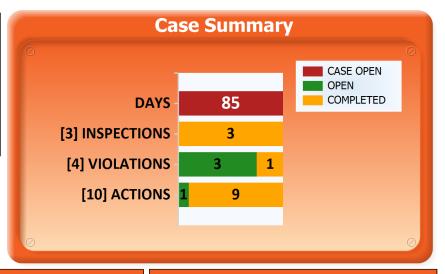


**Case Number** CE25-0695

**City of Ocala** 

| Description: Building                        | damaged by tree |                                           | Status: HEARING         |  |                    |  |  |  |
|----------------------------------------------|-----------------|-------------------------------------------|-------------------------|--|--------------------|--|--|--|
| Type: BUILDING REGU                          |                 | Subtype: DANGEROUS STRUCTURE              |                         |  |                    |  |  |  |
| Opened: 7/15/2025                            | Closed:         | Last Action: 10/9/2025 Fllw Up: 10/7/2025 |                         |  | Fllw Up: 10/7/2025 |  |  |  |
| Site Address: 48 SE 15TH TER OCALA, FL 34471 |                 |                                           |                         |  |                    |  |  |  |
| Site APN: 28339-004-02                       |                 |                                           | Officer: STEPHEN KNIGHT |  |                    |  |  |  |
| Details:                                     |                 |                                           |                         |  |                    |  |  |  |



#### **ADDITIONAL SITES**

**LINKED CASES** 

|                    | CHRONOLOGY         |             |                 |                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
|--------------------|--------------------|-------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| CHRONOLOGY TYPE    | STAFF NAME         | ACTION DATE | COMPLETION DATE | NOTES                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| ADMIN POSTING      | SHANEKA GREENE     | 9/18/2025   | 9/18/2025       | NOVPH                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| CERTIFIED MAIL     | SHANEKA GREENE     | 9/18/2025   | 9/18/2025       | NOVPH MAILED (2) 9489 0090 0027 6697 0056 38 BJ INVESTMENTS OF OCALA LLC 328 NE 1ST AVE SUITE 100 OCALA, FL. 34470-6616  9489 0090 0027 6697 0056 45 BJ INVESTMENTS OF OCALA LLC BERG STEPHEN J (REGISTERED AGENT) 35 SE 1ST AVE SUITE 102 OCALA, FL. 34471 |  |  |  |  |  |  |  |  |
| COMPLAINT RECEIVED | JENNIPHER L BULLER | 7/15/2025   | 7/15/2025       | Complaint received from Building dept. staff via email. See attached. Duplex damaged by tree. Red Tagged.                                                                                                                                                   |  |  |  |  |  |  |  |  |



### **Case Number CE25-0695**

| CONTACT            | STEPHEN KNIGHT  | 9/26/2025 | 9/26/2025 | I was contacted by John Mcgraw (352) 789-6520 who stated<br>he was managing the property, and they were in the middle<br>of an insurance claim. I told him to keep me undated when<br>he had any contact with the insurance company.            |
|--------------------|-----------------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HEARING CODE BOARD | YVETTE J GRILLO | 10/9/2025 |           | NEW BUSINESS                                                                                                                                                                                                                                    |
| OFFICER POSTING    | STEPHEN KNIGHT  | 9/19/2025 | 9/19/2025 | NOVPH READY FOR POSTING  NOVPH has been posted                                                                                                                                                                                                  |
| PREPARE NOTICE     | SHANEKA GREENE  | 7/17/2025 | 7/17/2025 | CLTO BJ INVESTMENTS OF OCALA LLC 35 SE 1st Ave Suite 102 Ocala, FL 34471  Berg, Stephen J 35 SE 1st Ave Suite 102 Ocala, FL 34471  Berg & Berg Properties, LLC PO BOX 1766 OCALA, FL 34478  McGraw, Jon 35 SE 1st Ave Suite 102 Ocala, FL 34471 |

**Case Number** CE25-0695

|                |                |           |           | NOVPH for Code Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------|----------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |                |           |           | BJ INVESTMENTS OF OCALA LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                |                |           |           | 35 SE 1st Ave Suite 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                |           |           | Ocala, FL 34471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           | Berg, Stephen J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           | 35 SE 1st Ave Suite 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                |           |           | Ocala, FL 34471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PREPARE NOTICE | SHANEKA GREENE | 9/17/2025 | 9/18/2025 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           | Berg & Berg Properties, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                |                |           |           | PO BOX 1766                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                |                |           |           | OCALA, FL 34478                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           | McGraw, Jon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                |                |           |           | 35 SE 1st Ave Suite 102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                |           |           | Ocala, FL 34471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DECIHAR MAN    | CHANEKA CREENE | 7/47/2025 | 7/47/2025 | CLTO MANUED (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| REGULAR MAIL   | SHANEKA GREENE | 7/17/2025 | 7/17/2025 | CLTO MAILED (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                |                |           |           | Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122 and 82-182 and order to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                |           |           | 1.) (a) Cut and clean the property grounds fully and properly removing any weeds, undergrowth, and unsightly or unsanitary items by 4:00pm on Thursday, December 4th, 2025. If the Respondent(s) fail to comply by 7:00am on Friday, December 5th, 2025, the City shall enter upon the property and take whatever steps are necessary to bring the violations into compliance, to include cutting and cleaning the property grounds, fully and properly removing any weeds, undergrowth, and unsightly or unsanitary items. Additionally, there shall be a fine of \$50.00 per day that shall |
|                |                |           |           | run in addition to any other fines until this violation has been abated.  (b) Upon abatement of any violations of section 34-95 by the                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                |                |           |           | City, a \$100.00 service fee shall be applied pursuant to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**Case Number CE25-0695** 

| section 34-92(c)(2) of the City of Ocala Code of  2.) (a) Remove all abandoned, untagged, and/or vehicles by 04:00pm on Thursday, December 4 (b) Have all vehicles properly registered and operation of the City of Ocala Code of vehicles by 04:00pm on Thursday, December 4 4:00pm on Thursday, December 4th, 2025, and dump, store, place, or maintain any abandoned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| vehicle on the property in violation of the city's Respondent(s) fail to comply by 7:00am on Frida Sth, 2025, there shall be a fine of \$50 per day the shall run in addition to any other fines until all vacctions 34-122 have been abated. Additionally, enter upon the property and take whatever encessary to bring the violation(s) into compliant removal of all abandoned or derelict vehicles in city code section 34-122 through the assistance Police Department and their vehicle tow property and obtain any required permit meet the Current Florida Building Code and Nati Code by 4:00pm on Thursday, December 4th, 20 permits are obtained, all repairs to the structure completed by a licensed contactor within 90 da issuance of the initial permits. If the Responde comply by 7:00am on Friday, December 5th, 202 permits issuance, subsection (c) shall a (b) Apply for and obtain a permit to demolish an the structure(s), improvements and structure 4:00pm on Thursday, December 4th, 2025. Once obtained, all demolition, removal and clean-up of shall be completed within 60 days after the issuance in the structure of the complete within 60 days after the issuance in the structure of the derish by 7:00am of Friday, December 5th, 2025, or if the Responden a demolition permit and do not complete all deremoval and clean-up of the derish by 7:00am of the there are the complete all derivers the com | I/or inoperable of 4th, 2025, or operational by and not keep, ned or derelict by some contents of the ciday, December thereafter that all violations of an inviolation of the Ocala w policies.  In the city shall be the city shall be the Ocala w policies.  In the Ocala w policies. |

### **Case Number** CE25-0695

**City of Ocala** 

| (c) Failure to comply with any subsection of this section in the |
|------------------------------------------------------------------|
| times allowed for compliance the City shall enter upon the       |
| property and take whatever steps are necessary to bring the      |
| violation into compliance, to include demolition and removal     |
| of all improvements including the structure and structure        |
| contents. Additionally, there shall be a fine of \$250.00 per    |
| day thereafter that shall run in additional any other fines      |
| until this violation has been abated.                            |

4.) Pay the cost of prosecution of \$247.17 by December 4th, 2025.

|                  | CONTACTS                       |                                                            |       |     |       |  |  |  |  |  |  |  |
|------------------|--------------------------------|------------------------------------------------------------|-------|-----|-------|--|--|--|--|--|--|--|
| NAME TYPE        | NAME                           | ADDRESS                                                    | PHONE | FAX | EMAIL |  |  |  |  |  |  |  |
| OWNER            | BJ INVESTMENTS OF OCALA<br>LLC | 328 NE 1ST AVE SUITE 100 OCALA, FL<br>34470-6616           |       |     |       |  |  |  |  |  |  |  |
| REGISTERED AGENT | BERG, STEPHEN J                | 35 SE 1st AVE SUITE 102 OCALA, FL 34471<br>OCALA, FL 34471 |       |     |       |  |  |  |  |  |  |  |
| RESPONDENT 1     | BERG & BERG PROPERTIES,<br>LLC | PO BOX 1766 OCALA, FL 34471                                |       |     |       |  |  |  |  |  |  |  |
| RESPONDENT 2     | MCGRAW, JON                    | 35 SE 1st AVE SUITE 102 OCALA, FL 34471                    |       |     |       |  |  |  |  |  |  |  |

|                               | FINANCIAL INFORMATION        |     |          |        |           |           |         |        |         |            |  |
|-------------------------------|------------------------------|-----|----------|--------|-----------|-----------|---------|--------|---------|------------|--|
| DESCRIPTION                   | ACCOUNT                      | QTY | AMOUNT   | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD<br>BY |  |
| CERTIFIED POSTAGE             | 001-359-000-000-06-<br>35960 | 4   | \$35.44  | \$0.00 |           |           |         |        |         |            |  |
| CLERICAL AND<br>CASEWORK TIME | 001-359-000-000-06-<br>35960 | 7   | \$154.00 | \$0.00 |           |           |         |        |         |            |  |
| INSPECTION FEE                | 001-359-000-000-06-<br>35960 | 3   | \$37.50  | \$0.00 |           |           |         |        |         |            |  |
| RECORDING COSTS               | 001-359-000-000-06-<br>35960 | 1   | \$18.75  | \$0.00 |           |           |         |        |         |            |  |



## **Case Number**

**City of Ocala** 

CE25-0695

| DESCRIPTION     | ACCOUNT                      | QTY | AMOUNT | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD<br>BY |
|-----------------|------------------------------|-----|--------|--------|-----------|-----------|---------|--------|---------|------------|
| REGULAR POSTAGE | 001-359-000-000-06-<br>35960 | 2   | \$1.48 | \$0.00 |           |           |         |        |         |            |

**Total Paid for CASE FEES:** \$247.17

\$0.00

\$247.17 **TOTALS:** \$0.00

|                       |           |                   |                | INSPECT       | IONS    |                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------|-----------|-------------------|----------------|---------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSPECTION TYPE       | INSPECTOR | SCHEDULED<br>DATE | COMPLETED DATE | RESULT        | REMARKS | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| FOLLOW UP             | SKN       | 9/16/2025         | 9/16/2025      | NON COMPLIANT |         | I followed up to the location and found the property in a similar situation. The tree has been removed, but the damage to the building remains. The truck is still parked on the side of the building and trash and debris around the property is still scattered. I went by the location of the owners office and could not find the location stated on sunbiz. View attachments. NOVPH will be sent.                                    |
| HEARING<br>INSPECTION | SKN       | 10/7/2025         | 10/7/2025      | NON COMPLIANT |         | I followed up and found the derelict vehicle had<br>been moved from the property, although the other<br>violations remain. I spoke to the owner, and he<br>stated they were in the middle of an insurance<br>claim and didn't know when it would get resolved.                                                                                                                                                                            |
| INITIAL               | SKN       | 7/16/2025         | 7/16/2025      | NON COMPLIANT |         | See notes in chronology and attached email from Building Dept.  I responded to the location and observed the property. The building has been damaged by trees that have fallen. The roof and carport have damage as well as the walls to the rear. A derelict vehicle is parked in the driveway and need is to be removed or repaired The property has been red tagged by the building department. View attachments, follow up scheduled. |

#### **VIOLATIONS**

### **Case Number** CE25-0695

| VIOLATION TYPE                                                                         | USER NAME      | OBSERVED<br>DATE | CORRECTED DATE | LOCATION | REMARKS | NOTES                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------|----------------|------------------|----------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 34-122<br>ABANDONED OR<br>DERELICT<br>VEHICLES                                 | STEPHEN KNIGHT | 10/7/2025        | 10/7/2025      |          |         | Vehicle parked in the driveway with a flat tire. Vehicle needs to be brought up to working order or removed from property.  The vehicle has been moved from the property.  This violation is abated. |
| SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER     | STEPHEN KNIGHT | 7/16/2025        |                |          |         | Trees and debris on the property from two fallen trees. Debris and trees need to be removed from property.                                                                                           |
| SECTION 82-181  DANGEROUS  BUILDING  DEFINITIONS                                       | STEPHEN KNIGHT | 7/16/2025        |                |          |         | Building damaged from fallen trees. Roof, carport, and walls damaged by trees. Trees need to be removed, and structure needs to be repaired at per building specs. Obtain permits as required.       |
| Section 82-182 Dangerous buildings declared nuisance; abatement required; time limits. | STEPHEN KNIGHT | 7/16/2025        |                |          |         | Tree fell on roof of this home. Building Inspector John Bazmove Red Tagged the structure. Please repair all damage caused by the tree falling on the home. Permits will be required.                 |

### BEFORE THE CODE ENFORCEMENT SPECIAL MAGISTRATE OCALA, MARION COUNTY, FLORIDA

#### THE CITY OF OCALA

**CASE NO: CE25-0695** 

Petitioner,

VS.

#### BJ INVESTMENTS OF OCALA LLC

| Respondents |  |
|-------------|--|
|-------------|--|

### AFFIDAVIT OF CASE PROSECUTION COSTS FSS. 162.07(2)

### STATE OF FLORIDA COUNTY OF MARION

**BEFORE ME,** the undersigned authority, personally appeared, STEPHEN KNIGHT, Code Enforcement Officer for the City of Ocala, who being duly sworn, deposes and says: Listed in exhibit below are the costs involved in the prosecution of the respondent(s) in this case.

| costs involved in | the prosecution c  | i the respondent  | s) in this case. |                       |          |
|-------------------|--------------------|-------------------|------------------|-----------------------|----------|
| 1. Code Enfor     | cement Special     | Magistrate Hea    | aring:           |                       |          |
|                   | Cost               | # of hour(s)      |                  |                       | Total:   |
| Attorney Fees:    |                    |                   |                  |                       |          |
| 2. Inspector(s)   | Time:              |                   |                  |                       |          |
|                   | Cost               | # @ .5 hour(s)    |                  |                       | Total:   |
| Inspection(s)     | \$12.50            | 3                 |                  |                       | \$37.50  |
| 3. Clerical & C   | asework Time:      |                   |                  |                       |          |
|                   | Cost               | # of hour(s)      |                  |                       | Total:   |
| Clerical:         | \$22.00            | 7                 |                  |                       | \$154.00 |
| 4. Recording (    | Cost(s): (i.e. Lie | n(s) / Lien relea | ase(s) / Satisfa | ction, etc.)          |          |
|                   | Cost               | # of page(s)      | Addl. page(s)    | # of addl.<br>page(s) | Total:   |
| Fee(s):           | \$18.75            | 1                 |                  |                       | \$18.75  |
| 5. Copies of R    | elated Docume      | nt(s):            |                  |                       |          |
|                   | Cost               | # of page(s)      |                  |                       | Total:   |
| Clerical:         |                    |                   |                  |                       |          |
| 6. Postage Co     | st(s):             |                   |                  |                       |          |
|                   | Cost               | # of Regular      | Cost             | # of Certified        |          |
| Postage:          | \$1.48             | 2                 | \$35.44          | 4                     | \$35.44  |

**Total Costs:** \$247.17

FURTHER. AFFIANT SAYETH NOT. Dated This: 9/30/2025

STATE OF FLORIDA **COUNTY OF MARION** 

STEPHEN KNIGHT Code Enforcement Officer, City of Ocala

The foregoing Affidavit of Case Prosecution Costs was acknowledged before me this: 30 Sep by STEPHEN KNIGHT who is personally known to me and who did take an oath.

Secretary and Notary Public, State of

Florida

YVETTE J. GRILLO Notary Public - State of Florida Commission # HH 335985 My Comm. Expires Mar 17, 2027

Bonded through National Notary Assn.

#### Jimmy H. Cowan, Jr., CFA

### Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

#### 2025 Property Record Card

28339-004-02

GOOGLE Street View

**Property Information** 

M.S.T.U. PC: 08

Acres: .32

BJ INVESTMENTS OF OCALA LLC 328 NE 1ST AVE SUITE 100

OCALA FL 34470-6616

<u>Taxes / Assessments:</u>
Map ID: 196
<u>Millage:</u> 1001 - OCALA

More Situs

Situs: 48 SE 15TH TER OCALA

#### 2024 Certified Property Value by Income

| Land Just Value      | N/A       |           |            |
|----------------------|-----------|-----------|------------|
| Buildings            | N/A       |           |            |
| Miscellaneous        | N/A       |           |            |
| Total Just Value     | \$159,885 | Impact    | (\$24.122) |
| Total Assessed Value | \$135,762 | Ex Codes: | (\$24,123) |
| Exemptions           | \$0       |           |            |
| Total Taxable        | \$135,762 |           |            |
| School Taxable       | \$159,885 |           |            |
|                      |           |           |            |

#### **History of Assessed Values**

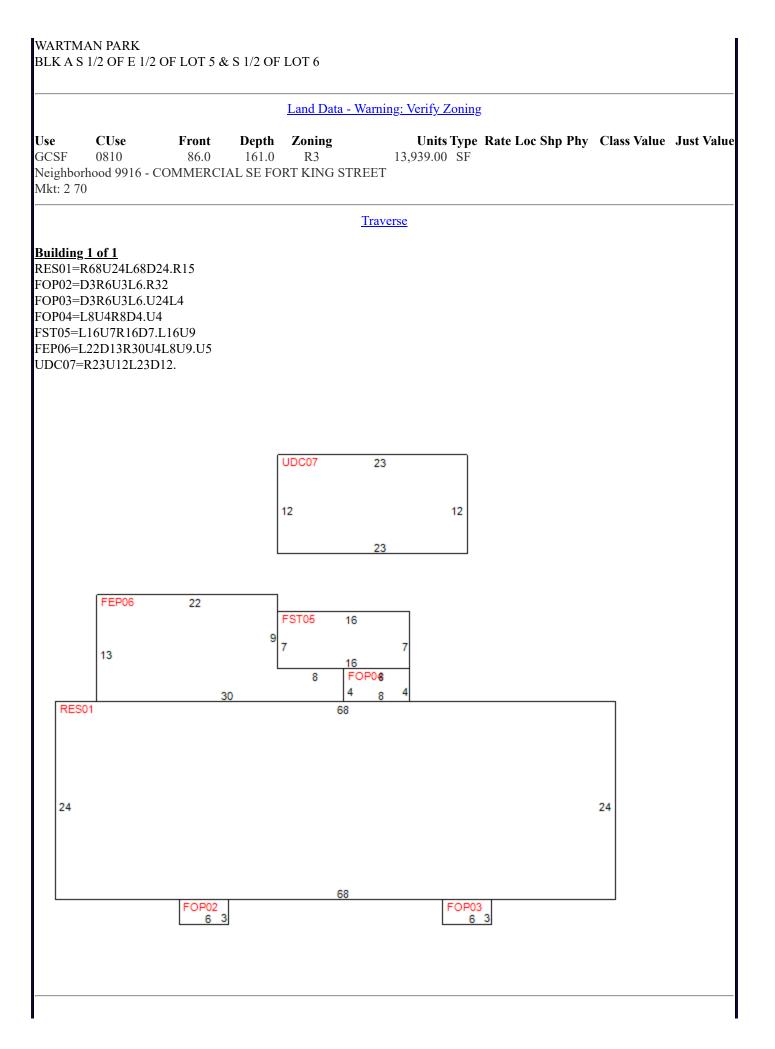
| Year | <b>Land Just</b> | Building  | Misc Value | Mkt/Just  | Assessed Val | Exemptions | Taxable Val |
|------|------------------|-----------|------------|-----------|--------------|------------|-------------|
| 2024 | \$69,695         | \$117,085 | \$2,009    | \$159,885 | \$135,762    | \$0        | \$135,762   |
| 2023 | \$55,756         | \$72,674  | \$2,009    | \$145,350 | \$123,420    | \$0        | \$123,420   |
| 2022 | \$55,756         | \$54,759  | \$2,009    | \$114,750 | \$112,200    | \$0        | \$112,200   |

#### **Property Transfer History**

| Book/Page        | Date    | Instrument          | Code                   | Q/U | V/I | Price    |
|------------------|---------|---------------------|------------------------|-----|-----|----------|
| 7349/0633        | 12/2020 | 06 SPECIAL WARRANTY | 8 ALLOCATED            | Q   | I   | \$80,800 |
| 6322/0785        | 12/2015 | 07 WARRANTY         | 4 V-APPRAISERS OPINION | Q   | I   | \$67,500 |
| 5433/1680        | 10/2010 | 62 DISTR            | 0                      | U   | I   | \$100    |
| 5429/0212        | 10/2010 | 74 PROBATE          | 0                      | U   | I   | \$100    |
| <u>5441/1852</u> | 07/2010 | 05 QUIT CLAIM       | 7 PORTIONUND INT       | U   | I   | \$100    |
| <u>5441/1851</u> | 07/2010 | 05 QUIT CLAIM       | 7 PORTIONUND INT       | U   | I   | \$100    |
| 0850/0140        | 12/1977 | 07 WARRANTY         | 0                      | U   | I   | \$42,200 |

#### **Property Description**

SEC 16 TWP 15 RGE 22 PLAT BOOK B PAGE 196



#### **Building Characteristics**

**Improvement** 2F - DUPLEX- 02 FAMILY RESID

Effective Age 5 - 20-24 YRS

**Condition** 4

**Quality Grade** 500 - FAIR **Inspected on** 6/9/2025 by 228

Year Built 1963
Physical Deterioration 0%
Obsolescence: Functional 0%
Obsolescence: Locational 0%
Architecture X - DUPLEX
Base Perimeter 184

| Type IDExterior Walls     | Stories | Year Built | Finished A | Attic Bsmt Area | <b>Bsmt Finish</b> | <b>Ground Floor Area</b> | Total Flr Area |
|---------------------------|---------|------------|------------|-----------------|--------------------|--------------------------|----------------|
| RES 0124 - CONC BLK-PAINT | 1.00    | 1963       | N          | 0 %             | 0 %                | 1,632                    | 1,632          |
| FOP 0201 - NO EXTERIOR    | 1.00    | 1963       | N          | 0 %             | 0 %                | 18                       | 18             |
| FOP 0301 - NO EXTERIOR    | 1.00    | 1963       | N          | 0 %             | 0 %                | 18                       | 18             |
| FOP 0401 - NO EXTERIOR    | 1.00    | 1963       | N          | 0 %             | 0 %                | 32                       | 32             |
| FST 0524 - CONC BLK-PAINT | 1.00    | 1963       | N          | 0 %             | 0 %                | 112                      | 112            |
| FEP 0601 - NO EXTERIOR    | 1.00    | 1963       | N          | 0 %             | 0 %                | 318                      | 318            |
| UDC 0701 - NO EXTERIOR    | 1.00    | 1963       | N          | 0 %             | 0 %                | 276                      | 276            |
|                           |         |            |            |                 |                    |                          |                |

Section: 1

Roof Style: 12 HIP

**Roof Cover:** 08 FBRGLASS SHNGL

**Heat Meth 1:** 20 HEAT PUMP

Heat Meth 2: 00

**Foundation:** 7 BLK PERIMETER

**A/C:** Y

Floor Finish: 24 CARPET

Wall Finish: 16 DRYWALL-PAINT

**Heat Fuel 1:** 10 ELECTRIC

Heat Fuel 2: 00 Fireplaces: 0 **Bedrooms:** 4 **4 Fixture Baths:** 0

3 Fixture Baths: 2

2 Fixture Baths: 0 Extra Fixtures: 4 Blt-In Kitchen: Y Dishwasher: N Garbage Disposal: N

Garbage Compactor: N

Intercom: N Vacuum: N

#### Miscellaneous Improvements

| Туре               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 159 PAV CONCRETE   | 86.00     | SF   | 20   | 1990    | 3     | 0.0    | 0.0   |
| 144 PAVING ASPHALT | 105.00    | SF   | 5    | 1963    | 1     | 7.0    | 15.0  |
| ADU UTILITY-ALUM   | 70.00     | SF   | 40   | 1963    | 1     | 10.0   | 7.0   |
| UDC CARPORT-UNFIN  | 315.00    | SF   | 40   | 1963    | 1     | 35.0   | 9.0   |
| 159 PAV CONCRETE   | 1,023.00  | SF   | 20   | 2006    | 3     | 0.0    | 0.0   |

#### **Appraiser Notes**

INT EST

### Planning and Building \*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description                  |
|---------------|-------------|----------------|------------------------------|
| BLD23-2221    | 9/19/2023   | 9/26/2023      | DUPLEX REROOF                |
| BLD06-1505    | 5/26/2006   | 6/13/2006      | ASPHALT TO CONCRETE DRIVEWAY |
| OC00612       | 4/1/1993    | -              | ROOF                         |

Rec.<u>\$35.50</u> Doc.\$565.00 This instrument was prepared by, record and return to:
Jon McGraw, Esq.
Schatt, McGraw, Rauba, Mutarelli, P.A.
328 N.E. 1st Avenue, Suite 100
Ocala, FL 34470
352-789-6520

#### **SPECIAL WARRANTY DEED**

THIS QUITCLAIM DEED, made the 1<sup>st</sup> day of January, 2020, between, JM FARMS, LLC, a Florida limited liability company, whose address is 2101 SW 42<sup>nd</sup> Street, Ocala, Florida 34471 (as to Parcel 1, Parcel 2, and Parcel 3); JM FARMS, LLC, as Trustee, whose address is 2101 SW 42<sup>nd</sup> Street, Ocala, Florida 34471 (as to Parcel 3); JON I. MCGRAW, a married man, whose address is 2101 SW 42<sup>nd</sup> Street, Ocala, Florida 34471 (as to Parcel 4, Parcel 5, Parcel 6); JM FARMS, LLC, as Trustee of the 48 SE 15<sup>th</sup> Land Trust dated effective December 3, 2015, whose address is 2101 SW 42<sup>nd</sup> Street, Ocala, Florida 34471 (as to Parcel 7) (hereinafter collectively "Grantor") and BJ INVESTMENTS OF OCALA, LLC, a Florida limited liability company, whose address is 328 NE 1<sup>st</sup> Avenue, Suite 100, Ocala, Florida 34470 ("Grantee"). (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of the individuals, and the successors and assigns of corporations).

WITNESSETH, that said Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, hereby remise, release, and quit claim unto Grantee forever, all the right, title, interest, encumbrances, claim and demand which said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in Marion County, Florida, to wit:

PARCEL 1: Lot 9, Block 32, Silver Springs Shores Unit No. 1, as per plat thereof, recorded in Plat Book J, Pages 119 through 122, Public Records of Marion County, Florida.

Parcel ID: 9001-0032-09

PARCEL 2: Lot 7, Block C, EDGEWOOD PARK UNIT NO. 1, as per plat thereof recorded in Plat Book D, Page 91, Public Records of Marion County, Florida; less and except that portion deeded to the State of Florida for roadway purposes in Official Records Book 551, Page 221, Public Records of Marion County, Florida.

Parcel ID: 2934-003-007

PARCEL 3: Commencing at the Northeast corner of the NW ¼ of the SE ¼ of Section 14, Township 15 South, Range 22 East, thence run South 00°05'07" East along the East boundary of said NW ¼ of the SE ¼ of said section 14 a distance of 548 feet for the Point of Beginning, and from said Point of Beginning, run thence South 89°36'10" West 244.37 feet, thence South 00°02'34" East 130 feet, thence North 89° 36'10" East 244 feet, thence North 00°05'07" West 130 feet to the Point of Beginning, except the East 25 feet thereof for road right-of-way purposes and subject to an easement of Florida Power Corporation on and over the West 100 feet of the above-described property.

Together with the property identified in the attached Exhibit "A"

Parcel ID: 27769-001-00

PARCEL 4: Lot 27, Block 321, of Silver Springs Shores, Unit No. 18, as per plat thereof, recorded in Plat Book J, Pages 146 through 153, Inclusive, of the Public Records of Marion County, Florida.

Parcel ID: 9018-0321-27

PARCEL 5: Lot 10, Block 613, of Silver Springs Shores, Unit No. 24, as per plat thereof, recorded in Plat Book J, Pages 188 through 201, of the Public Records of Marion County, Florida.

Parcel ID: 9024-0613-10

PARCEL 6: Lots 1 and 2, of MAGNOLIA PLACE, as per Plat thereof, recorded in Plat Book "A", Page 163, of the Public Records of Marion County, Florida.

Parcel ID: 2825-000-001

PARCEL 7: S ½ of E ½ of Lot 5, and South ½ of Lot 6, Block "A", WARTMAN PARK, per plat recorded in Plat Book "B", Page 196, Public Records of Marion County, Florida.

Parcel ID: 28339-004-02

THE ABOVE-DESCRIBED PROPERTIES ARE NOT THE HOMESTEAD OF THE GRANTOR

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, encumbrances, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee forever.

THIS INSTRUMENT WAS PREPARED FROM A LEGAL DESCRIPTION PROVIDED TO SCHATT, McGRAW, RAUBA, MUTARELLI, P.A. BY GRANTOR AND NO OPINION AS TO THE STATUS OF TITLE HAS BEEN GIVEN BY THE PREPARER OF THIS INSTRUMENT.

Grantor and Grantee are used for singular or plural, as context requires.

[SIGNATURE PAGE TO FOLLOW]

first above written. **GRANTOR:** Signed, sealed and delivered in our presence: JM FARMS, LLC, a Florida limited liability company JON MCGRAW, as Manager Witness JM FARM\$, LLC, as Trustee JON MCGRÁW, as Manager By: JON I. MC RAW, a married man Witness JM FARMS, LLC, as Trustee of the 48 SE 15th Land Trust dated effective December 3, 2015 By: JON MCGRAW, as Manager STATE OF FLORIDA COUNTY OF VIVA I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, the foregoing instrument was acknowledged before me by means of physical presence or [ ] online notarization, this 30 day of December, 2020, JON I. MCGRAW, Individually and as Manager of the following: JM FARMS, LLC, a Florida limited liability company, and JM FARMS, LLC, as Trustee and JM FARMS, LLC, as Trustee of the 48 SE 15th Land Trust dated effective December 3, 2015, who is known to me (YES \_\_\_\_\_ NO \_\_\_\_\_) to be the persons described in and who executed the foregoing instrument, OR who have produced \_\_\_\_\_ as identification and acknowledged before me that he executed same for the purposes expressed herein. WITNESS my hand and official seal in the County and State last aforesaid this 30 day of December, 2020. KIMBERLY A TABOR (Print Name) Commission # GG 291900 Expires February 16, 2023 Notary Public, State of Florida Bondad Thru Dudget Notary Services My Commission Expires:

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year



COMMENCING AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 22 EAST, THENCE RUN SOUTH 0°05'07" EAST ALONG THE EAST BOUNDARY OF SAID NW 1/4 OF THE SE 1/4 OF SAID SECTION 14 A DISTANCE OF 548 FEET FOR THE POINT OF BEGINNING, AND FROM SAID POINT OF BEGINNING, RUN THENCE SOUTH 89°36'10" WEST 244.37 FEET; THENCE SOUTH 0°02'34" EAST 130 FEET; THENCE NORTH 89°36'10" WEST 244.37 FEET; THENCE SOUTH 0°05'07" WEST 130 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 25 FEET THEREOF FOR ROAD RIGHT OF WAY PURPOSES AND SUBJECT TO AN EASEMENT FOR FLORIDA POWER CORPORATION ON AND OVER THE WEST 100 FEET OF THE ABOVE DESCRIBED PROPERTY, ALL LYING AND BEING IN MARION COUNTY, FLORIDA.

#### AND

COMMENCING AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 22 EAST, THENCE RUN SOUTH 0°05'07" EAST ALONG THE EAST BOUNDARY OF SAID NW 1/4 OF THE SE 1/4, 418.50 FEET FOR THE POINT OF BEGINNING, RUN THENCE SOUTH 89°36'10" WEST 244.66 FEET, THENCE SOUTH 0°12'50" EAST 129.50 FEET; THENCE NORTH 89°36'10", EAST 244.37 FEET, THENCE NORTH 0°05'07' WEST 129.50 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 25 FEET THEREOF FOR ROAD RIGHT-OF-WAY PURPOSES, ALL LYING AND BEING IN MARION COUNTY, FLORIDA.

#### LESS AND EXCEPT AS TO BOTH PARCELS:

COMMENCING AT THE NORTHEAST CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA; THENCE RUN SOUTH 00°05'07" EAST ALONG THE EAST BOUNDARY OF SAID NW 1/4 OF THE SE 1/4 418.50 FEET FOR THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING, RUN SOUTH 00°05'07" EAST 10.00 FEET; THENCE RUN SOUTH 89°36'10" WEST 219.64 FEET; THENCE RUN NORTH 89°36'10" EAST 219.56 FEET TO THE POINT OF BEGINNING, EXCEPT THE EAST 25 FEET THEREOF FOR ROAD RIGHT OF WAY PURPOSES AND SUBJECT TO AN EASEMENT FOR FLORIDA POWER CORPORATION ON AND OVER THE WEST 100 FEET OF THE ABOVE DESCRIBED PROPERTY.

Property Address: 216 SE 44TH AVENUE, OCALA, FL 34471



Department of State / Division of Corporations / Search Records / Search by Entity Name /

#### **Detail by Entity Name**

Florida Limited Liability Company
BJ INVESTMENTS OF OCALA LLC

#### **Filing Information**

 Document Number
 L18000215408

 FEI/EIN Number
 83-2211938

 Date Filed
 09/10/2018

State FL

Status ACTIVE

Last Event REINSTATEMENT

Event Date Filed 10/17/2022

**Principal Address** 

35 SE 1st Ave Suite 102

Ocala, FL 34471

Changed: 03/01/2023

**Mailing Address** 

35 SE 1st Ave

Suite 102

Ocala, FL 34471

Changed: 03/01/2023

Registered Agent Name & Address

Berg, Stephen J 35 SE 1st Ave Suite 102

Ocala, FL 34471

Name Changed: 10/17/2022

Address Changed: 03/01/2023

<u>Authorized Person(s) Detail</u>

Name & Address

Title Manager

Berg & Berg Properties, LLC PO BOX 1766 OCALA, FL 34478

#### Title Manager

McGraw, Jon 35 SE 1st Ave Suite 102 Ocala, FL 34471

#### **Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2023        | 03/01/2023 |
| 2024        | 02/29/2024 |
| 2025        | 03/03/2025 |

#### **Document Images**

| 03/03/2025 ANNUAL REPORT             | View image in PDF format |
|--------------------------------------|--------------------------|
| 02/29/2024 ANNUAL REPORT             | View image in PDF format |
| 03/01/2023 ANNUAL REPORT             | View image in PDF format |
| 10/17/2022 REINSTATEMENT             | View image in PDF format |
| 04/26/2021 ANNUAL REPORT             | View image in PDF format |
| 06/24/2020 ANNUAL REPORT             | View image in PDF format |
| 04/29/2019 ANNUAL REPORT             | View image in PDF format |
| 09/10/2018 Florida Limited Liability | View image in PDF format |



#### Fwd: Unit 48 and 50 SE 15th Terrace

From Greg McClellan <gmcclellan@ocalafl.gov>

Date Tue 7/15/2025 8:04 AM

To Jennipher L. Buller <JBuller@ocalafl.gov>; Dale Hollingsworth <dhollingsworth@ocalafl.gov>

Sent from my iPhone

Begin forwarded message:

From: John Bazemore <jbazemore@ocalafl.gov>

Date: July 14, 2025 at 7:19:26 PM EDT

**To:** Michael Brown <mibrown@ocalafl.gov>, Mary Vazquez <mvazquez@ocalafl.gov>, Matthew Leibfried <MLeibfried@ocalafl.gov>, Phillip

Moore <PMoore@ocalafl.gov>, Greg McClellan <gmcclellan@ocalafl.gov>

Subject: Unit 48 and 50 SE 15th Terrace

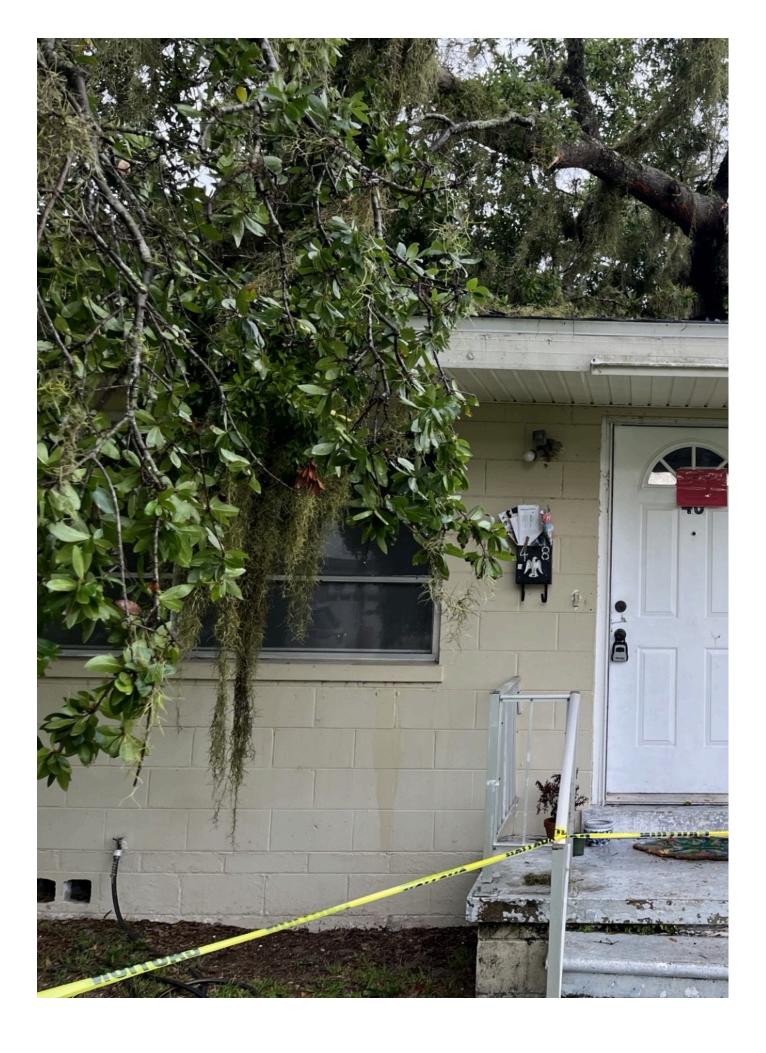
At 4;50 I was notified by John that OFD needed a oncall inspector to come to the above address.

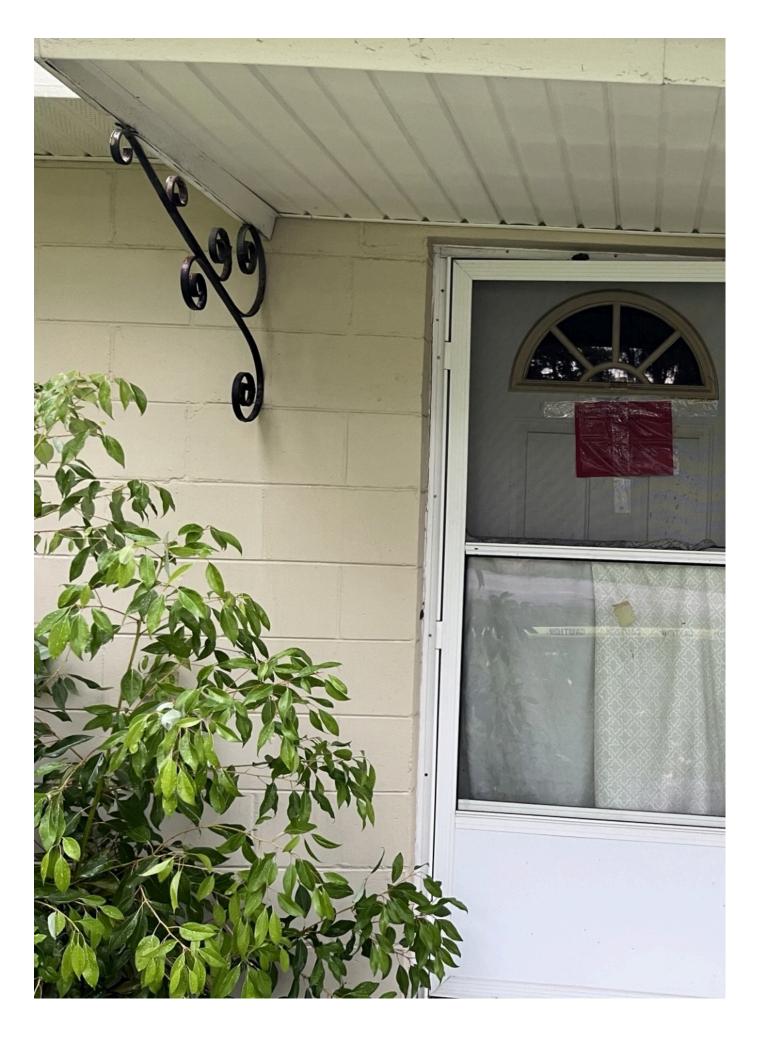
Upon arrival I met Capt.Ortiz. A very large oak tree had fallen on the house. We entered the duplex and agreed it was unsafe to be in both units. He advised me they had contacted the power company as the tree had ripped wires out of the ceiling . I proceed to red tag both units as unsafe and ribboned it off.

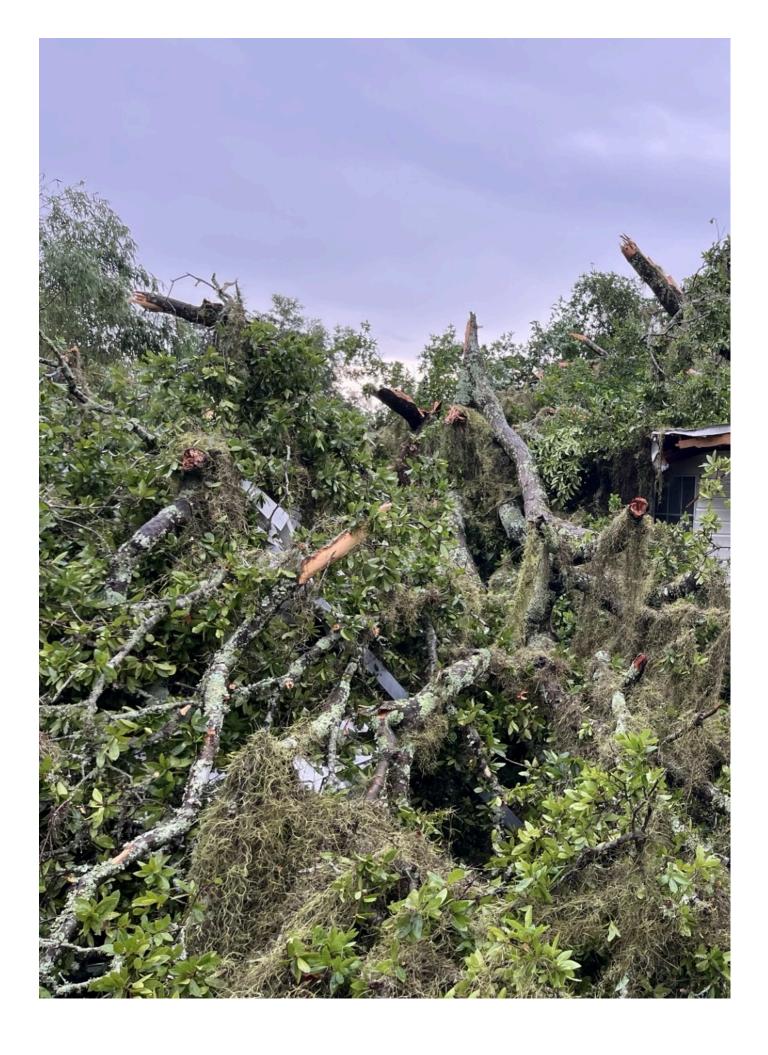
The case number is # 202502514952.

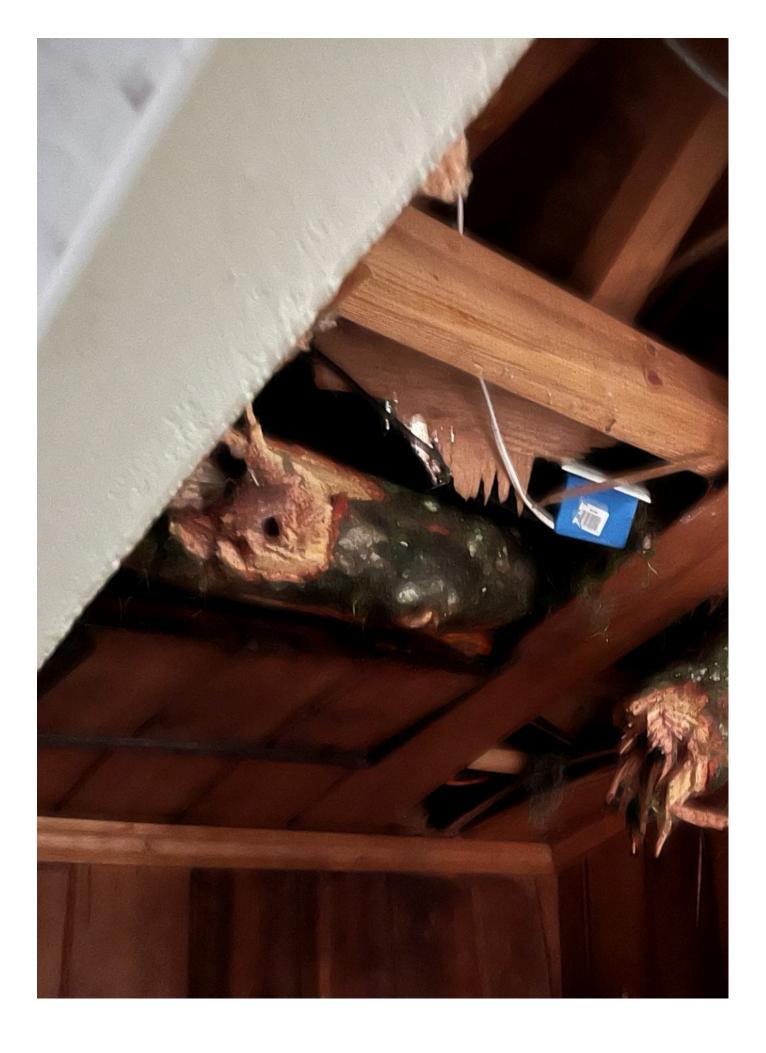
Jon McGraw is the owner rep at 678-643-9799 .

Get Outlook for iOS















## GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION 201 SE 3RD STREET (2ND FLOOR) OCALA, FL 34471

7/17/2025 CASE NO: CE25-0695

BJ INVESTMENTS OF OCALA LLC 328 NE 1ST AVE SUITE 100 OCALA, FL. 34470-6616

BJ INVESTMENTS OF OCALA LLC BERG STEPHEN J (REGISTERED AGENT) 35 SE 1<sup>ST</sup> AVE SUITE 102 OCALA, FL. 34471

RE: 28339-004-02 | 48 SE 15TH TER

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Officer on the referenced property listed above. Please review the violations and how to abate them as follows:

Compliance Requested on or before: 09/16/2025

#### Violations:

#### **SECTION 34-122 ABANDONED OR DERELICT VEHICLES**

Vehicle parked in the driveway with a flat tire. Vehicle needs to be brought up to working order or removed from property.

#### SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER

Trees and debris on the property from two fallen trees. Debris and trees need to be removed from property.

#### **SECTION 82-181 DANGEROUS BUILDING DEFINITIONS**

Building damaged from fallen trees. Roof, carport, and walls damaged by trees. Trees need to be removed, and structure needs to be repaired at per building specs. Obtain permits as required.

Section 82-182. - Dangerous buildings declared nuisance; abatement required; time limits.

Please repair all damage caused by the tree falling on the home.

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the officer assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

STEPHEN KNIGHT, Code Enforcement Officer 352-456-8820 <a href="mailto:sknight@ocalafl.gov">sknight@ocalafl.gov</a>



# City of Ocala

#### GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

#### NOTICE OF VIOLATION AND PUBLIC HEARING

09/19/2025

BJ INVESTMENTS OF OCALA LLC 328 NE 1ST AVE SUITE 100 OCALA, FL. 34470-6616

BJ INVESTMENTS OF OCALA LLC BERG STEPHEN J (REGISTERED AGENT) 35 SE 1ST AVE SUITE 102 OCALA, FL. 34471

| 55.70         |   |
|---------------|---|
| Respondent(s) | 1 |
| Resoundeniisi | 1 |

Location of Violation: 48 SE 15TH TER|28339-004-02

Case Number: CE25-0695

Officer Assigned: Stephen Knight

Required Compliance Date: 10/07/2025

Public Hearing Date & Time: 10/09/2025 17:30

Violation(s) and How to Abate:

SECTION 34-122 ABANDONED OR DERELICT VEHICLES

Vehicle parked in the driveway with a flat tire. Vehicle needs to be brought up to working order or removed from property.

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER

Trees and debris on the property from two fallen trees. Debris and trees need to be removed from property.

#### SECTION 82-181 DANGEROUS BUILDING DEFINITIONS

Building damaged from fallen trees. Roof, carport, and walls damaged by trees. Trees need to be removed, and structure needs to be repaired at per building specs. Obtain permits as required.

Section 82-182. - Dangerous buildings declared nuisance; abatement required; time limits. Tree fell on roof of this home. Building Inspector John Bazmove Red Tagged the structure. Please repair all damage caused by the tree falling on the home. Permits will be required.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE. If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code enforcement officer elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers) 110 SE Watula Avenue Ocala, FL 34471

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Stephen Knight Code Enforcement Officer sknight@ocalafl.gov 352-456-8820

# CITY OF OCALA GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3rd STREET (2nd floor), OCALA, FLORIDA 34471

**CASE NO: CE25-0695** 

#### AFFIDAVIT OF POSTING

Section 2-446 (b) 2 (b)

### STATE OF FLORIDA

| COUR | IT OF WARION                        |                |                                                      |                 |                 |                          |
|------|-------------------------------------|----------------|------------------------------------------------------|-----------------|-----------------|--------------------------|
|      | •                                   | •              | y personally appeared,<br>eing duly sworn, deposes a |                 | ,               | for the Code Enforcement |
| 1.   | I did on 09/19/20<br>48 SE 15TH TER |                | Notice of Violation & Public  - ·                    |                 | the property    | , located at             |
| 2.   | This Affidavit is pro               | ovided pursuar | nt to Section 2-446(b) 2(b),                         | Code of Ordinar | nces of the Cit | ty of Ocala.             |
| FURT | HER, AFFIANT SAY                    | ETH NAUGH      | ī.                                                   | _{              | 9/19/2025)      | Officer                  |
|      |                                     |                |                                                      | Code E          | inforcement     | Officer                  |

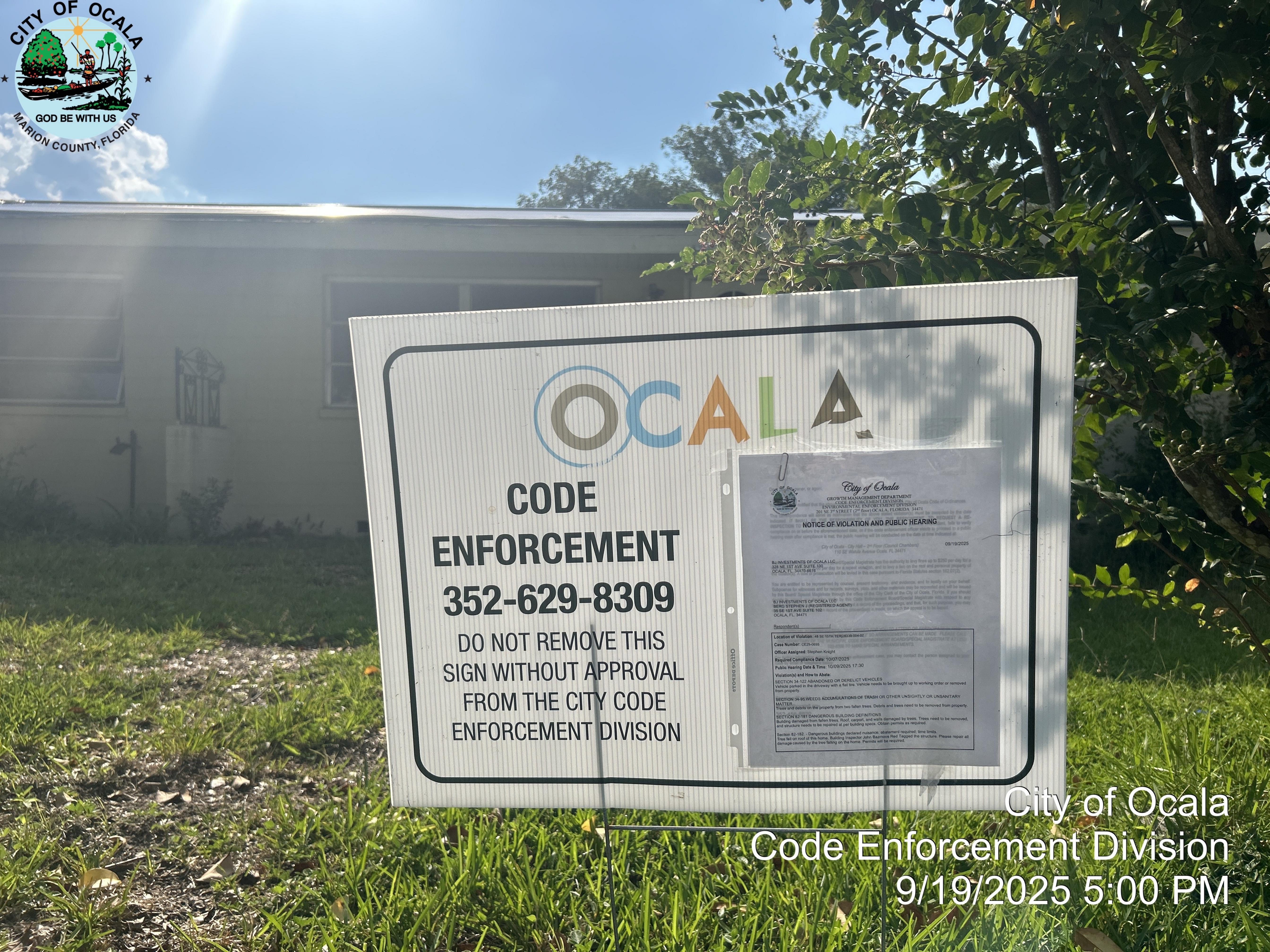
STATE OF FLORIDA MARION COUNTY

SWORN TO (or affirmed) before me: 09/19/2025 by Shaneka Greene Code Enforcement Specialist, City of Ocala, who is personally known to me.

Notary Public, State of Florida

SHANEKA GREENE
Notary Public - State of Florida
Commission # HH 692333
My Comm. Expires Jun 26, 2029
Bonded through National Notary Assn.





# CITY OF OCALA GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3rd STREET (2nd floor), OCALA, FLORIDA 34471

**CASE NO: CE25-0695** 

#### AFFIDAVIT OF POSTING Section 2-446 (b) 2 (b)

Section 2-440 (b) 2 (

| COUNTY OF MARION                                                              |                                         |                |                                 |                      |
|-------------------------------------------------------------------------------|-----------------------------------------|----------------|---------------------------------|----------------------|
| BEFORE ME, the undersigned autho<br>Division of the, City of Ocala, who after | • • • • • • • • • • • • • • • • • • • • |                | , 101                           | the Code Enforcement |
| I did on 09/18/2025 post th     110 SE Watula Avenue Ocala, FI                | ne Notice of Violation & Publi          | c Hearing to _ | Ocala City Hall                 | , located at         |
| 2. This Affidavit is provided pursu                                           | ant to Section 2-446(b) 2(b),           | Code of Ordin  | ances of the City o             | f Ocala.             |
| FURTHER, AFFIANT SAYETH NAUG                                                  | нт.                                     |                | 09/18/2025<br>Lenforcement Spec | cialist              |

STATE OF FLORIDA MARION COUNTY

STATE OF FLORIDA

SWORN TO (or affirmed) before me: 09/18/2025 by Yvette Grillo is personally known to me.

Code Enforcement Specialist, City of Ocala, who

Notary Public, State of Florida































