

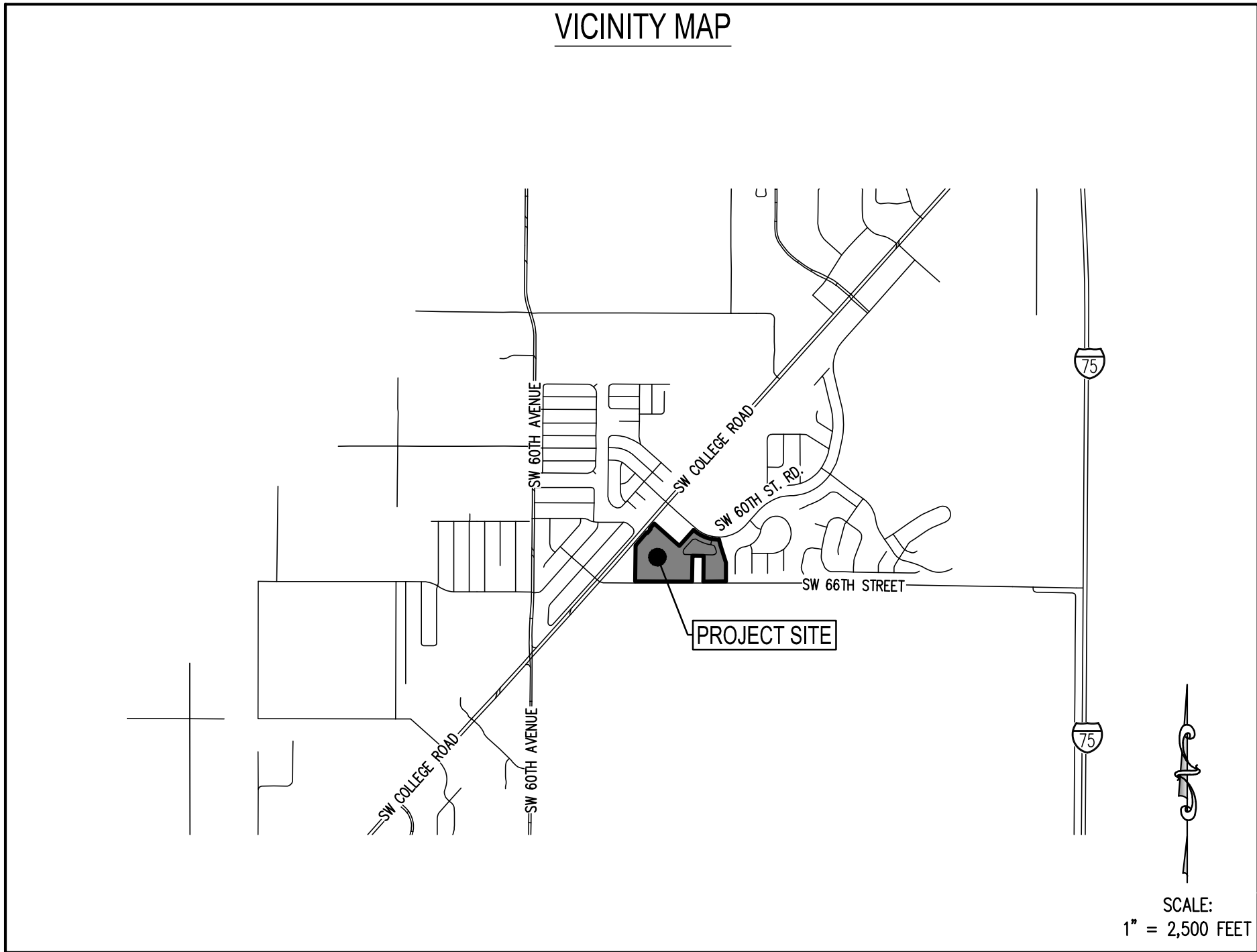
| SHEET | INDEX<br>DESCRIPTION |
|-------|----------------------|
| 1     | COVER SHEET          |
| 2     | BOUNDARY SURVEY      |
| 3     | IMPROVEMENTS DETAIL  |
| 4-6   | TOPOGRAPHIC SHEETS   |

ALTA/NSPS LAND TITLE SURVEY  
BOUNDARY & TOPOGRAPHIC SURVEY  
-FOR-  
EISENHOWER PROPERTY GROUP, LLC  
KEYS OCALA  
SECTION 04, TOWNSHIP 16 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

SCHEDULE B, SECTION II EXCEPTIONS:  
(SEE SURVEY NOTE #5)

ITEMS 1-6: NOT ADDRESSED (STANDARD EXCEPTIONS)

- DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS FORM. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- TAXES AND ASSESSMENTS FOR THE YEAR 2025 AND SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- STANDARD EXCEPTIONS:
  - ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. **SURVEY COMMENT: STANDARD EXCEPTION, ITEMS HAVE BEEN SHOWN OR NOTED ON SURVEY.**
  - RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. **SURVEY COMMENT: STANDARD EXCEPTION, NONE HAVE BEEN PROVIDED AND/OR SHOWN ON SURVEY.**
  - ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIALS HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
  - TAXES OR ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS IN THE PUBLIC RECORDS. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- ANY CLAIM THAT ANY PORTION OF THE INSURED LAND IS SOVEREIGN LANDS OF THE STATE OF FLORIDA, INCLUDING SUBMERGED, FILLED OR ARTIFICIALLY EXPOSED LANDS ACCRETED TO SUCH LAND. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- ANY LIEN PROVIDED BY COUNTY ORDINANCE OR BY CHAPTER 159, FLORIDA STATUTES, IN FAVOR OF ANY CITY, TOWN, VILLAGE OR PORT AUTHORITY FOR UNPAID SERVICE CHARGES FOR SERVICE BY ANY WATER, SEWER OR GAS SYSTEM SUPPLYING THE INSURED LAND. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- RIGHTS OF TENANTS OCCUPYING ALL OR PART OF THE INSURED LAND UNDER UNRECORDED LEASES OR RENTAL AGREEMENTS. **SURVEY COMMENT: STANDARD EXCEPTION, NOT A SURVEYOR ITEM.**
- RIGHT OF WAY EASEMENT IN FAVOR OF SUMTER ELECTRIC COOPERATIVE, INC. RECORDED IN OFFICIAL RECORDS BOOK 11, PAGE 675; AS SUBORDINATED BY SUBORDINATION OF UTILITY INTERESTS RECORDED IN OFFICIAL RECORDS BOOK 1735, PAGE 1316. **SURVEY COMMENT: THE RIGHT OF WAY EASEMENT RECORDED IN BOOK 11, PAGE 675 AFFECTS THIS PARCEL AS SHOWN ON SHEET 2, THE SUBORDINATION RECORDED IN BOOK 1735, PAGE 1316 RUNS WESTERLY ALONG THE SOUTHEASTERLY RIGHT OF WAY OF STATE ROAD 200 AND NORTH OF THIS PARCEL, IT DOES NOT AFFECT THIS PARCEL.**
- EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION, INC. RECORDED AUGUST 27, 1959 IN OFFICIAL RECORDS BOOK 17, PAGE 536, AS PARTIALLY RELEASED BY PARTIAL RELEASE OF EASEMENT RECORDED IN OFFICIAL RECORDS BOOK 687, PAGE 238 AND RE-RECORDED IN OFFICIAL RECORDS BOOK 701, PAGE 265, AND AS SUBORDINATED BY SUBORDINATION OF UTILITY INTERESTS RECORDED JUNE 27, 1991 IN OFFICIAL RECORDS BOOK 1748, PAGE 1768. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION, INC. RECORDED SEPTEMBER 3, 1959 IN OFFICIAL RECORDS BOOK 18, PAGE 308. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- RIGHT OF WAY EASEMENT IN FAVOR OF SUMTER ELECTRIC COOPERATIVE, INC. RECORDED JULY 27, 1964 IN OFFICIAL RECORDS BOOK 195, PAGE 321; AS SUBORDINATED BY SUBORDINATION OF UTILITY INTERESTS RECORDED IN OFFICIAL RECORDS BOOK 1735, PAGE 1316. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- DEVELOPMENT ORDER HEATHBROOK DEVELOPMENT OF REGIONAL IMPACT RECORDED OCTOBER 7, 1999 IN OFFICIAL RECORDS BOOK 2704, PAGE 1330; AND NOTICE OF ADOPTION OF DEVELOPMENT ORDER FOR THE HEATH BROOK DEVELOPMENT OF REGIONAL IMPACT RECORDED OCTOBER 8, 1999 IN OFFICIAL RECORDS BOOK 2705, PAGE 265. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- AGREEMENT CONCERNING HEATH BROOK DEVELOPMENT ORDER BETWEEN THE CITY OF OCALA AND OCALA 200 INC., A FLORIDA CORPORATION, RECORDED OCTOBER 71, 1999 IN OFFICIAL RECORDS BOOK 2704 PAGE 1380. **SURVEY COMMENT: NOT A SURVEYOR ITEM, NOT PLOTTABLE, NO LEGAL DESCRIPTION.**
- INGRESS/EGRESS, UTILITY AND DRAINAGE EASEMENT BY PHYLIS DUDLEY, SUCCESSOR TRUSTEE, RECORDED DECEMBER 13, 2001 IN OFFICIAL RECORDS BOOK 3071, PAGE 516. **SURVEY COMMENT: AFFECTS- PLOTTED, SEE SHEET 2.**
- ASSIGNMENT AND ALLOCATION OF DEVELOPMENT RIGHTS BY OCALA TROPHY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, RECORDED DECEMBER 13, 2001 IN OFFICIAL RECORDS BOOK 3071, PAGE 521. **SURVEY COMMENT: DOES NOT AFFECT, NOT PLOTTED.**
- RESTRICTIONS, COVENANTS, CONDITIONS AND EASEMENTS AS SET FORTH IN DECLARATION OF RESTRICTIONS RECORDED DECEMBER 13, 2001 IN OFFICIAL RECORDS BOOK 3071, PAGE 528; AND AS MAY BE FURTHER AMENDED.  
NOTE: THIS EXCEPTION OMITS ANY RESTRICTION, COVENANT, OR CONDITION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN, IF ANY, UNLESS AND ONLY TO THE EXTENT THAT THE RESTRICTION IS NOT IN VIOLATION OF STATE OR FEDERAL LAW, OR RELATES TO A HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PEOPLE. **SURVEY COMMENT: DOES NOT AFFECT, NOT PLOTTED.**
- DEVELOPER'S AGREEMENT BY AND BETWEEN OCALA TROPHY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP; A FLORIDA 200, INC., A FLORIDA CORPORATION; AND THE CITY OF OCALA RECORDED JANUARY 30, 2002 IN OFFICIAL RECORDS BOOK 3089, PAGE 372; AS AMENDED IN FIRST AMENDMENT RECORDED JANUARY 31, 2002 IN OFFICIAL RECORDS BOOK 3100, PAGE 759; SECOND AMENDMENT RECORDED NOVEMBER 14, 2002 IN OFFICIAL RECORDS BOOK 3277, PAGE 369; THIRD AMENDMENT RECORDED NOVEMBER 14, 2002 IN OFFICIAL RECORDS BOOK 3277, PAGE 493; FOURTH AMENDMENT RECORDED JANUARY 28, 2004 IN OFFICIAL RECORDS BOOK 3628, PAGE 1045; AND FIFTH AMENDMENT RECORDED APRIL 3, 2003 IN OFFICIAL RECORDS BOOK 3383, PAGE 1758; SEVENTH AMENDMENT RECORDED APRIL 12, 2006 IN OFFICIAL RECORDS BOOK 4404, PAGE 1015; EIGHTH AMENDMENT RECORDED FEBRUARY 21, 2007 IN OFFICIAL RECORDS BOOK 4717, PAGE 1; NINTH AMENDMENT RECORDED DECEMBER 27, 2012 IN OFFICIAL RECORDS BOOK 5786, PAGE 1854; AND TENTH AMENDMENT RECORDED SEPTEMBER 8, 2016 IN OFFICIAL RECORDS BOOK 6451, PAGE 1549. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- AGREEMENT CONCERNING HEATH BROOK DEVELOPMENT OF REGIONAL IMPACT DEVELOPMENT ORDER BETWEEN THE CITY OF OCALA, OCALA TROPHY LIMITED PARTNERSHIP AND OCALA 200 INC., RECORDED APRIL 12, 2002 IN OFFICIAL RECORDS BOOK 3143, PAGE 1621. **SURVEY COMMENT: NOT A SURVEYOR ITEM, NOT PLOTTABLE, NO LEGAL DESCRIPTION.**
- ASSIGNMENT AND ALLOCATION OF DEVELOPMENT RIGHTS BY OCALA TROPHY, LTD., A FLORIDA LIMITED PARTNERSHIP RECORDED FEBRUARY 19, 2003 IN OFFICIAL RECORDS BOOK 3348, PAGE 118. **SURVEY COMMENT: NOT A SURVEYOR ITEM, NOT PLOTTABLE, NO LEGAL DESCRIPTION.**
- EASEMENT AS CONTAINED IN THAT CERTAIN WARRANTY DEED RECORDED FEBRUARY 19, 2003 IN OFFICIAL RECORDS BOOK 3348, PAGE 126. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- MATTERS AS SHOWN ON THE PLAT OF HEATHBROOK SOUTH B-2, RECORDED IN PLAT BOOK 7, PAGES 116 THROUGH 119; WITH MORTGAGEE'S CONSENT, JOINDER AND RATIFICATION CONCERNING PLAT RECORDED JUNE 12, 2003 IN OFFICIAL RECORDS BOOK 3437, PAGE 880. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- DEED AND DRAINAGE EASEMENT BETWEEN OCALA TROPHY LIMITED PARTNERSHIP, A FLORIDA LIMITED PARTNERSHIP, AND HEATH BROOK MASTER ASSOCIATION, INC., A FLORIDA CORPORATION, RECORDED MAY 15, 2003 IN OFFICIAL RECORDS BOOK 3416, PAGE 557. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS SHOWN ON SHEET 2.**
- AGREEMENT CONCERNING HEATH BROOK DEVELOPMENT OF REGIONAL IMPACT DEVELOPMENT ORDER BETWEEN THE CITY OF OCALA AND OCALA TROPHY LTD. (FORMERLY "OCALA TROPHY LIMITED PARTNERSHIP") RECORDED OCTOBER 23, 2003 IN OFFICIAL RECORDS BOOK 3557, PAGE 1685. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- RESOLUTION NO. 2003-116 AMENDING THE DEVELOPMENT ORDER RECORDED OCTOBER 23, 2003 IN OFFICIAL RECORDS BOOK 3557, PAGE 1690. **SURVEY COMMENT: THIS IS THE RESOLUTION FOR THE HEATH BROOK DEVELOPMENT OF REGIONAL IMPACT (DRI), AFFECTS THE ENTIRE PARCEL. BLANKET IN NATURE, NOT PLOTTED.**
- RESTRICTIONS, COVENANTS, CONDITIONS AND EASEMENTS, WHICH CONTAIN PROVISIONS FOR A PRIVATE CHARGE OR ASSESSMENTS, AS SET FORTH IN THAT HEATH BROOK MASTER ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 2, 2003 IN OFFICIAL RECORDS BOOK 3587, PAGE 1612, AS RE-RECORDED MARCH 4, 2004 IN OFFICIAL RECORDS BOOK 3654, PAGE 1395, AS AMENDED IN FIRST AMENDMENT TO HEATH BROOK MASTER ASSOCIATION DECLARATION RECORDED MAY 18, 2006 IN OFFICIAL RECORDS BOOK 4442, PAGE 1874; AMENDMENT TO HEATH BROOK MASTER ASSOCIATION DECLARATION RECORDED FEBRUARY 22, 2011 IN OFFICIAL RECORDS BOOK 5481, PAGE 1518; AMENDMENT TO RESIDENTIAL ARCHITECTURAL STANDARDS EXHIBIT C OF HEATH BROOK MASTER ASSOCIATION DECLARATION RECORDED JANUARY 27, 2012 IN OFFICIAL RECORDS BOOK 5824, PAGE 581; MASTER ASSOCIATION CONSENT RECORDED JUNE 1, 2021 IN OFFICIAL RECORDS BOOK 7476, PAGE 1645; COVENANT REGARDING HEATH BROOK MASTER ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED FEBRUARY 23, 2022 IN OFFICIAL RECORDS BOOK 7707, PAGE 138; AND JOINDER TO HEATH BROOK MASTER ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 19, 2024 IN OFFICIAL RECORDS BOOK 8496, PAGE 906, AND AS MAY BE FURTHER AMENDED.  
NOTE: THIS EXCEPTION OMITS ANY RESTRICTION, COVENANT, OR CONDITION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN, IF ANY, UNLESS AND ONLY TO THE EXTENT THAT THE RESTRICTION IS NOT IN VIOLATION OF STATE OR FEDERAL LAW, OR RELATES TO A HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PEOPLE. **SURVEY COMMENT: NOT A SURVEYOR ITEM, DOES NOT AFFECT, NOT PLOTTED.**
- DEVELOPER'S AGREEMENT RECORDED IN OFFICIAL RECORDS BOOK 5082, PAGE 952. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- ASSIGNMENT OF DEVELOPER'S ENTITLEMENT RIGHTS RECORDED IN OFFICIAL RECORDS BOOK 7612, PAGE 1664. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- ASSIGNMENT OF DEVELOPER'S ENTITLEMENT RIGHTS RECORDED IN OFFICIAL RECORDS BOOK 7640, PAGE 616. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- RESOLUTION 2022-33 RECORDED IN OFFICIAL RECORDS BOOK 7785, PAGE 258. **SURVEY COMMENT: AFFECTS THIS PARCEL AND IS BLANKET IN NATURE, NOT PLOTTED.**
- THE NATURE, EXTENT OR EXISTENCE OF RIPARIAN RIGHTS OR LITTORAL RIGHTS IS NOT INSURED. **SURVEY COMMENT: NOT A SURVEYOR ITEM.**



LEGAL DESCRIPTION:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE NORTH 00° 37' 42" EAST 40.19 FEET TO THE NORTH RIGHT OF WAY LINE OF SOUTHWEST 66TH STREET (A MAINTENANCE RIGHT OF WAY); THENCE ALONG SAID NORTH RIGHT OF WAY SOUTH 89° 25' 18" WEST, 1544.34 FEET TO THE POINT OF BEGINNING; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF "HEATH BROOK HILLS" SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 120 AND 121, OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY SOUTH 89° 25' 18" WEST, 436.94 FEET; THENCE NORTH 00° 31' 20" EAST, 499.53 FEET; THENCE NORTH 89° 43' 12" WEST, 219.96 FEET; THENCE SOUTH 00° 32' 25" WEST, 499.87 FEET TO THE AFOREMENTIONED NORTH RIGHT OF WAY OF WILLIAMS ROAD (SW 66TH STREET); THENCE ALONG SAID RIGHT OF WAY, NORTH 89° 44' 43" WEST, 1103.74 FEET; THENCE DEPARTING SAID NORTH RIGHT OF WAY, NORTH 00° 29' 25" EAST, 694.35 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF STATE ROAD 200; SAID POINT BEING ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 23002.31 FEET, A CENTRAL ANGLE OF 00° 49' 55" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 24' 29" EAST, 333.97 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, 333.98 FEET; THENCE ALONG SAID RIGHT OF WAY SOUTH 49° 42' 28" EAST, 16.16 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 22818.31 FEET, A CENTRAL ANGLE OF 00° 14' 59" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 25' 02" EAST, AT 99.50 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID RIGHT OF WAY, 99.50 FEET; THENCE CONTINUE ALONG SAID RIGHT OF WAY NORTH 49° 27' 28" WEST, 17.00 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 22835.31 FEET, A CENTRAL ANGLE OF 00° 19' 14" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 42' 09" EAST, AT 127.74 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE AND RIGHT OF WAY OF STATE ROAD 200, 127.74 FEET; THENCE DEPARTING SAID RIGHT OF WAY OF STATE ROAD 200, SOUTH 48° 11' 23" EAST 652.19 FEET; THENCE NORTH 41° 48' 37" EAST 412.06 FEET TO THE SOUTHERLY RIGHT OF WAY OF TARTAN ROAD, SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 730.00 FEET; A CENTRAL ANGLE OF 42° 22' 44" AND A CHORD BEARING AND DISTANCE OF SOUTH 69° 22' 46" EAST, AT 527.72 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE AND RIGHT OF WAY OF TARTAN ROAD, 539.94 FEET TO A CORNER OF "HEATHBROOK SOUTH B-2" SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 116 THROUGH 119 OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THE AFOREMENTIONED "HEATH BROOK HILLS" SUBDIVISION AND ON A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1080.00 FEET, A CENTRAL ANGLE OF 05° 44' 39" AND A CHORD BEARING AND DISTANCE OF SOUTH 14° 53' 05" EAST, AT 108.23 FEET; THENCE SOUTHERLY ALONG SAID CURVE AND WEST BOUNDARY LINE OF SAID "HEATH BROOK HILLS" SUBDIVISION, 108.28 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 17° 45' 25" EAST, 356.11 FEET; THENCE SOUTH 00° 00' 12" WEST, 365.81 FEET TO THE POINT OF BEGINNING.

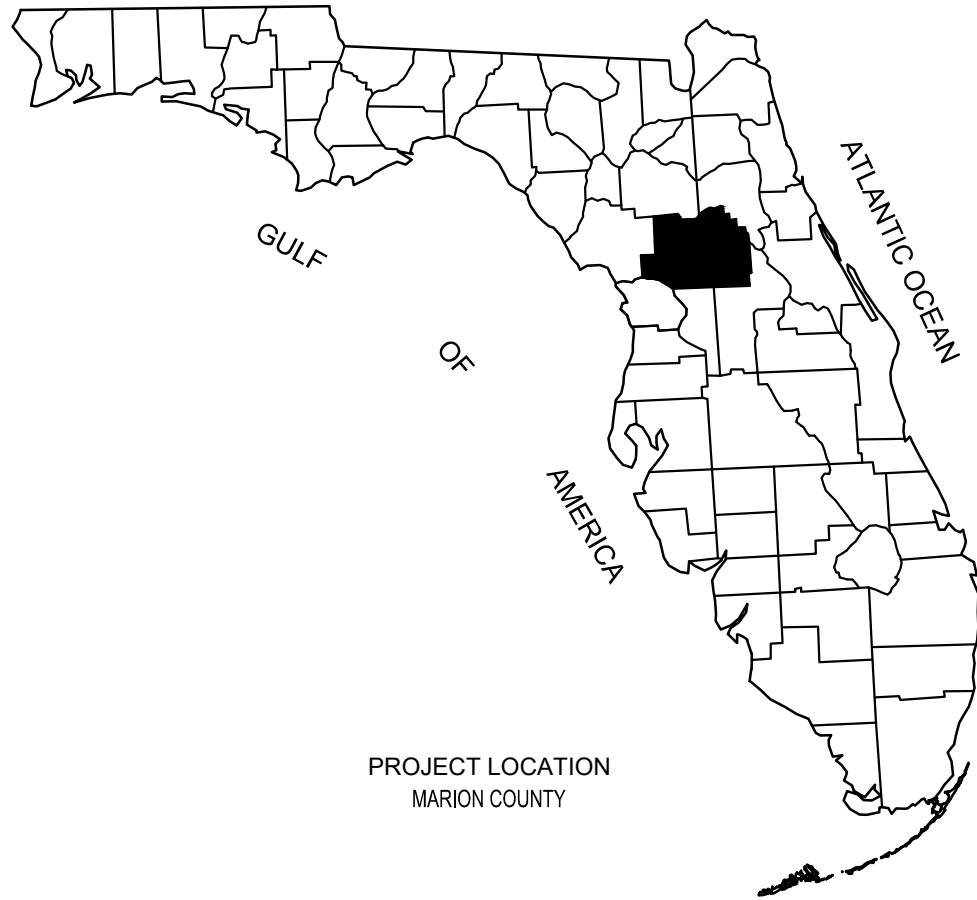
SURVEYOR'S CERTIFICATE:

TO EISENHOWER PROPERTY GROUP, LLC A FLORIDA LIMITED LIABILITY COMPANY; BAYSHORE TITLE, A DIVISION OF LANDCASTLE TITLE GROUP, LLC; COMMONWEALTH LAND TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 7(a), 7(b)(1), 8, 9, 13, 14, 16, AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 08/11/2025.  
DATE OF PLAT OR MAP: 09/26/2025

I FURTHER CERTIFY THIS SURVEY MEETS THE APPLICABLE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J17.050--052, FLORIDA ADMINISTRATIVE CODE.

GARY L. MILAM, FLORIDA LICENSED SURVEYOR & MAPPER  
FLORIDA REGISTRATION NO. 5058



SURVEY NOTES:

- THIS IS A BOUNDARY & TOPOGRAPHIC SURVEY AS DEFINED IN CHAPTER 5J-17.050--052 FLORIDA ADMINISTRATIVE CODE.
- BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH AS ESTABLISHED BY THE NATIONAL OCEAN SERVICE (NOS) THROUGH ITS PROGRAM OFFICE NATIONAL GEODETIC SURVEY (NGS). AS A REFERENCE FOR THIS SURVEY, THE NORTH RIGHT-OF-WAY LINE OF SW 66TH STREET HAS A BEARING OF NORTH 89°44'43" WEST.
- COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 WITH 2011 ADJUSTMENT.
- ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12083C0702E, MARION COUNTY, FLORIDA, EFFECTIVE DATE OF APRIL 19, 2017, THE PROPERTY DESCRIBED HEREON LIES WITHIN ZONE "X", WITHIN ZONE "A" AND WITHIN ZONE "Ae" WITH A BASE FLOOD ELEVATIONS NOTED ON SHEET 3 (REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988). FLOOD ZONES HAVE BEEN DEPICTED HEREON.
- THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, COMMITMENT NUMBER B78125022020, EFFECTIVE FEBRUARY 13, 2025 AT 8:00 A.M. THE DESCRIPTION OF THE LAND DEPICTED CONTAINED IN THIS BOUNDARY SURVEY IS PER SAID COMMITMENT.
- NORTH-SOUTH AND EAST-WEST TIES TO FOUND MONUMENTATION AND IMPROVEMENTS ARE BASED ON CARDINAL DIRECTION, UNLESS ENDING IN "-LY" (NLY, ELY, SLY, WLY) WHICH ARE PERPENDICULAR TIES TO THE BOUNDARY LINE.
- THE SCOPE OF THIS SURVEY DOES NOT ADDRESS ENVIRONMENTAL MATTERS, JURISDICTIONAL BOUNDARIES SUCH AS WETLANDS, OR HAZARDOUS WASTES CONCERNS SHOULD ANY OF THE FOREGOING EXIST, THESE WERE PROVIDED BY TRANSYSTEMS, SPECIFIC PURPOSE SURVEY, DATED 4/16/24, AS SHOWN ON PERMIT:18850.063 (App: 889492) SWFWMD.
- UNDERGROUND UTILITIES AND FOUNDATIONS WERE NOT LOCATED.
- THIS SURVEY MAP AND REPORT (IF APPLICABLE) OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER (IF A HARD COPY), OR THE ADOBE PDF CONTAINING THE ELECTRONIC SIGNATURE HAS NOT BEEN VALIDATED TO BE THE ORIGINAL SIGNED AND SEALED VERSION (IF AN ELECTRONIC FILE). IF AN ELECTRONIC FILE, PRINTED COPIES OF THE SURVEY MAP ARE NOT CONSIDERED TO BE A VALID SIGNED AND SEALED COPY.
- RECORDING REFERENCES (SUCH AS OFFICIAL RECORDS BOOK AND PAGE, AND PLAT BOOK AND PAGE) SHOWN HEREON, REFER TO DOCUMENTS RECORDED IN THE OFFICIAL RECORDS OF MARION COUNTY, FLORIDA.
- THE AERIAL IMAGE DEPICTED HEREON IS DATED JULY 26, 2025 AND WAS OBTAINED BY THIS FIRM.
- DISTANCES AND ACREAGES SHOWN HEREON ARE MEASURED IN U.S. SURVEY FEET AND DECIMALS THEREOF. MEASUREMENTS DEPICTED HEREON ARE FIELD DERIVED UNLESS OTHERWISE NOTED.
- THE SITE ADDRESS FOR THIS PARCEL IS 5451 S.W. 66TH STREET, OCALA, FLORIDA 34474.
- THERE ARE NO PARKING SPACES IN THE SUBJECT PARCEL.
- SUBJECT PARCEL CONTAINS: ±32.22 ACRES
- ZONING:  
PD (PLANNED DEVELOPMENT), AS SHOWN IN "KINWARD AT HEATHBROOK", PD STANDARDS, PER PD 25-0003, DATED 6/02/2026 PREPARED BY CLYMER FARMER BARLEY, INC. (SEE PD FOR ADDITIONAL DEVELOPMENT STANDARDS.)  
SETBACKS:  
FRONT SETBACK = 20 FEET (APPROVED PD)  
INTERIOR REAR YARD SETBACK = 10 FEET (TOTAL OF 20 FEET BETWEEN BUILDINGS) (APPROVED PD)  
STREET REAR YARD SETBACK = 10 FEET (APPROVED PD)  
REAR SETBACK TO PROPERTY LINE = 10 FEET (APPROVED PD)  
LOT WIDTH = MINIMUM OF 15 FEET (APPROVED PD)  
NUMBER OF STORIES = TWO (2) STORIES WITH A MAXIMUM HEIGHT OF 35 FEET  
40% OF THE TOTAL GROSS ACREAGE, OPEN SPACE SHALL INCLUDE ACTIVE AND PASSIVE RECREATION AREAS SUCH AS COURTYARDS, STREETSCAPES, SIDEWALKS, PLAYGROUNDS, DOG PARKS, LANDSCAPED YARDS, PATIOS, FLOODPLAINS, ROOF AREAS, AND OTHER SIMILAR OPEN SPACES. WATER RETENTION AREAS DESIGNED FOR PASSIVE OR ACTIVE RECREATION WHICH HAVE A 3:1 SLOPE OR LESS AND DO NOT EXCEED SIX FEET IN DEPTH MAY BE COUNTED AS OPEN SPACE. RETENTION AREAS THAT DO NOT EXCEED A SLOPE OF 3:1 OR A DEPTH OF SIX FEET (6') MAY PROVIDE FOR PASSIVE RECREATION FEATURES AND BE CONSIDERED OPEN SPACE. FURTHER, RETENTION AREAS THAT ARE DESIGNED AS AESTHETIC LAVER'S OR PONDS FOR PASSIVE OR ACTIVE RECREATIONAL USE MAY ALSO BE COUNTED AS OPEN SPACE IF DESIGNED TO RETAIN A MINIMUM OF THREE FEET OF WATER AT ALL TIMES. (SEE SEC. 122-942(4)). RETENTION AREAS MAY INCLUDE GRASS, SHADE TREES, NATIVE VEGETATION, AND/OR SHRUBS.
- NO EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WAS OBSERVED DURING THE TIME FIELD WORK WAS PERFORMED ON THE SUBJECT PARCEL.
- WHILE CONDUCTING RESEARCH ON THE SUBJECT PARCEL, NO PROPOSED CHANGES IN STREET RIGHT-OF-WAY LINES WERE FOUND BY THIS SURVEYOR. NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WAS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK ON THE SUBJECT PARCEL.
- THIS COMPANY ACCEPTS NO RESPONSIBILITY FOR THE MARKETABLE STATUS OF THIS PROPERTY. THIS PROPERTY IS SUBJECT TO ANY AND/OR ALL CITY, COUNTY, STATE, AND FEDERAL PLANNING AND ZONING REGULATIONS.
- OWNERSHIP OF FENCES SHOWN HEREON, IF ANY, WAS NOT DETERMINED BY THIS SURVEY. SAID FENCES WERE LOCATED ONLY WHERE DIMENSIONED AND MAY NOT RUN STRAIGHT.
- THERE IS NO EVIDENCE OF ANY BUILDINGS CURRENTLY ON SITE.
- ELEVATIONS SHOWN HEREON ARE PURSUANT TO THE NORTH AMERICAN VERTICAL DATUM OF 1988. THE ORIGINATING BENCHMARK FOR THE ELEVATIONS DEPICTED HEREON IS NATIONAL GEODETIC SURVEY BENCHMARK #M593, SAID POINT HAVING AN ELEVATION OF 72.29 FEET.
- THE PORTIONS OF THE 10' UTILITY EASEMENT AS SHOWN ALONG THE SOUTHERLY R/W LINE OF S.W. 60TH STREET AND THE EASTERLY R/W LINE OF STATE ROAD 200, WILL BE DEDICATED BY THE PROPOSED PLAT OF KINWARD AT HEATHBROOK. THE OFF SITE EASEMENT AS SHOWN HEREON WAS PROVIDED ON HEALTHBROOK SOUTH B-2, PLAT BOOK 7, PAGE 116, AND MAY NOT HAVE BEEN DEDICATED.



| REVISIONS | DATE      |
|-----------|-----------|
| REVISION  | 7/09/2026 |
| FEEDBACK  | 7/29/2026 |
| FEEDBACK  | 7/29/2026 |

|                                        |                            |                              |
|----------------------------------------|----------------------------|------------------------------|
| CLIENT: EISENHOWER PROPERTY GROUP, LLC | DATE OF SURVEY: 08/11/2025 | CHECKED BY: GJM              |
| JOB NO.: SP2025.02342                  | DRAWN BY: MIB              | FIELD BOOK: V02-48, PAGE: 09 |
| DRAWING DATE: 09/26/2025               |                            |                              |

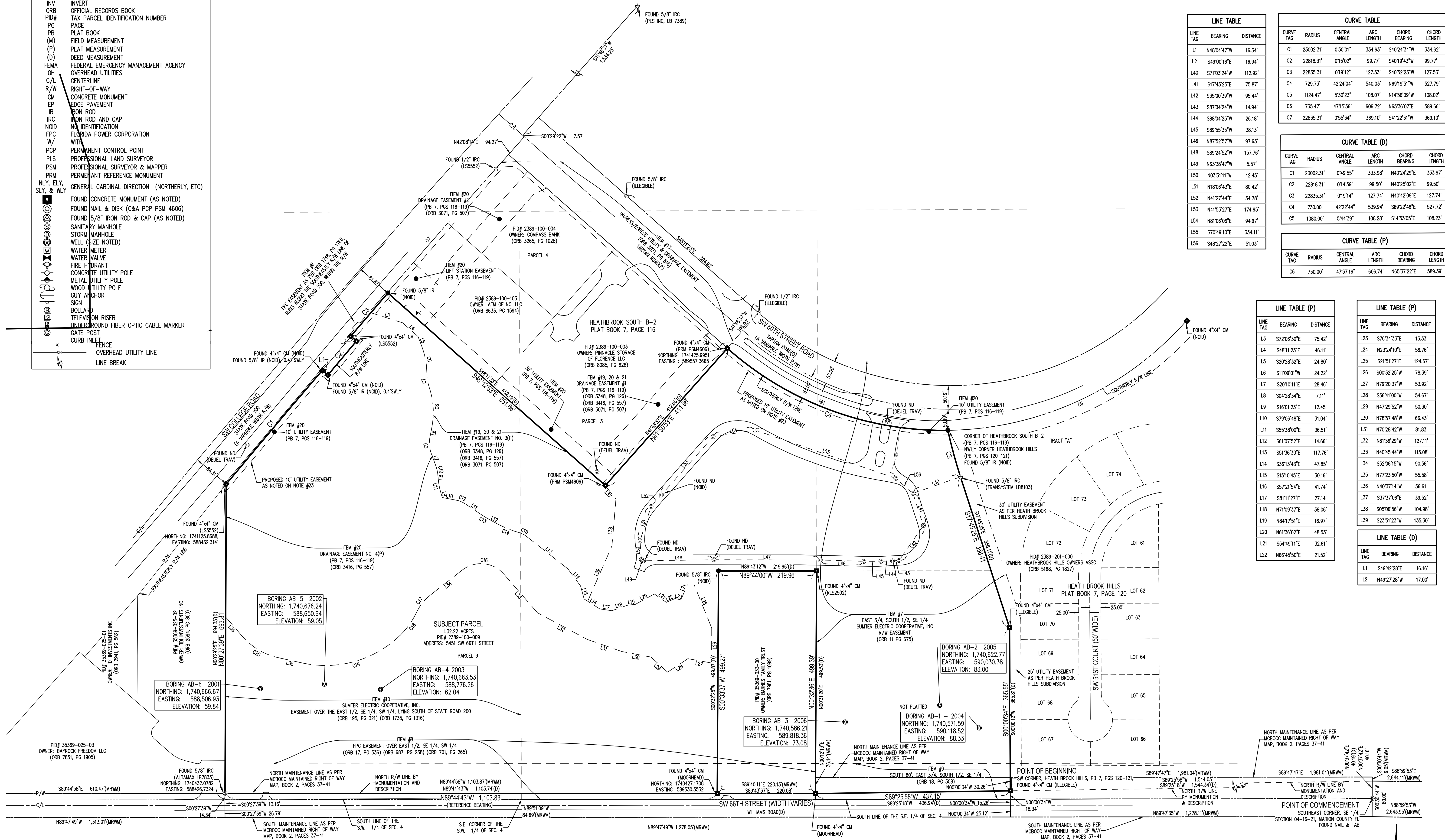
KEYS OCALA  
SECTION 04  
TOWNSHIP 16 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

BOUNDARY & TOPOGRAPHIC SURVEY  
FOR  
EISENHOWER PROPERTY GROUP, LLC

SHEET 01 OF 06

# BOUNDARY SURVEY

| LEGEND                               |                                             |
|--------------------------------------|---------------------------------------------|
| ±                                    | MORE OR LESS                                |
| CONC                                 | CONCRETE                                    |
| LB                                   | LICENSED BUSINESS                           |
| ID                                   | IDENTIFICATION                              |
| INV                                  | INVERT                                      |
| ORB                                  | OFFICIAL RECORDS BOOK                       |
| PID#                                 | TAX PARCEL IDENTIFICATION NUMBER            |
| PG                                   | PAGE                                        |
| PB                                   | PLAT BOOK                                   |
| (M)                                  | FIELD MEASUREMENT                           |
| (P)                                  | PLAT MEASUREMENT                            |
| (D)                                  | DEED MEASUREMENT                            |
| FEMA                                 | FEDERAL EMERGENCY MANAGEMENT AGENCY         |
| OH                                   | OVERHEAD UTILITIES                          |
| C/L                                  | CENTERLINE                                  |
| R/W                                  | RIGHT-OF-WAY                                |
| CM                                   | CONCRETE MONUMENT                           |
| EP                                   | EDGE PAVEMENT                               |
| IR                                   | IRON ROD                                    |
| NOID                                 | NO IDENTIFICATION                           |
| FPC                                  | FLORIDA POWER CORPORATION                   |
| WIT                                  | WITNESS                                     |
| PCP                                  | PERMANENT CONTROL POINT                     |
| PLS                                  | PROFESSIONAL LAND SURVEYOR                  |
| PSM                                  | PROFESSIONAL SURVEYOR & MAPPER              |
| PRM                                  | PERMANENT REFERENCE MONUMENT                |
| NLY, ELY, SLY, & WLY                 | GENERAL CARDINAL DIRECTION (NORTHERLY, ETC) |
| FOUND CONCRETE MONUMENT (AS NOTED)   |                                             |
| FOUND NAIL & DISK (C&A POP PSM 4606) |                                             |
| FOUND 5/8" IRON ROD & CAP (AS NOTED) |                                             |
| SANITARY MANHOLE                     |                                             |
| STORM MANHOLE                        |                                             |
| WELL (SIZE NOTED)                    |                                             |
| WATER METER                          |                                             |
| WATER VALVE                          |                                             |
| FIRE HYDRANT                         |                                             |
| CONCRETE UTILITY POLE                |                                             |
| METAL UTILITY POLE                   |                                             |
| WOOD UTILITY POLE                    |                                             |
| GUY ANCHOR                           |                                             |
| SIGN                                 |                                             |
| TELEVISION RISER                     |                                             |
| UNDERGROUND FIBER OPTIC CABLE MARKER |                                             |
| GATE POST                            |                                             |
| CURB INLET                           |                                             |
| —X—                                  | FENCE                                       |
| —OH—                                 | OVERHEAD UTILITY LINE                       |
| ---                                  | LINE BREAK                                  |



| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE TAG   | BEARING     | DISTANCE |
| L1         | N48°04'47"W | 16.34'   |
| L2         | S49°00'16"E | 18.94'   |
| L40        | S71°03'24"W | 112.92'  |
| L41        | S174°3'25"E | 75.87'   |
| L42        | S35°00'39"W | 95.44'   |
| L43        | S87°04'24"W | 14.94'   |
| L44        | S88°04'25"W | 26.18'   |
| L45        | S89°55'35"W | 38.13'   |
| L46        | N87°52'57"W | 97.63'   |
| L48        | S89°24'52"W | 157.76'  |
| L49        | N63°38'47"W | 5.57'    |
| L50        | N03°31'11"W | 42.45'   |
| L51        | N18°06'43"E | 80.42'   |
| L52        | N41°27'44"E | 34.78'   |
| L53        | N41°53'27"E | 174.95'  |
| L54        | N81°06'06"E | 94.97'   |
| L55        | S70°49'10"E | 334.11'  |
| L56        | S48°27'22"E | 51.03'   |

| CURVE TABLE |           |               |            |               |              |
|-------------|-----------|---------------|------------|---------------|--------------|
| CURVE TAG   | RADIUS    | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| C1          | 23002.31' | 0°50'01"      | 334.63'    | S40°24'34"W   | 334.62'      |
| C2          | 22818.31' | 0°15'02"      | 99.77'     | S40°19'43"W   | 99.77'       |
| C3          | 22835.31' | 0°19'12"      | 127.53'    | S40°52'23"W   | 127.53'      |
| C4          | 729.73'   | 42°24'04"     | 540.03'    | N69°19'51"W   | 527.79'      |
| C5          | 1124.47'  | 5°30'23"      | 108.07'    | N14°56'09"W   | 108.02'      |
| C6          | 735.47'   | 47°15'56"     | 606.72'    | N65°36'07"E   | 589.66'      |
| C7          | 22835.31' | 0°55'34"      | 369.10'    | S41°22'31"W   | 369.10'      |

| CURVE TABLE (D) |           |               |            |               |              |
|-----------------|-----------|---------------|------------|---------------|--------------|
| CURVE TAG       | RADIUS    | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| C1              | 23002.31' | 0°49'55"      | 333.98'    | N40°24'29"E   | 333.97'      |
| C2              | 22818.31' | 0°14'59"      | 99.50'     | N40°25'02"E   | 99.50'       |
| C3              | 22835.31' | 0°19'14"      | 127.74'    | N40°42'09"E   | 127.74'      |
| C4              | 730.00'   | 42°22'44"     | 539.94'    | S89°22'46"E   | 527.72'      |
| C5              | 1080.00'  | 5°44'39"      | 108.28'    | S14°53'05"E   | 108.23'      |

| CURVE TABLE (P) |         |               |            |               |              |
|-----------------|---------|---------------|------------|---------------|--------------|
| CURVE TAG       | RADIUS  | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| C6              | 730.00' | 47°37'16"     | 606.74'    | N65°37'22"E   | 589.39'      |

| LINE TABLE (P) |             |          |
|----------------|-------------|----------|
| LINE TAG       | BEARING     | DISTANCE |
| L3             | S72°06'30"E | 75.42'   |
| L4             | S48°11'23"E | 46.11'   |
| L5             | S20°28'32"E | 24.80'   |
| L6             | S11°09'01"W | 24.22'   |
| L7             | S20°10'11"E | 28.46'   |
| L8             | S04°28'34"E | 7.11'    |
| L9             | S16°01'23"E | 12.45'   |
| L10            | S79°06'48"E | 31.04'   |
| L11            | S55°38'00"E | 36.51'   |
| L12            | S61°07'52"E | 14.66'   |
| L13            | S51°36'30"E | 117.76'  |
| L14            | S36°13'43"E | 47.85'   |
| L15            | S15°10'45"E | 30.16'   |
| L16            | S57°21'54"E | 41.74'   |
| L17            | S81°11'27"E | 27.14'   |
| L18            | N71°09'37"E | 38.06'   |
| L19            | N84°17'51"E | 16.97'   |
| L20            | N61°36'02"E | 48.53'   |
| L21            | S54°49'11"E | 32.61'   |
| L22            | N66°45'50"E | 21.52'   |

| LINE TABLE (P) |             |          |
|----------------|-------------|----------|
| LINE TAG       | BEARING     | DISTANCE |
| L23            | S76°34'33"E | 13.33'   |
| L24            | N23°24'10"E | 56.76'   |
| L25            | S21°51'27"E | 124.67'  |
| L26            | S00°32'25"W | 78.39'   |
| L27            | N79°20'37"W | 53.92'   |
| L28            | S56°41'00"W | 54.67'   |
| L29            | N47°29'52"W | 50.30'   |
| L30            | N78°57'48"W | 66.43'   |
| L31            | N70°28'42"W | 81.83'   |
| L32            | N61°36'29"W | 127.11'  |
| L33            | N40°45'44"W | 115.08'  |
| L34            | S52°06'15"W | 90.56'   |
| L35            | N77°23'50"W | 55.58'   |
| L36            | N40°37'14"W | 56.61'   |
| L37            | S37°37'06"E | 39.52'   |
| L38            | S05°06'56"W | 104.98'  |
| L39            | S23°51'23"W | 135.30'  |

| LINE TABLE (D) |             |          |
|----------------|-------------|----------|
| LINE TAG       | BEARING     | DISTANCE |
| L1             | S49°42'28"E | 16.16'   |
| L2             | N49°27'28"W | 17.00'   |



| DATE      | 7/26/2026                                            |
|-----------|------------------------------------------------------|
| REVISIONS | REVISION PER CYCLE 1 CITY OF DALLAS COMMENTS (REV 4) |
| REVISION  | REVISION PER CYCLE 2 CITY OF DALLAS COMMENTS (REV 5) |

| CLIENT       | EISENHOWER PROPERTY GROUP, LLC |
|--------------|--------------------------------|
| JOB NO.      | SP2025.02.04                   |
| DRAWING DATE | 09/26/2025                     |
| DRAWN BY     | MB                             |
| CHECKED BY   | GM                             |
| FIELD BOOK   | V25-48, PAGE: 09               |

KEY'S DALLA SECTION 04  
TOWNSHIP 18 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

BOUNDARY & TOPOGRAPHIC SURVEY  
FOR  
EISENHOWER PROPERTY GROUP, LLC

SHEET 02 OF 06

LEGEND

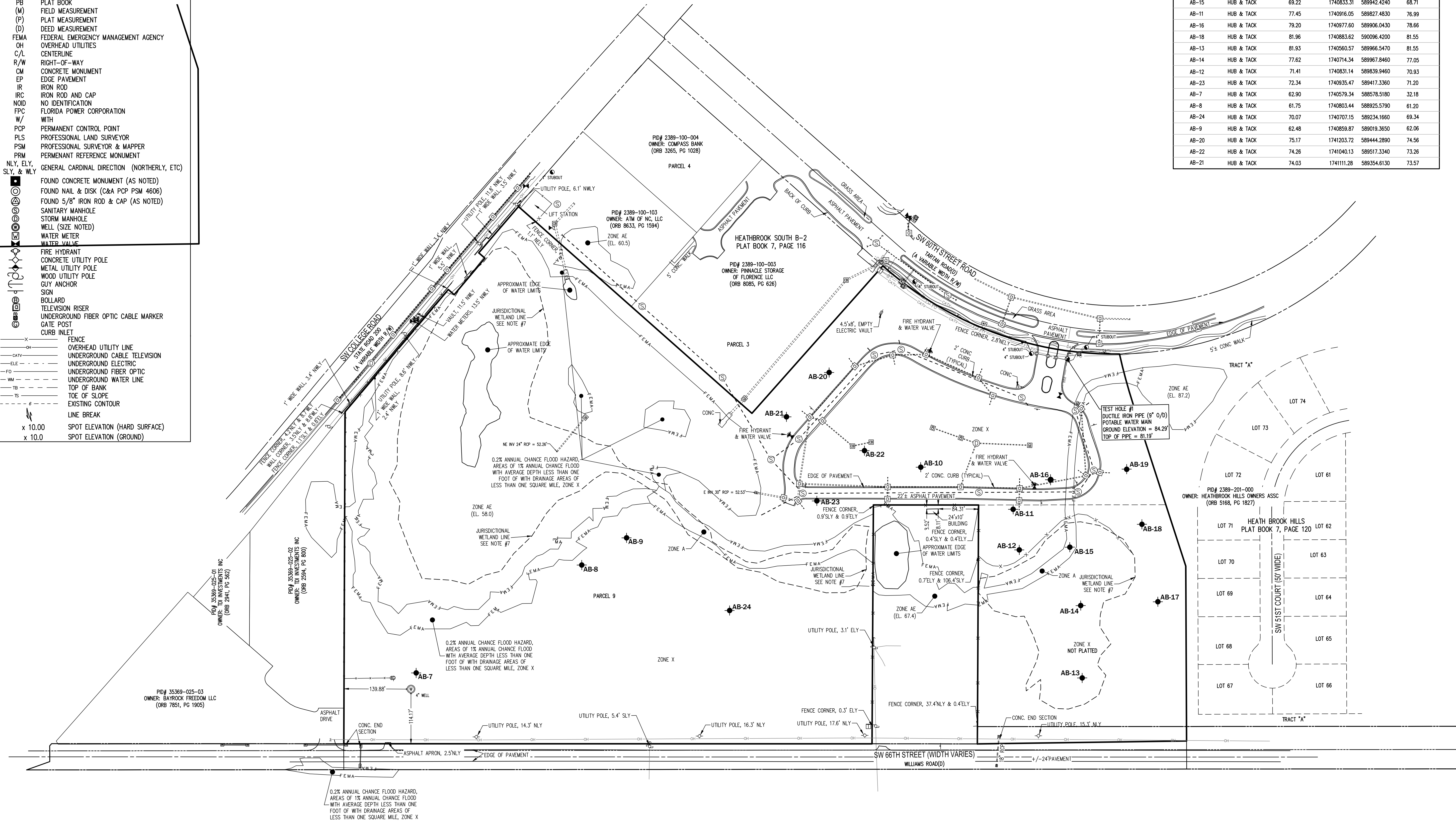
± MORE OR LESS  
CONC CONCRETE  
LB LICENSED BUSINESS  
ID IDENTIFICATION  
INV INVERT  
ORB OFFICIAL RECORDS BOOK  
PID# TAX PARCEL IDENTIFICATION NUMBER  
PG PAGE  
PB PLAT BOOK  
(M) FIELD MEASUREMENT  
(P) PLAT MEASUREMENT  
(D) DEED MEASUREMENT  
FEMA FEDERAL EMERGENCY MANAGEMENT AGENCY  
OH OVERHEAD UTILITIES  
C/L CENTERLINE  
R/W RIGHT-OF-WAY  
CM CONCRETE MONUMENT  
EP EDGE PAVEMENT  
IR IRON ROD  
IRC IRON ROD AND CAP  
NOID NO IDENTIFICATION  
FPC FLORIDA POWER CORPORATION  
W/ WITH  
PCP PERMANENT CONTROL POINT  
PLS PROFESSIONAL LAND SURVEYOR  
PSM PROFESSIONAL SURVEYOR & MAPPER  
PRM PERMANENT REFERENCE MONUMENT  
NLY, ELY, SLY, & WLY GENERAL CARDINAL DIRECTION (NORTHERLY, ETC)

FOUND CONCRETE MONUMENT (AS NOTED)  
FOUND NAIL & DISK (C&A PCP PSM 4606)  
FOUND 5/8" IRON ROD & CAP (AS NOTED)  
SANITARY MANHOLE  
STORM MANHOLE  
WELL (SIZE NOTED)  
WATER METER  
WATER VALVE  
FIRE HYDRANT  
CONCRETE UTILITY POLE  
METAL UTILITY POLE  
WOOD UTILITY POLE  
GUY ANCHOR  
SIGN  
BOLLARD  
TELEVISION RISER  
UNDERGROUND FIBER OPTIC CABLE MARKER  
GATE POST  
CURB INLET

—X— FENCE  
—OH— OVERHEAD UTILITY LINE  
—CATV— UNDERGROUND CABLE TELEVISION  
—ELE— UNDERGROUND ELECTRIC  
—FO— UNDERGROUND FIBER OPTIC  
—WM— UNDERGROUND WATER LINE  
—TB— TOP OF BANK  
—TS— TOE OF SLOPE  
—6— EXISTING CONTOUR  
— LINE BREAK  
x 10.00 SPOT ELEVATION (HARD SURFACE)  
x 10.0 SPOT ELEVATION (GROUND)

IMPROVEMENTS

| Point Table |                 |                  |            |             |               |
|-------------|-----------------|------------------|------------|-------------|---------------|
| BORING #    | RAW DESCRIPTION | ELEVATION OF HUB | NORTHING   | EASTING     | NATURAL GRADE |
| AB-19       | HUB & TACK      | 80.76            | 1740998.63 | 590064.7360 | 80.36         |
| AB-17       | HUB & TACK      | 85.68            | 1740721.58 | 590129.0840 | 84.87         |
| AB-10       | HUB & TACK      | 75.50            | 1741004.93 | 589634.8030 | 74.79         |
| AB-15       | HUB & TACK      | 69.22            | 1740833.31 | 589942.4240 | 68.71         |
| AB-11       | HUB & TACK      | 77.45            | 1740916.05 | 589827.4830 | 76.99         |
| AB-16       | HUB & TACK      | 79.20            | 1740977.60 | 589906.0430 | 78.66         |
| AB-18       | HUB & TACK      | 81.96            | 1740883.62 | 590096.4200 | 81.55         |
| AB-13       | HUB & TACK      | 81.93            | 1740560.57 | 589966.5470 | 81.55         |
| AB-14       | HUB & TACK      | 77.62            | 1740714.34 | 589967.8460 | 77.05         |
| AB-12       | HUB & TACK      | 71.41            | 1740831.14 | 589839.9460 | 70.93         |
| AB-23       | HUB & TACK      | 72.34            | 1740935.47 | 589417.3360 | 71.20         |
| AB-7        | HUB & TACK      | 62.90            | 1740579.34 | 589578.5180 | 32.18         |
| AB-8        | HUB & TACK      | 61.75            | 1740803.44 | 589925.5790 | 61.20         |
| AB-24       | HUB & TACK      | 70.07            | 1740707.15 | 589234.1660 | 69.34         |
| AB-9        | HUB & TACK      | 62.48            | 1740859.87 | 589019.3650 | 62.06         |
| AB-20       | HUB & TACK      | 75.17            | 1741203.72 | 589444.2890 | 74.56         |
| AB-22       | HUB & TACK      | 74.26            | 1741040.13 | 589517.3340 | 73.26         |
| AB-21       | HUB & TACK      | 74.03            | 1741111.28 | 589354.6130 | 73.57         |



CFB SURVEYING

CLIENT: EISENHOWER PROPERTY GROUP, LLC  
JOB NO.: SP2025.02.042  
DRAWING DATE: 09/26/2025  
DRAWN BY: MGB  
FIELD BOOK: V02-48, PAGE: 09

REVISIONS  
REVISION PER CYCLE 1 CITY OF OCALA COMMENTS (REV 4) 7/06/2026  
REVISION PER CYCLE 2 CITY OF OCALA COMMENTS (REV 5) 7/29/2026

DATE: 7/06/2026

KEY'S OCALA

SECTION 04  
TOWNSHIP 18 SOUTH, RANGE 21 EAST  
MARION COUNTY, FLORIDA

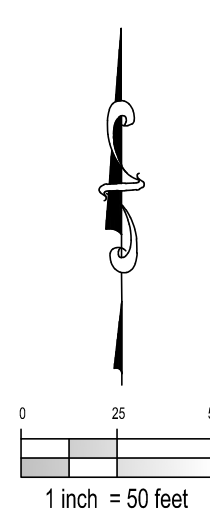
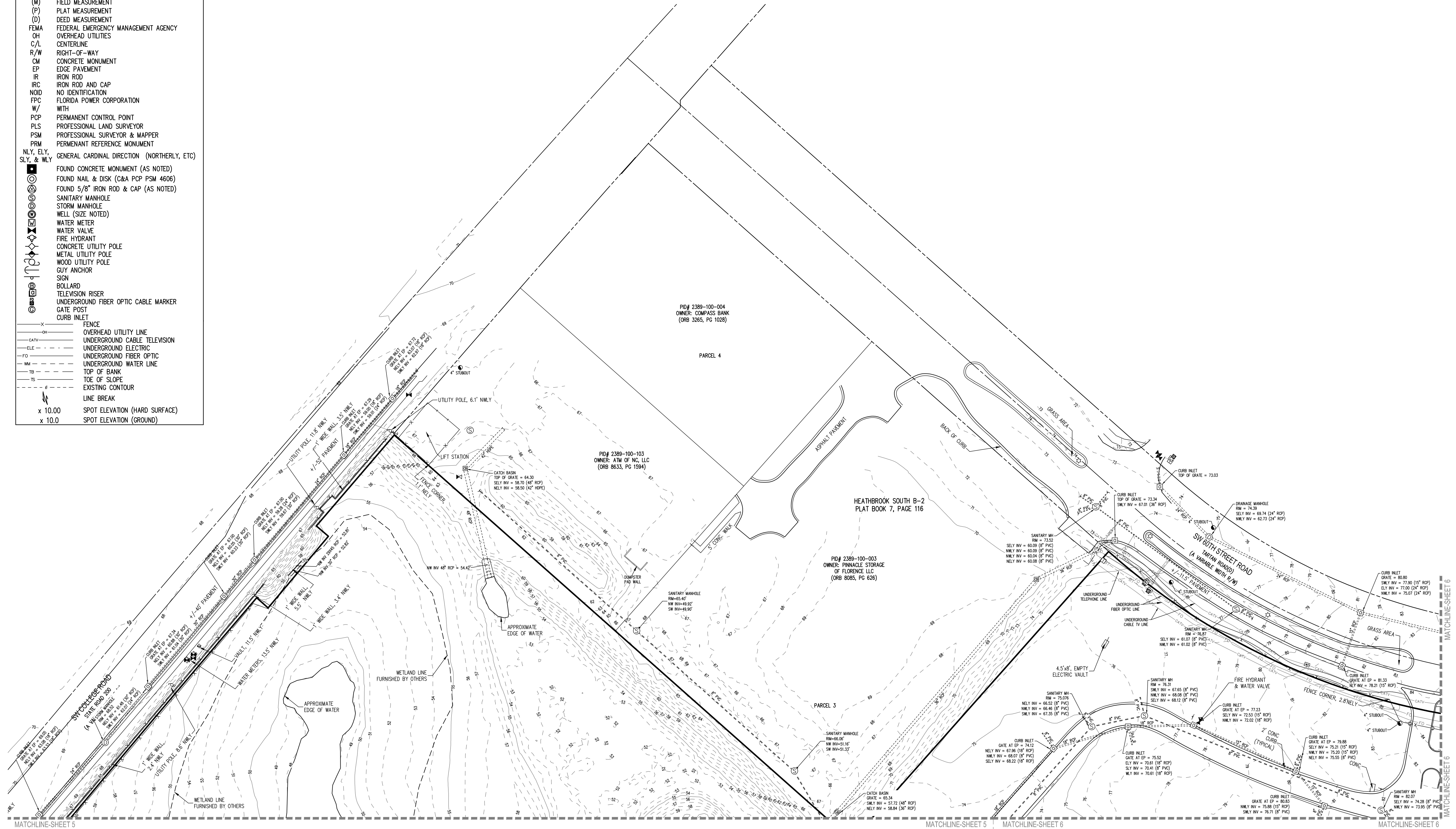
BOUNDARY & TOPOGRAPHIC SURVEY  
FOR  
EISENHOWER PROPERTY GROUP, LLC

SHEET 03 OF 06

TOPOGRAPHIC SURVEY

LEGEND

|                      |                                             |
|----------------------|---------------------------------------------|
| ±                    | MORE OR LESS                                |
| CONC                 | CONCRETE                                    |
| LB                   | LICENSED BUSINESS                           |
| ID                   | IDENTIFICATION                              |
| INV                  | INVERT                                      |
| ORB                  | OFFICIAL RECORDS BOOK                       |
| PID#                 | TAX PARCEL IDENTIFICATION NUMBER            |
| PG                   | PAGE                                        |
| PB                   | PLAT BOOK                                   |
| (M)                  | FIELD MEASUREMENT                           |
| (P)                  | PLAT MEASUREMENT                            |
| (D)                  | DEED MEASUREMENT                            |
| FEMA                 | FEDERAL EMERGENCY MANAGEMENT AGENCY         |
| OH                   | OVERHEAD UTILITIES                          |
| C/L                  | CENTERLINE                                  |
| R/W                  | RIGHT-OF-WAY                                |
| CM                   | CONCRETE MONUMENT                           |
| EP                   | EDGE PAVEMENT                               |
| IR                   | IRON ROD                                    |
| IRC                  | IRON ROD AND CAP                            |
| NOID                 | NO IDENTIFICATION                           |
| FPC                  | FLORIDA POWER CORPORATION                   |
| W/                   | WITH                                        |
| PCP                  | PERMANENT CONTROL POINT                     |
| PLS                  | PROFESSIONAL LAND SURVEYOR                  |
| PSM                  | PROFESSIONAL SURVEYOR & MAPPER              |
| PRM                  | PERMANENT REFERENCE MONUMENT                |
| NLY, ELY, SLY, & WLY | GENERAL CARDINAL DIRECTION (NORTHERLY, ETC) |
| ⊕                    | FOUND CONCRETE MONUMENT (AS NOTED)          |
| ⊕                    | FOUND NAIL & DISK (C&A PCP PSM 4606)        |
| ⊕                    | FOUND 5/8" IRON ROD & CAP (AS NOTED)        |
| ⊕                    | SANITARY MANHOLE                            |
| ⊕                    | STORM MANHOLE                               |
| ⊕                    | WELL (SIZE NOTED)                           |
| ⊕                    | WATER METER                                 |
| ⊕                    | WATER VALVE                                 |
| ⊕                    | FIRE HYDRANT                                |
| ⊕                    | CONCRETE UTILITY POLE                       |
| ⊕                    | METAL UTILITY POLE                          |
| ⊕                    | WOOD UTILITY POLE                           |
| ⊕                    | GLY ANCHOR                                  |
| ⊕                    | SIGN                                        |
| ⊕                    | BOLLARD                                     |
| ⊕                    | TELEVISION RISER                            |
| ⊕                    | UNDERGROUND FIBER OPTIC CABLE MARKER        |
| ⊕                    | GATE POST                                   |
| ⊕                    | CURB INLET                                  |
| -X-                  | FENCE                                       |
| -OH-                 | OVERHEAD UTILITY LINE                       |
| -CATV-               | UNDERGROUND CABLE TELEVISION                |
| -ELE-                | UNDERGROUND ELECTRIC                        |
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| -WM-                 | UNDERGROUND WATER LINE                      |
| -TB-                 | TOP OF BANK                                 |
| -TS-                 | TOE OF SLOPE                                |
| -6-                  | EXISTING CONTOUR                            |
| ↗                    | LINE BREAK                                  |
| x 10.00              | SPOT ELEVATION (HARD SURFACE)               |
| x 10.0               | SPOT ELEVATION (GROUND)                     |



CLIENT: EISENHOWER PROPERTY GROUP, LLC

JOB NO.: SP2025.02342

DRAWING DATE: 09/26/2025

DRAWN BY: MGB

FIELD BOOK: V02-48, PAGE: 09

REVISIONS

|          |                                            |
|----------|--------------------------------------------|
| DATE     | 7/06/2026                                  |
| REVISION | PER CYCLE 1 CITY OF OCALA COMMENTS (REV 4) |
| DATE     | 7/29/2026                                  |
| REVISION | PER CYCLE 2 CITY OF OCALA COMMENTS (REV 5) |

KEY'S OCALA

SECTION 04

TOWNSHIP 18 SOUTH, RANGE 21 EAST

WAGON COUNTY, FLORIDA

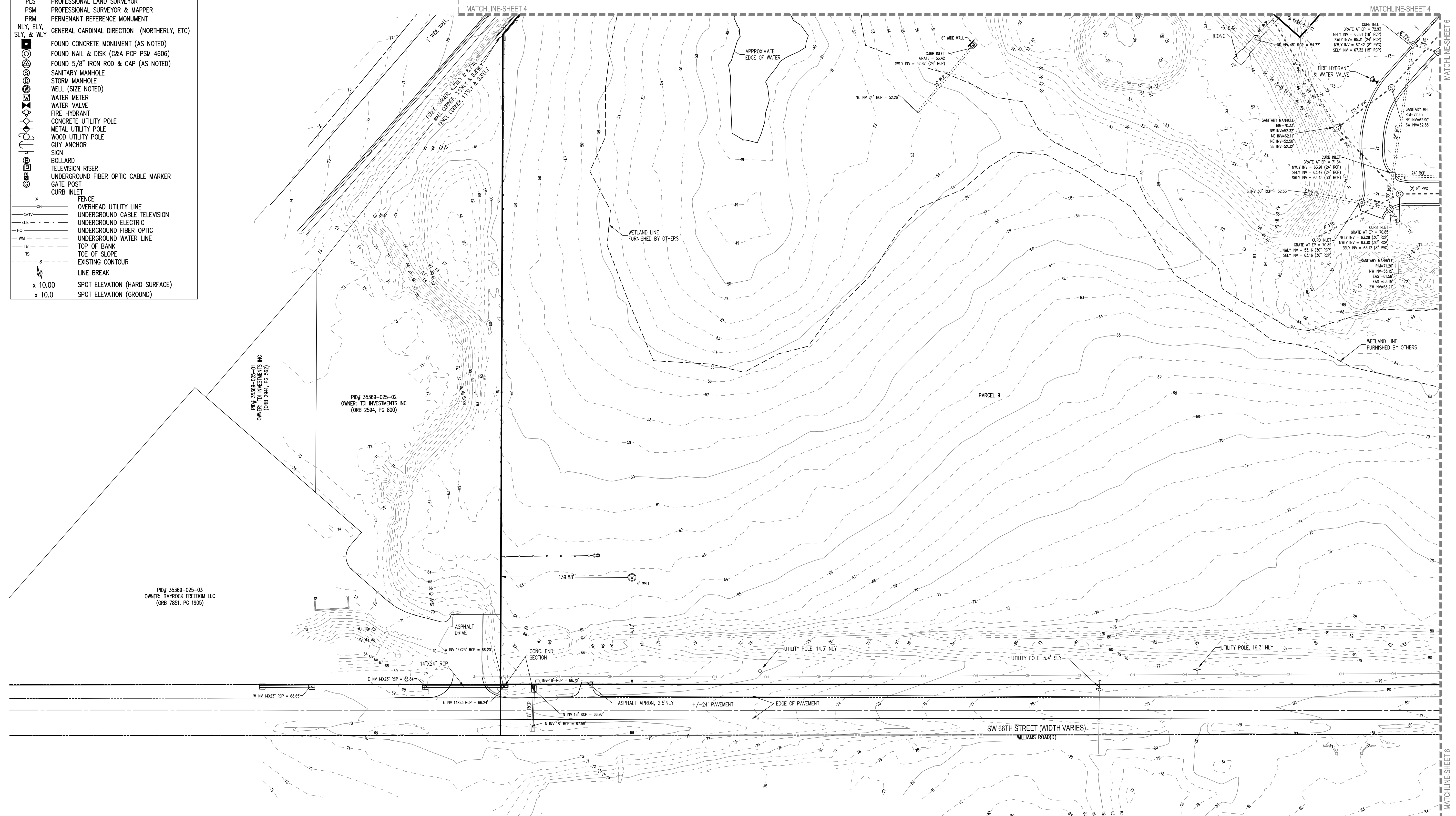
BOUNDARY & TOPOGRAPHIC SURVEY FOR EISENHOWER PROPERTY GROUP, LLC

SHEET 04 OF 06

CFB SURVEYING

CREATED BY: CFB SURVEYING

|                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------------------|
| ±                                                                                   | MORE OR LESS                                |
| CONC                                                                                | CONCRETE                                    |
| LB                                                                                  | LICENSED BUSINESS                           |
| ID                                                                                  | IDENTIFICATION                              |
| INV                                                                                 | INVERT                                      |
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| PD#                                                                                 | TAX PARCEL IDENTIFICATION NUMBER            |
| PG                                                                                  | PAGE                                        |
| PB                                                                                  | PLAY BOOK                                   |
| (M)                                                                                 | FIELD MEASUREMENT                           |
| (P)                                                                                 | PLAT MEASUREMENT                            |
| (D)                                                                                 | DEED MEASUREMENT                            |
| FEMA                                                                                | FEDERAL EMERGENCY MANAGEMENT AGENCY         |
| OH                                                                                  | OVERHEAD UTILITIES                          |
| C/L                                                                                 | CENTERLINE                                  |
| R/W                                                                                 | RIGHT-OF-WAY                                |
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| FPC                                                                                 | FLORIDA POWER CORPORATION                   |
| W/                                                                                  | WITH                                        |
| PCP                                                                                 | PERMANENT CONTROL POINT                     |
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| PSM                                                                                 | PROFESSIONAL SURVEYOR & MAPPER              |
| PRM                                                                                 | PERMANENT REFERENCE MONUMENT                |
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|    | FOUND 5/8" IRON ROD & CAP (AS NOTED)        |
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|    | METAL UTILITY POLE                          |
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|    | SIGN                                        |
|    | BOLLARD                                     |
|    | TELEVISION RISER                            |
|    | UNDERGROUND FIBER OPTIC CABLE MARKER        |
|    | GATE POST                                   |
|    | CURB INLET                                  |
|    | FENCE                                       |
|    | OVERHEAD UTILITY LINE                       |
|    | UNDERGROUND CABLE TELEVISION                |
|    | UNDERGROUND ELECTRIC                        |
|    | UNDERGROUND FIBER OPTIC                     |
|   | UNDERGROUND WATER LINE                      |
|  | TOP OF BANK                                 |
|  | TOP OF SLOPE                                |
|  | EXISTING CONTOUR                            |
|  | LINE BREAK                                  |
|  | SPOT ELEVATION (HARD SURFACE)               |
|  | SPOT ELEVATION (GROUND)                     |



LEGEND

±

CONC

ID

INV

ORB

PID#

PG

PB

(M)

(P)

(D)

FEMA

OH

C/L

R/W

CM

EP

IR

IRC

N/D

FPC

W/

PCP

PLS

FSM

PRM

NLY, ELY,  
SLY, & WLY

MORE OR LESS

CONCRETE

LICENSED BUSINESS

IDENTIFICATION

INVERT

OFFICIAL RECORDS BOOK

TAX PARCEL IDENTIFICATION NUMBER

PAGE

PLAT BOOK

FIELD MEASUREMENT

PLAT MEASUREMENT

DEED MEASUREMENT

FEDERAL EMERGENCY MANAGEMENT AGENCY

OVERHEAD UTILITIES

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RIGHT-OF-WAY

CONCRETE MONUMENT

EDGE PAVEMENT

IRON ROD

IRON ROD AND CAP

NO IDENTIFICATION

FLORIDA POWER CORPORATION

WITH

PERMANENT CONTROL POINT

PROFESSIONAL LAND SURVEYOR

PROFESSIONAL SURVEYOR & MAPPER

PERMANENT REFERENCE MONUMENT

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STORM MANHOLE

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GATE POST

CURB INLET

FENCE

OVERHEAD UTILITY LINE

UNDERGROUND CABLE TELEVISION

UNDERGROUND ELECTRIC

UNDERGROUND FIBER OPTIC

UNDERGROUND WATER LINE

TOP OF BANK

TOE OF SLOPE

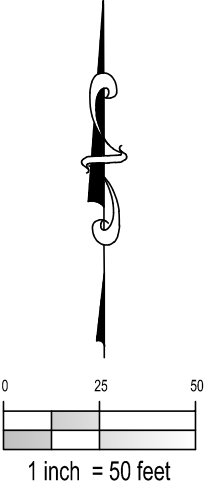
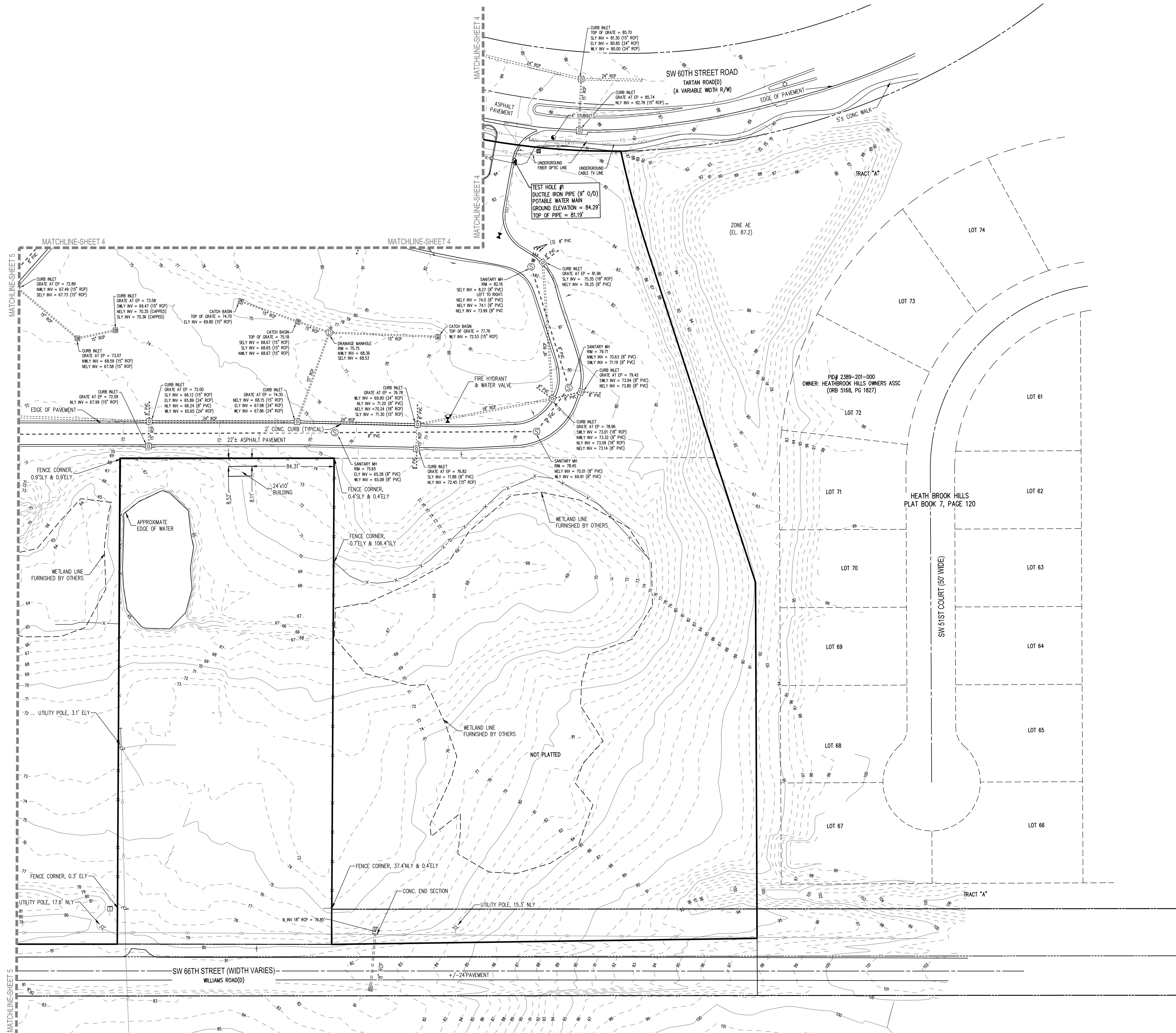
EXISTING CONTOUR

LINE BREAK

SPOT ELEVATION (HARD SURFACE)

SPOT ELEVATION (GROUND)

TOPOGRAPHIC SURVEY



CFB SURVEYING

CLYMER  
PLANNING  
INC.

DATE

7/06/2026

REVISION

REVISION PER CYCLE 1 CITY OF OCALA COMMENTS (REV. 4)

7/29/2026

REVISION

REVISION PER CYCLE 2 CITY OF OCALA COMMENTS (REV. 5)

7/29/2026

CLIENT:

EISENHOWER PROPERTY GROUP, LLC

JOB NO.:

SP2025.02342

DRAWING DATE:

09/26/2025

DRAWN BY:

MBG

FIELD BOOK:

V02-48, PAGE: 09

DATE OF SURVEY:

08/17/2025

CHECKED BY:

GM

KEY'S OCALA

SECTION 04

TOWNSHIP 18 SOUTH, RANGE 21 EAST

MAHON COUNTY, FLORIDA

BOUNDARY & TOPOGRAPHIC SURVEY

FOR

EISENHOWER PROPERTY GROUP, LLC

SHEET 06 OF 06