



# Case Details - No Attachments

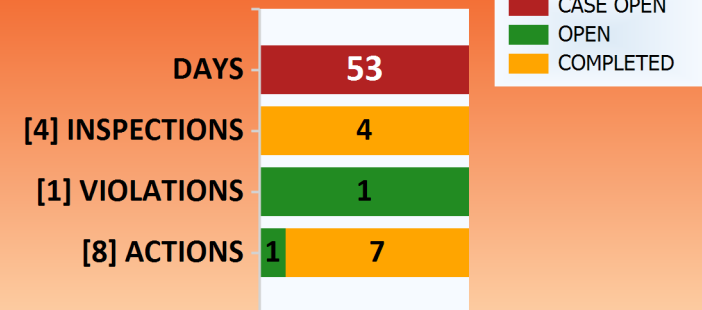
City of Ocala

Case Number

**CE25-0494**

|                                               |         |                                |                   |
|-----------------------------------------------|---------|--------------------------------|-------------------|
| Description: Unpermitted donation box         |         |                                | Status: HEARING   |
| Type: ZONING                                  |         | Subtype: MISC ZONING VIOLATION |                   |
| Opened: 6/6/2025                              | Closed: | Last Action: 7/30/2025         | Flw Up: 7/28/2025 |
| Site Address: 3435 N PINE AVE OCALA, FL 34475 |         |                                |                   |
| Site APN: 25226-004-02                        |         | Officer: JENNIPHER L BULLER    |                   |
| Details:                                      |         |                                |                   |

## Case Summary



## ADDITIONAL SITES

## LINKED CASES

## CHRONOLOGY

| CHRONOLOGY TYPE | STAFF NAME     | ACTION DATE | COMPLETION DATE | NOTES |
|-----------------|----------------|-------------|-----------------|-------|
| ADMIN POSTING   | SHANEKA GREENE | 7/2/2025    | 7/2/2025        | NOVPH |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-0494**

|                               |                    |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------|--------------------|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL                | SHANEKA GREENE     | 7/2/2025  | 7/2/2025 | <p>NOVPH MAILED (3)<br/>91 7199 9991 7039 7682 8165<br/>OCALA NORTH PROPERTY LLC<br/>999 PONCE DE LEON BLVD STE 650<br/>CORAL GABLES, FL. 33134</p> <p>91 7199 9991 7039 7682 8172<br/>OCALA NORTH PROPERTY, LLC<br/>C/O HIRAM OCARIZ (REGISTERED AGENT)<br/>1 SE 3RD AVENUE SUITE 1100<br/>MIAMI, FL. 33131</p> <p>91 7199 9991 7039 7682 8189<br/>EMTEX LLC<br/>C/O JOHANNA V ESPINOSA (REGISTERED AGENT)<br/>1307 CARTER OAKS DR<br/>VALRICO, FL. 33511</p> |
| HEARING SPECIAL<br>MAGISTRATE | YVETTE J GRILLO    | 7/30/2025 |          | NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| OFFICER POSTING               | JENNIPHER L BULLER | 7/3/2025  | 7/3/2025 | NOVPH READY FOR POSTING<br>Posted upon the property.                                                                                                                                                                                                                                                                                                                                                                                                           |

# OCALA Case Details - No Attachments

City of Ocala

**Case Number**  
**CE25-0494**

|                |                |           |           |                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------|----------------|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PREPARE NOTICE | SHANEKA GREENE | 6/11/2025 | 6/11/2025 | <p>CLTO</p> <p>Compliance date: 07/01/2025</p> <p>OCALA NORTH PROPERTY LLC<br/>999 PONCE DE LEON BLVD STE 650<br/>CORAL GABLES FL 33134</p> <p>OCALA NORTH PROPERTY, LLC<br/>C/O HIRAM OCARIZ (REGISTERED AGENT)<br/>1 SE 3rRD AVENUE<br/>SUITE1100<br/>MIAMI, FL 33131</p> <p>EMTEX LLC<br/>C/O JOHANNA V ESPINOSA (REGISTERED AGENT)<br/>1307 CARTER OAKS DR<br/>VALRICO, FL 33511</p>  |
| PREPARE NOTICE | SHANEKA GREENE | 7/2/2025  | 7/2/2025  | <p>NOVPH</p> <p>Compliance date: 07/23/2025</p> <p>OCALA NORTH PROPERTY LLC<br/>999 PONCE DE LEON BLVD STE 650<br/>CORAL GABLES FL 33134</p> <p>OCALA NORTH PROPERTY, LLC<br/>C/O HIRAM OCARIZ (REGISTERED AGENT)<br/>1 SE 3rRD AVENUE<br/>SUITE1100<br/>MIAMI, FL 33131</p> <p>EMTEX LLC<br/>C/O JOHANNA V ESPINOSA (REGISTERED AGENT)<br/>1307 CARTER OAKS DR<br/>VALRICO, FL 33511</p> |
| REGULAR MAIL   | SHANEKA GREENE | 6/11/2025 | 6/11/2025 | CLTO MAILED (3)                                                                                                                                                                                                                                                                                                                                                                           |

# Case Details - No Attachments

City of Ocala

Case Number  
**CE25-0494**

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|--------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAFF RECOMMENDATION | DALE HOLLINGSWORTH | 7/18/2025 | 7/22/2025 | <p>Find the Respondents(s) guilty of violation city code section 122-1223 and order to:</p> <p>1.) Apply for and obtain any required permits/license needed to meet the City of Ocala ordinance section 122-1223 by 4:00 pm on Thursday, August 21st, 2025, or remove the donation box by 4:00 pm on Thursday, August 21st, 2025. If the Respondent fails to comply by 7:00 am on Friday, August 22nd, 2025, there shall be a fine of \$50.00 per day thereafter that will run in addition to any other fines. Additionally, the City shall enter upon the property and take whatever steps are necessary to bring the violation(s) into compliance to include removal of the donation box.</p> <p>2.) Pay the cost of prosecution of \$245.48 by August 21st, 2025.</p> |
|----------------------|--------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| CONTACTS     |                          |                                                         |       |     |       |
|--------------|--------------------------|---------------------------------------------------------|-------|-----|-------|
| NAME TYPE    | NAME                     | ADDRESS                                                 | PHONE | FAX | EMAIL |
| OWNER        | OCALA NORTH PROPERTY LLC | 999 PONCE DE LEON BLVD STE 650 CORAL GABLES, FL 33134   |       |     |       |
| RESPONDENT 1 | OCALA NORTH PROPERTY LLC | 999 PONCE DE LEON BLVD STE 650 CORAL GABLES, FL 33134   |       |     |       |
| RESPONDENT 2 | OCALA NORTH PROPERTY LLC | C/O HIRAM OCARIZ (REGISTERED AGENT) MIAMI, FL 33131     |       |     |       |
| RESPONDENT 3 | EMTEX LLC                | JOHANNA V ESPINOSA (REGISTERED AGENT) VALRICO, FL 33511 |       |     |       |

| FINANCIAL INFORMATION |                          |     |         |        |           |           |         |        |         |         |
|-----------------------|--------------------------|-----|---------|--------|-----------|-----------|---------|--------|---------|---------|
| DESCRIPTION           | ACCOUNT                  | QTY | AMOUNT  | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
| CERTIFIED POSTAGE     | 001-359-000-000-06-35960 | 6   | \$43.08 | \$0.00 |           |           |         |        |         |         |





# Case Details - No Attachments

City of Ocala

Case Number

**CE25-0494**

| DESCRIPTION                | ACCOUNT                  | QTY | AMOUNT   | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|----------------------------|--------------------------|-----|----------|--------|-----------|-----------|---------|--------|---------|---------|
| CLERICAL AND CASEWORK TIME | 001-359-000-000-06-35960 | 6   | \$132.00 | \$0.00 |           |           |         |        |         |         |
| INSPECTION FEE             | 001-359-000-000-06-35960 | 4   | \$50.00  | \$0.00 |           |           |         |        |         |         |
| RECORDING COSTS            | 001-359-000-000-06-35960 | 1   | \$18.75  | \$0.00 |           |           |         |        |         |         |
| REGULAR POSTAGE            | 001-359-000-000-06-35960 | 3   | \$1.65   | \$0.00 |           |           |         |        |         |         |
| Total Paid for CASE FEES:  |                          |     | \$245.48 | \$0.00 |           |           |         |        |         |         |
| TOTALS:                    |                          |     | \$245.48 | \$0.00 |           |           |         |        |         |         |

| INSPECTIONS        |           |                |                |               |         |                                                                                                                                                                                                                            |
|--------------------|-----------|----------------|----------------|---------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSPECTION TYPE    | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT        | REMARKS | NOTES                                                                                                                                                                                                                      |
| FOLLOW UP          | JLB       | 7/23/2025      | 7/23/2025      | NON COMPLIANT |         | I conducted a follow up concerning the compliance date given on the Notice of Violation and Public Hearing. I observed the unpermitted donation box remained. Photo attached. Hearing inspection scheduled.                |
| FOLLOW UP          | JLB       | 7/1/2025       | 7/1/2025       | NON COMPLIANT |         | I conducted a follow up inspection. I observed the unpermitted donation box remained upon the property. Photos attached. Request for Notice of Violation and Public Hearing to be prepared. Follow up scheduled.           |
| HEARING INSPECTION | JLB       | 7/28/2025      | 7/28/2025      | NON COMPLIANT |         | I conducted a follow up inspection. I found no donation box permit/license on file. Upon arrival to the property, I observed the unpermitted donation box remained. Photo attached. Proceed to hearing to obtain an order. |

|         |     |          |          |               |  |                                                                                                                                                                                       |
|---------|-----|----------|----------|---------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL | JLB | 6/9/2025 | 6/9/2025 | NON COMPLIANT |  | While in the area, I observed an unpermitted/unlicensed donation box upon the property. Photos attached. Request for courtesy letter to be mailed to respondent. Follow up scheduled. |
|---------|-----|----------|----------|---------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| VIOLATIONS                                                   |                |               |                |          |         |       |
|--------------------------------------------------------------|----------------|---------------|----------------|----------|---------|-------|
| VIOLATION TYPE                                               | USER NAME      | OBSERVED DATE | CORRECTED DATE | LOCATION | REMARKS | NOTES |
| SEC. 122-1223. - SUPPLEMENTARY REGULATION FOR DONATION BOXES | SHANEKA GREENE | 6/11/2025     |                |          |         |       |

**BEFORE THE CODE ENFORCEMENT SPECIAL MAGISTRATE  
OCALA, MARION COUNTY, FLORIDA**

**THE CITY OF OCALA**

**CASE NO: CE25-0494**

Petitioner,

VS.

**OCALA NORTH PROPERTY LLC**

Respondents \_\_\_\_\_ /

**AFFIDAVIT OF CASE PROSECUTION COSTS  
FSS. 162.07(2)**

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority, personally appeared, JENNIPHER L BULLER, Code Enforcement Officer for the City of Ocala, who being duly sworn, deposes and says: Listed in exhibit below are the costs involved in the prosecution of the respondent(s) in this case.

**1. Code Enforcement Special Magistrate Hearing:**

|                | <b>Cost</b> | <b># of hour(s)</b> | <b>Total:</b> |
|----------------|-------------|---------------------|---------------|
| Attorney Fees: |             |                     |               |

**2. Inspector(s) Time:**

|               | <b>Cost</b> | <b># @ .5 hour(s)</b> | <b>Total:</b> |
|---------------|-------------|-----------------------|---------------|
| Inspection(s) | \$12.50     | 4                     | \$50.00       |

**3. Clerical & Casework Time:**

|           | <b>Cost</b> | <b># of hour(s)</b> | <b>Total:</b> |
|-----------|-------------|---------------------|---------------|
| Clerical: | \$22.00     | 6                   | \$132.00      |

**4. Recording Cost(s): (i.e. Lien(s) / Lien release(s) / Satisfaction, etc.)**

|         | <b>Cost</b> | <b># of page(s)</b> | <b>Addl. page(s)</b> | <b># of addl. page(s)</b> | <b>Total:</b> |
|---------|-------------|---------------------|----------------------|---------------------------|---------------|
| Fee(s): | \$18.75     | 1                   |                      |                           | \$18.75       |

**5. Copies of Related Document(s):**

|           | <b>Cost</b> | <b># of page(s)</b> | <b>Total:</b> |
|-----------|-------------|---------------------|---------------|
| Clerical: |             |                     |               |

**6. Postage Cost(s):**

|          | <b>Cost</b> | <b># of Regular</b> | <b>Cost</b> | <b># of Certified</b> |         |
|----------|-------------|---------------------|-------------|-----------------------|---------|
| Postage: | \$1.65      | 3                   | \$43.08     | 6                     | \$43.08 |

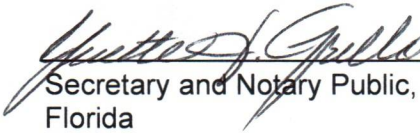
**Total Costs:    \$245.48**

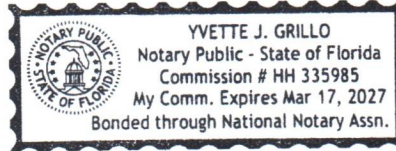
**FURTHER. AFFIANT SAYETH NOT.** Dated This:  
7/15/2025

**STATE OF FLORIDA  
COUNTY OF MARION**

  
JENNIPHER L BULLER  
Code Enforcement Officer, City of Ocala

The foregoing Affidavit of Case Prosecution Costs was acknowledged before me this: 15 Jul by JENNIPHER L BULLER who is personally known to me and who did take an oath.

  
Secretary and Notary Public, State of  
Florida



Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2025 Property Record Card Real Estate

25226-004-02

[GOOGLE Street View](#)

Prime Key: 2818832

[MAP IT+](#)

Current as of 6/9/2025

### [Property Information](#)

[M.S.T.U.](#)

[PC:](#) 16

Acres: 9.18

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES FL 33134

### [Taxes / Assessments:](#)

Map ID: 178

[Millage:](#) 1001 - OCALA

[More Situs](#)

Situs: 3435 N PINE AVE ALL UNITS  
OCALA

### [2024 Certified Property Value by Income](#)

|                      |             |                           |
|----------------------|-------------|---------------------------|
| Land Just Value      | N/A         |                           |
| Buildings            | N/A         |                           |
| Miscellaneous        | N/A         |                           |
| Total Just Value     | \$3,840,576 | <a href="#">Ex Codes:</a> |
| Total Assessed Value | \$3,840,576 |                           |
| Exemptions           | \$0         |                           |
| Total Taxable        | \$3,840,576 |                           |

### [History of Assessed Values](#)

| Year | Land Just   | Building    | Misc Value | Mkt/Just    | Assessed Val | Exemptions | Taxable Val |
|------|-------------|-------------|------------|-------------|--------------|------------|-------------|
| 2024 | \$1,399,584 | \$2,541,230 | \$152,685  | \$3,840,576 | \$3,840,576  | \$0        | \$3,840,576 |
| 2023 | \$1,399,584 | \$2,644,666 | \$152,685  | \$3,782,537 | \$3,782,537  | \$0        | \$3,782,537 |
| 2022 | \$999,702   | \$2,218,003 | \$152,685  | \$3,540,607 | \$3,540,607  | \$0        | \$3,540,607 |

### [Property Transfer History](#)

| Book/Page                 | Date    | Instrument          | Code        | Q/U | V/I | Price       |
|---------------------------|---------|---------------------|-------------|-----|-----|-------------|
| <a href="#">6425/1946</a> | 07/2016 | 06 SPECIAL WARRANTY | 8 ALLOCATED | U   | I   | \$1,278,800 |
| <a href="#">6425/1943</a> | 07/2016 | 06 SPECIAL WARRANTY | 8 ALLOCATED | U   | I   | \$1,278,800 |
| <a href="#">6425/1940</a> | 07/2016 | 06 SPECIAL WARRANTY | 8 ALLOCATED | U   | I   | \$2,092,500 |
| <a href="#">6425/1937</a> | 07/2016 | 06 SPECIAL WARRANTY | 8 ALLOCATED | U   | I   | \$907,200   |
| <a href="#">6425/1934</a> | 07/2016 | 06 SPECIAL WARRANTY | 8 ALLOCATED | U   | I   | \$907,200   |
| <a href="#">6355/1940</a> | 02/2016 | 43 R-O-W            | 0           | U   | V   | \$100       |

### [Property Description](#)

SEC 06 TWP 15 RGE 22

PLAT BOOK 3 PAGE 123

OCALA NORTH PLAZA

LOT 2 &

EXC COM AT THE SE COR OF LOT 2 TH N 17-26-33 E 313.98 FT TH

N 72-33-27 W 57.97 FT TO THE POB TH S 74-31-33 W 100 FT TH

N 15-28-27 W 165 FT TH N 74-31-33 E 100 FT TH S 15-28-27 E

165 FT TO THE POB

LESS & EXCEPT THE FOLLOWING:

BEG AT NW COR OF LOT 2 TH S 89-34-00 E 543.93 FT TO NE COR OF

LOT 2 TH S 15-21-27 E 9.02 FT TH N 89-40-29 W 543.63 FT TH

N 15-25-49 W 10.09 FT TO POB.

**Parent Parcel:** 25226-004-01

[Land Data - Warning: Verify Zoning](#)

| Use                                                | CUse | Front | Depth | Zoning | Units      | Type | Rate | Loc | Shp | Phy | Class | Value | Just Value |
|----------------------------------------------------|------|-------|-------|--------|------------|------|------|-----|-----|-----|-------|-------|------------|
| GCSF                                               | 1600 | .0    | .0    | B4     | 399,881.00 | SF   |      |     |     |     |       |       |            |
| Neighborhood 9941 - COMM US 441-NE 35TH ST/SS BVLD |      |       |       |        |            |      |      |     |     |     |       |       |            |
| Mkt: 2 70                                          |      |       |       |        |            |      |      |     |     |     |       |       |            |

[Traverse](#)

**Building 1 of 1**

COM01=R196A135|17R66U12R67U200L21U16L33U20L41D17L47D19L79D120L120D80.

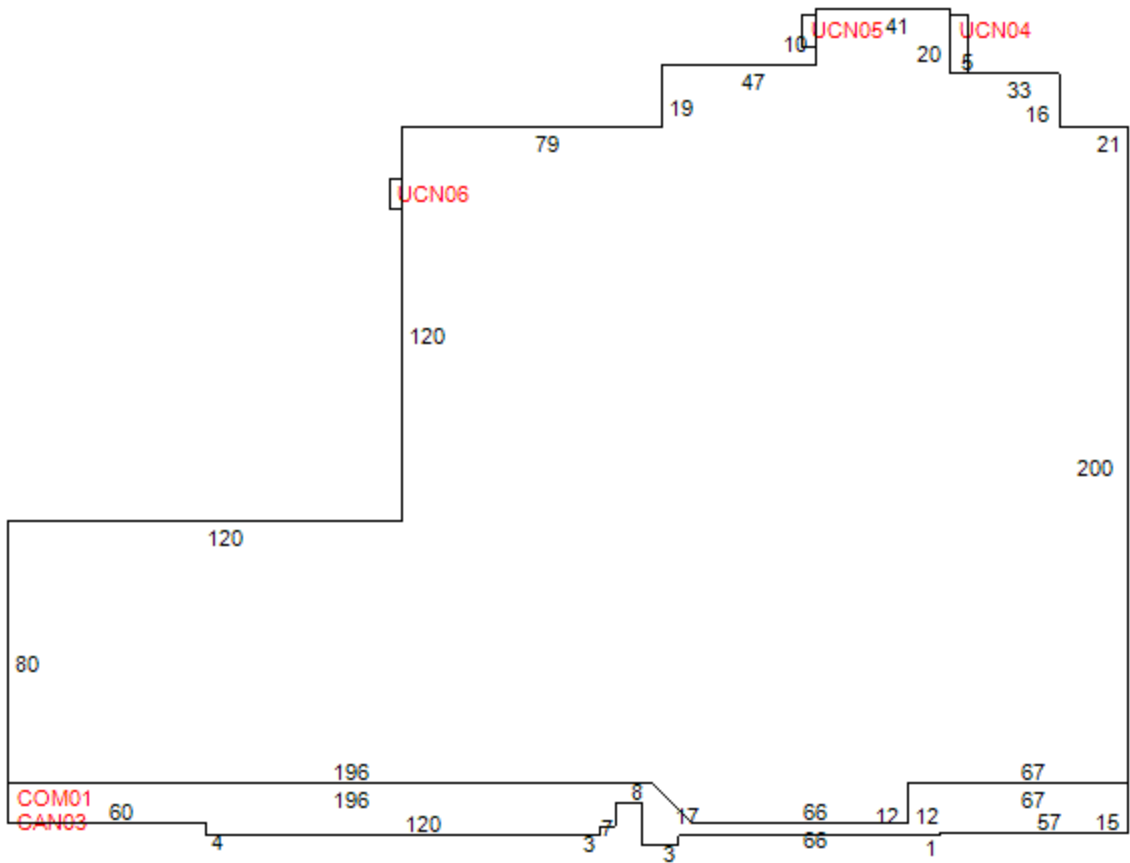
MZS02=1304.

CAN03=R196A135|17R66U12R67D15L57D1L80D3L11U13L8D7L5D3L120U4L60U12.U236D2R287

UCN04=R5D18L5U18.L41

UCN05=L4D10R4U10.D50L126

UCN06=L4D9R4U9.  
1304



Building Characteristics

|               |                       |                          |      |
|---------------|-----------------------|--------------------------|------|
| Structure     | 4 - MASONRY NO PILAST | Year Built               | 1994 |
| Effective Age | 4 - 15-19 YRS         | Physical Deterioration   | 0%   |
| Condition     | 0                     | Obsolescence: Functional | 0%   |
| Quality Grade | 600 - AVERAGE         | Obsolescence: Locational | 0%   |
| Inspected on  | 5/8/2025 by 117       | Base Perimeter           | 1171 |

| Exterior Wall 24 CONC BLK-PAINT32 CONC BLK-STUCO54 OCALA BLOCK |             |         |            |            |                 |                        |               |   |   |
|----------------------------------------------------------------|-------------|---------|------------|------------|-----------------|------------------------|---------------|---|---|
| Section                                                        | Wall Height | Stories | Year Built | Basement % | Ground Flr Area | Interior Finish        | Sprinkler A/C |   |   |
| 1                                                              | 19.0        | 1.00    | 1994       | 0          | 57,558          | M14 MARKET             | 83 %          | Y | Y |
|                                                                |             |         |            |            |                 | M16 COMMUNITY SHOP CTR | 17 %          | Y | Y |
| 2                                                              | 14.0        | 1.00    | 1994       | 0          | 1,304           | MZS MEZZANINE STOR     | 100 %         | Y | N |
| 3                                                              | 14.0        | 1.00    | 1994       | 0          | 4,237           | CAN CANOPY-ATTACHD     | 100 %         | N | N |
| 4                                                              | 12.0        | 1.00    | 1994       | 0          | 90              | UCN CANOPY UNFIN       | 100 %         | N | N |
| 5                                                              | 12.0        | 1.00    | 1994       | 0          | 40              | UCN CANOPY UNFIN       | 100 %         | N | N |
| 6                                                              | 10.0        | 1.00    | 1994       | 0          | 36              | UCN CANOPY UNFIN       | 100 %         | N | N |

Section: 1

|                             |                      |                      |                           |                           |
|-----------------------------|----------------------|----------------------|---------------------------|---------------------------|
| <b>Elevator Shafts: 0</b>   | <b>Aprtments: 0</b>  | <b>Kitchens: 3</b>   | <b>4 Fixture Baths: 2</b> | <b>2 Fixture Baths: 8</b> |
| <b>Elevator Landings: 0</b> | <b>Escalators: 0</b> | <b>Fireplaces: 0</b> | <b>3 Fixture Baths: 0</b> | <b>Extra Fixtures: 47</b> |

### Miscellaneous Improvements

| Type               | Nbr Units  | Type | Life | Year In | Grade | Length | Width |
|--------------------|------------|------|------|---------|-------|--------|-------|
| 144 PAVING ASPHALT | 209,460.00 | SF   | 5    | 1994    | 3     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 11,678.00  | SF   | 20   | 1994    | 3     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 600.00     | SF   | 20   | 1994    | 5     | 0.0    | 0.0   |

### Appraiser Notes

OCALA NORTH SHOPPING CENTER  
TENANT LIST AS OF 1/12/2023  
SUITE300= HARVEY'S SUPERMARKET 2-4FX 36X  
SUITE203= HUNGRY HOWIES 2-2FX 5X  
SUITE202= WOK-N-STUFF II 2-2FX 5X  
SUITE201= H & R BLOCK 1-2FX  
SUITE101=SMOKE SHOP 2-2FX 1X  
SUITE102-103= OCALA WINE AND SPIRITS 1- 2FX COL=25X8

MEZZANINE IN HARVEY'S SUPERMARKET=1304SF

### Planning and Building

#### \*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description                                |
|---------------|-------------|----------------|--------------------------------------------|
| BLD25-1147    | 5/22/2025   | -              | ONE STOP FIREWORK TENT                     |
| TSP24-0032    | 12/19/2024  | -              | ONE STOP FIREWORK                          |
| BLD24-0988    | 5/30/2024   | 6/17/2024      | ONE STOP FIREWORKS JULY 4 TENT             |
| BLD23-2697    | 12/14/2023  | -              | ONE STOP FIREWORKS / TENT                  |
| BLD23-1203    | 6/8/2023    | 6/20/2023      | ONE STOP FIREWORKS / TENT                  |
| BLD22-3565    | 12/9/2022   | 12/15/2022     | ONE STOP FIREWORKS / TENT                  |
| BLD22-1534    | 6/16/2022   | -              | ONE STOP FIREWORKS / TENT                  |
| SGN22-0022    | 3/3/2022    | 10/20/2022     | SMOKE SHOP / SIGN                          |
| BLD21-3038    | 12/14/2021  | -              | ONE STOP FIREWORKS/TENT                    |
| BLD21-1243    | 6/2/2021    | -              | ONE STOP FIREWORKS/TENT                    |
| BLD20-2195    | 12/1/2020   | -              | ONE STOP FIREWORKS/TENT                    |
| BLD20-0937    | 6/11/2020   | 6/19/2020      | ONE STOP FIREWORKS/TENT/6.15-7.6           |
| BLD20-0356    | 2/26/2020   | 4/21/2020      | HARVEYS SUPERMARKET/ REPLACE OH DOOR       |
| BLD19-2143    | 11/15/2019  | 12/20/2019     | ONE STOP /FIREWORKS                        |
| BLD19-1087    | 6/3/2019    | -              | ONE STOP FIREWORKS/TNT                     |
| BLD18-2475    | 11/26/2018  | 12/17/2018     | ONE STOP FIREWORKS/TENT/12/14-1/2          |
| BLD18-1275    | 6/11/2018   | -              | ONE STOP FIREWORKS / TENT / 6/15/18-7/5/18 |
| BLD17-1920    | 12/4/2017   | 12/18/2017     | FIREWORKS TENT                             |
| SGN17-0094    | 8/17/2017   | 8/28/2017      | METRO PCS / WALL SIGN                      |
| BLD17-1228    | 8/1/2017    | -              | DIVIDER WALL IN METRO PCS                  |
| SGN17-0089    | 7/27/2017   | 8/16/2017      | WINN DIXIE / SIGN                          |
| BLD15=-544    | 4/24/2015   | 5/11/2015      | ADD HC BATHROOM #101                       |
| SGN14-0227    | 10/23/2014  | -              | WALL SIGN LIQUORS                          |
| BLD14-1000    | 8/12/2014   | -              | FIRE WALL                                  |
| SGN12-0277    | 11/7/2012   | -              | SIGN INTERNET                              |
| OC00865       | 4/1/2006    | -              | SPRKLR #203                                |
| OC00366       | 2/1/2006    | 7/1/2006       | INT RENO #203                              |
| OC01878       | 12/1/2002   | -              | CMRA #202                                  |
| OC01793       | 12/1/2002   | -              | CMRA #202                                  |
| OC01255       | 8/1/2002    | 1/1/2003       | CMRA #202                                  |
| OC00817       | 6/1/2002    | -              | CMRA LITTLE WOKERY                         |
| OC00341       | 3/1/1999    | -              | CMRA CELLMAX                               |
| OC01047       | 7/1/1995    | -              | CMRA                                       |



|         |           |           |                       |
|---------|-----------|-----------|-----------------------|
| OC00897 | 6/1/1995  | 8/1/1995  | COMM                  |
| OC00488 | 4/1/1995  | -         | CMRA                  |
| OC00123 | 1/1/1995  | -         | CMRA                  |
| OC02014 | 12/1/1994 | -         | CMRA                  |
| OC02079 | 12/1/1994 | -         | CMRA                  |
| OC00952 | 5/1/1994  | 12/1/1994 | UNDERGROUND UTILITIES |
| OC00727 | 4/1/1994  | 12/1/1994 | CA                    |
| OC00725 | 4/1/1994  | 12/1/1994 | BLDG01= ADD COMM BLDG |
| OC00726 | 4/1/1994  | 12/1/1994 | BLDG01= ADD COMM BLDG |

This instrument prepared by:  
Larry R. Stout  
P. O. Box 15200  
Daytona Beach, FL 32115-5200

### **SPECIAL WARRANTY DEED**

**THIS SPECIAL WARRANTY DEED** made on July 15, 2016, between **BASIN STREET CAPITAL LLC**, a Florida limited liability company (hereinafter the "Grantor"), whose mailing address is 444 Seabreeze Boulevard, Suite 1002, Daytona Beach, Florida 32118, and **OCALA NORTH PROPERTY, LLC**, a Delaware limited liability company (hereinafter the "Grantee"), whose mailing address is 999 Ponce de Leon Blvd, Suite 650, Coral Gables, Florida 33134.

### **WITNESSETH**

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable consideration paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, the Grantor has granted, bargained and sold to the Grantee, and Grantee's successors and assigns forever, the following described property (hereinafter the "Property") situated in Marion County, Florida and more particularly described as follows:

### **AN UNDIVIDED 27.5% INTEREST IN THE FOLLOWING DESCRIBED REAL PROPERTY AND EASEMENTS; TO WIT:**

Parcel 1 - FEE

Lot 2, Ocala North Plaza, according to the map or plat thereof as recorded in Plat Book 3, Page 123, Public Records of Marion County, Florida.  
Parcel No.: 25226-004-02

LESS AND EXCEPT right of way conveyed to Marion County by deed recorded in O.R. Book 6355, Page 1940, Public Records of Marion County, Florida more particularly described as follows:

Beginning at the Northwest corner of Lot 2, Ocala North Plaza, as per plat thereof recorded in Plat Book 3, Pages 123-124 of the Public Records of Marion County, Florida said point being on the South right of way of NW 35th Street; thence proceed S89°34'00"E along said South right of way a distance of 543.93 feet to the Northeast corner of said Lot 2; thence S15°21'27"E along the Easterly boundary of said Lot 2 a distance of 9.02 feet; thence departing said Easterly boundary proceed N89°40'29"W a distance of 543.63 feet to the Westerly boundary of said

Lot 2; thence N15°25'49"W along said Westerly boundary a distance of 10.09 feet to the Point of Beginning.

**PARCEL 2- EASEMENT:**

Together with a non-exclusive easement for drainage facilities as described in Grant of Non-Exclusive Easement recorded in O.R. Book 2072, Page 938, Public Records of Marion County, Florida.

**PARCEL 3 - EASEMENT:**

Together with a non-exclusive easement for parking, ingress and egress as described in Shopping Center Easement Agreement recorded in O.R. Book 2133, Page 1760, Public Records of Marion County, Florida.

**Subject to** taxes for the year 2016 and subsequent years, and to covenants, conditions, restrictions, easements, restrictions, reservations and limitations of record, the mention of which shall not serve to reimpose serve the same.

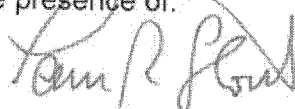
**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To have and to hold**, the same in fee simple forever.

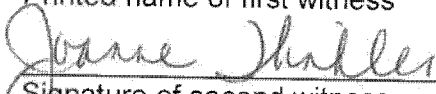
The Grantor hereby covenants with the Grantee (i) that said Grantor is lawfully seized of the Property in fee simple, (ii) that Grantor has good right and lawful authority to sell, transfer and convey the Property, and (iii) that said Grantor hereby fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under said Grantor, but no others.

IN WITNESS WHEREOF, the Grantor has caused this Special Warranty Deed to be executed by its Manager on the day and year set forth in the acknowledgment below.

Signed, sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
Signature of first witness

LARRY R STOUT  
\_\_\_\_\_  
Printed name of first witness

  
\_\_\_\_\_  
Signature of second witness

JOANNE WINKLER  
\_\_\_\_\_  
Printed name of second witness

BASIN STREET CAPITAL LLC

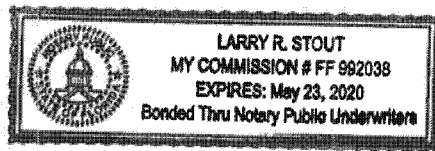
By:   
\_\_\_\_\_  
Sanford Miller, Its Manager

STATE OF FLORIDA  
COUNTY OF VOLUSIA

The foregoing instrument was acknowledged before me on July 13, 2016, Sanford Miller, as the Manager of Basin Street Capital LLC, a Florida limited liability company, on behalf of the company. He is personally known to me.

*Larry R. Stout*

Notary Public, State of Florida at Large





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Foreign Limited Liability Company  
OCALA NORTH PROPERTY, LLC

### Filing Information

**Document Number** M16000005842  
**FEI/EIN Number** 81-3012766  
**Date Filed** 07/20/2016  
**State** FL  
**Status** ACTIVE

### Principal Address

1 SE 3rd Avenue  
suite 1100  
miami, FL 33131

Changed: 06/08/2022

### Mailing Address

1 SE 3rd Avenue  
suite 1100  
miami, FL 33131

Changed: 06/08/2022

### Registered Agent Name & Address

OCARIZ, HIRAM  
1 SE 3rd Avenue  
suite 1100  
miami, FL 33131

Name Changed: 03/20/2023

Address Changed: 03/20/2023

### Authorized Person(s) Detail

#### **Name & Address**

Title MGR

SLAKE CFP, LTD  
1 SE 3RD AVENUE  
SUITE 1100

MIAMI, FL 33131

### **Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2023               | 03/20/2023        |
| 2024               | 04/30/2024        |
| 2025               | 04/23/2025        |

### **Document Images**

|                                               |                                          |
|-----------------------------------------------|------------------------------------------|
| <a href="#">04/23/2025 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2024 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/20/2023 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">02/28/2022 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/26/2021 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">02/26/2020 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/28/2019 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">03/09/2018 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">05/01/2017 -- ANNUAL REPORT</a>   | <a href="#">View image in PDF format</a> |
| <a href="#">07/20/2016 -- Foreign Limited</a> | <a href="#">View image in PDF format</a> |



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
EMTEX LLC

### Filing Information

|                             |                       |
|-----------------------------|-----------------------|
| <b>Document Number</b>      | L18000114212          |
| <b>FEI/EIN Number</b>       | 83-1605798            |
| <b>Date Filed</b>           | 05/07/2018            |
| <b>Effective Date</b>       | 05/03/2018            |
| <b>State</b>                | FL                    |
| <b>Status</b>               | INACTIVE              |
| <b>Last Event</b>           | VOLUNTARY DISSOLUTION |
| <b>Event Date Filed</b>     | 10/04/2024            |
| <b>Event Effective Date</b> | 10/04/2024            |

### Principal Address

1507 CARTER OAKS DR  
VALRICO, FL 33511

Changed: 04/17/2021

### Mailing Address

1307 CARTER OAKS DR  
VALRICO, FL 33511

Changed: 04/17/2021

### Registered Agent Name & Address

Espinosa, Johanna V  
1307 CARTER OAKS DR  
VALRICO, FL 33511

Name Changed: 03/31/2019

Address Changed: 04/17/2021

### Authorized Person(s) Detail

#### **Name & Address**

Title P

ESPINOSA, JOHANNA  
1307 CARTER OAKS DR  
VALRICO, FL 33511

**Annual Reports**

| Report Year | Filed Date |
|-------------|------------|
| 2019        | 03/31/2019 |
| 2020        | 03/22/2020 |
| 2021        | 04/17/2021 |

**Document Images**

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| <a href="#">10/04/2024 -- VOLUNTARY DISSOLUTION</a>     | View image in PDF format |
| <a href="#">04/17/2021 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">03/22/2020 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">03/31/2019 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">05/07/2018 -- Florida Limited Liability</a> | View image in PDF format |





GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
201 SE 3RD STREET (2ND FLOOR) OCALA, FL 34471

6/11/2025

CASE NO: CE25-0494

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES, FL. 33134

OCALA NORTH PROPERTY LLC  
C/O HIRAM OCARIZ (REGISTERED AGENT)  
1 SE 3<sup>RD</sup> AVENUE SUITE 1100  
MIAMI, FL. 33131

EMTEX LLC  
C/O JOHANNA V ESPINOSA (REGISTERED AGENT)  
1307 CARTER OAKS DR  
VALRICO, FL. 33511

**RE: 25226-004-02 | 3435 N PINE AVE OCALA, FLORIDA**

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Officer on the referenced property listed above. Please review the violations and how to abate them as follows:

***Compliance Requested on or before: 07/01/2025***

***Violations:***

**SEC. 122-1223. - SUPPLEMENTARY REGULATION FOR DONATION BOXES**

Unpermitted donation box upon the property. Obtain required permit and complete inspections OR remove donation box from property.

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the officer assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

JENNIPHER L BULLER,  
Code Enforcement Supervisor  
352-425-3451 [jbuller@ocalafl.gov](mailto:jbuller@ocalafl.gov)



**CITY OF OCALA**  
**CODE ENFORCEMENT DIVISION**  
201 SE 3<sup>rd</sup> STREET, 2<sup>nd</sup> FLOOR  
OCALA, FLORIDA 34471

CLTO - 0494

6/11/2025

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES, FL. 33134

33134-30755  
34471>2172

JACKSONVILLE RPDC 320

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FIRST-CLASS



US POSTAGE PAID PITNEY BOWES



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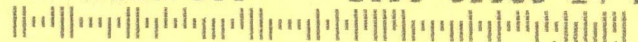
RETURN TO SENDER

VACANT

UNABLE TO FORWARD

BC: 34471217299

\*1639-02960-14-20





**CITY OF OCALA**  
**CODE ENFORCEMENT DIVISION**  
201 SE 3<sup>rd</sup> STREET, 2<sup>nd</sup> FLOOR  
OCALA, FLORIDA 34471

CLTO-0494

EMTEX LLC  
C/O JOHANNA V ESPINOSA (REGISTERED AGENT)  
1307 CARTER OAKS DR  
VALRICO, FL. 33511

JACKSONVILLE RPDC 320

14 JUN 2025 AM 1 L

FIRST-CLASS



US POSTAGE IMPITNEY BOWES



ZIP 34471 \$ 000.69<sup>0</sup>  
02 7W  
0008039548 JUN 13 2025

W5

EXIE

229 DE 1

0005/21/25

RETURN TO SENDER  
NO SUCH NUMBER  
UNABLE TO FORWARD

IA KI: 93316665

33595-6112

C: 34471217299

\*1639-04707-14-20

34471>2172



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES, FL. 33134

07/03/2025

OCALA NORTH PROPERTY, LLC  
C/O HIRAM OCARIZ (REGISTERED AGENT)  
1 SE 3RD AVENUE SUITE 1100  
MIAMI, FL. 33131

EMTEX LLC  
C/O JOHANNA V ESPINOSA (REGISTERED AGENT)  
1307 CARTER OAKS DR  
VALRICO, FL. 33511

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 3435 N PINE AVE|25226-004-02

**Case Number:** CE25-0494

**Officer Assigned:** Jennipher Buller

**Required Compliance Date:** 07/23/2025

**Public Hearing Date & Time:** 07/30/2025 10:30

**Violation(s) and How to Abate:**

SEC. 122-1223. - SUPPLEMENTARY REGULATION FOR DONATION BOXES

Unpermitted donation box upon the property. Obtain required permit and complete inspections  
OR remove donation box from property.

Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code enforcement officer elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

***IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.***

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Jennifer Buller      Supervisor  
jbuller@ocalafl.gov  
352-425-3451



CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471

CASE NO: CE25-0494

**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

STATE OF FLORIDA  
COUNTY OF MARION

**BEFORE ME**, the undersigned authority personally appeared, Jennipher Buller, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 07/03/2025 post the Notice of Violation & Public Hearing to the property, located at 3435 N PINE AVE.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

FURTHER, AFFIANT SAYETH NAUGHT.

Dated: 07/03/2025

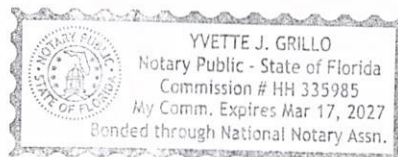
Jennipher Buller  
Supervisor

STATE OF FLORIDA  
MARION COUNTY

SWORN TO (or affirmed) before me: 07/03/2025 by Yvette Grillo  
is personally known to me.

Code Enforcement Specialist, City of Ocala, who

Yvette J. Grillo  
Notary Public, State of Florida







# SHO

**Please Text  
813.412.9438**



*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES, FL. 33134

07/03/2025

OCALA NORTH PROPERTY, LLC  
C/O HIRAM OCARIZ (REGISTERED AGENT)  
1 SE 3RD AVENUE SUITE 1100  
MIAMI, FL. 33131

EMTEX LLC  
C/O JOHANNA V ESPINOSA (REGISTERED AGENT)  
1307 CARTER OAKS DR  
VALRICO, FL. 33511

Respondent(s) \_\_\_\_\_

Location of Violation: 3435 N PINE AVE|25226-004-02

Case Number: CE25-0494

Officer Assigned: Jennipher Buller

Required Compliance Date: 07/23/2025

Public Hearing Date & Time: 07/30/2025 10:30

Violation(s) and How to Abate:

SEC. 122-1223. - SUPPLEMENTARY REGULATION FOR DONATION BOXES  
Unpermitted donation box upon the property. Obtain required permit and complete inspections  
OR remove donation box from property.

- ✗ No Appliances
- ✗ No Electronics
- ✗ No Furniture
- ✗ No Books
- ✗ No Garbage



City of Ocala  
Code Enforcement Division  
7/3/2025 11:27 AM





City of Ocala  
Code Enforcement Division  
7/3/2025 11:27 AM



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE25-0494**

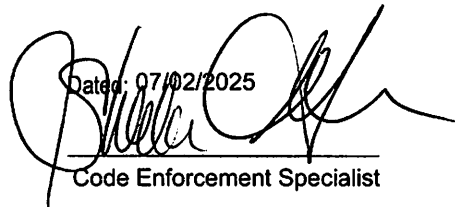
**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 07/02/2025 post the Notice of Violation & Public Hearing to Ocala City Hall, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

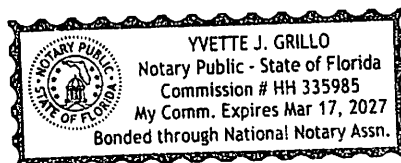
  
Dated: 07/02/2025  
Code Enforcement Specialist

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 07/02/2025 by Yvette Grillo  
is personally known to me.

Code Enforcement Specialist, City of Ocala, who

  
Notary Public, State of Florida







**CITY OF OCALA**  
**CODE ENFORCEMENT DIVISION**  
201 SE 3<sup>rd</sup> STREET, 2<sup>nd</sup> FLOOR  
OCALA, FLORIDA 34471

*KAPH-0494*

**CERTIFIED MAIL**



91 7199 9991 7039 7682 8165

**FIRST-CLASS**



**US POSTAGE** PAID BY PITNEY BOWES



ZIP 34471 **\$ 008.16<sup>0</sup>**  
02 7W  
008039548 JUL 03 2025

OCALA NORTH PROPERTY LLC  
999 PONCE DE LEON BLVD STE 650  
CORAL GABLES, FL. 33134

~~937557884171145~~

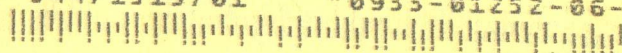
VAC

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NIXIE 331 DE 1 0007/09/25

RETURN TO SENDER  
VACANT  
UNABLE TO FORWARD

BC: 34471513701 \*0933-01252-06-02









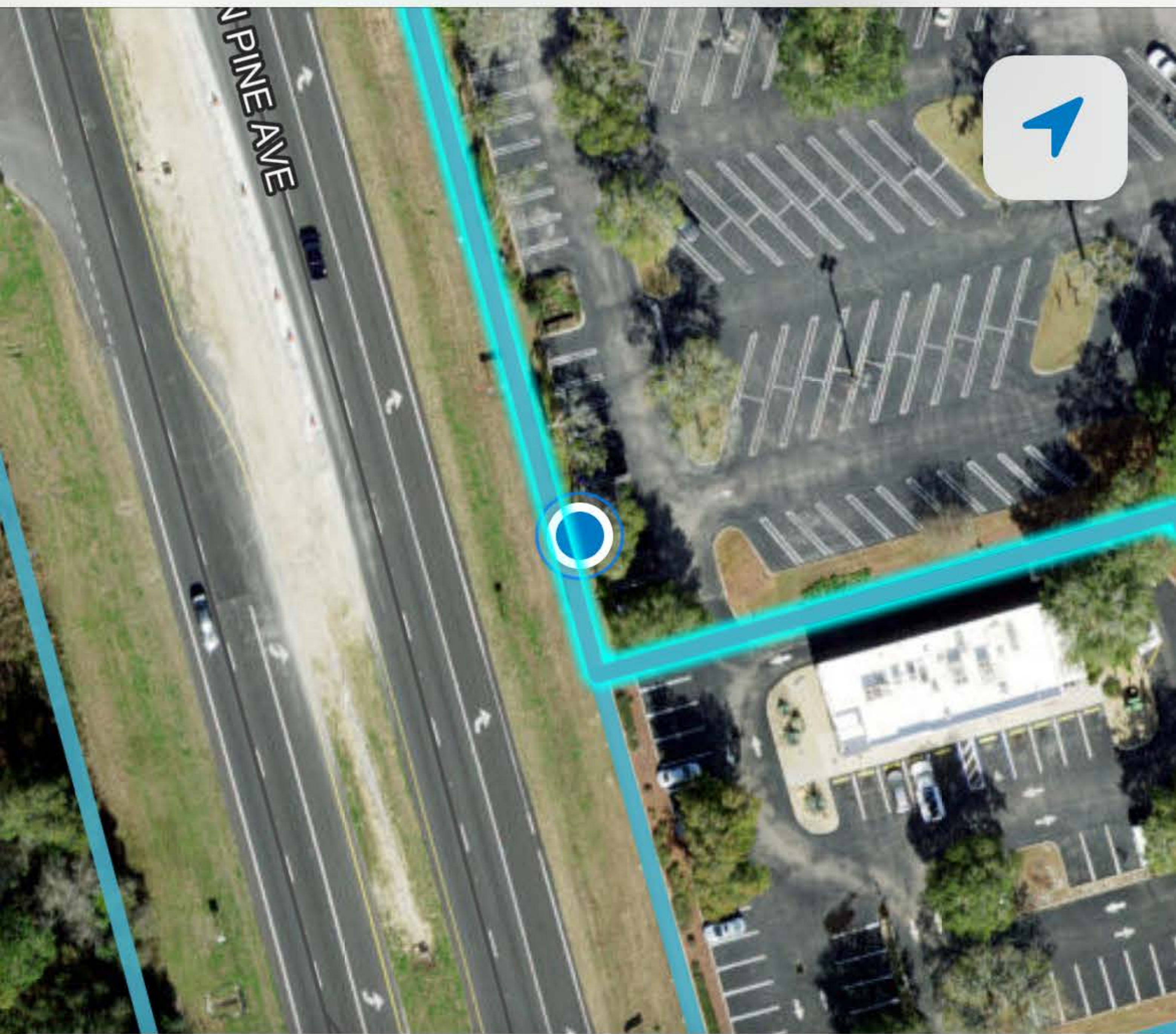
2:26

5G E

Maps



GPS accuracy 15.6 ft



**PID: 25226-004-02**

Area 9.2 ac



0.0 ft

**Owner:** OCALA NORTH PROPERTY LLC

**Property Address:** 3435 N PINE AVE ALL  
UNITS

[Google Map](#)

[Google StreetView](#)

[Property Appraiser Record](#)

[County Record](#)







City of Ocala  
Code Enforcement Division  
7/23/2025 8:43 AM





City of Ocala  
Code Enforcement Division  
7/28/2025 11:04 AM





City of Ocala  
Code Enforcement Division  
6/6/2025 2:29 PM





Monitoring for your safety

 **Together**  
RECYCLING



**CLOTHES  
SHOES & TOYS**

Please Text  
813.412.9438

- × No Mattresses
- × No Appliances
- × No Electronics
- × No Furniture
- × No Books
- × No Garbage



  
United  we can!  
[www.togetherfl.com](http://www.togetherfl.com)

City of Ocala  
Code Enforcement Division  
6/6/2025 2:30 PM