

### **Case Number ENV25-0162**

**City of Ocala** 

Description: INSIGHT	DRA			Status: HEARING			
Type: ENVIRONMENTAL			Subtype: OTHER ENVIRONMENTAL VIOLATION				
Opened: 7/21/2025 Closed: L			st Action: 10/9,	10/9/2025 Fllw Up: 10/6/2025			
Site Address: 2510 SE	Site Address: 2510 SE MARICAMP RD OCALA, FL 34471						
Site APN: 29509-000-	Of	Officer: JEFFREY GUILBAULT					
Details:							



#### **ADDITIONAL SITES**

	CHRONOLOGY										
CHRONOLOGY TYPE	STAFF NAME	ACTION DATE	COMPLETION DATE	NOTES							
ADMIN POSTING	SHANEKA GREENE	9/2/2025	9/2/2025	NOVPH							
CERTIFIED MAIL	SHANEKA GREENE	9/2/2025	9/2/2025	NOVPH MAILED 9489 0090 0027 6697 0032 69 INSIGHT CREDIT UNION 480 KELLER RD ORLANDO, FL. 32810-6101							
CONTACT	JEFFREY GUILBAULT	7/21/2025	7/21/2025	I called the number on the contact tab and the phone number is no longer active. I was unable to leave a message.  Also no one on site at the business.							
				352.690.1695							
				Jeff-							
				See information below. I was unable to find anything on							



## **Case Number** ENV25-0162

				SUNBIZ. Looks like they ordinate out of San Antonio, TX. You have to pay a fee to search through the Texas website. Some of the information below maybe helpful.
				https://www.bbb.org/us/fl/orlando/profile/credit- union/insight-financial-credit-union-0733-1092663
EMAIL	JEFFREY GUILBAULT	7/21/2025	7/21/2025	Insight Credit Union: SunBiz Information (480 S Keller Rd, Orlando, FL) Insight Credit Union (doing business as Insight Financial Credit Union at this address) is a registered entity in Florida. Based on SunBiz searches and related information: • Location: The primary address listed is 480 S Keller Rd, Orlando, FL 32810-6101. • Sunbiz Status: Insight Credit Union is registered with the Florida Department of State Division of Corporations, which can be verified through the Sunbiz website. • Annual Reports: Annual reports are due annually between January 1 and May 1. • Contact Information: o Phone: +1 407-426-6000 or toll-free 888.843.8328. o Email: FSR@InsightCreditUnion.com (for Financial Services Representatives) or Marketing@InsightCreditUnion.com (for media inquiries). o Mail: P.O. Box 4900, Orlando, FL 32802-4900. Insight Credit Union P.O. Box 692397 San Antonio, TX 78269
				Sincerely,
				Jennipher Buller Code Enforcement Supervisor City of Ocala

### **Case Number ENV25-0162**

				201 SE 3rd Street (2nd Floor) Ocala, FL 34471 Phone: 352-629-8346 office Cell: 352-425-3451 Fax: 352-629-8308 Email: jbuller@ocalafl.gov
HEARING CODE BOARD	YVETTE J GRILLO	10/9/2025		NEW BUSINESS
OFFICER POSTING	JEFFREY GUILBAULT	9/3/2025	9/3/2025	NOVPH READY FOR POSTING NOVPH POP
PREPARE NOTICE	SHANEKA GREENE	7/22/2025	7/22/2025	СLТО
PREPARE NOTICE	SHANEKA GREENE	9/2/2025	9/2/2025	NOVPH
REGULAR MAIL	SHANEKA GREENE	7/22/2025	7/22/2025	CLTO MAILED (2)

## **Case Number ENV25-0162**

				Find the Respondent(s) guilty of violating city code section(s): 34-95 and order to:  1.) (a) Cut and clean the property grounds fully and properly removing any weeds, undergrowth, and unsightly or unsanitary items by 4:00pm on Thursday, November 6th, 2025. If the Respondent(s) fail to comply by 7:00am on Friday, November 7th, 2025, the City shall enter upon the
STAFF RECOMMENDATION	JENNIPHER L BULLER	10/2/2025	10/2/2025	property and take whatever steps are necessary to bring the violations into compliance, to include cutting and cleaning the property grounds, fully and properly removing any weeds, undergrowth, and unsightly or unsanitary items.  Additionally, there shall be a fine of \$50.00 per day that shall run in addition to any other fines until this violation has been abated.  (b) Upon abatement of any violations of section 34-95 by the City, a \$100.00 service fee shall be applied pursuant to section 34-92(c)(2) of the City of Ocala Code of Ordinances.  2.) Pay the cost of prosecution of \$210.45 by November 6th, 2025.

	CONTACTS									
NAME TYPE	NAME	ADDRESS	PHONE	FAX	EMAIL					
OWNER	INSIGHT CREDIT UNION	480 S KELLER RD ORLANDO, FL 32810-6101								
RESPONDENT 1	INSIGHT CREDIT UNION	PO BOX 4900 ORLANDO, FL 32802		(352)690-1695	LPANICARO@INSIGHTCREDITUNIO N.COM					

	FINANCIAL INFORMATION									
DESCRIPTION	ACCOUNT	QTY	AMOUNT	PAID	PAID DATE	RECEIPT #	CHECK #	METHOD	PAID BY	CLTD BY
CERTIFIED POSTAGE	001-359-000-000-06- 35960	2	\$17.72	\$0.00						
CLERICAL AND CASEWORK TIME	001-359-000-000-06- 35960	5	\$110.00	\$0.00						



## **Case Number ENV25-0162**

**City of Ocala** 

DESCRIPTION	ACCOUNT	QTY	AMOUNT	PAID	PAID DATE	RECEIPT #	CHECK #	METHOD	PAID BY	CLTD BY
INSPECTION FEE	001-359-000-000-06- 35960	5	\$62.50	\$0.00						
RECORDING COSTS	001-359-000-000-06- 35960	1	\$18.75	\$0.00						
REGULAR POSTAGE	001-359-000-000-06- 35960	2	\$1.48	\$0.00						

**Total Paid for CASE FEES:** 

\$210.45

\$0.00

**TOTALS:** 

\$210.45

\$0.00

	INSPECTIONS											
INSPECTION TYPE	INSPECTOR	SCHEDULED DATE	COMPLETED DATE	RESULT	REMARKS	NOTES						
CASE WORK	JGB	7/22/2025	7/22/2025	COMPLETED		Jennipher is trying to locate the sunbiz for this business. Get with her if you do not hear back.  See email chronology from 7/21/2025.						
FOLLOW UP	JGB	8/29/2025	8/29/2025	NON COMPLIANT		Today at 0900 i conducted a follow up inspection and verified there are no changes to the DRA maintenance at this property. Please see photos. I have not had contact with anyone associated with this property. NOVPH sent to admin.						
FOLLOW UP	JGB	9/23/2025	9/23/2025	NON COMPLIANT		I verified today at 1105 that the DRA has not been cut. However the property has been maintained recently. I have not had contact with anyone regarding this property. And as of today the DRA is still overgrown.						



## **Case Number ENV25-0162**

	1	ı	ı	1	1	!
HEARING INSPECTION	JGB	10/6/2025	10/6/2025	NON COMPLIANT		Today at 1015 I conducted a hearing inspection and verified the violation has not been corrected. Someone did come in and cut a portion of the DRA. However they did not cut all overgrowth and there is still tall grass and weeds. Please see the photos attached from today. No one has contacted me in regards to this property. I have no POC to inform the property owners that the property is still in violation.
INITIAL	JGB	7/21/2025	7/21/2025	NON COMPLIANT		While patrolling the area at 1000 I noticed tall grass and weeds in the DRA. Please cut and clean the DRA cutting and removing all overgrowth. I attempted to make contact however no one was at the business, it appears to be closed. See photos. CLTO SENT TO ADMIN. RI IN 30 DAYS.
				VIOLATI	ONS	
VIOLATION TYPE	USER NAME	OBSERVED DATE	CORRECTED DATE	LOCATION	REMARKS	NOTES
SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER	JEFFREY GUILBAULT	7/21/2025				Overgrown DRA that needs to be cut, cleaned, and maintained according to the site plan agreement, City's ordinance and storm water regulatory program.

## BEFORE THE CODE ENFORCEMENT SPECIAL MAGISTRATE OCALA, MARION COUNTY, FLORIDA

т	ш	CI.	TV		2	A	
		C				H	$-\sim$

**CASE NO: ENV25-0162** 

Petitioner,

VS.

#### **INSIGHT CREDIT UNION**

Respondents	-
-------------	---

## AFFIDAVIT OF CASE PROSECUTION COSTS FSS. 162.07(2)

## STATE OF FLORIDA COUNTY OF MARION

**BEFORE ME,** the undersigned authority, personally appeared, JEFFREY GUILBAULT, Code Enforcement Officer for the City of Ocala, who being duly sworn, deposes and says: Listed in exhibit below are the costs involved in the prosecution of the respondent(s) in this case.

1. Code Enfo	rcement Spe	cial Magistrate H	earing:		
	Cost	# of hour(s)			Total:
Attorney Fees:					
2. Inspector(	s) Time:				
	Cost	# @ .5 hour(s)			Total:
Inspection(s)	\$12.50	5			\$62.50
3. Clerical &	Casework Ti	me:			
Popularia de la composición de la comp	Cost	# of hour(s)			Total:
Clerical:	\$22.00	5			\$110.00
4. Recording	Cost(s): (i.e	. Lien(s) / Lien rel	ease(s) / Satisfa	ction, etc.)	
Sheripathage at the Lineague and a state of the Association and the Committee of the Commit	Cost	# of page(s)	Addl. page(s)	# of addl. page(s)	Total:
Fee(s):	\$18.75	1			\$18.75
5. Copies of	Related Doc	ument(s):			
The specific of the second section of the sec	Cost	# of page(s)	aatoo ragaardi dhooga Ea Coo aa Amerikaa Booriga waxaa aa		Total:
Clerical:					
6. Postage C	ost(s):				
	Cost	# of Regular	Cost	# of Certified	
Postage:	\$1.48	2	\$17.72	2	\$17.72

FURTHER. AFFIANT SAYETH NOT. Dated This: 10/1/2025

STATE OF FLORIDA COUNTY OF MARION

JEFFREY GUILBAULT

Code Enforcement Officer, City of

Ocala

The foregoing Affidavit of Case Prosecution Costs was acknowledged before me this: 1 Oct by JEFFREY GUILBAULT who is personally known to me and who did take an oath.

Secretary and Notary Public, State of

Florida

YVETTE J. GRILLO
Notary Public - State of Florida
Commission # HH 335985
My Comm. Expires Mar 17, 2027
Bonded through National Notary Assn.

Jimmy H. Cowan, Jr., CFA

## Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336



#### 2025 Property Record Card

29509-000-55

**GOOGLE Street View** 

Prime Key: 3466675 Current as of 7/21/2025

**Property Information** 

INSIGHT CREDIT UNION
480 S KELLER RD
ORLANDO FL 32810-6101

Taxes / Assessments:
Map ID: 196
Millage: 1001 - OCALA

M.S.T.U. PC: 23 Acres: 1.66

Situs: 2510 SE MARICAMP RD OCALA

2024 Certified Value

 Land Just Value
 \$361,550

 Buildings
 \$736,164

 Miscellaneous
 \$51,820

 Total Just Value
 \$1,149,534

 Total Assessed Value
 \$1,149,534

 Exemptions
 \$0

 Total Taxable
 \$1,149,534

Ex Codes:

History of Assessed Values

Year	<b>Land Just</b>	Building	Misc Value	Mkt/Just	<b>Assessed Val</b>	<b>Exemptions</b>	Taxable Val
2024	\$361,550	\$736,164	\$51,820	\$1,149,534	\$1,149,534	\$0	\$1,149,534
2023	\$361,550	\$760,040	\$52,798	\$1,174,388	\$1,141,768	\$0	\$1,141,768
2022	\$325,395	\$658,801	\$53,775	\$1,037,971	\$1,037,971	\$0	\$1,037,971

Property Transfer History

Book/Page	Date	Instrument	Code	Q/U	V/I	Price
6586/1593	05/2017	57 TRANSFER FROM BANK	4 V-APPRAISERS OPINION	Q	I	\$1,250,000
6371/0822	03/2016	43 R-O-W	0	U	V	\$100
4427/1190	05/2006	96 ANNEX	0	U	V	\$100
4306/0650	01/2006	07 WARRANTY	2 V-SALES VERIFICATION	Q	V	\$871,200
4306/0606	01/2006	07 WARRANTY	4 V-APPRAISERS OPINION	U	V	\$250,000
2786/1564	04/2000	62 DISTR	0	U	I	\$100
2631/1598	04/1999	60 CRT ORD	0	U	I	\$100
1678/0001	04/1990	43 R-O-W	0	U	I	\$100
0666/0462	12/1974	07 WARRANTY	8 ALLOCATED	U	I	\$100

#### **Property Description**

SEC 22 TWP 15 RGE 22

COM AT SW COR OF SW 1/4 OF SEC 22 TH N 00-16-12 E 1983.81 FT TO POB TH N 00-16-12 E 161.40 FT TH S 89-47-34 E 60.02 FT TH N 00-14-48 E 170.20 FT TO AN INTERSECTION WITH S ROW OF MARICAMP RD SAID PT BEING ON NON TANGENT CURVE CONCAVE SW & HAVING RAD OF 2788.76 FT TH SELY ALG WITH ARC OF ROW CURVE THROUGH A CENTRAL ANGLE OF 00-13-46 AN ARC DIS OF 11.17 FT & CHORD BEARING & DIS OF S 66-30-58 E 11.17 FT TO PT OF TANGENCY TH S 66-24-05 E 5.18 FT TO PT OF CURVATURE OF A CURVE CONCAVE TO SW & HAVING RAD OF 3174.05 FT TH SELY ALG WITH ARC OF ROW CURVE THROUGH A CENTRAL ANGLE OF 03-33-20 AN ARC DIS OF 196.98 FT & CHORD BEARING & DIS OF S 64-37-25 E 196.94 FT TH S 00-18-01 W 241.70 FT TH N 89-43-02 W 253.18 FT TO POB. &

COM AT SW COR OF SW 1/4 OF SEC 22 TH N 00-16-12 E 1897.78 FT TO POB TH N 00-16-12 E 86.03 FT TH S 89-43-02 E 253.18 FT TH S 00-18-01 W 86.03 FT TH N 89-43-02 W 253.14 FT TO POB.

LESS & EXCEPT THE FOLLOWING:

COM AT SW COR OF SW 1/4 OF SEC 22 TH N 00-16-12 E 1897.78 FT TO SW COR OF LANDS FOR POB TH N 00-16-12 E 247.43 FT TO A COR OF SAID W BDY TH CONTINUE ALG A DEVIATION IN W BDY A DIS OF 60 FT TH S 00-16-12 247.49 FT TH N 89-43-02 W 60 FT TO POB.

Parent Parcel: 29509-000-21

#### Land Data - Warning: Verify Zoning

Use	CUse	Front	Depth	Zoning	Units	Type	Rate Loc Shp	Phy	Class Value	Just Value
GCCR	2310	.0	.0	OP	72,310.00	SF				

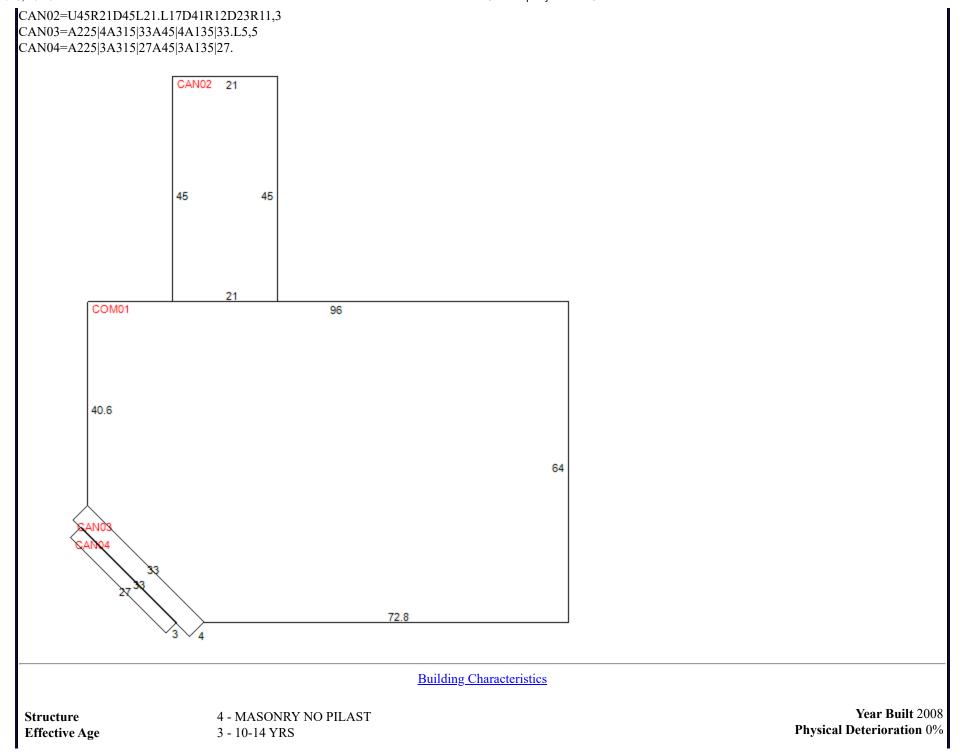
Neighborhood 9914 - COMM SW 17TH ST- TO SE 36ND AV

Mkt: 2 70

#### Traverse

Building 1 of 1

COM01=R96D64L72,8A315|33U40,6.R17



Condition 2 **Obsolescence: Functional 0%** 700 - GOOD **Quality Grade Obsolescence: Locational 0% Inspected on** 1/1/2024 by 253

**Base Perimeter** 306

Exterior Wall	32 (	CONC BL	K-STUCO66	STONE	VEN-BLK
---------------	------	---------	-----------	-------	---------

Section	Wall Height Stories	Year Built	Basement %	Ground Flr Area Interior Finish		Sprinkler	A/C
1	15.0 1.00	2008	0	5,878 B23 BRANCH BANK	100 %	N	Y
2	15.0 1.00	2008	0	945 CAN CANOPY-ATTACHD	100 %	N	N
3	10.0 1.00	2008	0	132 CAN CANOPY-ATTACHD	100 %	N	N
4	10.0 1.00	2008	0	81 CAN CANOPY-ATTACHD	100 %	N	N

#### Section: 1

**Elevator Shafts:** 0 **Aprtments:** 0 Kitchens: 0 4 Fixture Baths: 0 2 Fixture Baths: 3 **Escalators:** 0 Fireplaces: 0 3 Fixture Baths: 0 Extra Fixtures: 1 **Elevator Landings:** 0

#### Miscellaneous Improvements

Туре	Nbr Units	Type	Life	Year In	Grade	Length	Width
144 PAVING ASPHALT	21,884.00	SF	5	2007	3	0.0	0.0
184 RETAIN WALL	5,040.00	SF	50	2007	3	0.0	0.0
115 FENCE ALUMINUM	560.00	LF	20	2007	3	0.0	0.0
159 PAV CONCRETE	221.00	SF	20	2007	5	0.0	0.0
250 WALLS MASONRY	222.00	SF	50	2007	3	0.0	0.0
159 PAV CONCRETE	1,194.00	SF	20	2008	3	0.0	0.0
156 PAVING BRICK	1,008.00	SF	20	2008	5	0.0	0.0

#### **Appraiser Notes**

#### INSIGHT CREDIT UNION

SENT TPPR FOR MODULAR BLDG TO: NORTH AMERICAN BLDGS

LAF 3/3/08 - 08-0006

CAN03 IS SQ`D DUE TO THE ARC SKETCH-IT CALCULATED SQ.FT.@99

#### Planning and Building

\*\* Permit Search \*\*

Permit Number	<b>Date Issued</b>	<b>Date Completed</b>	Description
BLD25-0286	2/12/2025	3/10/2025	INSIGHT CREDIT UNION REROOF
SGN17-0127	10/27/2017	-	
BLD17-1162	7/20/2017	-	REROOF
SGN15-0143	12/2/2015	-	RENASANT BANK/FREEST-WALL SIGN
SGN15-0008	2/11/2015	-	HERITAGE BANK/FREESTANDING & WALL SIGN
OC02533	12/1/2007	7/1/2008	NEW COM



This instrument was prepared by, record and return to:
R. WILLIAM FUTCH, P.A.
R. WILLIAM FUTCH, Esquire
2201 S. E. 30<sup>th</sup> Avenue
Suite 202
Ocala, Florida 34471
(352) 732-8080
Email Address: bill@futchlaw.net

DAVID R ELLSPERMANN CLERK & COMPTROLLER MARION CO

DATE: 05/31/2017 04:29:52 PM

FILE #: 2017049235 OR BK 6586 PGS 1593-1596

REC FEES: \$35.50 INDEX FEES: \$0.00 DDS: \$8750.00 MDS: \$0 INT: \$0

#### SPECIAL WARRANTY DEED

THIS INDENTURE, made this <u>Slsk</u> day of May, 2017, between RENASANT BANK, as successor by merger to HERITAGEBANK OF THE SOUTH, as successor by merger to ALARION BANK, a Mississippi state chartered bank, authorized and qualified to do business in the State of Florida, Grantor, whose post office address is 209 Troy Street, Tupelo, Mississippi 38804 to INSIGHT CREDIT UNION, a Florida State Chartered Credit Union, Grantee, whose post office address is 480 South Keller Road, Orlando, Florida 32810 (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of the individuals, and the successors and assigns of corporations).

**WITNESSETH**, that said Grantor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS, and other good and valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee all that certain land situate in Marion County, Florida, to-wit:

#### See the Attached Exhibit "A"

F.S. Section 689.02 required information:

Property Appraiser's Parcel I.D. Number: 29509-000-55

#### SUBJECT TO:

- Ad valorem taxes for 2017 and subsequent years;
- 2. All matters on **Exhibit "B"** attached hereto and incorporated herein.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under Grantor; and that said land is free of all encumbrances, except taxes and assessments accruing subsequent to December 31, 2016.

Grantor and Grantee are used for singular or plural, as context requires.

**IN WITNESS WHEREOF**, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

#### **GRANTOR:**

Division President

RENASANT BANK, as successor by merger to HERITAGEBANK OF THE SOUTH, as successor by merger to ALARION BANK, a Mississippi state chartered bank, authorized and qualified to do business in the State of Florida

JOMN E. BENTLEY, as Alabama-Florida

(Print Name)

Witness

(Print Name)

STATE OF FLORIDA COUNTY OF MARION

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared JOHN E. BENTLEY, as Alabama-Florida Division President of RENASANT BANK, as successor by merger to HERITAGEBANK OF THE SOUTH, as successor by merger to ALARION BANK, a Mississippi state chartered bank, authorized and qualified to do business in the State of Florida, who is personally known to me (YES \_\_\_\_\_\_\_\_\_\_) to be the person described in and who executed the foregoing instrument, OR who has produced \_\_\_\_\_\_\_\_ as identification and acknowledged before me that he executed same for the purposes expressed herein.

WITNESS my hand and official seal in the County and State aforesaid this

**5** <u>)</u> day of May, 2017.

R. WILLIAM FUTCH MY COMMISSION # GG84215 EXPIRES: May 20, 2021 (Print Name)
Notary Public State of Florida
My Commission Expires:

#### **EXHIBIT "A"**

COMMENCING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA, THENCE N.00°16'12"E. ALONG THE WEST BOUNDARY OF SAID SW 1/4 A DISTANCE OF 1983.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°16'12"E. ALONG SAID WEST BOUNDARY 161.40 FEET; THENCE DEPARTING FROM SAID WEST BOUNDARY S.89°47'34"E. 60.02 FEET; THENCE N.00°14'48"E. 170.20 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF MARICAMP ROAD (STATE ROAD NO 464)(200 FEET WIDE), SAID POINT BEING ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 2788.76 FEET; THENCE SOUTHEASTERLY ALONG AND WITH THE ARC OF SAID RIGHT OF WAY CURVE THROUGH A CENTRAL ANGLE OF 00°13'46", AN ARC DISTANCE OF 11.17 FEET AND SUBTENDED BY A CHORD BEARING AND DISTANCE OF S.66°30'58"E, 11.17 FEET TO THE POINT OF TANGENCY: THENCE S.66°24'05"E. ALONG SAID RIGHT OF WAY LINE 5.18 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 3174.05 FEET: THENCE SOUTHEASTERLY ALONG AND WITH THE ARC OF SAID RIGHT OF WAY CURVE THROUGH A CENTRAL ANGLE OF 03°33'20", AN ARC DISTANCE 196.98 FEET AND SUBTENDED BY A CHORD BEARING AND DISTANCE OF S.64°37'25"E. 196.94 FEET; THENCE DEPARTING FROM SAID RIGHT OF WAY CURVE ON A NON-TANGENT LINE S.00°18'01"W. 241.70 FEET; THENCE N.89°43'02"W. 253.18 FEET TO THE POINT OF BEGINNING.

#### AND

COMMENCING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA, THENCE N.00°16'12"E. ALONG THE WEST BOUNDARY OF SAID SW 1/4 A DISTANCE OF 1897.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°16'12"E. ALONG SAID WEST BOUNDARY 86.03 FEET; THENCE DEPARTING FROM SAID WEST BOUNDARY S.89°43'02"E. 253.18 FEET; THENCE S.00°18'01"W. 86.03 FEET; THENCE N.89°43'02"W. 253.14 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT: LANDS DESCRIBED IN BOOK 6371, PAGE 822:

A STRIP OF LAND 60.00 FEET WIDE BEING A PART OF AND LYING ALONG THE MOST WESTERLY BOUNDARY LINE OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 4305, PAGE 650, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 22 EAST, MARION COUNTY, FLORIDA; THENCE NORTH 00°16'12" EAST ALONG THE WEST BOUNDARY LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 1897.78 FEET TO THE SOUTHWEST CORNER OF AFORESAID LANDS, FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00°16'12" EAST ALONG THE WEST BOUNDARY LINE THEREOF A DISTANCE OF 247.43 A FEET TO A CORNER ON SAID WEST BOUNDARY LINE; THENCE CONTINUE ALONG A DEVIATION IN SAID WEST BOUNDARY LINE A DISTANCE OF 60.00 FEET; THENCE DEPARTING SAID BOUNDARY LINE, SOUTH 00°16'12" WEST ALONG A LINE PARALLEL WITH SAID WEST BOUNDARY LINE, A DISTANCE OF 247.49 FEET TO THE SOUTH BOUNDARY LINE OF SAID LANDS; THENCE ALONG SAID SOUTH BOUNDARY LINE NORTH 89°43'02" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

#### **EXHIBIT B**

- 1. Ordinance No. 5503, Annexing to the City of Ocala as set forth in instrument recorded in Book 4427, page 1190.
- 2. Easement to Florida Power Corporation as set forth in instrument recorded in Deed Book 264, Page 353 and Assigned in Book 256, Page 118.
- 3. Terms and Conditions of Temporary Non-Exclusive Ingress and Egress and utility Easements as set forth in instrument recorded in Book 4314, Page 965.
- 4. Terms and Conditions of Agreement Concerning Easements as set forth in instrument recorded in Book 4698, page 1549; Amendment in Book 4718, page 1640; Second Amendment in Book 4969, page 1484.
- 5. Easement for Tree Trimming granted to City of Ocala by Easement recorded in Book 4838, page 960.
- 6. Easement granted to City of Ocala by instrument recorded in Book 4838, page 956.



## GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION 201 SE 3RD STREET (2ND FLOOR) OCALA, FL 34471

7/22/2025

CASE NO: ENV25-0162

INSIGHT CREDIT UNION 480 S KELLER RD ORLANDO, FL. 32810-6101

INSIGHT CREDIT UNION (BUSINESS) 2510 SE MARICAMP RD OCALA, FL. 34471

RE: 29509-000-55 | 2510 SE MARICAMP RD

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Officer on the referenced property listed above. Please review the violations and how to abate them as follows:

Compliance Requested on or before: 8/22/2025

#### Violations:

#### SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER

Overgrown DRA that needs to be cut, cleaned, and maintained according to the site plan agreement, City's ordinance and storm water regulatory program.

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the officer assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

JEFFREY GUILBAULT, Code Enforcement Environmental Officer 352-598-7571 jguilbault@ocalfl.gov



## GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

#### NOTICE OF VIOLATION AND PUBLIC HEARING

09/03/2025

INSIGHT CREDIT UNION 480 KELLER RD ORLANDO, FL. 32810-6101

Respondent	(s)

Location of Violation: 2510 SE MARICAMP RD|29509-000-55

Case Number: ENV25-0162

Officer Assigned: Jeff Guilbault

Required Compliance Date: 10/07/2025

Public Hearing Date & Time: 10/09/2025 17:30

Violation(s) and How to Abate:

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER

Overgrown DRA that needs to be cut, cleaned, and maintained according to the site plan agreement, City's ordinance and storm water regulatory program.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE. If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code enforcement officer elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers) 110 SE Watula Avenue Ocala, FL 34471

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Jeff Guilbault Environmental Enforcement Officer jguilbault@ocalafl.gov 352-598-7571

# CITY OF OCALA GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3rd STREET (2nd floor), OCALA, FLORIDA 34471

**CASE NO: ENV25-0162** 

#### **AFFIDAVIT OF POSTING**

Section 2-446 (b) 2 (b)

### STATE OF FLORIDA

COUN	TY OF MA	RION						
			ed authority person who after being dul				, for the Code Enforcemen	ţ
1.	l did on 2510 SE	09/03/2025 EMARICAMP F		of Violation & Pub	lic Hearing to _	the property	, located at	
2.	This Affic	davit is provide	ed pursuant to Sec	ction 2-446(b) 2(b)	), Code of Ordin	ances of the Ci	ity of Ocala.	
FURTH	IER, AFFI	ANT SAYETH	I NAUGHT.			09/03/2026 Innental Enfoyeer	nent Officer	
	OF FLOR			l				

SWORN TO (or affirmed) before me: 09/03/2025 by Shaneka Greene Code Enforcement Specialist, City of Ocala, who is personally known to me.

Netary Public, State of Florida

SHANEKA GREENE
Notary Public - State of Florida
Commission # HH 692333
My Comm. Expires Jun 26, 2029
Bonded through National Notary Assn.





# CITY OF OCALA GROWTH MANAGEMENT DEPARTMENT CODE ENFORCEMENT DIVISION ENVIRONMENTAL ENFORCEMENT DIVISION 201 SE 3rd STREET (2nd floor), OCALA, FLORIDA 34471

**CASE NO:** ENV25-0162

#### **AFFIDAVIT OF POSTING**

Section 2-446 (b) 2 (b)

STATE	OF	FL	OF	ND/	٩
COLINT	<b>Y</b> 0	F	ΔN	RIC	١N

COUNTY OF MARION
<b>BEFORE ME,</b> the undersigned authority personally appeared, <u>Shaneka Greene</u> , for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:
I did on 09/02/2025 post the Notice of Violation & Public Hearing to Ocala City Hall , located at  1. I did on 09/02/2025 post the Notice of Violation & Public Hearing to Ocala City Hall , located at  110 SE Watula Avenue Ocala, FL
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.
FURTHER, AFFIANT SAYETH NAUGHT.  Pated: 09/02/2028  Code Enforcement Specialist
STATE OF FLORIDA MARION COUNTY

SWORN TO (or affirmed) before me: 09/02/2025 by Yvette Grillo is personally known to me.

Code Enforcement Specialist, City of Ocala, who

Notary Public, State of Florida

YVETTE J. GRILLO
Notary Public - State of Florida
Commission # HH 335985
My Comm. Expires Mar 17, 2027
Bonded through National Notary Assn.



CITY OF OCALA

CODE ENFORCEMENT DIVISION

201 SE 3<sup>rd</sup> STREET, 2nd FLOOR

OCALA, FLORIDA 34471

OCALA, FLORIDA 34471

ZIP 34471 \$ 008.860 02-7W 0008039548 SEP 03 2025 918 MINI IMPROMENTATION AND 111 SMIT STATE STATE | 181 SMIT STATE STATE STATE | 181 SMIT STATE STAT

INSIGHT CREDIT UNION 480 KELLER RD ORLANDO, FL. 32810-6101

0009/10/25 RETURN TO SENDER TTEMPTED TO FORWARD NIXIE 8C: 34471217299 \*1539-82882-84-1 \*1639-92092-94-19



























