

| AGENCY | PERMIT # | SUBMITTED | STATUS |
|--------|----------|-----------|--------|
|        |          |           |        |
|        |          |           |        |
|        |          |           |        |
|        |          |           |        |

| DATE       | REVISIONS                                                                                              | BY  |
|------------|--------------------------------------------------------------------------------------------------------|-----|
| 07/08/2026 |  CITY OF OCALA RAI #1 | KFM |
| 07/28/2026 | CITY OF OCALA RAI #2                                                                                   | KFM |
|            |                                                                                                        |     |
|            |                                                                                                        |     |
|            |                                                                                                        |     |

# PRELIMINARY PLAT FOR KINWARD AT HEATHBROOK

## LEGAL DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE NORTH 00° 37' 42" EAST 40.19 FEET TO THE NORTH RIGHT OF WAY LINE OF SOUTHWEST 66TH STREET (A MAINTENANCE RIGHT OF WAY); THENCE ALONG SAID NORTH RIGHT OF WAY SOUTH 89° 25' 18" WEST, 1544.34 FEET TO THE POINT OF BEGINNING; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF 'HEATH BROOK HILLS' SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 120 AND 121, OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE CONTINUE ALONG SAID NORTH RIGHT OF WAY SOUTH 89° 25' 18" WEST, 436.94 FEET; THENCE NORTH 00° 31' 20" EAST, 499.53 FEET; THENCE NORTH 89° 43' 12" WEST, 219.96 FEET; THENCE SOUTH 00° 32' 25" WEST, 499.87 FEET TO THE AFOREMENTIONED NORTH RIGHT OF WAY OF WILLIAMS ROAD (SW 66TH STREET); THENCE ALONG SAID RIGHT OF WAY, NORTH 89° 44' 43" WEST, 1103.74 FEET; THENCE DEPARTING SAID NORTH RIGHT OF WAY, NORTH 00° 29' 25" EAST, 694.35 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF STATE ROAD 200; SAID POINT BEING ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 23002.31 FEET, A CENTRAL ANGLE OF 00° 49' 55" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 24' 29" EAST, 333.97 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 333.98 FEET; THENCE ALONG SAID RIGHT OF WAY SOUTH 49° 42' 28" EAST, 16.16 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 22818.31 FEET, A CENTRAL ANGLE OF 00° 14' 59" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 25' 02" EAST, AT 99.50 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE AND SAID RIGHT OF WAY, 99.50 FEET; THENCE CONTINUE ALONG SAID RIGHT OF WAY NORTH 49° 27' 28" WEST, 17.00 FEET TO A POINT ON A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 22835.31, A CENTRAL ANGLE OF 00° 19' 14" AND A CHORD BEARING AND DISTANCE OF NORTH 40° 42' 09" EAST, AT 127.74 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE AND RIGHT OF WAY OF STATE ROAD 200, 127.74 FEET; THENCE DEPARTING SAID RIGHT OF WAY OF STATE ROAD 200, SOUTH 48° 11' 23" EAST 652.19 FEET; THENCE NORTH 41° 48' 37" EAST 412.06 FEET TO THE SOUTHERLY RIGHT OF WAY OF TARTAN ROAD, SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 730.00 FEET; A CENTRAL ANGLE OF 42° 22' 44" AND A CHORD BEARING AND DISTANCE OF SOUTH 68° 22' 46" EAST, AT 527.72 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE AND RIGHT OF WAY OF TARTAN ROAD, 539.94 FEET TO A CORNER OF 'HEATHBROOK SOUTH B-2' SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 116 THROUGH 119 OF PUBLIC RECORDS OF MARION COUNTY, FLORIDA; SAID POINT ALSO BEING THE NORTH-WESTERLY CORNER OF THE AFOREMENTIONED 'HEATH BROOK HILLS' SUBDIVISION AND ON A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1080.00 FEET, A CENTRAL ANGLE OF 05° 44' 39" AND A CHORD BEARING AND DISTANCE OF SOUTH 14° 53' 05" EAST, AT 108.23 FEET; THENCE SOUTHERLY ALONG SAID CURVE AND WEST BOUNDARY LINE OF SAID 'HEATH BROOK HILLS' SUBDIVISION, 108.28 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 17° 45' 25" EAST, 356.11 FEET; THENCE SOUTH 00° 00' 12" WEST, 365.81 FEET TO THE POINT OF BEGINNING.



## VICINITY MAP

SECTION 4; TOWNSHIP 16 SOUTH; RANGE 21 EAST  
MARION COUNTY, FLORIDA

OWNER  
KEYS AT OCALA II, LLC  
6654 78TH AVENUE N.  
PINELLAS PARK, FL 33781

DEVELOPER  
KL KEYS AT OCALA, LLC  
111 S ARMENIA AVE  
TAMPA, FL 33609

ENGINEER  
CLYMER FARNER BARLEY, INC.  
2100 SE 17TH STREET, STE 202  
OCALA, FL 34471  
BEAU CLYMER, PE  
FL LIC. NO. 99053  
(352) 913-2360

SURVEYOR  
CLYMER FARNER BARLEY SURVEYING, LLC  
2100 SE 17TH STREET, STE 202  
OCALA, FL 34471  
GARY L. MILAM, PSM  
FL LIC. NO. 5058  
(352) 913-2360

**CFB**

**CLYMER FARNER BARLEY**

CLYMER FARNER BARLEY, Inc.  
4450 NE 83RD RD, MIDDLETON, FL 34762  
(352) 748-3126

## Sheet List Table

| Sheet Number | Sheet Title               |
|--------------|---------------------------|
| PP00         | COVER SHEET               |
| PP01         | OVERALL PRELIMINARY PLAT  |
| PP02         | DETAILED PRELIMINARY PLAT |
| PP03         | DETAILED PRELIMINARY PLAT |
| PP04         | DETAILED PRELIMINARY PLAT |
| PP05         | DETAILED PRELIMINARY PLAT |
| PP06         | DETAILED PRELIMINARY PLAT |
| PP07         | DETAILS                   |

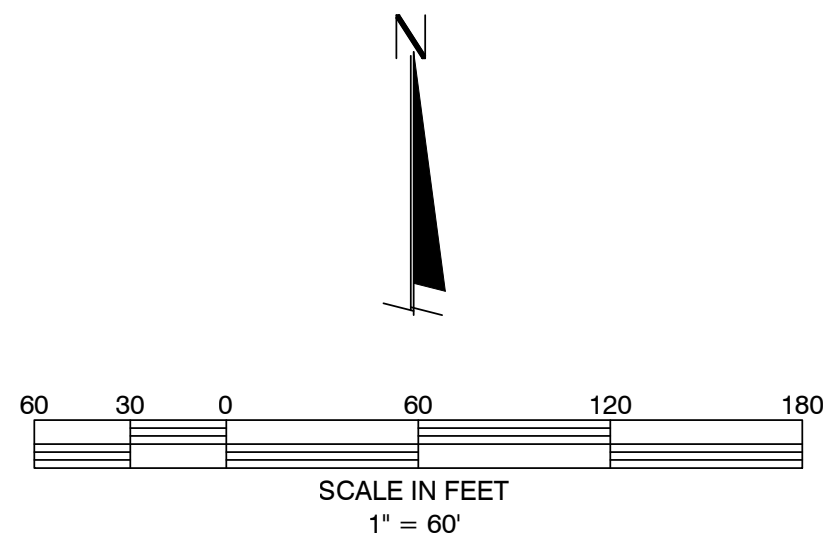
## SITE DATA

- PARCEL ID NUMBER: 2389-100-009
- ZONING: PLANNED DEVELOPMENT (PD)
- FUTURE LAND USE: LOW INTENSITY (LI)
- EXISTING FLOOD ZONE: ZONES X, A, AND AE  
PANEL #12083C0702E  
EFFECTIVE DATE APRIL 19, 2017
- BUILDING TYPE: RESIDENTIAL
- BUILDING USE: SINGLE-FAMILY ATTACHED
- PHASE I: 17 BUILDINGS (92 UNITS)
- PHASE II: 9 BUILDINGS (54 UNITS)
- TOTAL PROPOSED UNITS: 146
- PROPOSED DENSITY: 4.53 UNITS / AC (146 UNITS / 32.22 AC)
- REQUIRED PARKING (1 SPACES PER UNIT) 146 SPACES (1 \* 146 UNITS)
- PROVIDED GARAGE PARKING 146 SPACES  
PROVIDED DRIVEWAY PARKING 146 SPACES  
PROVIDED AMENITY CENTER PARKING 11 SPACES  
PROVIDED OFFSTREET PARKING 62 SPACES  
TOTAL PARKING 365 SPACES  
(INCLUDES 4 HANDICAP SPACES)
- TRAFFIC CALCULATIONS:  
HEATH BROOK DRI TRIP ASSIGNMENT - 6/20/18  
  
(PER EXHIBIT C OF THE DRI DO) 0.62 NET TRIPS  
DISCOUNT PER APPROVED DRI TRAFFIC STUDY 22%  
TOTAL NET TRIPS (146 UNITS \* 0.4836) 71 NET TRIPS  
  
TRAFFIC STATEMENT: THE PROJECT GENERATES LESS THAN 100 NET NEW PEAK HOUR TRIPS

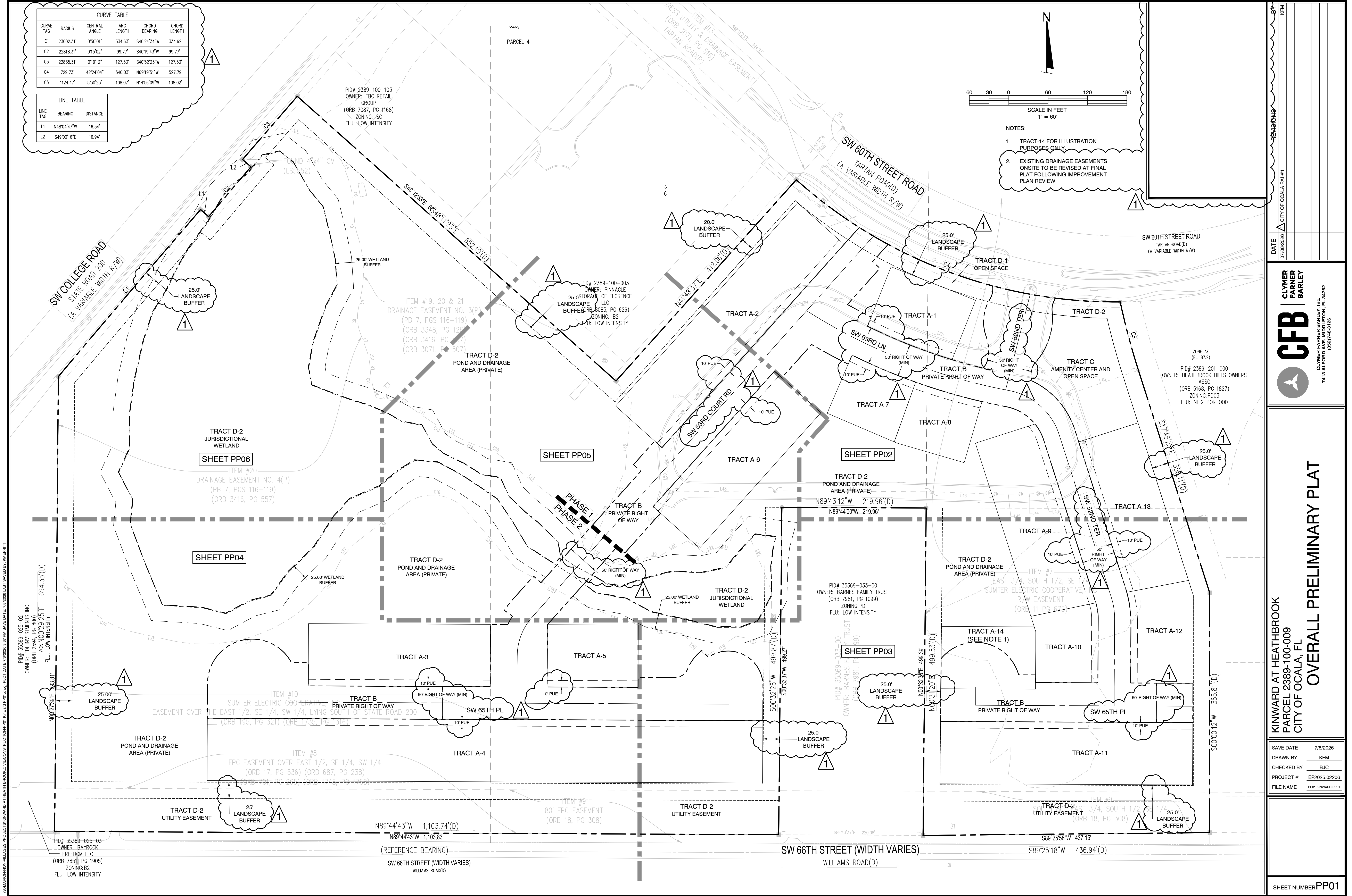
13. HEATHBROOK TOWNHOMES COMMUNITY ASSOCIATION, INC., THE PROJECT'S FUTURE HOMEOWNERS' ASSOCIATION, WILL BE RESPONSIBLE FOR THE MAINTENANCE OF PROPOSED ROADS, POTABLE WATER AND SANITARY SEWER SYSTEMS, DRAINAGE SYSTEM, AND RETENTION AREAS EXCEPT THE EXISTING RETENTION POND ON-SITE. PER THE KEYS AT OCALA II - PHASE 1 (ERP NO. 43018850.055) ERP MINOR MODIFICATION, THE MASTER STORMWATER MANAGEMENT SYSTEM AUTHORIZED UNDER PERMIT NO. 49018850.004 WILL CONTINUE TO BE OPERATED AND MAINTAINED BY HEATH BROOK MASTER ASSOCIATION, INC.. THE PERMITTEE WILL BE RESPONSIBLE TO MAINTAIN ANY ON-SITE CONVEYANCES TO THE MASTER STORMWATER MANAGEMENT SYSTEM.

| CURVE TABLE |           |               |            |                     |
|-------------|-----------|---------------|------------|---------------------|
| CURVE TAG   | RADIUS    | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING       |
| C1          | 23002.31' | 0°50'01"      | 334.63'    | S40°24'34"W 334.62' |
| C2          | 22818.31' | 0°15'02"      | 99.77'     | S40°19'43"W 99.77'  |
| C3          | 22835.31' | 0°19'12"      | 127.53'    | S40°52'23"W 127.53' |
| C4          | 729.73'   | 42°24'04"     | 540.03'    | N69°19'51"W 527.79' |
| C5          | 1124.47'  | 5°30'23"      | 108.07'    | N14°56'09"W 108.02' |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE TAG   | BEARING     | DISTANCE |
| L1         | N48°04'47"W | 16.34'   |
| L2         | S49°00'16"E | 16.94'   |



- NOTES:
- TRACT-14 FOR ILLUSTRATION PURPOSES ONLY
  - EXISTING DRAINAGE EASEMENTS ON-SITE TO BE REVISED AT FINAL PLAN FOLLOWING IMPROVEMENT PLAN REVIEW



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(352) 748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL  
OVERALL PRELIMINARY PLAT

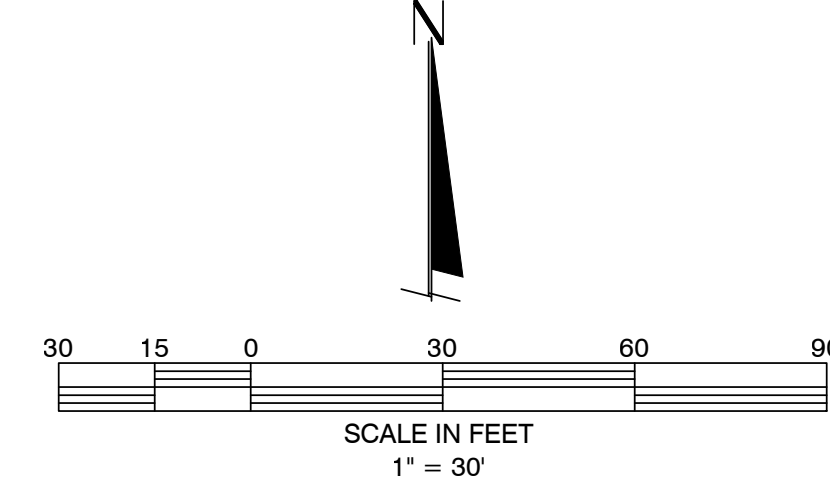
|            |                   |
|------------|-------------------|
| SAVE DATE  | 7/8/2026          |
| DRAWN BY   | KFM               |
| CHECKED BY | BJC               |
| PROJECT #  | EP2025.02206      |
| FILE NAME  | PP01 KINWARD PP01 |

SHEET NUMBER PP01

| LOT CURVE TABLE |        |         |           |         |             |        |
|-----------------|--------|---------|-----------|---------|-------------|--------|
| CURVE           | LENGTH | RADIUS  | DELTA     | TANGENT | CHORD BNG.  | CHORD  |
| LC1             | 27.70' | 75.00'  | 21°09'27" | 14.01'  | N28°20'03"W | 27.54' |
| LC6             | 32.03' | 905.00' | 2°01'39"  | 16.01'  | N75°57'41"W | 32.02' |
| LC7             | 32.03' | 905.00' | 2°01'39"  | 16.01'  | N64°38'21"W | 32.02' |
| LC8             | 18.67' | 905.00' | 1°10'55"  | 9.33'   | N66°14'38"W | 18.67' |
| LC9             | 18.67' | 905.00' | 1°10'55"  | 9.33'   | N67°25'33"W | 18.67' |
| LC10            | 36.07' | 905.00' | 2°17'01"  | 18.04'  | N69°09'30"W | 36.07' |
| LC11            | 36.07' | 905.00' | 2°17'01"  | 18.04'  | N71°28'31"W | 36.07' |
| LC12            | 18.67' | 905.00' | 1°10'55"  | 9.33'   | N73°10'29"W | 18.67' |
| LC13            | 18.67' | 905.00' | 1°10'55"  | 9.33'   | N74°21'24"W | 18.67' |
| LC14            | 32.08' | 855.00' | 2°08'55"  | 16.03'  | S71°57'22"E | 32.08' |
| LC15            | 32.08' | 855.00' | 2°08'55"  | 16.03'  | S64°48'07"E | 32.08' |
| LC16            | 18.68' | 855.00' | 1°15'06"  | 9.34'   | S66°30'08"E | 18.68' |
| LC17            | 18.67' | 855.00' | 1°15'04"  | 9.33'   | S67°45'13"E | 18.67' |
| LC18            | 18.67' | 855.00' | 1°15'04"  | 9.33'   | S69°00'16"E | 18.67' |
| LC19            | 18.68' | 855.00' | 1°15'06"  | 9.34'   | S70°15'21"E | 18.68' |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE TAG   | BEARING     | DISTANCE |
| L1         | N48°04'47"W | 16.34'   |
| L2         | S49°00'16"E | 16.94'   |

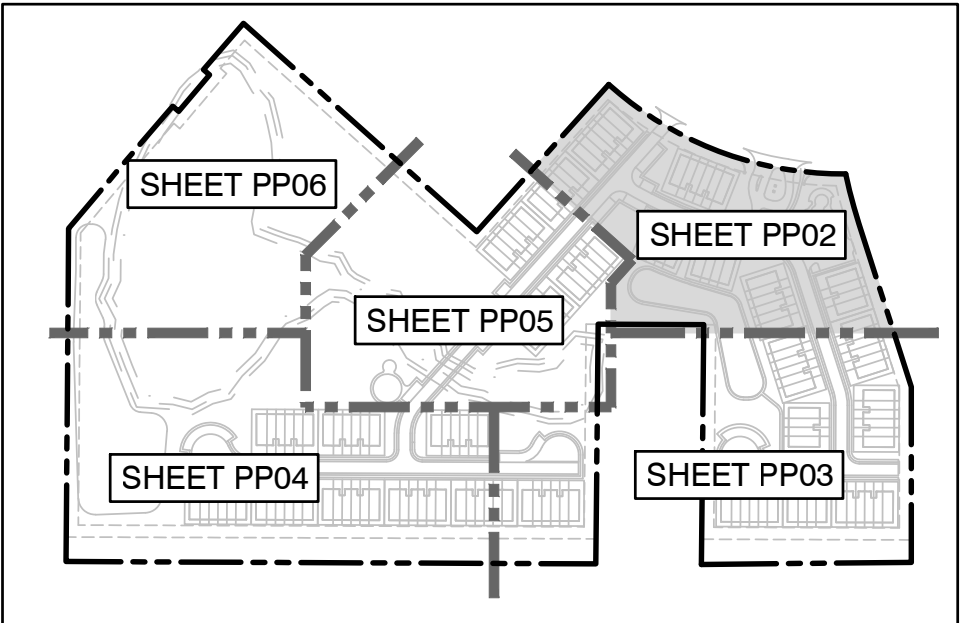
| CURVE TABLE |           |               |            |               |              |
|-------------|-----------|---------------|------------|---------------|--------------|
| CURVE TAG   | RADIUS    | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING | CHORD LENGTH |
| C1          | 23002.31' | 0°50'01"      | 334.63'    | S40°24'34"W   | 334.62'      |
| C2          | 22818.31' | 0°15'02"      | 99.77'     | S40°19'43"W   | 99.77'       |
| C3          | 22835.31' | 0°19'12"      | 127.53'    | S40°52'23"W   | 127.53'      |
| C4          | 729.73'   | 42°24'04"     | 540.03'    | N69°19'51"W   | 527.79'      |
| C5          | 1124.47'  | 5°30'23"      | 108.07'    | N14°56'09"W   | 108.02'      |



- NOTES:
- TRACT-14 FOR ILLUSTRATION PURPOSES ONLY.
  - EXISTING DRAINAGE EASEMENTS ONSITE TO BE REVISED AT FINAL PLAT FOLLOWING IMPROVEMENT PLAN REVIEW

| LOT LINE TABLE |        |             |
|----------------|--------|-------------|
| LINE           | LENGTH | BEARING     |
| LL1            | 18.67' | N68°23'19"W |
| LL2            | 18.67' | N68°23'19"W |
| LL3            | 18.67' | N68°23'19"W |
| LL4            | 18.67' | N68°23'19"W |
| LL5            | 18.67' | N41°50'53"E |
| LL6            | 16.67' | S41°50'53"W |
| LL7            | 18.67' | N41°50'53"E |
| LL8            | 18.67' | S41°50'53"W |
| LL9            | 18.67' | N41°50'53"E |
| LL10           | 18.67' | S41°50'53"W |
| LL11           | 18.67' | N41°50'53"E |
| LL12           | 18.67' | S41°50'53"W |
| LL13           | 18.67' | N41°50'53"E |
| LL14           | 18.67' | S41°50'53"W |
| LL15           | 18.67' | N41°50'53"E |
| LL16           | 18.67' | S41°50'53"W |
| LL117          | 18.67' | S66°50'05"E |
| LL118          | 18.67' | S66°50'05"E |
| LL119          | 4.48'  | S66°50'05"E |
| LL120          | 18.67' | S73°45'56"E |

| LOT LINE TABLE |        |             |
|----------------|--------|-------------|
| LINE           | LENGTH | BEARING     |
| LL121          | 18.67' | S73°45'56"E |
| LL122          | 4.93'  | N17°45'19"W |
| LL123          | 18.67' | N17°45'19"W |
| LL124          | 18.67' | S17°45'19"E |
| LL125          | 18.67' | N17°45'19"W |
| LL126          | 18.67' | S17°45'19"E |
| LL127          | 18.67' | N17°45'19"W |
| LL128          | 18.67' | S17°45'19"E |
| LL129          | 18.67' | N17°45'19"W |
| LL130          | 18.67' | S17°45'19"E |
| LL179          | 18.67' | N17°45'19"W |
| LL180          | 18.67' | S17°45'19"E |
| LL181          | 18.67' | N17°45'19"W |
| LL182          | 18.67' | S17°45'19"E |
| LL183          | 18.67' | N17°45'19"W |



KEY MAP

DATE  
07/08/2026

CITY OF OCALA RAJ #1

REVISIONS

BY  
KFM

CLYMER  
FARNER  
BARLEY

CLYMER FARNER BARLEY, INC.  
7413 ALFORD AVE. MIDDLETON, FL 34762  
(352) 748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL

DETAILED PRELIMINARY PLAT

SAVE DATE  
7/8/2026

DRAWN BY  
KFM

CHECKED BY  
BJC

PROJECT #  
EP2025.02206

FILE NAME  
PP02 KINWARD DPP

SHEET NUMBER PP02

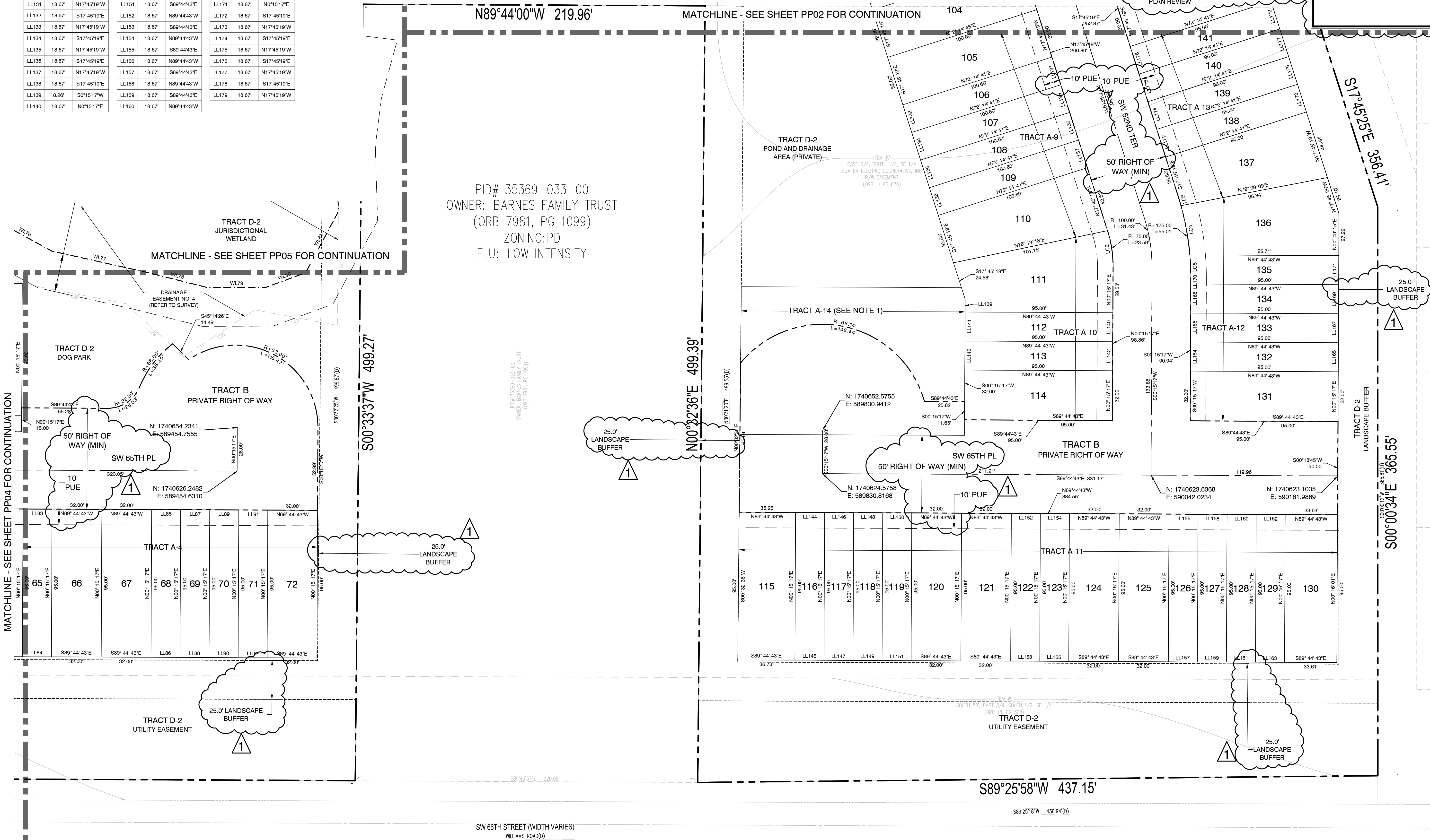
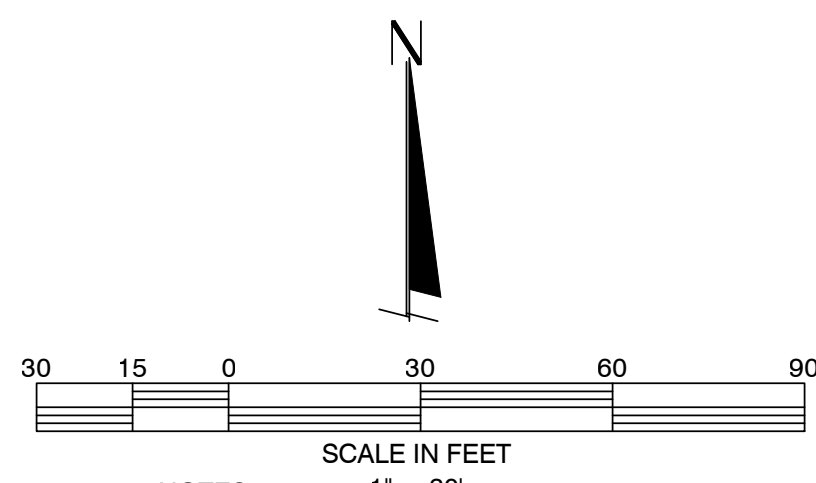
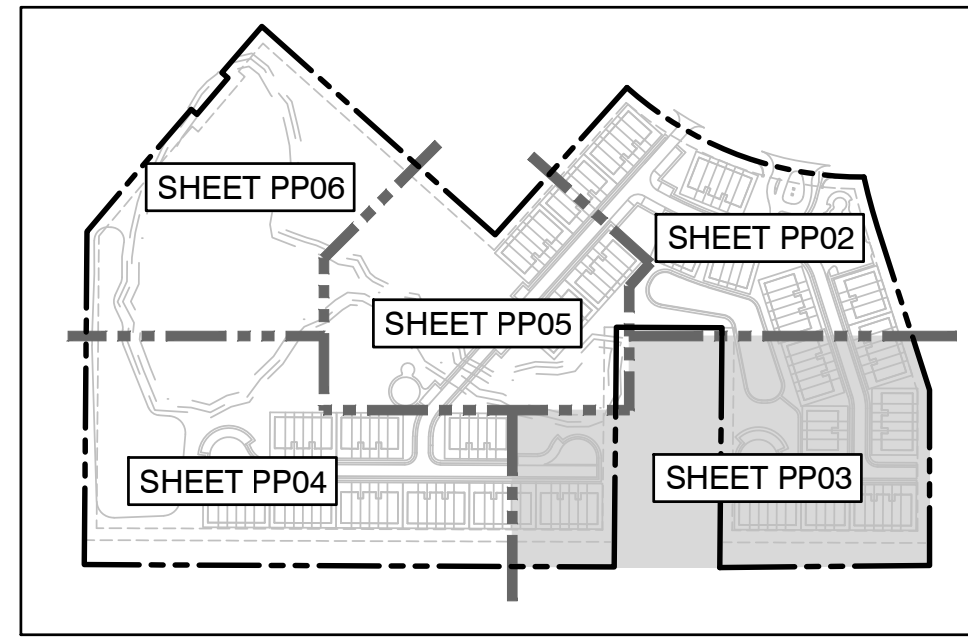
IS MARCONI VILLAGES PROJECTS/KINWARD AT HEATHBROOK/CONSTRUCTION/PP02 Keyword DPP.dwg PLOT DATE: 7/8/2026 3:37 PM SAVE DATE: 7/8/2026 LAST SAVED BY: MAERITTT

IS MARION VILLAGES PROJECTS/KINWARD AT HEATHBROOK CONSTRUCTION/PP02 KINWARD.DPP (2025.3.37 PM SAVE DATE: 7/8/2025) LAST SAVED BY: KMBRITT

| LOT LINE TABLE |        |             | LOT LINE TABLE |        |             | LOT LINE TABLE |        |             |
|----------------|--------|-------------|----------------|--------|-------------|----------------|--------|-------------|
| LINE           | LENGTH | BEARING     | LINE           | LENGTH | BEARING     | LINE           | LENGTH | BEARING     |
| LL83           | 18.67  | N89°44'43"W | LL141          | 18.67  | S0°15'17"W  | LL161          | 18.67  | S89°44'43"E |
| LL84           | 18.67  | S89°44'43"E | LL142          | 18.67  | N0°15'17"E  | LL162          | 18.67  | N89°44'43"W |
| LL85           | 18.67  | N89°44'43"W | LL143          | 18.67  | S0°15'17"W  | LL163          | 18.67  | S89°44'43"E |
| LL86           | 18.67  | S89°44'43"E | LL144          | 18.67  | N89°44'43"W | LL164          | 18.67  | S0°15'17"W  |
| LL87           | 18.67  | N89°44'43"W | LL145          | 18.67  | S89°44'43"E | LL165          | 18.67  | N0°15'17"E  |
| LL88           | 18.67  | S89°44'43"E | LL146          | 18.67  | N89°44'43"W | LL166          | 18.67  | S0°15'17"W  |
| LL89           | 18.67  | N89°44'43"W | LL147          | 18.67  | S89°44'43"E | LL167          | 18.67  | N0°15'17"E  |
| LL90           | 18.67  | S89°44'43"E | LL148          | 18.67  | N89°44'43"W | LL168          | 18.67  | S0°15'17"W  |
| LL91           | 18.67  | N89°44'43"W | LL149          | 18.67  | S89°44'43"E | LL169          | 18.67  | N0°15'17"E  |
| LL92           | 18.67  | S89°44'43"E | LL150          | 18.67  | N89°44'43"W | LL170          | 2.94   | S0°15'17"W  |
| LL131          | 18.67  | N17°45'19"W | LL151          | 18.67  | S89°44'43"E | LL171          | 18.67  | N0°15'17"E  |
| LL132          | 18.67  | S17°45'19"E | LL152          | 18.67  | N89°44'43"W | LL172          | 18.67  | S17°45'19"E |
| LL133          | 18.67  | N17°45'19"W | LL153          | 18.67  | S89°44'43"E | LL173          | 18.67  | N17°45'19"W |
| LL134          | 18.67  | S17°45'19"E | LL154          | 18.67  | N89°44'43"W | LL174          | 18.67  | S17°45'19"E |
| LL135          | 18.67  | N17°45'19"W | LL155          | 18.67  | S89°44'43"E | LL175          | 18.67  | N17°45'19"W |
| LL136          | 18.67  | S17°45'19"E | LL156          | 18.67  | N89°44'43"W | LL176          | 18.67  | S17°45'19"E |
| LL137          | 18.67  | N17°45'19"W | LL157          | 18.67  | S89°44'43"E | LL177          | 18.67  | N17°45'19"W |
| LL138          | 18.67  | S17°45'19"E | LL158          | 18.67  | N89°44'43"W | LL178          | 18.67  | S17°45'19"E |
| LL139          | 8.26   | S0°15'17"W  | LL159          | 18.67  | S89°44'43"E | LL179          | 18.67  | N17°45'19"W |
| LL140          | 18.67  | N0°15'17"E  | LL160          | 18.67  | N89°44'43"W |                |        |             |

| LOT CURVE TABLE |        |         |           |         |             |        |
|-----------------|--------|---------|-----------|---------|-------------|--------|
| CURVE           | LENGTH | RADIUS  | DELTA     | TANGENT | CHORD BNG.  | CHORD  |
| LC2             | 23.58' | 75.00'  | 18°00'36" | 11.89'  | N08°45'01"W | 23.48' |
| LC3             | 6.99'  | 175.00' | 2°17'22"  | 3.50'   | S16°36'38"E | 6.99'  |
| LC4             | 32.27' | 175.00' | 10°33'53" | 16.18'  | S10°11'00"E | 32.22' |
| LC5             | 15.75' | 175.00' | 5°09'21"  | 7.88'   | S02°19'23"E | 15.74' |

| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL77               | 61.79' | S77°22'44"E |
| WL78               | 40.77' | S75°55'53"E |
| WL79               | 37.94' | N89°47'41"E |
| WL80               | 27.05' | N89°46'13"E |
| WL81               | 44.56' | N28°10'14"E |



DATE: 07/08/2025  
CITY OF OCALA RAJ #1

CLYMER FARNER BARLEY  
CLYMER FARNER BARLEY, INC.  
7413 ALFORD AVE. MIDDLETON, FL 34702  
(352)748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL

SAVE DATE: 7/8/2025  
DRAWN BY: KFM  
CHECKED BY: BJC  
PROJECT #: EP2025.02206  
FILE NAME: PP02 KINWARD.DPP

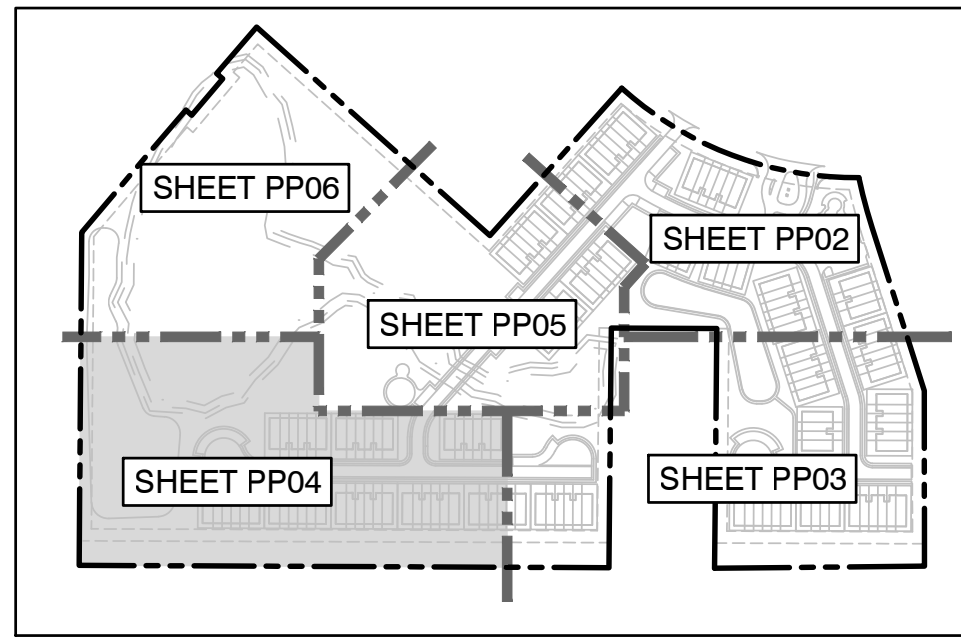
SHEET NUMBER: PP03

DETAILED PRELIMINARY PLAT

IS MARCONI VILLAGES PROJECTS/KINWARD AT HEATH BROOK/CIVIL CONSTRUCTION/PP02 Kinward DPP.dwg PLOT DATE: 7/8/2026 3:37 PM SAVE DATE: 7/8/2026 3:37 PM SAVE BY: MAERITZ

ZONING: B2  
FLU: LOW INTENSITY

N00°27'39"E 693.81'



KEY MAP

MATCHLINE - SEE SHEET PP06 FOR CONTINUATION

TRACT D-2  
OPEN SPACE AND  
DRAINAGE AREA  
(PRIVATE)

DRAINAGE  
EASEMENT NO. 4  
(REFER TO SURVEY)

TRACT D-2  
JURISDICTIONAL  
WETLAND

25.00' WETLAND  
BUFFER

TRACT D-2  
POND AND DRAINAGE  
AREA (PRIVATE)

MATCHLINE - SEE SHEET PP05 FOR CONTINUATION

SCALE IN FEET  
1" = 30'

WETLAND LINE TABLE

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| WL48 | 62.60' | S20°39'24"E |
| WL49 | 69.91' | S22°33'53"E |
| WL50 | 60.90' | S88°23'30"E |
| WL51 | 36.96' | S75°56'24"E |
| WL52 | 40.99' | N61°48'27"E |
| WL53 | 33.19' | N75°50'32"E |
| WL54 | 45.20' | N38°34'09"E |
| WL55 | 53.21' | N46°01'49"E |
| WL56 | 56.56' | N33°03'10"E |
| WL77 | 61.79' | S77°22'44"E |
| WL78 | 40.77' | S75°55'53"E |
| WL79 | 37.94' | N89°47'41"E |
| WL80 | 27.05' | N89°46'13"E |
| WL81 | 44.56' | N28°10'14"E |

NOTES:

- TRACT-14 FOR ILLUSTRATION PURPOSES ONLY
- EXISTING DRAINAGE EASEMENTS ONSITE TO BE REVISED AT FINAL PLAT FOLLOWING IMPROVEMENT PLAN REVIEW

1

|                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 36                    | 35                    | 34                    | 33                    | 32                    | 31                    | 30                    | 29                    | 28                    | 27                    | 26                    | 25                    |
| N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' | N00°15'17"E<br>95.00' |
| S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' | S89°44'43"E<br>25.68' |

TRACT A-3

SW 65TH PL  
50' RIGHT OF WAY (MIN)  
10' PUE

|                        |                        |                        |                        |                        |                        |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 78                     | 77                     | 76                     | 75                     | 74                     | 73                     |
| N00°15'17"E<br>95.00'  | N00°15'17"E<br>95.00'  | N00°15'17"E<br>95.00'  | N00°15'17"E<br>95.00'  | N00°15'17"E<br>95.00'  | N00°15'17"E<br>95.00'  |
| S89°44'43"E<br>136.67' | S89°44'43"E<br>136.67' | S89°44'43"E<br>136.67' | S89°44'43"E<br>136.67' | S89°44'43"E<br>136.67' | S89°44'43"E<br>136.67' |

TRACT A-5

TRACT B  
PRIVATE RIGHT OF WAY

|        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |        |  |    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-|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|--------|--|
| 46.83' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 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32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 32.00' |  | 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TRACT D-2  
POND AND DRAINAGE  
AREA (PRIVATE)

TRACT D-2  
UTILITY EASEMENT

25'  
LANDSCAPE  
BUFFER

TRACT D-2  
UTILITY EASEMENT

N89°44'43"W 1,103.83'

(REFERENCE BEARING)

PID# 35369-025-03  
OWNER: BAYROCK

DATE  
07/08/2026

CITY OF OCALA RAJ #1

PREPARED BY  
KFM

CLYMER FARNER BARLEY  
CFB

CLYMER FARNER BARLEY, INC.  
7413 ALFORD AVE. MIDDLETON, FL 34762  
(352)748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL

DETAILED PRELIMINARY PLAT

SAVE DATE  
7/8/2026

DRAWN BY  
KFM

CHECKED BY  
BJC

PROJECT #  
EP2025.02206

FILE NAME  
PP02 KINWARD DPP

SHEET NUMBER PP04

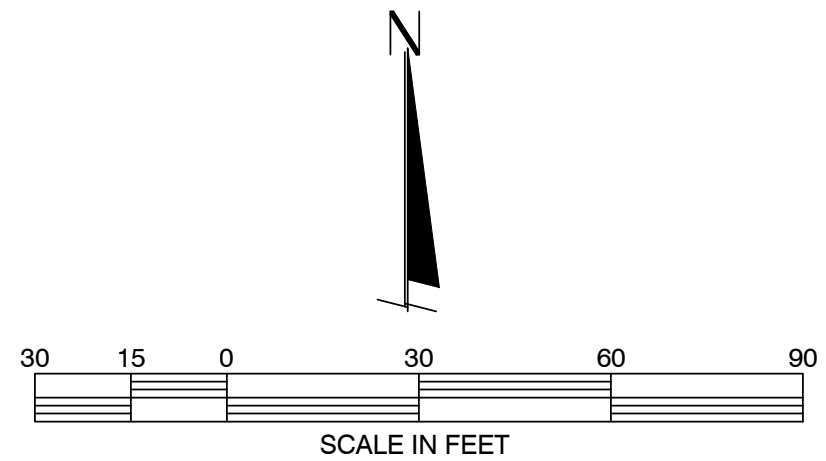
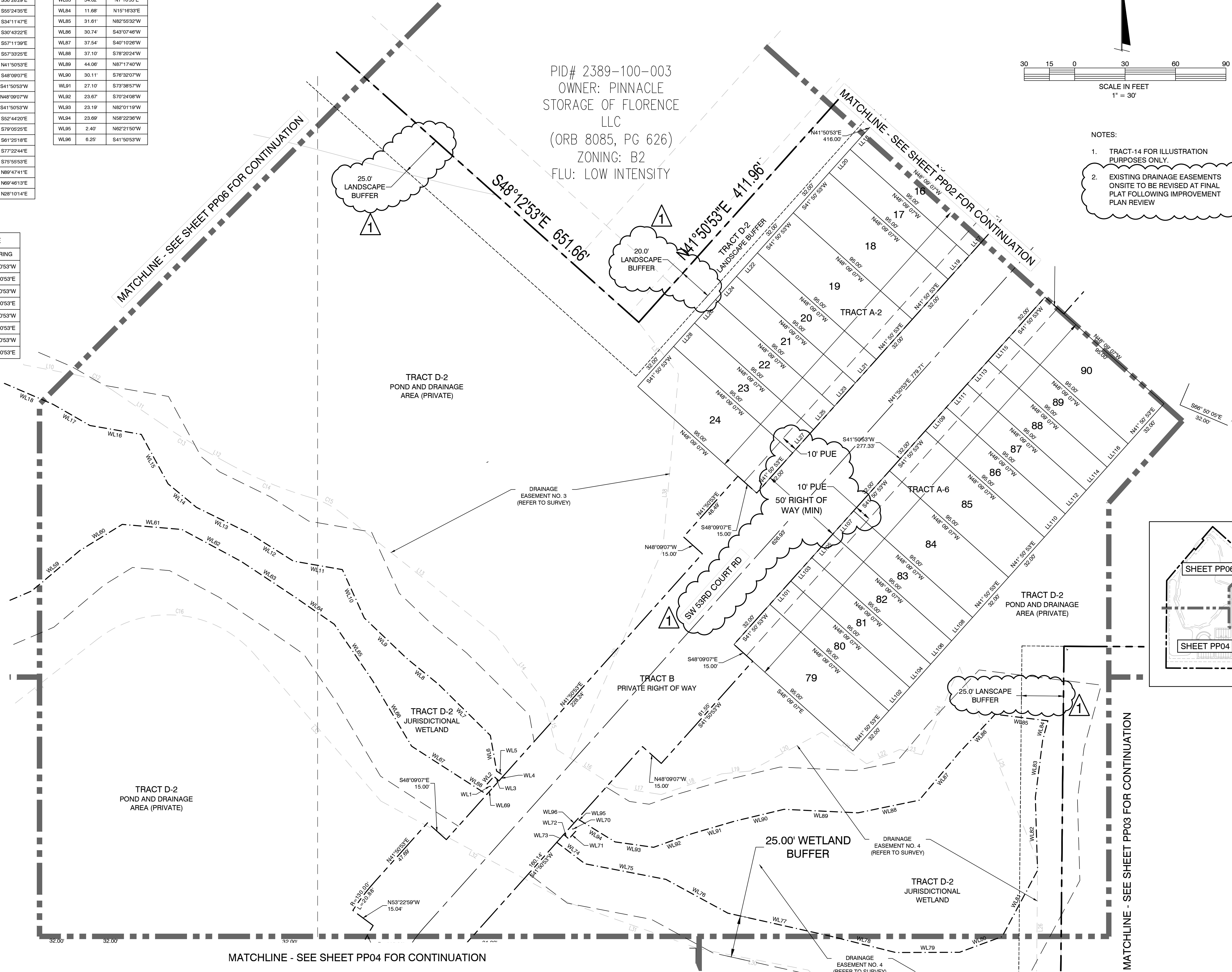
| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL1                | 4.00'  | N48°09'07"W |
| WL2                | 6.00'  | N41°50'53"E |
| WL3                | 4.00'  | S48°09'07"E |
| WL4                | 4.11'  | N41°50'53"E |
| WL5                | 4.96'  | N56°00'29"W |
| WL6                | 21.49' | N8°58'27"W  |
| WL7                | 43.34' | N45°22'34"W |
| WL8                | 24.18' | N50°51'56"W |
| WL9                | 35.05' | N46°22'31"W |
| WL10               | 31.57' | N24°24'46"W |
| WL11               | 29.57' | N80°00'39"W |
| WL12               | 30.40' | N57°37'45"W |
| WL13               | 35.67' | N63°50'00"W |
| WL14               | 21.93' | N50°18'19"W |
| WL15               | 33.40' | N28°26'35"W |
| WL16               | 31.00' | N80°10'11"W |
| WL17               | 25.20' | N60°07'34"W |
| WL18               | 37.40' | N49°59'12"E |
| WL19               | 29.69' | N58°22'45"E |
| WL20               | 35.53' | S85°06'41"E |

| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL62               | 39.82' | S61°44'54"E |
| WL63               | 37.63' | S56°26'29"E |
| WL64               | 29.46' | S53°24'30"E |
| WL65               | 40.67' | S34°11'47"E |
| WL66               | 45.20' | S30°42'22"E |
| WL67               | 34.54' | S57°11'39"E |
| WL68               | 18.64' | S57°33'25"E |
| WL69               | 4.80'  | N41°50'53"E |
| WL70               | 4.00'  | S48°09'07"E |
| WL71               | 6.00'  | S41°50'53"W |
| WL72               | 4.00'  | N48°09'07"W |
| WL73               | 6.25'  | S41°50'53"W |
| WL74               | 21.09' | S52°44'20"E |
| WL75               | 48.97' | S79°05'25"E |
| WL76               | 42.02' | S61°25'16"E |
| WL77               | 61.79' | S77°22'44"E |
| WL78               | 40.77' | S75°55'53"E |
| WL79               | 37.94' | N89°47'41"E |
| WL80               | 27.05' | N89°46'13"E |
| WL81               | 44.56' | N28°10'14"E |

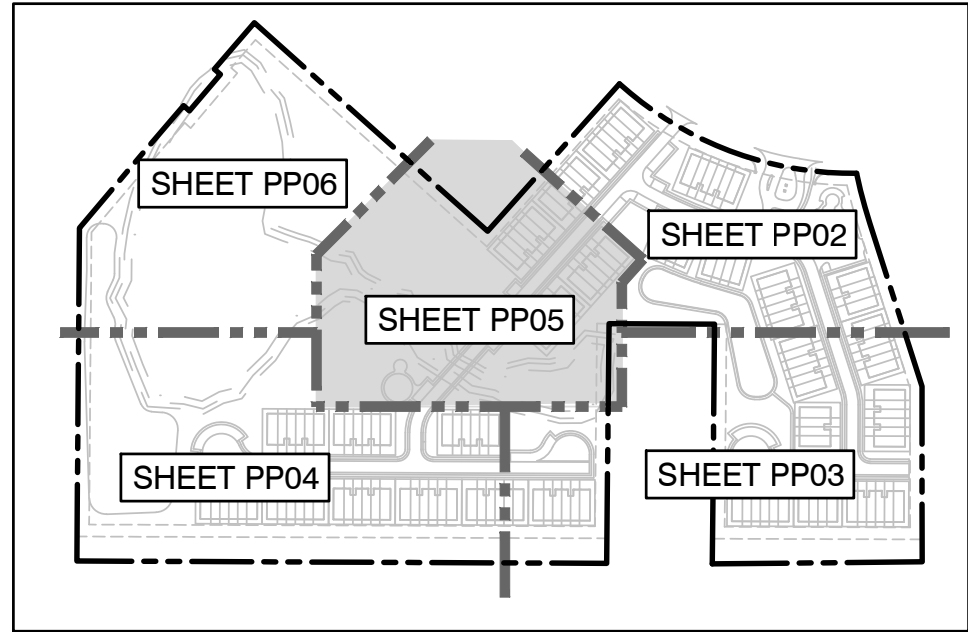
| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL82               | 43.45' | N1°49'23"W  |
| WL83               | 34.62' | N7°16'53"E  |
| WL84               | 11.68' | N15°16'33"E |
| WL85               | 31.61' | N82°55'32"W |
| WL86               | 30.74' | S43°07'46"W |
| WL87               | 37.54' | S40°10'26"W |
| WL88               | 37.10' | S78°20'34"W |
| WL89               | 44.06' | N87°17'40"W |
| WL90               | 30.11' | S76°32'07"W |
| WL91               | 27.10' | S73°38'57"W |
| WL92               | 23.67' | S70°24'08"W |
| WL93               | 23.19' | N82°01'19"W |
| WL94               | 23.69' | N58°22'36"W |
| WL95               | 2.40'  | N62°21'50"W |
| WL96               | 6.25'  | S41°50'53"W |

| LOT LINE TABLE |        |             |
|----------------|--------|-------------|
| LINE           | LENGTH | BEARING     |
| LL17           | 18.67' | N41°50'53"E |
| LL18           | 18.67' | S41°50'53"W |
| LL19           | 18.67' | N41°50'53"E |
| LL20           | 18.67' | S41°50'53"W |
| LL21           | 18.67' | N41°50'53"E |
| LL22           | 18.67' | S41°50'53"W |
| LL23           | 18.67' | N41°50'53"E |
| LL24           | 18.67' | S41°50'53"W |
| LL25           | 18.67' | N41°50'53"E |
| LL26           | 18.67' | S41°50'53"W |
| LL27           | 18.67' | N41°50'53"E |
| LL28           | 18.67' | S41°50'53"W |
| LL101          | 18.67' | S41°50'53"W |
| LL102          | 18.67' | N41°50'53"E |
| LL103          | 18.67' | S41°50'53"W |
| LL104          | 18.67' | N41°50'53"E |
| LL105          | 18.67' | S41°50'53"W |
| LL106          | 18.67' | N41°50'53"E |
| LL107          | 18.67' | S41°50'53"W |
| LL108          | 18.67' | N41°50'53"E |

| LOT LINE TABLE |        |             |
|----------------|--------|-------------|
| LINE           | LENGTH | BEARING     |
| LL109          | 18.67' | S41°50'53"W |
| LL110          | 18.67' | N41°50'53"E |
| LL111          | 18.67' | S41°50'53"W |
| LL112          | 18.67' | N41°50'53"E |
| LL113          | 18.67' | S41°50'53"W |
| LL114          | 18.67' | N41°50'53"E |
| LL115          | 18.67' | S41°50'53"W |
| LL116          | 18.67' | N41°50'53"E |



- NOTES:
- TRACT-14 FOR ILLUSTRATION PURPOSES ONLY.
  - EXISTING DRAINAGE EASEMENTS ON SITE TO BE REVISED AT FINAL PLAT FOLLOWING IMPROVEMENT PLAN REVIEW



KEY MAP

IS MARCONI VILLAGES PROJECTS/KINWARD AT HEATHBROOK CONSTRUCTION/PP02 Kinward.DPP.dwg PLOT DATE: 7/8/2026 3:37 PM SAVE DATE: 7/8/2026 LAST SAVED BY: KMERITT

DATE  
07/08/2026

CITY OF OCALA RAJ #1

REVISIONS

|     |             |
|-----|-------------|
| REV | DESCRIPTION |
| 1   |             |
| 2   |             |
| 3   |             |
| 4   |             |
| 5   |             |
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| 9   |             |
| 10  |             |

CLYMER  
FARNER  
BARLEY

CFB

CLYMER FARNER BARLEY, INC.  
7413 ALFORD AVE. MIDDLETON, FL 34702  
(352) 748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL

DETAILED PRELIMINARY PLAT

SAVE DATE  
7/8/2026

DRAWN BY  
KFM

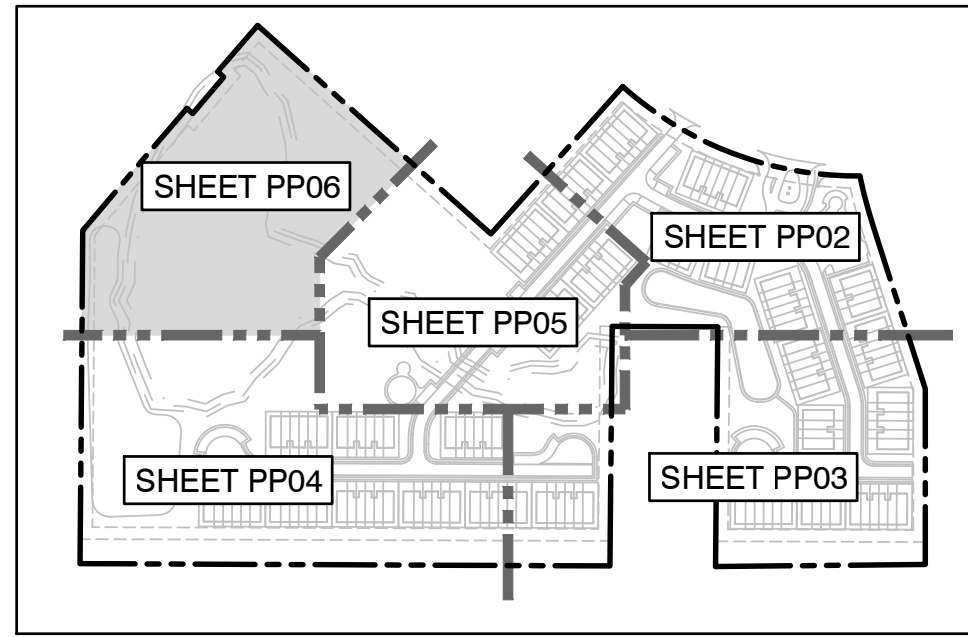
CHECKED BY  
BJC

PROJECT #  
EP2025.02206

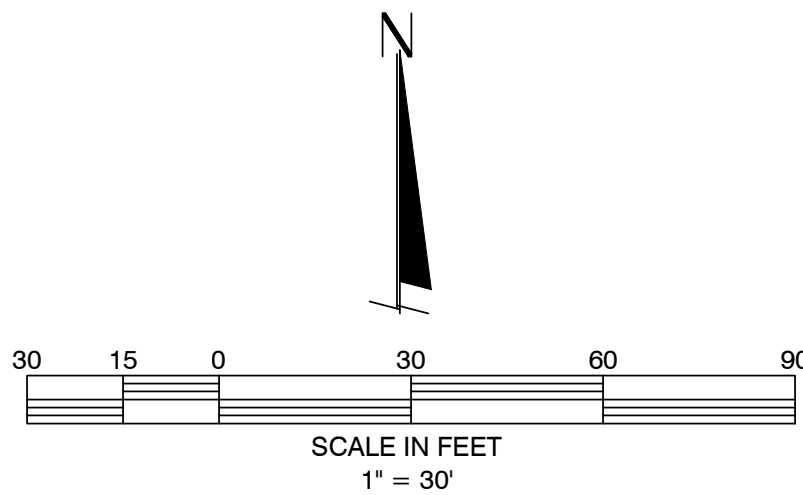
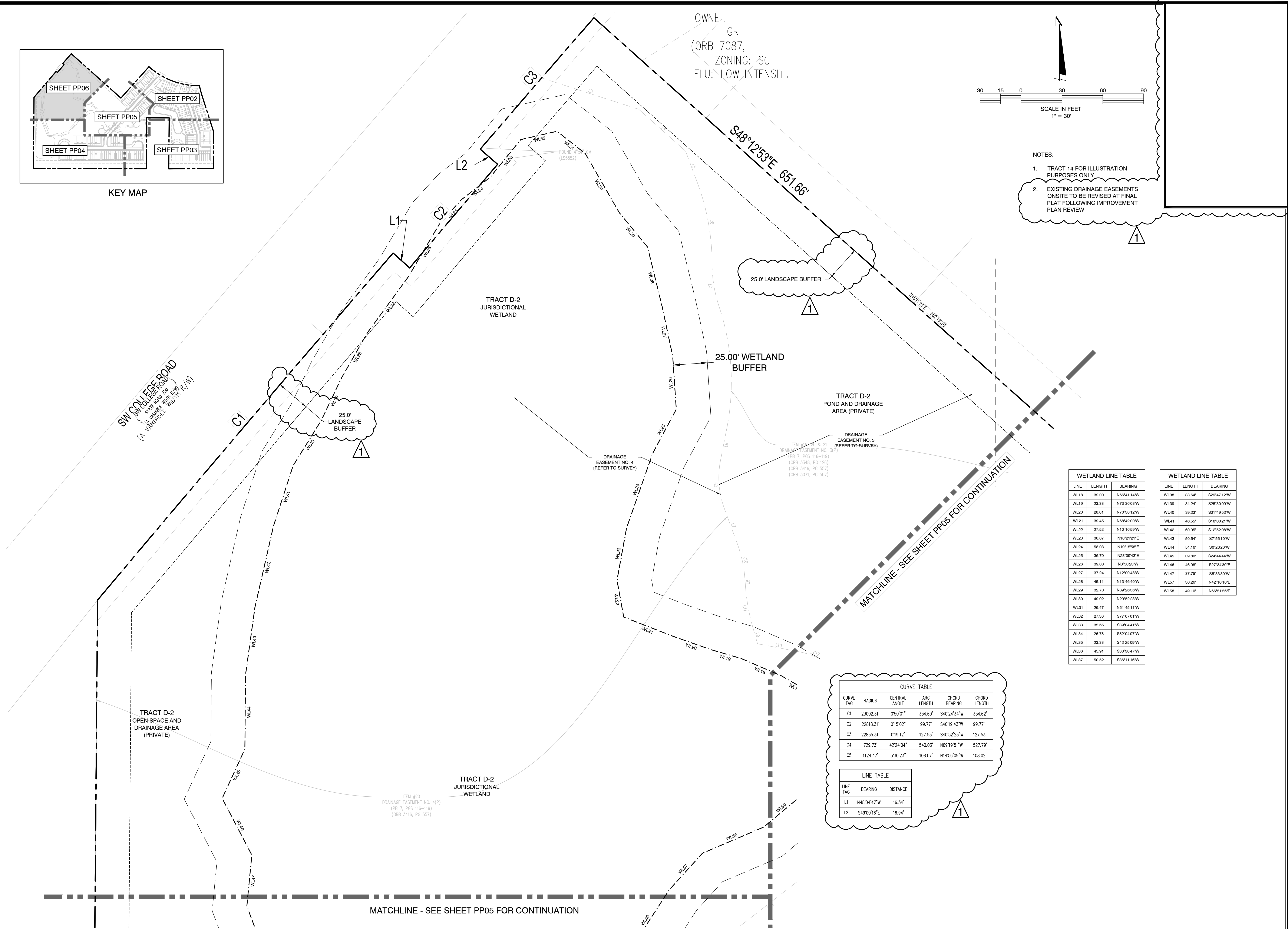
FILE NAME  
PP02 KINWARD.DPP

SHEET NUMBER **PP05**

IS MARION VILLAGES PROJECTS/KINWARD AT HEATH BROOK/CIVIL CONSTRUCTION/PP02 Kinward.DPP.dwg PLOT DATE: 7/8/2026 3:37 PM SAVE DATE: 7/8/2026 3:37 PM LAST SAVED BY: MAERBTT



KEY MAP



NOTES:

- TRACT-14 FOR ILLUSTRATION PURPOSES ONLY.
- EXISTING DRAINAGE EASEMENTS ONSITE TO BE REVISED AT FINAL PLAT FOLLOWING IMPROVEMENT PLAN REVIEW

| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL18               | 32.00' | N66°41'14"W |
| WL19               | 23.33' | N73°38'08"W |
| WL20               | 28.81' | N70°38'12"W |
| WL21               | 39.45' | N68°42'00"W |
| WL22               | 27.52' | N10°16'59"W |
| WL23               | 38.87' | N10°21'21"E |
| WL24               | 58.03' | N19°15'58"E |
| WL25               | 36.79' | N28°09'43"E |
| WL26               | 39.00' | N3°50'23"W  |
| WL27               | 37.24' | N12°00'48"W |
| WL28               | 45.11' | N13°46'40"W |
| WL29               | 32.70' | N39°28'36"W |
| WL30               | 49.92' | N29°52'23"W |
| WL31               | 28.47' | N51°45'11"W |
| WL32               | 27.30' | S77°07'01"W |
| WL33               | 35.65' | S39°04'41"W |
| WL34               | 26.78' | S52°04'07"W |
| WL35               | 23.33' | S42°25'09"W |
| WL36               | 45.91' | S30°30'47"W |
| WL37               | 50.52' | S36°11'16"W |

| WETLAND LINE TABLE |        |             |
|--------------------|--------|-------------|
| LINE               | LENGTH | BEARING     |
| WL38               | 38.64' | S29°47'12"W |
| WL39               | 34.24' | S25°30'08"W |
| WL40               | 39.23' | S31°49'52"W |
| WL41               | 46.55' | S18°00'21"W |
| WL42               | 60.95' | S12°52'08"W |
| WL43               | 50.64' | S7°56'10"W  |
| WL44               | 54.16' | S0°28'20"W  |
| WL45               | 39.80' | S24°44'44"W |
| WL46               | 46.98' | S27°34'30"E |
| WL47               | 37.75' | S5°33'30"W  |
| WL57               | 36.26' | N42°10'10"E |
| WL58               | 40.10' | N66°51'56"E |

| CURVE TABLE |           |               |            |               |
|-------------|-----------|---------------|------------|---------------|
| CURVE TAG   | RADIUS    | CENTRAL ANGLE | ARC LENGTH | CHORD BEARING |
| C1          | 23002.31' | 0°50'01"      | 334.63'    | S40°24'34"W   |
| C2          | 22818.31' | 0°15'02"      | 99.77'     | S40°19'43"W   |
| C3          | 22835.31' | 0°19'12"      | 127.53'    | S40°52'23"W   |
| C4          | 729.73'   | 42°24'04"     | 540.03'    | N69°19'51"W   |
| C5          | 1124.47'  | 5°30'23"      | 108.07'    | N14°56'09"W   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE TAG   | BEARING     | DISTANCE |
| L1         | N48°04'47"W | 16.34'   |
| L2         | S49°00'16"E | 16.94'   |

DATE  
07/08/2026

PREPARED BY  
CITY OF OCALA RAJ #1

PROJECT #  
EP2025.02206

FILE NAME  
PP02 KINWARD.DPP

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EP2025.02206

FILE NAME  
PP02 KINWARD.DPP

CLYMER FARNER BARLEY  
**CFB**  
CLYMER FARNER BARLEY, INC.  
7413 ALFORD AVE. MIDDLETON, FL 34702  
(352)748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL  
DETAILED PRELIMINARY PLAT

SAVE DATE  
7/8/2026

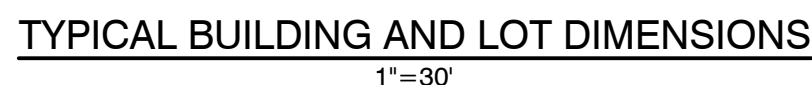
DRAWN BY  
KFM

CHECKED BY  
BJC

SHEET NUMBER  
PP06



- STANDARD DUTY ASPHALT PAVING  
NTS



**CLYMER  
FARNER  
BARLEY**



**CLYMER FARNER BARLEY, Inc.**  
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(352)748-3126

KINWARD AT HEATHBROOK  
PARCEL 2389-100-009  
CITY OF OCALA, FL

## DETAILS

|            |                      |
|------------|----------------------|
| SAVE DATE  | <u>7/28/2026</u>     |
| DRAWN BY   | <u>KFM</u>           |
| CHECKED BY | <u>BJC</u>           |
| PROJECT #  | <u>EP2025.02206</u>  |
| FILE NAME  | PP07 KINWARD DETAILS |

SHEET NUMBER PP07