



# Ocala City Council Agenda - Final

## Tuesday, May 5, 2026

### Meeting Information

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### City Council's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- a. New Employees  
- Dustin Tygrett, Electric

**3. Public Notice****4. Proclamations and Awards**

- 4a. [Presentation of the Professional Municipal Clerks Week Proclamation to the City of Ocala Clerk's Office staff](#)
- 4b. [Presentation of the Drinking Water Week Proclamation to Jennifer Kampwerth, Lead Operator, and Sean Lanier, Engineering and Water Resources Director](#)
- 4c. [Presentation of the American Wetlands Month Proclamation to Sean Lanier, Engineering and Water Resources Director, and Matthew Stanley, Water Resources Conservation Supervisor](#)
- 4d. [Presentation of the Water Reuse Week Proclamation to William Davis, Lead Operator, Jeffery Greve, Lead Operator, and Sean Lanier, Engineering and Water Resources Director](#)
- 4e. [Presentation of the Motorcycle Safety Awareness Month Proclamation to ABATE of Florida, Inc., Forest Chapter of Marion County President Greg Smale](#)

**5. Presentations****6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13689-000-00](#)

**Presentation By:** Tracy Taylor

- 6b. [Resolution 2026-16 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13689-000-00](#)

**RES-2026-16**

**Presentation By:** Tracy Taylor

- 6c. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers Marion County Parcels 13689-002-00 and 13539-002-00](#)  
**Presentation By:** Tracy Taylor
- 6d. [Resolution 2026-17 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers Marion County Parcels 13689-002-00 and 13539-002-00](#) **RES-2026-17**  
**Presentation By:** Tracy Taylor
- 6e. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-002-01](#)  
**Presentation By:** Tracy Taylor
- 6f. [Resolution 2026-18 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-002-01](#) **RES-2026-18**  
**Presentation By:** Tracy Taylor
- 6g. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation](#)  
**Presentation By:** Tracy Taylor
- 6h. [Resolution 2026-19 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation](#) **RES-2026-19**  
**Presentation By:** Tracy Taylor
- 6i. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation](#)  
**Presentation By:** Tracy Taylor
- 6j. [Resolution 2026-20 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation](#) **RES-2026-20**  
**Presentation By:** Tracy Taylor
- 6k. [Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-001-00](#)  
**Presentation By:** Tracy Taylor
- 6l. [Resolution 2026-21 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-001-00](#) **RES-2026-21**  
**Presentation By:** Tracy Taylor
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- 6m. [Budget Resolution 2026-137 to amend the Fiscal Year 2025-26 budget to transfer funds from the General Liability Claims fund for the purchase of one replacement vehicle for the Water Resources Department in the amount of \\$19,327](#) **[BR-2026-137](#)**
- Presentation By:** John King
- 6n. [Utilization of Sourcewell cooperative agreement with National Auto Fleet Group for the purchase of one replacement vehicle for the Water Resources Department in the amount of \\$33,753](#)
- Presentation By:** John King
- 6o. [Additional expenditures under the cooperative purchasing agreement with GeoGraph Technologies, LLC, for Conversion of ArcFM Data to CrescentLink-Compatible Geodatabase with an aggregate expenditure of \\$87,600](#)
- Presentation By:** Kenneth Jamerson
- 6p. [Budget Resolution 2026-138 to amend the Fiscal Year 2025-26 budget to accept a donation from Walmart in the amount of \\$5,000](#) **[BR-2026-138](#)**
- Presentation By:** Michael Balken
- 6q. [Task Work Order No. 55 with Kimley-Horn and Associates, Inc. for the provision of professional engineering services related to the NE Eighth Avenue Roadway Improvement project in the amount of \\$62,703](#)
- Presentation By:** Sean Lanier
- 6r. [First amendments for one-year renewal of contracts with Crowder-Gulf Joint Venture, Inc., primary, and D & J Enterprises, Inc, secondary, for emergency debris removal services](#)
- Presentation By:** Darren Park
- 6s. [First Amendments for one-year renewal of contracts with Thompson Consulting Services, LLC, primary, and Tetra Tech, Inc., secondary, for emergency debris removal monitoring services](#)
- Presentation By:** Darren Park
- 6t. [Appointment of Mary Ann Hamrick to the Recreation Commission for an unexpired three-year term ending March 1, 2028, and John McLeod for an unexpired three-year term ending March 1, 2029](#)
- Presentation By:** Angel Jacobs
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- 6u. [Appointment of Gloria Robeson to the West Ocala CRA Committee for the remainder of a four-year term ending March 1, 2028, and Jamie Gilmore to the West Ocala CRA Committee for the remainder of a four-year term ending March 1, 2029](#)

**Presentation By:** Angel Jacobs

- 6v. [City Council meeting minutes](#)

**Presentation By:** Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

(Second and Final Reading - May 19, 2026)

- 8a. [Ordinance 2026-15 to establish the Mockingbird Ridge Community Development District generally located west of Interstate 75, southeast of Southwest College Road, north of SW 66th Street and south of SW 40th Street, approximately 169.31 acres \(Case CDD26-0001\) \(Quasi-Judicial\)](#)

**ORD-2026-15**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Resolution 2026-24 to adopt Vision 2050](#)

**RES-2026-24**

**Presentation By:** Jeff Shrum

- 9b. [Ordinance 2026-12 to amend the Future Land Use Element of the Comprehensive Plan by deleting Policy 18.13 and Policy 18.24 relating to development conditions that apply to 75.93 acres of two parcels of land that total approximately 251.09 acres \(Parcels 2380-000-001 and 23812-001-00\) located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Case FLUP25-0001\)](#)

**Presentation By:** Aubrey Hale

**Introduced by:** Jay A. Musleh

- 9c. [Termination of Agreement Limiting Density between the City of Ocala and Ransome Group \(Parcel 2830-000-01 and 23812-000-00\)](#)

**Presentation By:** Aubrey Hale

- 9d. [Ordinance 2026-13 to rezone approximately 251.09 acres located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Parcel 23812-001-00 & 2380-000-001\) from PUD-06, Planned Unit Development, and OP, Office Park, to PD, Planned Development \(Case PD25-0001\) \(Quasi-Judicial\)](#)

Presentation By: Aubrey Hale

**Introduced by:** James P. Hilty Sr

- 9e. [Resolution 2026-25 to consider a PD Plan and Standards Book for property located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Parcel 23812-001-00 & 2380-000-001\), approximately 251.09 acres \(Case PD25-0001\) \(Quasi-Judicial\)](#)

**RES-2026-25**

**Presentation By:** Aubrey Hale

- 9f. [Ordinance 2026-14 to rezone approximately 283.55 acres located west of Interstate 75 and north of SW 66th Street, the 4000 block of SW 66th Street \(Parcel 23875-000-01 & 35364-000-00\) from PUD-02, Planned Unit Development, to PD, Planned Development \(Case PD25-0007\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

**Introduced by:** Kristen M. Dreyer

- 9g. [Resolution 2026-26 to consider a PD Plan and Standards Book for property located west of Interstate 75 and north of SW 66th Street, the 4000 block of SW 66th Street \(Parcel 23875-000-01 & 35364-000-00\), approximately 283.55 acres \(Case PD25-0007\) \(Quasi-Judicial\)](#)

**RES-2026-26**

**Presentation By:** Endira Madraveren

## 10. General Business

- 10a. [First amendment for a one-year renewal utilizing the cooperative purchasing agreement with Brett M. Muscat, doing business as Muscat Painting and Decorating, for preparation and repainting of signal pole mast arm structures and pedestrian signal assemblies with an expenditure not to exceed \\$160,000](#)

**Presentation By:** Darren Park

- 10b. [Resolution 2026-27 to approve State-Funded Grant Supplemental Agreement No.1 for the NW 44th Avenue Extension Project](#)

**RES-2026-27**

**Presentation By:** Sean Lanier

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- 10c. [Budget Resolution 2026-139 amending the Fiscal Year 2025-26 budget for the carry forward of prior fiscal year grant funds totaling \\$41,439,079](#) **BR-2026-139**  
Presentation By: Tammi Haslam
- 10d. [Budget Resolution 2026-140 amending the Fiscal Year 2025-26 budget to provide a supplemental appropriation to reconcile cash balance forward accounts and for the continuation of projects not completed in Fiscal Year 2024-25 in the amount of \\$212,927,661](#) **BR-2026-140**  
**Presentation By:** Tammi Haslam
- 10e. [One-year contract with Fisher Scientific LLC, for the purchase of firefighter self-contained breathing apparatus and associated equipment with a projected aggregate expenditure of \\$111,546](#)  
**Presentation By:** Clint Welborn
- 10f. [Purchase of various inventory items for Ocala Fiber Network from multiple vendors in an amount not to exceed \\$723,341](#)  
Presentation By: Mel Poole
- 10g. [Award of the contract with Bentley Pinder Construction, LLC for a rebuild of the Thomas residence located at 1635 NW 24th Avenue for a total project cost not to exceed \\$161,618](#)  
**Presentation By:** James Haynes
- 10h. [Economic Investment Program agreement between the City of Ocala and E-One, Inc. with a total incentive amount not to exceed \\$193,000](#)  
**Presentation By:** Roberto Ellis
- 10i. [Resolution 2026-28 to approve the locally funded agreement between the State of Florida Department of Transportation and the City of Ocala](#) **RES-2026-28**  
**Presentation By:** Aubrey Hale
11. **Internal Auditor's Report**
12. **City Manager's Report**
13. **Ocala Police Department Report**
14. **Ocala Fire Rescue Department Report**
15. **City Attorney's Report**
- 15a. [Approval of four grants of easement and an assignment of easement from the City of Ocala to Duke Energy Florida in connection with Duke's 230kV transmission line project](#)
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**16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, May 12, 2026 - City Council workshop Re: Safe Streets 4 All; Transportation Improvement Plan; Recycling Update - 12:00pm - Council Chambers
- Tuesday, May 19, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, May 19, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, May 25, 2026 - Memorial Day Holiday - City Offices closed
- Tuesday, May 26, 2026 - TPO Meeting - 3:00pm - Marion County Board of County Commissioners Auditorium
- Tuesday, June 2, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, June 9, 2026 - City Council workshop Re: Boards & Commissions and CRAs - 12:00pm - Council Chambers
- Tuesday, June 16, 2026 - Community Redevelopment Area Agency Meeting - 3:45pm - Council Chambers
- Tuesday, June 16, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, June 23, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissions Auditorium
- Friday, July 3, 2026 - City offices closed for Independence Day

**17a.** [Power Cost Adjustment Report - March 2026](#)

**17b.** [Fully Executed Contracts Under \\$50,000](#)

**18. Comments by Mayor****19. Comments by City Council Members****20. Adjournment**