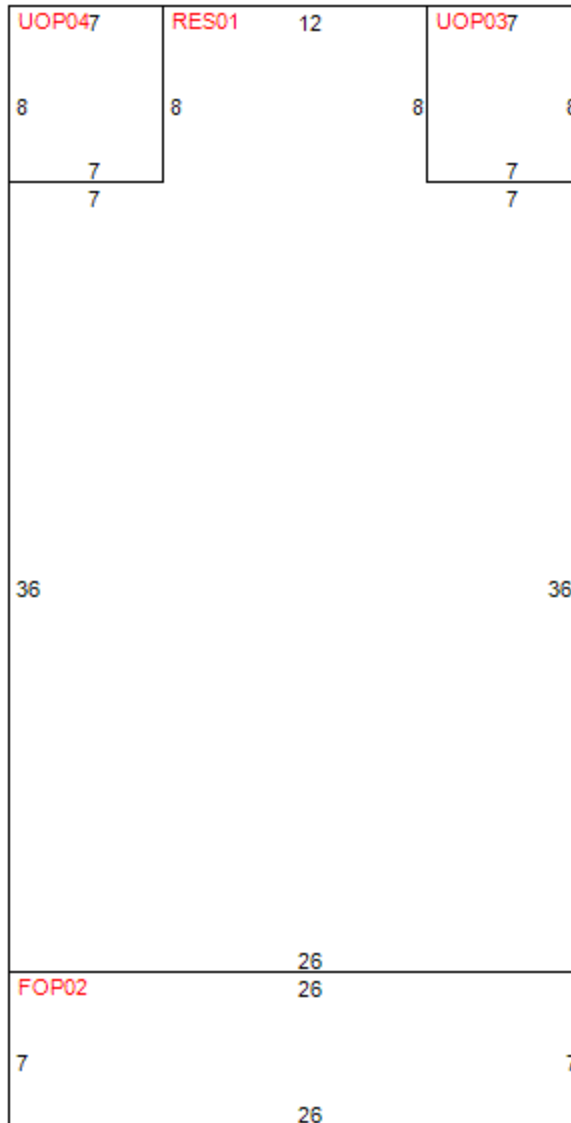
[Land Data - Warning: Verify Zoning](#)

| Use               | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|-------------------|------|-------|-------|--------|-------|------|------|-----|-----|-----|-------------|------------|
| 0100              |      | 80.0  | 100.0 | R3     | 80.00 | FF   |      |     |     |     |             |            |
| Neighborhood 4489 |      |       |       |        |       |      |      |     |     |     |             |            |
| Mkt: 8 70         |      |       |       |        |       |      |      |     |     |     |             |            |

[Traverse](#)

**Building 1 of 1**

RES01=L26U36R7U8R12D8R7D36.  
FOP02=D7L26U7R26.U36  
UOP03=U8L7D8R7.L19  
UOP04=L7U8R7D8.



[Building Characteristics](#)

**Improvement** 1F - SFR- 01 FAMILY RESID  
**Effective Age** 7 - 30-34 YRS  
**Condition** 1  
**Quality Grade** 300 - LOW  
**Inspected on** 12/12/2024 by 254

**Year Built** 1938  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Architecture** 0 - STANDARD SFR  
**Base Perimeter** 140

| Type | ID   | Exterior Walls   | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|------|------|------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| RES  | 0138 | - WD SIDING-SHTG | 1.00    | 1938       | N              | 0 %       | 0 %         | 1,032             | 1,032          |
| FOP  | 0201 | - NO EXTERIOR    | 1.00    | 1938       | N              | 0 %       | 0 %         | 182               | 182            |
| UOP  | 0301 | - NO EXTERIOR    | 1.00    | 1938       | N              | 0 %       | 0 %         | 56                | 56             |
| UOP  | 0401 | - NO EXTERIOR    | 1.00    | 1938       | N              | 0 %       | 0 %         | 56                | 56             |

**Section: 1**

|                                      |                                        |                           |                             |
|--------------------------------------|----------------------------------------|---------------------------|-----------------------------|
| <b>Roof Style:</b> 10 GABLE          | <b>Floor Finish:</b> 28 SOFTWD ON WOOD | <b>Bedrooms:</b> 3        | <b>Blt-In Kitchen:</b> Y    |
| <b>Roof Cover:</b> 08 FBRGLASS SHNGL | <b>Wall Finish:</b> 16 DRYWALL-PAINT   | <b>4 Fixture Baths:</b> 0 | <b>Dishwasher:</b> N        |
| <b>Heat Meth 1:</b> 06 CONVECTION    | <b>Heat Fuel 1:</b> 10 ELECTRIC        | <b>3 Fixture Baths:</b> 1 | <b>Garbage Disposal:</b> N  |
| <b>Heat Meth 2:</b> 00               | <b>Heat Fuel 2:</b> 00                 | <b>2 Fixture Baths:</b> 1 | <b>Garbage Compactor:</b> N |
| <b>Foundation:</b> 3 PIER            | <b>Fireplaces:</b> 2                   | <b>Extra Fixtures:</b> 2  | <b>Intercom:</b> N          |
| <b>A/C:</b> N                        |                                        |                           | <b>Vacuum:</b> N            |

[Miscellaneous Improvements](#)

| Type             | Nbr   | Units | Type | Life | Year In | Grade | Length | Width |
|------------------|-------|-------|------|------|---------|-------|--------|-------|
| 159 PAV CONCRETE | 32.00 | SF    | 20   | 1960 | 3       | 0.0   | 0.0    |       |

[Appraiser Notes](#)

[Planning and Building](#)  
[\\*\\* Permit Search \\*\\*](#)

| Permit Number | Date Issued | Date Completed | Description         |
|---------------|-------------|----------------|---------------------|
| ELE24-1047    | 9/17/2024   | 9/30/2024      | LUNAR UPGRADE PANEL |
| BLD24-1964    | 8/19/2024   | 9/23/2024      | LUNAR RE ROOF       |

PREPARED BY/RETURN TO:  
Melonise Noel  
New Beginnings Title Company, LLC  
861 West Morse Boulevard  
Suite 225  
Winter Park, FL 32789  
Tax ID No: 2844-030-013  
Our File: 2023-385-A

\_\_\_\_\_  
For official use by Clerk's office only

State of Florida  
County of Orange

)  
)  
)

**CORPORATE WARRANTY DEED**  
(Corporate Seller)

**This Indenture**, made, 28th day of July, 2023 A.D., Between **BMH Holdings Group LLC, a Florida Limited Liability Company** whose post office address is: 1673 MAYFIELD AVENUE, Winter Park, FL 32789, Grantor and **Lunar Investments FL, LLC, a Florida Limited Liability Company** whose post office address is: 1507 S. Hiawasse Road, Suite 212, Orlando, FL 32835, Grantee,

**Witnesseth**, that the said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee forever, the following described land, situate, lying and being in the County of Marion, Florida, to wit:

**Lots 13 and 15, Block 30, West End Ocala, according to the Plat thereof, recorded in Plat Book A, Page 53, of the Public Records of Marion County, Florida.**

Subject to taxes for the current year, covenants, restrictions and easements of record, if any.

Parcel Identification Number: **2844-030-013**

**And** the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

**In Witness Whereof**, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

*(Signed and Sealed in Our Presence)*

BMH Holdings Group LLC, a Florida Limited Liability Company

Witness Print Name: JENN GURNETT

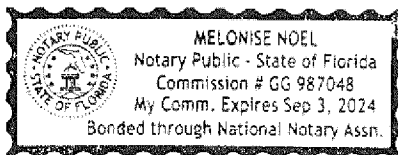
By: Jennifer L. Hovey, Manager

Witness Print Name: Melonise Noel

State of Florida  
County of Orange

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 28th day of July, 2023 by Jennifer L. Hovey, Manager of BMH Holdings Group LLC, a Florida Limited Liability Company who ☐ is personally known or ☒ has produced a driver's license as identification.

[Seal]



Melonise Noel  
Notary Public

Print Name: Melonise Noel

My Commission Expires: \_\_\_\_\_



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
LUNAR INVESTMENTS FL, LLC

### Filing Information

|                             |                                     |
|-----------------------------|-------------------------------------|
| <b>Document Number</b>      | L23000341065                        |
| <b>FEI/EIN Number</b>       | 93-2543992                          |
| <b>Date Filed</b>           | 07/19/2023                          |
| <b>Effective Date</b>       | 07/18/2023                          |
| <b>State</b>                | FL                                  |
| <b>Status</b>               | INACTIVE                            |
| <b>Last Event</b>           | ADMIN DISSOLUTION FOR ANNUAL REPORT |
| <b>Event Date Filed</b>     | 09/26/2025                          |
| <b>Event Effective Date</b> | NONE                                |

### Principal Address

1507 S. HIAWASSEE RD.  
212  
ORLANDO, FL 32835

### Mailing Address

1507 S. HIAWASSEE RD.  
212  
ORLANDO, FL 32835

### Registered Agent Name & Address

SOLH, SAMIA  
1507 S. HIAWASEE RD.  
SUITE 212  
ORLANDO, FL 32835

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

SOLH, SAMIA  
1507 S. HIAWASEE RD. SUITE212  
ORLANDO, FL 32835

Title MGR

AROURI, HASAN  
1507 S. HIAWASEE RD. SUITE 212  
ORLANDO, FL 32835

**Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2024        | 02/05/2024 |

**Document Images**

|                                                         |                                          |
|---------------------------------------------------------|------------------------------------------|
| <a href="#">02/05/2024 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">07/19/2023 -- Florida Limited Liability</a> | <a href="#">View image in PDF format</a> |



GROWN MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>RD</sup> STREET (2<sup>ND</sup> FLOOR) OCALA, FL 34471

3/4/2026

CASE NO: CE26-0274

LUNAR INVESTMENTS FL LLC  
SOLH SAMIA (REGISTERED AGENT)  
1507 S HIAWASSEE RD STE 212  
ORLANDO, FL. 32835-5719

**RE: 2844-030-013 | 1002 W SILVER SPRINGS PL**

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Inspector on the referenced property listed above. Please review the violations and how to abate them as follows:

***Compliance Requested on or before: 3/23/2026***

***Violations:***

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER  
There is trash and debris scattered around the property. The property also has overgrowth of vegetation. The property needs to be cut, cleaned, and maintained.

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the inspector assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

STEPHEN KNIGHT,  
Code Inspector  
352-456-8820 [sknight@ocalafl.gov](mailto:sknight@ocalafl.gov)



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

03/26/2026

LUNAR INVESTMENTS FL LLC  
SOLH SAMIA (REGISTERED AGENT)  
1507 S HIAWASSEE RD STE 212  
ORLANDO, FL. 32835-5719

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 1002 W SIVER SPRINGS PL|2844-030-013

**Case Number:** CE26-0274

**Inspector Assigned:** Stephen Knight

**Required Compliance Date:** 04/17/2026

**Public Hearing Date & Time:** 04/29/2026 10:30

**Violation(s) and How to Abate:**

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR  
UNSANITARY MATTER

There is trash and debris scattered around the property. The property also has overgrowth of vegetation. The property needs to be cut, cleaned, and maintained.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code inspector elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

*IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.*

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Stephen Knight      Code Inspector  
sknight@ocalafl.gov  
352-456-8820

**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE26-0274**

**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

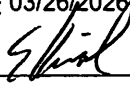
**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Stephen Knight, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 03/26/2026 post the Notice of Violation & Public Hearing to the property, located at 1002 W SILVER SPRINGS PL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

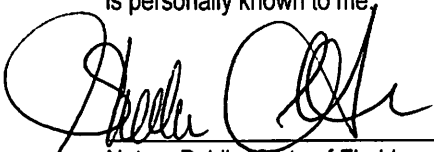
**FURTHER, AFFIANT SAYETH NAUGHT.**

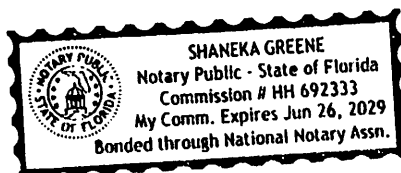
Dated: 03/26/2026

  
\_\_\_\_\_  
Code Inspector

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 03/26/2026 by Shaneka Greene Code Specialist, City of Ocala, who is personally known to me.

  
\_\_\_\_\_  
Notary Public, State of Florida





City of Ocala  
Code Enforcement Division  
3/26/2026 4:03 PM



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

03/26/2026

LUNAR INVESTMENTS FL LLC  
SOLH SAMIA (REGISTERED AGENT)  
1507 S HIAWASSEE RD STE 212  
ORLANDO, FL 32835-5719

Respondent(s) \_\_\_\_\_

Location of Violation: 1002 W RIVER SPRINGS PL 32844-030-013

Case Number: CE26-0274

Inspector Assigned: Stephen Knight

Required Compliance Date: 04/17/2026

Public Hearing Date & Time: 04/29/2026 10:30

Violation(s) and How to Abate:

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR  
UNSANITARY MATTER

There is trash and debris scattered around the property. The property also has overgrowth of  
vegetation. The property needs to be cut, cleaned, and maintained.

352-456-8820

City of Ocala  
Code Enforcement Division  
3/26/2026 4:02 PM

**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE26-0274**

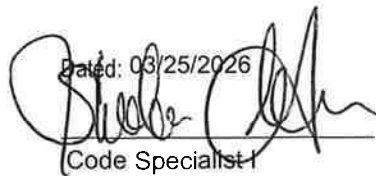
**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 03/25/2026 post the Notice of Violation & Public Hearing to Ocala City Hall, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

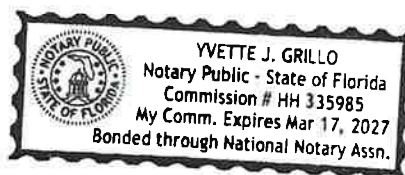
**FURTHER, AFFIANT SAYETH NAUGHT.**

Dated: 03/25/2026  
  
Code Specialist I

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 03/25/2026 by Yvette Grillo Code Specialist, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida





City of Ocala  
Code Enforcement Division  
3/3/2026 11:10 AM



City of Ocala  
Code Enforcement Division  
3/3/2026 11:10 AM



City of Ocala  
Code Enforcement Division  
3/3/2026 11:10 AM



City of Ocala  
Code Enforcement Division  
3/3/2026 11:10 AM