



Ocala City Council Agenda - Final

Tuesday, April 21, 2026

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
Jay A. Musleh, Pro Tem
Kristen Dreyer
James P. Hilty Sr.
Barry Mansfield

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- 2a. New Employees
- Justin McMillen, Community Development Services
 - Sarah Andre, Growth Management
 - Philip Curtis, Growth Management
 - Jasmine Dieguez, Growth Management
 - Stacey Duffy, Growth Management
 - Ruben Velazquez, Public Works
 - Matthew Rutledge, Water Resources

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Recognition Award to Tyler Corkern](#)
- 4b. [Presentation of the Arbor Day Proclamation to Amy Casaletto, Recreation and Parks Special Services Division Head, and Anthony Santangelo, Ocala Electric Utility Vegetation Manager](#)
- 4c. [Service Award - Captain Chris Hickman - OFR - 25 Years of Service](#)
- 4d. [Service Award - Robin Ford - Community Development Services - 35 Years of Service](#)
- 4e. [Service Award - Donna Guinn - Ocala Police Department - 35 Years of Service](#)
- 4f. [Service Award - Howard Smallwood, Jr. - Ocala Electric Utility - 35 Years of Service](#)

5. Presentations

- 5a. [Reilly Arts Center Executive Director, Natalie McComb, and Reilly Arts Center Senior Director of Operations and Programming, Adam Volpe - Reilly Arts Center and Marion Theatre Update](#)

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Addition of Parcel 26297-000-01 to the City's Surplus Property List](#)

Presentation By: Tracy Taylor

- 6b. [One-year renewal of janitorial service contracts with First Coast Franchising, Inc. doing business as Jani King of Jacksonville and Serviamigos Solutions, LLC, with an aggregate expenditure of \\$51,694](#)

Presentation By: Gary Crews

- 6c. [Award of the contract for rehabilitation of the Bacon residence located at 2005 NW First Street to Stejack, LLC, for a total project cost not to exceed \\$52,439](#)

Presentation By: Robin Ford

- 6d. [Contract award to The Ford Design Group, LLC, for rehabilitation of the Medina residence located at 1445 NE 22nd Street at a total project cost not to exceed \\$83,880](#)

Presentation By: Robin Ford

- 6e. [Change order and additional expenditure under the contract with Marion Rock, LLC, for construction services related to the Lift Station No. 127 Force Main Reroute Phase 1 project in the amount of \\$67,479](#)

Presentation By: Sean Lanier

- 6f. [First amendment for a one-year renewal with Clarke Environmental Mosquito Management, Inc. for mosquito control services with an estimated expenditure of \\$85,000](#)

Presentation By: Darren Park

- 6g. [Circle Fore at S.W. 48th Avenue Developer's Agreement](#)

Presentation By: Aubrey Hale

- 6h. [Extension of terms for Planning & Zoning Commission members from three years to four years as per Ordinance 2024-18](#)

Presentation By: Angel Jacobs

- 6i. [City Council meeting minutes](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - May 5, 2026)

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- 8a. [Ordinance 2026-12 to amend the Future Land Use Element of the Comprehensive Plan by deleting Policy 18.13 and Policy 18.24 relating to development conditions that apply to 75.93 acres of two parcels of land that total approximately 251.09 acres \(Parcels 2380-000-001 and 23812-001-00\) located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Case FLUP25-0001\)](#) [ORD-2026-12](#)
- 8b. [Ordinance 2026-13 to rezone approximately 251.09 acres located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Parcel 23812-001-00 & 2380-000-001\) from PUD-06, Planned Unit Development, and OP, Office Park, to PD, Planned Development \(Case PD25-0001\) \(Quasi-Judicial\)](#) [ORD-2026-13](#)
- 8c. [Ordinance 2026-14 to rezone approximately 283.55 acres located west of Interstate 75 and north of SW 66th Street, the 4000 block of SW 66th Street \(Parcel 23875-000-01 & 35364-000-00\) from PUD-02, Planned Unit Development, to PD, Planned Development \(Case PD25-0007\) \(Quasi-Judicial\)](#) [ORD-2026-14](#)
9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**
- 9a. [Ordinance 2026-10 to change the Future Land Use map designation on approximately 74.11 acres, comprised of nine parcels \(Parcels 21492-000-00, 21477-000-00, 21474-002-00, 21476-000-00, 21474-000-00, 21474-001-00, 21480-000-00, 21494-000-00, and 21478-000-00\) located in the 2300 block, along the west side of NW 27th Avenue from Medium Intensity/Special District to Employment Center \(Case LUC25-0004\) \(Quasi-Judicial\)](#)
- Presentation By:** Jeff Shrum
- Introduced by:** Jay A. Musleh
- 9b. [Ordinance 2026-11 to amend the Code of Ordinances, City of Ocala, Florida, Chapter 18, Article II, Section 18-31 to reduce the required quorum for meetings of the Airport Advisory Board from four to three of five members](#)
- Presentation By:** Matthew Grow
- Introduced by:** Barry Mansfield
10. **General Business**
- 10a. [Property exchange agreement between the City and Ocala SE 8th Street, LLC](#)
- Presentation By: Aubrey Hale
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- 10b. [Agreement with Central State Water Resources for the sale and purchase of potable water for Oak Haven subdivision](#)

Presentation By: Sean Lanier

- 10c. [Award of a two-year contract to Marion Rock, LLC, for the Parking Lot Improvement Program with an aggregate expenditure not to exceed \\$1,000,000](#)

Presentation By: Sean Lanier

- 10d. [Task Work Order No. 2 under the City's continuing professional engineering services agreement with McKim & Creed, Inc., for the provision of engineering services related to the Water Reclamation Facility No. 3 Expansion Conceptual Engineering Report in the amount of \\$128,118](#)

Presentation By: Sean Lanier

- 10e. [Third amendment with In Depth, Inc. for tank inspection and cleaning of the City's water storage tanks for an amount not to exceed \\$150,000](#)

Presentation By: Sean Lanier

- 10f. [Utilization of a Sourcewell cooperative purchasing agreement with Power Technique North America for the purchase of an Atlas Copco Bypass Pump from Hydra Service, Inc. in the amount of \\$188,281](#)

Presentation By: John King

- 10g. [Utilization of Sourcewell Cooperative agreement with National Auto Fleet Group for the purchase of four replacement vehicles for the Ocala Police Department in the amount of \\$226,495](#)

Presentation By: John King

- 10h. [Budget Resolution 2026-135 to amend the Fiscal Year 2025-26 budget to transfer funds from the General Liability Claims fund for the purchase of four replacement vehicles for the Ocala Police Department in the amount of \\$92,444](#)

BR-2026-135

Presentation By: John King

- 10i. [Utilization of State of Florida cooperative purchasing agreement with Deere & Company for the purchase of a tractor with attachments for Ocala International Airport in the amount of \\$115,688](#)

Presentation By: John King

- 10j. [Budget Resolution 2026-136 to amend the Fiscal Year 2025-26 budget to transfer funds from the Airport Reserve for Contingencies account to purchase a tractor with attachments for the Ocala International Airport in the amount of \\$115,688](#) **[BR-2026-136](#)**

Presentation By: John King

- 10k. [Two-year agreement with Sulter Precision Cuts, LLC, for grounds maintenance services for the City's northeast quadrant in the amount of \\$108,284](#)

Presentation By: Darren Park

- 10l. [Three-year agreement with Sulter Precision Cuts, LLC, for stormwater grounds maintenance services for the City's southeast quadrant in the amount of \\$294,840](#)

Presentation By: Darren Park

- 10m. [Purchase of inventory items for Ocala Electric Utility from multiple vendors in the amount of \\$1,005,746](#)

Presentation By: Doug Peebles

- 10n. [Selection of an applicant for appointment to the Planning and Zoning Commission for a new four-year term ending March 1, 2030](#)

Presentation By: Angel Jacobs

11. Internal Auditor's Report

- 11a. Internal Audit Report Issued – Payroll Observations – OPD Department

12. City Manager's Report

13. Ocala Police Department Report

14. Ocala Fire Rescue Department Report

15. City Attorney's Report

16. Public Comments

17. Informational Items and Calendaring Items

- Tuesday, April 28, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium
- Thursday, April 30, 2026 - City Council Strategic Planning Session - 8:00am - Mary Sue Rich Community Center at Reed Place
- Tuesday, May 5, 2026 - Audit Committee - 3:30pm - Council Chambers
- Tuesday, May 5, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, May 12, 2026 - City Council workshop Re: Safe Streets - 12:00pm - Council Chambers
- Tuesday, May 19, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, May 19, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, May 25, 2026 - Memorial Day Holiday - City Offices closed
- Tuesday, May 26, 2026 - TPO Meeting - Marion County Board of County Commissioners Auditorium

17a. [Dearmin Substation Transformer Cost Escalation Informational Update](#)

17b. [Fully Exected Contracts Under \\$50,000](#)

18. Comments by Mayor**19. Comments by City Council Members****20. Adjournment**