



# Ocala City Council Agenda - **Revised**

## Tuesday, May 19, 2026

### **Meeting Information**

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **City Council's Strategic Priorities**

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**Revised 5/15: Item 6n added; 9b additional exhibits added; 10g pulled****1. Call to Order****2. Roll Call**

- 2a. New Employees  
- Brittany Grant, Customer Service Office  
- Bonnie Lowery, Customer Service Office

**3. Public Notice****4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Recognition Award to Pebbles Vance](#)
- 4b. [Presentation of the National Public Works Week Proclamation to Darren Park, Director of Public Works](#)
- 4c. [Service Award - Battalion Chief Steven Feagle - Ocala Fire Rescue - 25 Years of Service](#)

**5. Presentations****6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Participation Agreement with American Public Power Association to develop and deploy cyber security defense for public power in the amount of \\$55,000](#)

**Presentation By:** Christopher Ramos

- 6b. [Agreement with Marion County Public Schools for the rental of buses for the City's summer programs in the amount of \\$1,200](#)

**Presentation By:** John Spencer

- 6c. [Public Transportation Grant Agreement extension for design of Taxiway C](#)

**Presentation By:** Matthew Grow

- 6d. [Public Transportation Grant Agreement extension for North Development Access Road project](#)

**Presentation By:** Matthew Grow

- 6e. [Resolution 2026-29 to amend a Public Transportation Grant Agreement to add scope for the relocation of the Florida Department of Transportation drainage retention area](#) **[RES-2026-29](#)**  
**Presentation By:** Matthew Grow
- 6f. [Assignment of ground lease from Londons Landholdings, LLC to Wing It Florida, LLC](#)  
**Presentation By:** Matthew Grow
- 6g. [Assignment of ground lease from Gabriels Winghouse, LLC to Wing It Florida, LLC](#)  
**Presentation By:** Matthew Grow
- 6h. [Award of the contract for rehabilitation of the Wiggington residence located at 123 SW 11th Avenue to Ulloa Management Group, LLC, for a total project cost not to exceed \\$53,994](#)  
**Presentation By:** James Haynes
- 6i. [Budget Resolution 2026-141 to amend the Fiscal Year 2025-26 budget to appropriate funds from the Infrastructure Sales Surtax Reserve for engineering plans necessary for the Ocala Police Department Real Time Crime Center in the amount of \\$42,504](#) **[BR-2026-141](#)**  
**Presentation By:** Michael Balken
- 6j. [Engineering and audio-visual cabling for the Ocala Police Department's Real Time Crime Center in the amount of \\$42,504](#)  
**Presentation By:** Michael Balken
- 6k. [Purchase of Micro Indoor Optical Network Terminals for Ocala Fiber Network from one vendor in an amount not to exceed \\$82,385](#)  
**Presentation By:** Mel Poole
- 6l. [Appointment of Rita Masters to the Ocala Historic Preservation Advisory Board for an unexpired three-year term ending March 1, 2027](#)  
**Presentation By:** Angel Jacobs
- 6m. [City Council meeting minutes](#)  
**Presentation By:** Angel Jacobs

- 6n. [Edward Byrne Memorial Justice Assistance Grant from the Office of Justice Programs, Bureau of Justice Assistance, to reimburse overtime and operating expenditures related to community policing education and programs up to \\$36,883](#)

**Presentation By:** Michael Balken

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

(Second and Final Reading - June 2, 2026)

- 8a. [Ordinance 2026-16 to rezone from B-2, Community Business, to M-1, Light Industrial, for property located in the 200 block of SW 27th Avenue \(Parcel 22780-002-00\), approximately 1.25 acres \(Case ZON26-0001\) \(Quasi-Judicial\)](#) **[ORD-2026-16](#)**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Ordinance 2026-15 to establish the Mockingbird Ridge Community Development District generally located west of Interstate 75, southeast of Southwest College Road, north of SW 66th Street and south of SW 40th Street, approximately 169.31 acres \(Case CDD26-0001\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

**Introduced by:** Kristen M. Dreyer

- 9b. [Resolution 2026-30 to consider an amendment to the Planned Development Plan and Standards Book for property located at 5451 SW 66th Street \(Parcel 2389-100-009\), approximately 32.22 acres \(Case PD25-0003\) \(Quasi-Judicial\)](#) **[RES-2026-30](#)**

Presentation By: Endira Madraveren

- 9c. [Resolution 2026-31 to consider an amendment to the Planned Development Plan and Standards Book for property located at 3610 NW First Loop \(a portion of Parcel 22817-000-00\), approximately 9.31 acres \(Case PD20-0003\) \(Quasi-Judicial\)](#) **[RES-2026-31](#)**

Presentation By: Endira Madraveren

- 9d. [Resolution 2026-32 to consider an amendment to the 60th Avenue Parcels Planned Development Plan and Standards Book for property located at 3661 SW 60th Avenue and 5800 SW 31st Street \(Parcel 23817-002-00 and 23817-002-02\), approximately 61.4 acres \(Case PD22-44929\) \(Quasi-Judicial\)](#) [RES-2026-32](#)

Presentation By: Endira Madraveren

**10. General Business**

- 10a. [Resolution 2026-33 to adopt the Ocala Safety Action Plan associated with supplemental planning studies for the Fiscal Year 2023 Safe Streets and Roads for All grant awarded by the U.S. Department of Transportation](#) [RES-2026-33](#)

**Presentation By:** Noel Cooper

- 10b. [Additional expenditures under the agreements for citywide interior and exterior painting services as needed for an increased aggregate expenditure not to exceed \\$350,000](#)

**Presentation By:** Gary Crews

- 10c. [Award of contract with HDR Engineering, Inc., for the provision of comprehensive operational analysis services for the SunTran transit system in an amount not to exceed \\$215,998](#)

**Presentation By:** Tom Duncan

- 10d. [Purchase of inventory items for Ocala Electric Utility from multiple vendors in the amount of \\$217,084](#)

**Presentation By:** Doug Peebles

- 10e. [Request to retroactively approve the expenditure of \\$8,277 in SHIP funding for the Simpson rehabilitation located at 2502 NW 18th Street](#)

**Presentation By:** James Haynes

- 10f. [Budget Resolution 2026-142 to amend the Fiscal Year 2025-26 budget to appropriate additional funding from the East Ocala Community Redevelopment Area Reserve for Fund Balance to support redevelopment grants in the amount of \\$358,000](#) [BR-2026-142](#)

**Presentation By:** Roberto Ellis

- 10g. Pulled

**11. Internal Auditor's Report**

**12. City Manager's Report**

**13. Ocala Police Department Report**

**14. Ocala Fire Rescue Department Report****15. City Attorney's Report****16. Public Comments****17. Informational Items and Calendaring Items**

- Monday, May 25, 2026 - Memorial Day Holiday - City Offices closed

- Tuesday, May 26, 2026 - TPO Meeting - 3:00pm - Marion County Board of County Commissioners Auditorium

- Tuesday, June 2, 2026 - City Council meeting - 4:00pm - Council Chambers

- Tuesday, June 9, 2026 - City Council workshop Re: Boards & Commissions and CRAs - 12:00pm - Council Chambers

- Tuesday, June 16, 2026 - Community Redevelopment Area Agency Meeting - 3:45pm - Council Chambers

- Tuesday, June 16, 2026 - City Council meeting - 4:00pm - Council Chambers

- Tuesday, June 23, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissions Auditorium

- Friday, July 3, 2026 - City offices closed for Independence Day

**17a. [Monthly budget-to-actual report and Capital Improvement Project status report as of March 31, 2026](#)****17b. [Executed Contracts Under \\$50,000](#)****18. Comments by Mayor****19. Comments by City Council Members****20. Adjournment**