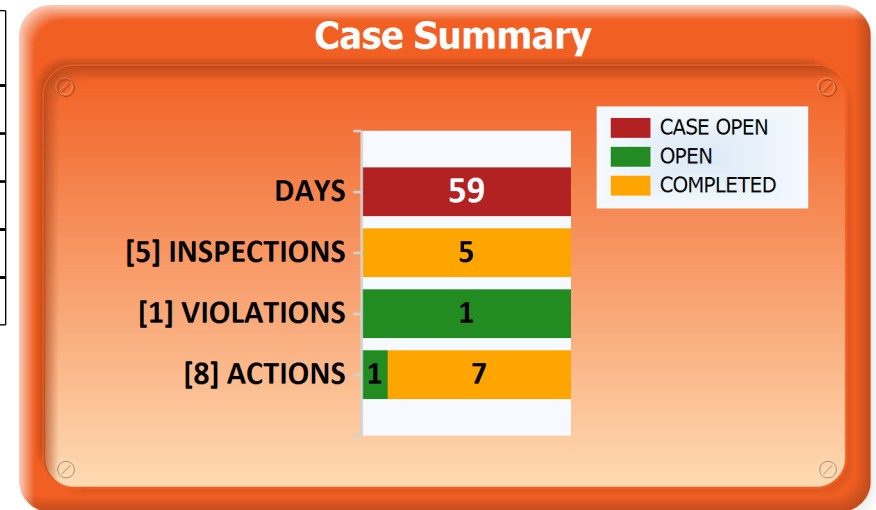


# Ocala Case Details - No Attachments

City of Ocala

Case Number  
**CE26-0094**

|                                                             |         |                                   |                   |
|-------------------------------------------------------------|---------|-----------------------------------|-------------------|
| Description: DAMAGED FENCE AT DRA (DRAINAGE RETENTION AREA) |         |                                   | Status: HEARING   |
| Type: COMMERCIAL                                            |         | Subtype: MISC ORDINANCE VIOLATION |                   |
| Opened: 1/23/2026                                           | Closed: | Last Action: 3/25/2026            | Flw Up: 3/23/2026 |
| Site Address: 2401 SW 27TH AVE OCALA, FL 34471              |         |                                   |                   |
| Site APN: 23560-004-01                                      |         | Officer: ROBERT MOORE             |                   |
| Details:                                                    |         |                                   |                   |



## ADDITIONAL SITES

## LINKED CASES

## CONTACTS

| NAME TYPE    | NAME                        | ADDRESS                                     | PHONE | FAX | EMAIL |
|--------------|-----------------------------|---------------------------------------------|-------|-----|-------|
| OWNER        | CVS 3661 FL LLC C/O CVS     | PO BOX 1610 COCKEYSVILLE, MD 21030-7610     |       |     |       |
| RESPONDENT 1 | CVS 3661 FL LLC C/O CVS     | PO BOX 1610 COCKEYSVILLE, MD 21030-7610     |       |     |       |
| RESPONDENT 2 | CORPORATION SERVICE COMPANY | 1201 HAYS STREET TALLAHASSEE, FL 32301-2525 |       |     |       |

## FINANCIAL INFORMATION

| DESCRIPTION                | ACCOUNT                  | QTY | AMOUNT   | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|----------------------------|--------------------------|-----|----------|--------|-----------|-----------|---------|--------|---------|---------|
| CERTIFIED POSTAGE          | 001-359-000-000-06-35960 | 6   | \$53.16  | \$0.00 |           |           |         |        |         |         |
| CLERICAL AND CASEWORK TIME | 001-359-000-000-06-35960 | 6   | \$132.00 | \$0.00 |           |           |         |        |         |         |

| DESCRIPTION                                                                            | ACCOUNT                  | QTY            | AMOUNT         | PAID     | PAID DATE | RECEIPT # | CHECK #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | METHOD | PAID BY | CLTD BY |
|----------------------------------------------------------------------------------------|--------------------------|----------------|----------------|----------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------|
| INSPECTION FEE                                                                         | 001-359-000-000-06-35960 | 5              | \$62.50        | \$0.00   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| RECORDING COSTS                                                                        | 001-359-000-000-06-35960 | 1              | \$18.75        | \$0.00   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| REGULAR POSTAGE                                                                        | 001-359-000-000-06-35960 | 3              | \$2.22         | \$0.00   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| Total Paid for CASE FEES:                                                              |                          |                | \$268.63       | \$0.00   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| TOTALS:                                                                                |                          |                | \$268.63       | \$0.00   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| VIOLATIONS                                                                             |                          |                |                |          |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| VIOLATION TYPE                                                                         | USER NAME                | OBSERVED DATE  | CORRECTED DATE | LOCATION | REMARKS   |           | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |         |         |
| SECTION 82-3<br>BARBED WIRE<br>ELECTRIFIED<br>FENCES RAZOR<br>WIRE AND FENCES<br>WALLS | ROBERT MOORE             | 1/23/2026      |                |          |           |           | DAMAGED FENCE AT DRAINAGE AREA NEEDS TO BE REPAIRED/REPLACED. PER SECTION 82-3 (d)Fences and walls shall be maintained in a structurally sound condition and in good repair as follows:(1)Walls shall be maintained in good repair and free from blighting defects which directly or indirectly cause a reduction in the value of surrounding properties. - REPAIR FENCE TO ACHIEVE COMPLIANCE WITH CITY CODE - CONTACT INSPECTOR UPON COMPLETION TO SCHEDULE RE-INSPECTION FOR COMPLIANCE |        |         |         |
| INSPECTIONS                                                                            |                          |                |                |          |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |         |         |
| INSPECTION TYPE                                                                        | INSPECTOR                | SCHEDULED DATE | COMPLETED DATE | RESULT   | REMARKS   |           | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |         |         |



|                    |     |           |           |               |                          |                                                                                                                                                                                                                                                                                                                          |
|--------------------|-----|-----------|-----------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL            | RSM | 1/23/2026 | 1/23/2026 | NON COMPLIANT |                          | On 1-23-26, I observed the fence on the property (DRA @ CVS) that bordered the drainage area to be damaged. Photos were taken/uploaded to the case and I submitted a request to Admin. to generate/mail a courtesy letter advising of the violation and requirements for abatement. Follow-up was scheduled accordingly. |
| FOLLOW UP          | RSM | 2/9/2026  | 2/9/2026  | NON COMPLIANT | MID POINT STATUS CHECK   | On 2-9-26, I checked the status of the property in regard to the previously sent courtesy letter. On this day, I noted no change in the violation which remained. Follow-up scheduled.                                                                                                                                   |
| FOLLOW UP          | RSM | 2/23/2026 | 2/23/2026 | NON COMPLIANT |                          | On 2-23-26, I checked for compliance on the property relating to the previously mailed courtesy letter, On this day, I noted the violation to remain. Based on these circumstances, I submitted a request to Admin. to generate a NOVPH (Notice of Violation & Public Hearing). Follow-up was scheduled accordingly.     |
| FOLLOW UP          | RSM | 3/16/2026 | 3/16/2026 | COMPLETED     | COMPLIANCE DATE ON NOVPH | On 3-16-26, I checked for compliance related to the previously sent/posted Notice of Hearing. On this day, I noted the violation remained. Follow-up scheduled.                                                                                                                                                          |
| HEARING INSPECTION | RSM | 3/23/2026 | 3/23/2026 | COMPLETED     |                          | On 3-23-26, I checked the property in regard to the scheduled hearing. On this day, I noted the violation to remain. (photos attached)                                                                                                                                                                                   |

| CHRONOLOGY      |                |             |                 |                 |                    |                      |
|-----------------|----------------|-------------|-----------------|-----------------|--------------------|----------------------|
| CHRONOLOGY TYPE | STAFF NAME     | ACTION DATE | COMPLETION DATE | NOTES           |                    |                      |
| PREPARE NOTICE  | SHANEKA GREENE | 1/26/2026   | 1/26/2026       | C L T O         | COMP DATE 02/23/26 | PLEASE AND THANK YOU |
| REGULAR MAIL    | SHANEKA GREENE | 1/26/2026   | 1/26/2026       | CLTO MAILED (3) |                    |                      |
| ADMIN POSTING   | SHANEKA GREENE | 2/24/2026   | 2/24/2026       | NOVPH           |                    |                      |

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|--------------------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL       | SHANEKA GREENE     | 2/24/2026 | 2/24/2026 | NOVPH MAILED (3)<br>9489 0090 0027 6696 9852 69<br>CVS 3661 FL LLC<br>C/O CVS<br>PO BOX 1610<br>COCKEYSVILLE, MD. 21030-7610<br><br>9489 0090 0027 6696 9852 76<br>CVS PHARMACY<br>9901 YORK RD<br>COCKEYSVILLE, MD. 21030<br><br>9489 0090 0027 6696 9852 83<br>CVS CAREMARK CORPORATION<br>ONE CVS DRIVE<br>WOONSOCKET, RI. 02895                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PREPARE NOTICE       | SHANEKA GREENE     | 2/24/2026 | 2/24/2026 | N O V P H    COMP DATE   03/16/2026    THANK YOU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| OFFICER POSTING      | ROBERT MOORE       | 2/25/2026 | 2/25/2026 | NOVPH READY FOR POSTING<br>POSTED NOVPH TO PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| STAFF RECOMMENDATION | DALE HOLLINGSWORTH | 3/13/2026 | 3/18/2026 | Find the Respondent(s) guilty of violating city code section(s):<br>82-3 and order to:<br><br>1,) The fence shall be maintained in a sound condition and in good repair as per City of Ocala ordinance section 82-3 by 4:00 pm on Thursday, April 30th, 2026, or remove the fence by 4:00 pm on Thursday, April 30th, 2026. If the Respondent fails to comply by 7:00 am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that will run in addition to any other fines. Additionally, the City shall enter upon the property and take whatever steps are necessary to bring the violation(s) into compliance to include repair or removal of all fencing.<br><br>2,) Pay the cost of prosecution of \$268.63 by April 30th. 2026.<br><br>Non-compliance (Massey) hearing: 05/27/2026 |

|                               |                 |           |  |              |
|-------------------------------|-----------------|-----------|--|--------------|
| HEARING SPECIAL<br>MAGISTRATE | YVETTE J GRILLO | 3/25/2026 |  | NEW BUSINESS |
|-------------------------------|-----------------|-----------|--|--------------|



Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser

501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2026 Property Record Card

23560-004-01

[GOOGLE Street View](#)

Prime Key: 1786118

[MAP IT+](#)

Current as of 1/23/2026

### [Property Information](#)

CVS 3661 FL LLC  
C/O CVS  
PO BOX 1610  
COCKEYSVILLE MD 21030-7610

[Taxes / Assessments:](#)  
Map ID: 162  
[Millage:](#) 1001 - OCALA

[M.S.T.U.](#)  
[PC:](#) 11  
Acres: 1.27

Situs: 2401 SW 27TH AVE OCALA

### [2025 Certified Value](#)

|                      |             |
|----------------------|-------------|
| Land Just Value      | \$774,494   |
| Buildings            | \$1,514,871 |
| Miscellaneous        | \$25,625    |
| Total Just Value     | \$2,314,990 |
| Total Assessed Value | \$2,314,990 |
| Exemptions           | \$0         |
| Total Taxable        | \$2,314,990 |

[Ex Codes:](#)

### [History of Assessed Values](#)

| Year | Land Just | Building    | Misc Value | Mkt/Just    | Assessed Val | Exemptions | Taxable Val |
|------|-----------|-------------|------------|-------------|--------------|------------|-------------|
| 2025 | \$774,494 | \$1,514,871 | \$25,625   | \$2,314,990 | \$2,314,990  | \$0        | \$2,314,990 |
| 2024 | \$774,494 | \$1,428,959 | \$25,807   | \$2,229,260 | \$2,229,260  | \$0        | \$2,229,260 |
| 2023 | \$774,494 | \$1,309,697 | \$25,989   | \$2,110,180 | \$2,027,367  | \$0        | \$2,027,367 |

### [Property Transfer History](#)

| Book/Page                 | Date    | Instrument          | Code                   | Q/U | V/I | Price       |
|---------------------------|---------|---------------------|------------------------|-----|-----|-------------|
| <a href="#">5213/1368</a> | 01/2009 | 09 EASEMNT          | 0                      | U   | I   | \$100       |
| <a href="#">5213/1360</a> | 01/2009 | 09 EASEMNT          | 0                      | U   | I   | \$100       |
| <a href="#">5057/1227</a> | 06/2008 | 09 EASEMNT          | 0                      | U   | I   | \$100       |
| <a href="#">5057/1221</a> | 06/2008 | 09 EASEMNT          | 0                      | U   | I   | \$100       |
| <a href="#">5045/1034</a> | 05/2008 | 06 SPECIAL WARRANTY | 7 PORTIONUND INT       | U   | I   | \$1,750,000 |
| <a href="#">5045/1031</a> | 05/2008 | 05 QUIT CLAIM       | 0                      | U   | I   | \$100       |
| <a href="#">5045/1028</a> | 05/2008 | 07 WARRANTY         | 7 PORTIONUND INT       | U   | I   | \$1,530,000 |
| <a href="#">2913/0338</a> | 02/2001 | 07 WARRANTY         | 0                      | U   | I   | \$100       |
| <a href="#">1799/0969</a> | 01/1992 | 65 TAKING           | 0                      | U   | I   | \$100       |
| <a href="#">1446/0016</a> | 07/1987 | 08 CORRECTIVE       | 4 V-APPRAISERS OPINION | U   | I   | \$100       |
| <a href="#">1443/1614</a> | 07/1987 | 07 WARRANTY         | 9 UNVERIFIED           | U   | I   | \$460,000   |
| <a href="#">1345/1861</a> | 04/1986 | 05 QUIT CLAIM       | 0                      | U   | I   | \$100       |

### [Property Description](#)

SEC 24 TWP 15 RGE 21  
PLAT BOOK U PAGE 099  
HOOSIER PARK  
LOT A  
EX BEG SW COR LOT A TH N 00-34-15 E 215 FT  
TH S 89-25-29 E 2 FT TH S 00-34-15 W 215 FT TO  
PT ON S LINE LOT A TH N89-25-29 W 2 FT TO  
POB  
& COM AT NW COR OF SEC 25 TH S 89-38-49 E 50 FT TO PT ON  
SHADY RD TH N 00-18-30 E 431.08 FT TO POB TH N 00-18-30 E  
159.78 FT TH N 89-11-57 E 20.55 FT TH S 48-48-31 E 204.15  
FT TH S 00-18-30 W 26.36 FT TH N 89-45-25 W 174.89 FT TO  
POB.

**Parent Parcel:** 23560-004-00

[Land Data - Warning: Verify Zoning](#)

| Use               | CUse | Front | Depth | Zoning | Units     | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|-------------------|------|-------|-------|--------|-----------|------|------|-----|-----|-----|-------------|------------|
| GCCR              | 1115 | .0    | .0    | B4     | 55,321.00 | SF   |      |     |     |     |             |            |
| Neighborhood 9931 |      |       |       |        |           |      |      |     |     |     |             |            |
| Mkt: 2 70         |      |       |       |        |           |      |      |     |     |     |             |            |

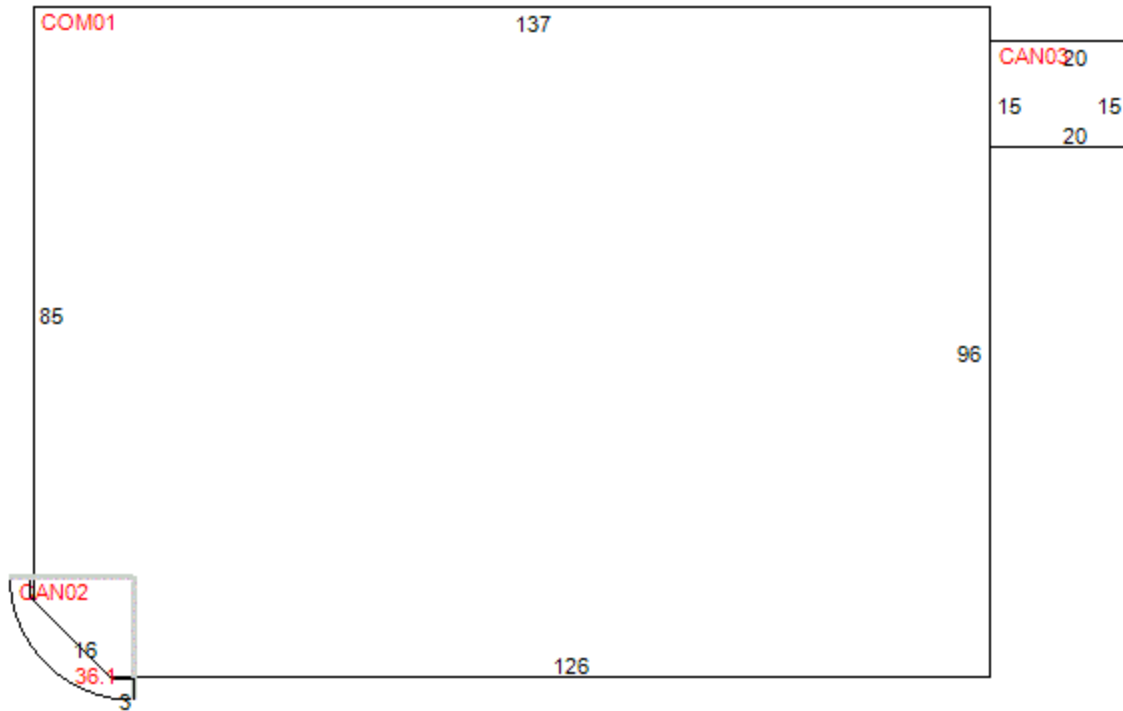
[Traverse](#)

**Building 1 of 1**

COM01=U85R137D96L126A315|16.  
CAN02=U3L3CNA135|25|6U3L3A315|16.R6D11R131U91  
CAN03=R20D15L20U15.

MZS04=1813.

1813



### Building Characteristics

**Structure** 4 - MASONRY NO PILAST  
**Effective Age** 3 - 10-14 YRS  
**Condition** 4  
**Quality Grade** 700 - GOOD  
**Inspected on** 8/10/2023 by 117

**Year Built** 2009  
**Physical Deterioration** 0%  
**Obsolescence: Functional** 0%  
**Obsolescence: Locational** 0%  
**Base Perimeter** 460

### Exterior Wall 32 CONC BLK-STUCO54 OCALA BLOCK

| Section | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish    | Sprinkler | A/C |
|---------|-------------|---------|------------|------------|-----------------|--------------------|-----------|-----|
| 1       | 21.0        | 1.00    | 2009       | 0          | 13,092          | D11 DRUG STORE     | 100 %     | Y   |
| 2       | 18.0        | 1.00    | 2009       | 0          | 127             | CAN CANOPY-ATTACHD | 100 %     | N   |
| 3       | 10.0        | 1.00    | 2009       | 0          | 300             | CAN CANOPY-ATTACHD | 100 %     | N   |
| 4       | 9.0         | 1.00    | 2009       | 0          | 1,813           | MZS MEZZANINE STOR | 100 %     | Y   |

### Section: 1

**Elevator Shafts:** 0      **Aprtments:** 0      **Kitchens:** 0      **4 Fixture Baths:** 0      **2 Fixture Baths:** 2  
**Elevator Landings:** 0      **Escalators:** 0      **Fireplaces:** 0      **3 Fixture Baths:** 0      **Extra Fixtures:** 6

Miscellaneous Improvements

| Type               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 144 PAVING ASPHALT | 25,187.00 | SF   | 5    | 2009    | 3     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 1,678.00  | SF   | 20   | 2009    | 3     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 594.00    | SF   | 20   | 2009    | 5     | 22.0   | 27.0  |
| 250 WALLS MASONRY  | 420.00    | SF   | 50   | 2009    | 3     | 0.0    | 0.0   |
| 184 RETAIN WALL    | 720.00    | SF   | 50   | 2009    | 3     | 0.0    | 0.0   |
| 105 FENCE CHAIN LK | 180.00    | LF   | 20   | 2009    | 1     | 0.0    | 0.0   |

Appraiser Notes

CVS PHARMACY

Planning and Building\*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description        |
|---------------|-------------|----------------|--------------------|
| BLD22-1823    | 2/6/2023    | 2/28/2023      | CVS 03661/INT RENO |
| OC00243       | 2/1/1999    | -              | CMRA               |
| OC01433       | 8/1/1992    | -              | BLDG01=NEW COMM    |
| OC00767       | 5/1/1986    | -              | ADD                |

THIS INSTRUMENT PREPARED BY  
AND RETURN TO:

Bryan J. Stanley, Esquire  
Bryan J. Stanley, P.A.  
114 Turner Street  
Clearwater, Florida 33756



DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY

DATE: 06/03/2008 11:41:37 AM

FILE #: 2008057131 OR BK 05045 PGS 1034-1036

RECORDING FEES 27.00

DEED DOC TAX 12,250.00

Property Appraiser's Parcel ID (Folio) No. R23560-003-00

UK

**SPECIAL WARRANTY DEED**

This **SPECIAL WARRANTY DEED** made the 21<sup>st</sup> day of May, 2008 between **THE GREAT AMERICAN HOLDING COMPANY, INC.**, a Florida corporation, whose mailing address is 943 E. Fort King Street, Ocala, FL 34471, hereinafter called the Grantor, and **CVS 3661 FL, L.L.C.**, a Delaware limited liability company, whose mailing address is c/o CVS Caremark Corporation, One CVS Drive, Woonsocket, Rhode Island, 02895, Attn: Property Administration, Store No. 3661, hereinafter called the Grantee. (Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations).

**WITNESSETH:** That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Marion County, State of Florida, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF

Subject to easements, restrictions and reservations of record; and subject to taxes and assessments for the year 2008 and subsequent years.

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND** the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor.

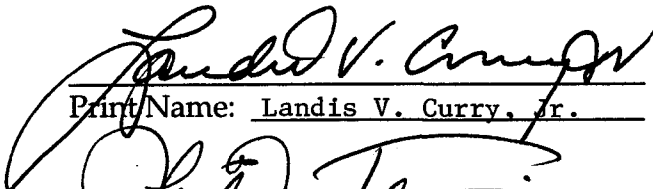
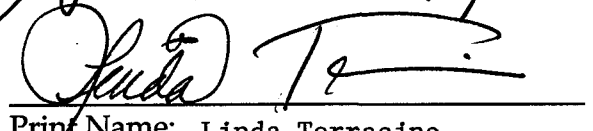


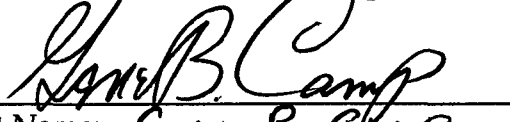
IN WITNESS WHEREOF the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officer thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

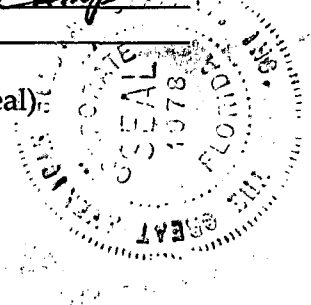
GRANTOR:

THE GREAT AMERICAN HOLDING COMPANY, INC., a Florida corporation

  
Print Name: Landis V. Curry, Jr.  
  
Print Name: Linda Terracino

By:   
Print Name: Gene B. Camp  
Print Title: PRESIDENT

(Corporate Seal):



STATE OF FLORIDA  
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Gene B. Camp personally known to me ~~or who produced~~ <sup>not</sup> ~~as identification~~ and who did take an oath, well known to me to be the President of the corporation named as Grantor in the foregoing deed, and that he/~~she~~ acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in him/~~her~~ by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of May, 2008.

LINDA TERRACINO  
Notary Public, State of Florida  
My comm. exp. June 21, 2009  
Comm. No. DD 432705

  
Notary Public - (Signature) State of Florida  
Print Name: Linda Terracino  
My Commission Expires June 21, 2009

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A tract of land lying in the Southwest 1/4 of Section 24, Township 15 South, Range 21 East, Marion County, Florida, being more particularly described as follows:

Commence at the Northwest corner of Section 25, Township 15 South, Range 21 East, ( also known as the Southwest corner of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 15 South, Range 21 East), Marion County, Florida, and run South 89 deg.38'49" East, a distance of 50.00 feet to a point on the East right of way of Shady Road (SR 475-A); thence run North 00 deg.18'30" East along said East right of way line, a distance of 431.08 feet to the POINT OF BEGINNING; thence continue North 00 deg.18'30" East, a distance of 159.78; thence departing said right of way line, proceed North 89 deg.11'57" East, 20.55 feet; thence South 48 deg.48'31" East, 204.15 feet; thence South 00 deg.18'30" West, 26.36 feet; thence North 89 deg.45'25" West, 174.89 feet to the POINT OF BEGINNING.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Limited Liability Company  
SCP 2009-C32-009 LLC

### Filing Information

|                             |                            |
|-----------------------------|----------------------------|
| <b>Document Number</b>      | M07000005840               |
| <b>FEI/EIN Number</b>       | 26-1347298                 |
| <b>Date Filed</b>           | 09/28/2007                 |
| <b>State</b>                | DE                         |
| <b>Status</b>               | INACTIVE                   |
| <b>Last Event</b>           | LC RA/RO CHG FOR INACTIVES |
| <b>Event Date Filed</b>     | 02/20/2020                 |
| <b>Event Effective Date</b> | 02/20/2020                 |

### Principal Address

2127 R ST NW  
Washington, DC 20008

Changed: 04/04/2019

### Mailing Address

Changed: 02/19/2020

### Registered Agent Name & Address

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525

Name Changed: 02/20/2020

Address Changed: 02/20/2020

### Authorized Person(s) Detail

#### **Name & Address**

Title Authorized Representative

Jain, Mishrilal

2127 R St NW  
Washington, DC 20008

**Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2018        | 04/27/2018 |
| 2019        | 04/04/2019 |
| 2020        | 02/19/2020 |

**Document Images**

|                                               |                          |
|-----------------------------------------------|--------------------------|
| <a href="#">02/20/2020 -- CORLCRACHI</a>      | View image in PDF format |
| <a href="#">02/19/2020 -- WITHDRAWAL</a>      | View image in PDF format |
| <a href="#">02/19/2020 -- ANNUAL REPORT</a>   | View image in PDF format |
| <a href="#">04/04/2019 -- ANNUAL REPORT</a>   | View image in PDF format |
| <a href="#">04/27/2018 -- REINSTATEMENT</a>   | View image in PDF format |
| <a href="#">04/20/2010 -- ANNUAL REPORT</a>   | View image in PDF format |
| <a href="#">04/30/2009 -- ANNUAL REPORT</a>   | View image in PDF format |
| <a href="#">04/27/2009 -- LC Name Change</a>  | View image in PDF format |
| <a href="#">04/18/2008 -- ANNUAL REPORT</a>   | View image in PDF format |
| <a href="#">09/28/2007 -- Foreign Limited</a> | View image in PDF format |



|                           |                          |
|---------------------------|--------------------------|
|                           | Enter Any Name To Search |
| PublicRecordsSearcher.com |                          |

New York State Place Locations

## CVS Pharmacy

9901 York Rd, Cockeysville, MD 21030, USA ·  
+1 410-683-6517

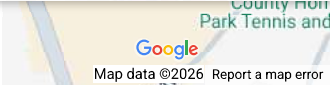
|                           |                          |
|---------------------------|--------------------------|
|                           | See Anyone's Public Reco |
| PublicRecordsSearcher.com |                          |

### Overview

|                |                                                                                                                                                                                                                 |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Place Name     | CVS Pharmacy                                                                                                                                                                                                    |
| Average Rating | 3.7                                                                                                                                                                                                             |
| Place Address  | 9901 York Rd<br>Cockeysville<br>MD 21030<br>USA                                                                                                                                                                 |
| Phone Number   | (410) 683-6517                                                                                                                                                                                                  |
| Website        | https://www.cvs.com/store-locator/cvs-pharmacy-address/9901+York+Rd-Cockeysville-MD-21030/storeid=16612?WT.mc_id=LS_GOOGLE_RX_16612                                                                             |
| Opening Hours  | Monday: 9:00 AM – 9:00 PM<br>Tuesday: 9:00 AM – 9:00 PM<br>Wednesday: 9:00 AM – 9:00 PM<br>Thursday: 9:00 AM – 9:00 PM<br>Friday: 9:00 AM – 9:00 PM<br>Saturday: 9:00 AM – 6:00 PM<br>Sunday: 9:00 AM – 6:00 PM |



New \$39 device  
subscription



|                             |                                                         |
|-----------------------------|---------------------------------------------------------|
| Street Number               | 9901                                                    |
| Route                       | York Road (York Rd)                                     |
| Locality                    | Cockeysville                                            |
| Administrative Area Level 3 | Sparks                                                  |
| Administrative Area Level 2 | Baltimore County                                        |
| Administrative Area Level 1 | Maryland (MD)                                           |
| Country                     | United States (US)                                      |
| Postal Code                 | 21030                                                   |
| Type                        | pharmacy, store health, point_of_interest establishment |
| Latitude                    | 39.4622661                                              |
| Longitude                   | -76.6336756                                             |
| Geo Location                | (39.4622661, -76.6336756)                               |



Reviews of CVS Pharmacy



☆☆☆☆☆ Cherry Wheeler

I left feeling belittled. I wanted share my experience that I had Last week and tonight at the CVS pharmacy located in target. My mom leg was amputated and I had to wait 15 minutes for my appointment. I filled my mom's



☆☆☆☆☆ Amanda Bassett

everyone is always nice. i specifically go to this one because the people are always helpful and seem happy to help.



☆☆☆☆☆ •Gacha Yos•

Love it just need to ask are you able to ask for prescriptions here?



☆☆☆☆☆ Jorge Mendoza

They do their job. That's important!



☆☆☆☆☆ Benjamin Durbin





Enter Any Name T

See Anyone's Public Records Or

PublicRecordsSearcher.com

Tacoma Business Licenses

## Caremark LLC · Cvs/Specialty

One Cvs Dr, Woonsocket, RI 02895

|                           |                          |
|---------------------------|--------------------------|
|                           | Enter Any Name To Search |
| PublicRecordsSearcher.com |                          |

### Overview

CAREMARK LLC (owned by CVS/SPECIALTY) is a business in Woonsocket, Rhode Island license with the Tax and License Division of the Finance Department of the City of Tacoma. The license number is #500143970, and the business was started on November 1, 2014. The registered business location is at *One Cvs Dr, Woonsocket, RI 02895*. The business industry code is 446110- *Pharmacies and Drug Stores*.

### License Information

|                |                                      |
|----------------|--------------------------------------|
| License Number | 500143970                            |
| Business Name  | CAREMARK LLC                         |
| Owner Name     | CVS/SPECIALTY                        |
| Address        | One Cvs Dr<br>Woonsocket<br>RI 02895 |



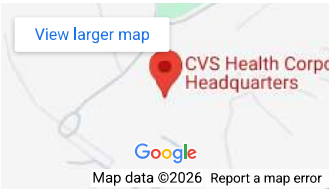
Police Sector   None  
Subsector

See Anyone's Public Reco

PublicRecordsSearcher.com

Location Information

Street   ONE CVS DR  
Address  
  
City   WOONSOCKET  
  
State   RI  
  
Zip   02895  
Code



Businesses in the same zip code

| Business Name                                                           | Address                                      | Business Start Date |
|-------------------------------------------------------------------------|----------------------------------------------|---------------------|
| Coram Alternative Site Services Inc · Coram Specialty Infusion Services | 1 Cvs Dr, Mc 1160, Woonsocket, RI 02895-6146 | 1995-04-01          |
| Cvs Rx Services Inc                                                     | 1 Cvs Dr, Woonsocket, RI 02895-6146          | 2016-01-01          |

Businesses in the state of RI

| Business Name                         | Address                                            | Business Start Date |
|---------------------------------------|----------------------------------------------------|---------------------|
| Davol Inc                             | 100 Crossings Blvd, Warwick, RI 02886-2850         | 2010-01-01          |
| Schneider Electric It Usa Inc         | 132 Fairgrounds Rd, West Kingston, RI 02892-1511   | 2009-03-01          |
| Hasbro Inc                            | 200 Narragansett Park Dr, Pawtucket, RI 02861-4338 | 2012-01-01          |
| Fgx International Inc                 | 500 Washington Hwy, Smithfield, RI 02917-9260      | 2019-01-01          |
| First Group Leasing Trust No 2008 Sba | 1 Citizens Bank Way, Johnston, RI 02919-1922       | 2019-01-01          |





GROWN MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>RD</sup> STREET (2<sup>ND</sup> FLOOR) OCALA, FL 34471

1/26/2026

CASE NO: CE26-0094

CVS 3661 FL LLC  
C/O CVS  
PO BOX 1610  
COCKEYSVILLE, MD. 21030-7610

CVS PHARMACY  
9901 YORK RD  
COCKEYSVILLE, MD. 21030

CVS CAREMARK CORPORATION  
ONE CVS DRIVE  
WOONSOCKET, RI. 02895

**RE: 23560-004-01 | 2401 SW 27TH AVE OCALA, FL.**

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Inspector on the referenced property listed above. Please review the violations and how to abate them as follows:

***Compliance Requested on or before: 02/23/2026***

***Violations:***

**SECTION 82-3 BARBED WIRE ELECTRIFIED FENCES RAZOR WIRE AND FENCES WALLS**

DAMAGED FENCE AT DRAINAGE AREA NEEDS TO BE REPAIRED/REPLACED. REPAIR FENCE TO ACHIEVE COMPLIANCE WITH CITY CODE - CONTACT INSPECTOR UPON COMPLETION TO SCHEDULE RE-INSPECTION FOR COMPLIANCE

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the inspector assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

ROBERT MOORE,  
Code Environmental Inspector  
352-274-3725 [rsmoore@ocalafl.gov](mailto:rsmoore@ocalafl.gov)



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

CVS 3661 FL LLC  
C/O CVS  
PO BOX 1610  
COCKEYSVILLE, MD. 21030-7610

02/25/2026

CVS PHARMACY  
9901 YORK RD  
COCKEYSVILLE, MD. 21030

CVS CAREMARK CORPORATION  
ONE CVS DRIVE  
WOONSOCKET, RI. 02895

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 2401 SW 27TH AVE|23560-004-01

**Case Number:** CE26-0094

**Inspector Assigned:** Robert Moore

**Required Compliance Date:** 03/16/2026

**Public Hearing Date & Time:** 03/25/2026 10:30

**Violation(s) and How to Abate:**

SECTION 82-3 BARBED WIRE ELECTRIFIED FENCES RAZOR WIRE AND FENCES WALLS

DAMAGED FENCE AT DRAINAGE AREA NEEDS TO BE REPAIRED/REPLACED. REPAIR FENCE TO ACHIEVE COMPLIANCE WITH CITY CODE - CONTACT INSPECTOR UPON COMPLETION TO SCHEDULE RE-INSPECTION FOR COMPLIANCE

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code inspector elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

***IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.***

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Robert Moore            Environmental Inspector  
rsmoore@ocalafl.gov  
352-274-3725

CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471

CASE NO: CE26-0094

**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

STATE OF FLORIDA  
COUNTY OF MARION

**BEFORE ME**, the undersigned authority personally appeared, Robert Moore, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 02/25/2026 post the Notice of Violation & Public Hearing to the property, located at 2401 SW 27TH AVE.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

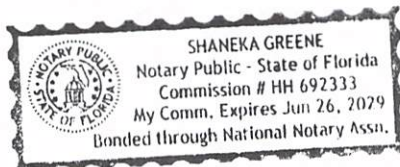
Dated: 02/25/2026

Robert Moore  
Environmental Inspector

STATE OF FLORIDA  
MARION COUNTY

SWORN TO (or affirmed) before me: 02/25/2026 by Shaneka Greene Code Specialist, City of Ocala, who is personally known to me.

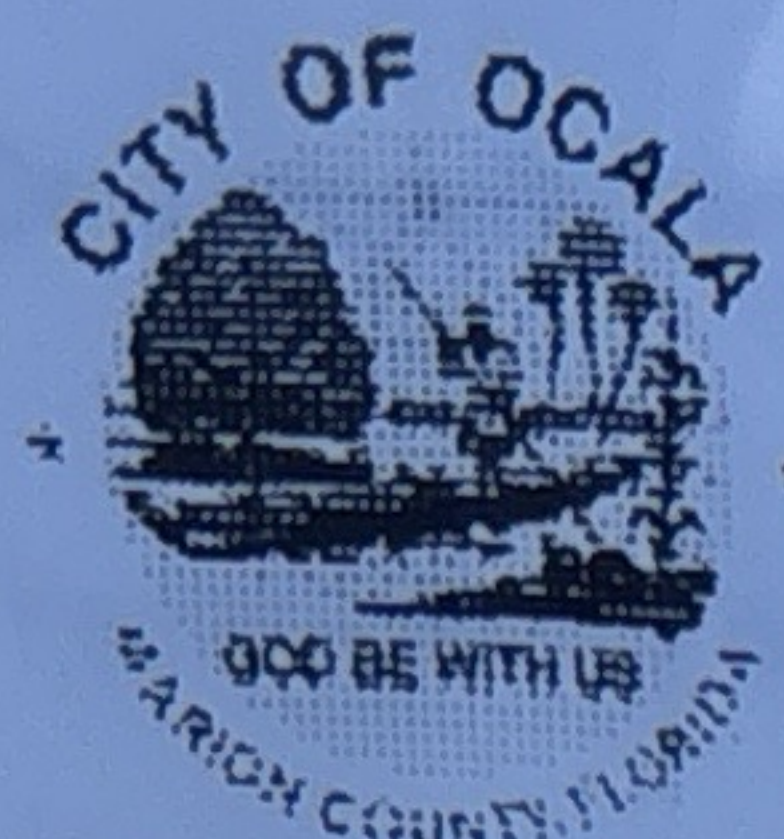
Shaneka Greene  
Notary Public, State of Florida





City of Dallas  
Environmental Enhancement  
2025/2026 N.E. 9th St





*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

CVS 3661 FL LLC  
C/O CVS  
PO BOX 1610  
COCKEYSVILLE, MD. 21030-7610

02/25/2026

CVS PHARMACY  
9901 YORK RD  
COCKEYSVILLE, MD. 21030

CVS CAREMARK CORPORATION  
ONE CVS DRIVE  
WOONSOCKET, RI. 02895

Respondent(s) \_\_\_\_\_ /

Location of Violation: 2401 SW 27TH AVE|23560-004-01

Case Number: CE26-0094

Inspector Assigned: Robert Moore

Required Compliance Date: 03/16/2026

Public Hearing Date & Time: 03/25/2026 10:30

Violation(s) and How to Abate:

SECTION 82-3 BARBED WIRE ELECTRIFIED FENCES RAZOR WIRE AND FENCES  
WALLS  
DAMAGED FENCE AT DRAINAGE AREA NEEDS TO BE REPAIRED/REPLACED. REPAIR  
FENCE TO ACHIEVE COMPLIANCE WITH CITY CODE - CONTACT INSPECTOR UPON  
COMPLETION TO SCHEDULE RE-INSPECTION FOR COMPLIANCE

City of Ocala  
Environmental Enforcement  
2/25/2026 12:16 PM



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE26-0094**

**AFFIDAVIT OF POSTING**

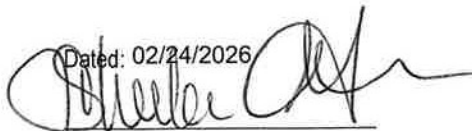
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 02/24/2026 post the Notice of Violation & Public Hearing to Ocala City Hall, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

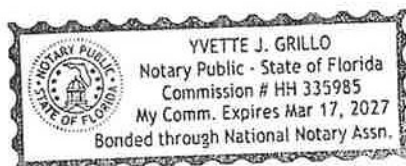
Dated: 02/24/2026  
  
Code Specialist I

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 02/24/2026 by Yvette Grillo  
is personally known to me.

Code Specialist, City of Ocala, who

  
Notary Public, State of Florida







City of Ocala  
Environmental Enforcement  
3/23/2026 7:50 AM





City of Ocala  
Environmental Enforcement  
3/23/2026 7:56 AM





City of Ocala  
Environmental Enforcement  
3/23/2026 7:56 AM





City of Ocala  
Environmental Enforcement  
3/23/2026 7:57 AM





City of Ocala  
Environmental Enforcement  
1/23/2026 7:51 AM





City of Ocala  
Environmental Enforcement  
1/23/2026 7:51 AM





City of Ocala  
Environmental Enforcement  
1/23/2026 7:52 AM





City of Ocala  
Environmental Enforcement  
1/23/2026 7:52 AM





City of Ocala  
Environmental Enforcement  
1/23/2026 7:52 AM