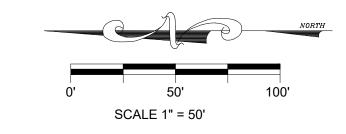
FOX VIEW APARTMENTS - CONCEPTUAL PD PLAN EXISTING TREES (TYPICAL) SPACE (TYP.) REMOVED) - P.I.D.: LEFT TO RIGHT 23833-008-00 23833-007-00 23833-006-00 23833-005-00 23833-001-00 **EXPANSION** 23833-042-00 23833-039-00 23833-038-00 BLDG. ZONING: NO ZONING POOL PLAY AREA OFFICE SW 60TH AVE P.I.D.: 23834-000-02 ZONING: NO ZONING FLU: LOW INTENSIT FLU: LOW INTENSITY P.I.D.: 23833+000-03 P.I.D.: 23833+000-03 **ZONING: NO ZONING** ZONING: GU FLU: LOW INTENSITY & LANDSCAPE BUFFER **LOCATION MAP** SITE PLAN DESIGN. (TYPICAL)

CONCEPTUAL PD PLAN

SCALE: 1"= 50'



LEGAL DESCRIPTION:

TRACT "A" AND TRACT "B" OF "HUNT CLUB AT FOX POINT". AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGES 139 AND 140, PUBLIC RECORDS OF MARION COUNTY, FLORIDA.

OPEN SPACE:

THERE SHALL BE A MINIMUM OPEN SPACE REQUIREMENT OF 40% OF THE GROSS TOTAL ACREAGE FOR THIS DEVELOPMENT. AT LEAST 10% OF THE TOTAL REQUIRED OPEN SPACE SHALL BE IN USEABLE AGGREGATE FORM. AGGREGATE OPEN SPACE IS DEFINED AS COMMON OPEN SPACE AREAS THAT IS DESIGNED AND INTENDED FOR USE BY THE OCCUPANTS/RESIDENTS OF A PD.

OPEN SPACE REQUIRED FOR THIS SITE = 174,615 S.F

AGGREGATE OPEN SPACE REQUIRED FOR THIS SITE = 17,462 S.F.

BUFFERS ARE TO BE PROVIDED AS SPECIFIED ON THIS PLAN AND/OR AS REQUIRED BY CODE AT TIME OF DEVELOPMENT.

PARKING CALCULATIONS:

(BASED ON 1.5 PARKING SPACE PER UNIT.) PROPOSED UNITS = 96 UNITS

PARKING REQUIRED = 96 x 1.5 = 144 SPACES

DATE:

PARKING PROVIDED = 152 PARKING SPACES (11 HANDICAP + 141 REGULAR)

REVISION DESCRIPTION

PROPOSED DEVELOPMENT:

THE PROPOSED DEVELOPMENT ON THIS SITE WILL BE A MULTI-FAMILY APARTMENT COMPLEX.

THE TOTAL PROPOSED APARTMENT BUILDINGS FOOTPRINT COVERAGE AREA IS 101,520 S.F. FOR ALL 4 BUILDINGS (SUBJECT TO CHANGE

THE TOTAL PROPOSED CLUBHOUSE BUILDING FOOTPRINT AREA IS 2,168 S.F. (SUBJECT TO CHANGE)

THE PROPOSED NUMBER AND SIZE OF BUILDINGS WILL DEPEND ON FINAL SITE PLAN DESIGN.

THE APARTMENT BUILDINGS SHALL BE THREE STORY WITH A MAXIMUM HEIGHT OF 50 FEET.

THE PROPOSED FLOOR AREA FOR EACH APARTMENT BUILDING IS 25,380 S.F. WHICH INCLUDES ALL THREE FLOORS.

THE PROPOSED FLOOR AREA RATIO FOR ALL OF THE APARTMENTS IS 0.232 F.A.R.

THE MINIMUM BUILDING SETBACKS SHALL BE 25 FEET ON THE FRONT, REAR, AND SIDE.

THE MAXIMUM ALLOWABLE DENSITY IS 96 APARTMENT UNITS.

THE PROPOSED CONCEPTUAL PLAN SHOWS 96 APARTMENT UNITS.

SITE IMPERVIOUS & OPEN SPACE COVERAGE:

= 436,537 S.F. = 10.02 ACRES PROPOSED APARTMENT BUILDING AREA = 33,840 S.F. (ROOF AREA OF ALL BUILDINGS) PROPOSED MAINTENANCE BUILDING = 894 S.F. PROPOSED PET WASH = 225 S.F. PROPOSED POOL = 2,400 S.F.PROPOSED MAIL KIOSK = 300 S.F.= 528 S.F. PROPOSED DUMPSTER AREA PROPOSED CONCRETE (SIDEWALK/WALKWAYS) = 8,044 S.F.PROPOSED PAVEMENT (CONCRETE NOT INCLUDED) = 77,074 S.F. TOTAL PROPOSED IMPERVIOUS AREA = 123,305 S.F PROPOSED DRAINAGE RETENTION AREA = 39,612 S.F. PROPOSED OPEN AREA = 273,620 S.F (62.68%)

= 7,707 S.F.REQUIRED INTERIOR LANDSCAPING MINIMUM: = 174,615 S.F REQUIRED OPEN SPACE PER CODE (40%): REQUIRED AGGREGATE OPEN SPACE PER CODE: = 17,462 S.F.

SCALE:

1"=50'

(10% OF THE REQUIRED OPEN SPACE)

THE ABOVE AREAS ARE PRELIMINARY AND CONCEPTUAL ONLY, FINAL COVERAGE WILL BE DETERMINED AT TIME OF FINAL SITE PLAN.

MASTROSERIO ENGINEERING, INC

CIVIL * ENVIRONMENTAL * SITE DESIGN 170 SE 32ND PLACE OCALA, FL 34471 PH: (352) 433-2185 PAOLO@MASTROSERIOENG.COM

DRAWING FILE: MASTER PD PLAN DATE: 09-29-2023

DESIGNED BY: PM

DRAWN BY: AHC

CHECKED BY: PM

DRAINAGE SUMMARY: THIS DEVELOPMENT SHALL UTILIZE: (1) AN ONSITE PRIVATE DRAINAGE FACILITY ON THE SOUTHEASTERN PORTION OF THE PROPERTY WHICH WILL BE MAINTAINED BY THE OWNER; AND: (2) A DRAINAGE FACILITY ON THE NORTH END OF THE PROPERTY WHICH WILL BE SHARED WITH THE HUNT CLUB AT FOX POINT OWNER'S ASSOCIATION, INC. (THE HOMEOWNERS ASSOCIATION FOR THE ADJACENT RESIDENTIAL SUBDIVISION) AND WHICH WILL BE EXPANDED AS NECESSARY TO ACCOMMODATE THE PROPOSED DEVELOPMENT. STORM WATER SHALL BE ROUTED VIA CURB & INLET SYSTEMS TO THE PROPOSED RETENTION AREAS WHICH WILL ATTENUATE THE 100YR-24HR POST STORM EVENT. ALL FINISHED FLOOR ELEVATIONS OF THE PROPOSED BUILDINGS SHALL BE SET AT 1 FT ABOVE THE MAXIMUM STAGE REACHED IN THE PROPOSED DRAINAGE RETENTION AREAS FOR THE 100YR-24HR POST STORM EVENT.

LANDSCAPE & IRRIGATION:

LANDSCAPING AND IRRIGATION DESIGN WILL ADHERE TO CITY OF OCALA CODE **REQUIREMENTS**

AND WILL BE DESIGNED AT THE TIME OF FINAL SITE PLAN SUBMITTAL.

ARCHITECTURAL RESTRICTIONS:

TO BE DETERMINED BASED ON DISCUSSIONS WITH CITY STAFF. CITY STAFF WILL REVIEW ARCHITECTURAL ELEVATIONS AND MAKE RECOMMENDATIONS BASED ON PRELIMINARY PLANS SUBMITTED AND AS STIPULATED IN THE PD STANDARDS BOOK.

OPERATION & MAINTENANCE:

PAOLO MASTROSERIO, P.E. 5869

170 SE 32ND PLACE

OCALA, FL 34471

352-433-2185

MASTROSERIO ENGINEERING, INC. C.A.#26159

A LEGALLY FILED MAINTENANCE AGREEMENT SHALL BE FILED WITH THE FINAL PD PLAN. THE OWNER OR THEIR SUCCESSORS OR ASSIGNS WILL MAINTAIN THE PROPOSED IMPROVEMENTS ON THIS SITE.

PROPOSED DEVELOPMENT SCHEDULE:

THE PROPOSED DEVELOPMENT CONSTRUCTION SCHEDULE IS ANTICIPATED TO BEGIN WITHIN 1 TO 5 YEARS OF THE PROPOSED PD PLAN APPROVAL. THIS TIMELINE IS ONLY AN ESTIMATE AND IS NOT A GUARANTEE. NOR DOES THIS ESTIMATE INCLUDE THE ENTIRE DEVELOPMENT OF THE SITE AS THIS MAY OCCUR IN PHASES BASED ON ECONOMIC CONDITIONS. PHASE 1 OF THE DEVELOPMENT IS ANTICIPATED TO BE COMPLETED WITHIN 2 YEARS OF THE FINAL DEVELOPMENT PLAN APPROVAL. PHASE 2 IS ANTICIPATED TO BE COMPLETED WITHIN 5 YEARS OF THE FINAL DEVELOPMENT PLAN APPROVAL.

PROPOSED PARK AREAS:

THE PROPOSED PARK AREAS SHOWN ON THIS PLAN WILL PROVIDE A NATURAL SETTING AND PROVIDE NATURAL TREE PRESERVATION WHERE POSSIBLE. THE PARKS WILL INCLUDE A COMBINATION OF BENCHES, PICNIC TABLES, COVERED PICNIC AREA, AND OUTDOOR ACTIVITY AREAS SUCH AS PLAYGROUNDS, BOCCE, HORSE SHOES, OR SIMILAR.

WATER & SEWER:

CENTRAL WATER & SEWER SERVICES FOR THE PROPOSED BUILDINGS WILL BE AT THE OWNERS EXPENSE. THE OWNER WILL CONNECT TO THE EXISTING CITY OF OCALA CENTRAL WATER & SEWER SYSTEMS.

ELECTRIC UTILITIES:

ELECTRICAL UTILITIES SHALL BE PROVIDED BY THE EXISTING SECO UTILITIES LOCATED ADJACENT TO THE SITE.

PUBLIC WORKS:

THIS SITE WILL BE SERVED VIA DUMPSTER PADS/COMPACTOR. A COMMERCIAL IMPACT FEE WILL BE REQUIRED AND DETERMINED AT TIME OF SITE PLAN SUBMITTAL.

FIRE DEPARTMENT

BUILDING(S) SHALL HAVE APPROVED ADDRESS NUMBERS PLACED IN A POSITION TO BE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY. ADDRESS NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND. NUMERALS SHALL BE NOT LESS THAN SIX INCHES IN HEIGHT FOR RESIDENTIAL BUILDINGS, STRUCTURES, OR PORTIONS THEREOF.

SITE DATA:

PHONE: 917-714-9601

PROJECT NAME: FOX VIEW APARTMENTS CONCEPTUAL PD PLAN PROJECT LOCATION: SEC 33, TWP. 15S, RGE. 21E P.I.D.: 23833-000-01 AND 23833-000-02 OWNER: LEE RAY BERGMAN, LLC ADDRESS: PO BOX 685, DURHAM, NC, 27702 SITE AREA: 10.02 ACRES **ZONING: NO ZONING** PROPOSED ZONING: PD LAND USE: LOW INTENSITY CONTACT: LEAH BERGMAN

IMPORTANT CONCEPTUAL PD PLAN NOTE:

THIS CONCEPTUAL PD PLAN IS NOT FINAL UNTIL APPROVED BY THE CITY OF OCALA

ALL PROPOSED BUILDINGS, SIDEWALKS, INTERNAL DRIVEWAYS, LANDSCAPING, AND DRAINAGE RETENTION AREAS ARE SHOWN AS CONCEPTUAL ONLY. FINAL SITE PLAN DESIGN MAY BE DIFFERENT THAN WHAT IS SHOWN. THE OVERALL GENERAL INTENT OF THE PLACEMENT OF THE PROPOSED BUILDINGS, SIDEWALKS, INTERNAL DRIVEWAYS, LANDSCAPING, AND DRAINAGE RETENTION AREAS WILL BE PROVIDED IN THE FUTURE FINAL SITE PLAN. THE PROPOSED PRESERVED BUFFER AREAS MUST BE PROVIDED ON THE FINAL SITE PLAN AND CAN NOT BE ALTERED.

TRAFFIC STATEMENT:

APARTMENT COMPLEX: I.T.E. CODE 220 - MULTIFAMILY (LOW-RISE) TRIPS BASED ON FITTED CURVE EQUATION 96 DWELLING UNITS DAILY TRIPS = 691 TRIPS AM TRIPS = 53 TRIPS PM TRIPS = 62 TRIPS

A TRAFFIC ASSESSMENT HAS BEEN PROVIDED FOR THIS DEVELOPMENT.

ENGINEER'S CERTIFICATION:

OWNER'S CERTIFICATION: I HEREBY CERTIFY THAT THE INFORMATION SHOWN IS TRUE AND CORRECT AND TAKE RESPONSIBILITY AS OWNER FOR MY LEGAL OBLIGATIONS CONCERNING THIS SITE. LEAH BERGMAN, MGR LEE RAY BERGMAN, LLC PO BOX 685

DURHAM, NC 27702

917-714-9601

PROJECT: FOX VIEW APARTMENTS CONCEPTUAL PD PLAN COUNTY, STATE, SEC/TWN/RGE.: MARION COUNTY, FL, 33/15S/21E

JOB#: 22-26

TITLE: CONCEPTUAL PD PLAN

SHEET 1 of 1