



Ocala City Council Agenda - Final

Tuesday, July 21, 2026

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
Jay A. Musleh, Pro Tem
Kristen Dreyer
James P. Hilty Sr.
Barry Mansfield

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- 2a. New Employees
- Natanael Rodriguez, Public Works

3. Public Notice**4. Proclamations and Awards**

- 4a. [Service Award - Priscilla Davis - Recreation & Parks - 20 Years of Service](#)
- 4b. [Service Award - Alton Peebles, Jr. - Ocala Electric Utility - 25 Years of Service](#)
- 4c. [Service Award - Linda Roos - Ocala Police Department - 25 Years of Service](#)
- 4d. [Service Award - Captain Sandra Duryea - Ocala Police Department - 30 Years of Service](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Five-year Pole Attachment Agreement between the City of Ocala and BellSouth Telecommunications, LLC, doing business as AT&T Florida, outlining the terms for attaching telecommunications equipment to City-owned utility poles](#)

Presentation By: Chad Lynch

- 6b. [Second Amendment to Agreement with Powerserve Technologies, Inc. to Extend Delivery Deadline and Increase Contract Amount by \\$82,721](#)

Presentation By: Chad Lynch

- 6c. [Contract for environmental water testing services with Advanced Environmental Laboratories, Inc., for a not to exceed amount of \\$66,517](#)

Presentation By: Sean Lanier

- 6d. [Annual renewal of GrayKey forensic software for \\$74,740](#)

Presentation By: Michael Balken

- 6e. [Additional funding of \\$6,367 for the emergency rental of a 25-ton air conditioner from Sunbelt Rentals in the amount of \\$10,403](#)

Presentation By: John King

- 6f. [City Council meeting minutes](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - August 4, 2026)

- 8a. [Ordinance 2026-22 to rezone approximately 82.10 acres for property located at 5575 SW 52nd Street \(Parcel 23835-000-00\) from A-1, General Agriculture \(County\) to PD, Planned Development \(City\) \(Case PD26-0001\) \(Quasi-Judicial\).](#) [**ORD-2026-22**](#)
- 8b. [Ordinance 2026-23 to change the Future Land Use designation from Neighborhood to Public, for property located in the 2800 block of SW 20th Street \(Parcel 23476+001-00\), approximately 4.06 acres \(Case LUC26-0003\) \(Quasi-Judicial\)](#) [**ORD-2026-23**](#)
- 8c. [Ordinance 2026-24 to rezone from R-1, Single- Family Residential, and B-1A, Limited Neighborhood Business, to G-U, Governmental Use, for property located at the 2800 block of SW 20th Street \(Parcel 23476+001-00\), approximately 4.06 acres \(Case ZON26-0008\) \(Quasi-Judicial\)](#) [**ORD-2026-24**](#)
- 8d. [Ordinance 2026-25 to change the Future Land Use designation from Neighborhood to Low Intensity, for property located in the 2800 block of SW 20th Street \(Parcel 23472-003-00, 23472-002-00, and a portion of 23472-001-00\), approximately 4.88 acres \(Case LUC26-0004\) \(Quasi-Judicial\)](#) [**ORD-2026-25**](#)
- 8e. [Ordinance 2026-26 to rezone from R-3, Multi-Family Residential District, to INST, Institutional District, for properties located in the 2800 block of SW 20th Street \(Parcel 23472-004-00 and a portion of 23472-001-00\), approximately 2.99 acres \(Case ZON26-0009\) \(Quasi-Judicial\)](#) [**ORD-2026-26**](#)

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

- 9a.** [Ordinance 2026-21 amending Chapter 43, Article V, Code of Ordinances, City of Ocala, Florida \(Police Officers' Retirement System\), to conform to the 2025-2028 Collective Bargaining Agreement Between the City of Ocala and the Fraternal Order of Police](#)

Presentation By: Janice Mitchell

Introduced by: Barry Mansfield

10. General Business

- 10a.** [Additional expenditure for the purchase of two auto transformers from PTI Transformers, Inc., in the amount of \\$1,100,000](#)

Presentation By: Chad Lynch

- 10b.** [Contract with Robert Daniel Dean, Sr., doing business as C & M Lawncare and Tree Service for grounds maintenance services at Ocala Wetland Recharge Park in an amount not to exceed \\$110,250](#)

Presentation By: Sean Lanier

- 10c.** [Second amendment to contract with Polydyne, Inc. for liquid polymer supply and delivery services at Water Treatment Plant No. 1, Water Reclamation Facility No. 2, and Water Reclamation Facility No. 3 with an estimated aggregate expenditure of \\$250,000](#)

Presentation By: Sean Lanier

- 10d.** [Three-year contract for janitorial services with JJ Holding and Services, LLC in the amount of \\$35,700 annually and an aggregate expenditure of \\$107,100](#)

Presentation By: Michael Balken

- 10e.** [Fourth Amendment to agreement with Wear Gloves, Inc. for the final one-year renewal term of the contract for annual litter control and drain inlet surface cleaning services in the amount of \\$539,682](#)

Presentation By: Darren Park

- 10f.** [Second Amendment to agreement with Infrastructure Consulting & Engineering, PLLC for continuing professional general aviation engineering services](#)

Presentation By: Matthew Grow

- 10g.** [Second Amendment to agreement with McFarland Johnson, Inc for continuing professional general aviation engineering services](#)

Presentation By: Matthew Grow

- 10h.** [Resolution 2026-44 to accept a Federal Aviation Administration Airport Improvement grant to design Taxiway A Holding Bay in the amount of \\$178,558](#) **[RES-2026-44](#)**

Presentation By: Matthew Grow

- 10i.** [Budget Resolution 2026-151 to amend the Fiscal Year 2025-26 budget to appropriate \\$178,558 in grant funding from the Federal Aviation Administration and transfer a match of \\$9,398 from the Airport reserve for projects account to design taxiway-A Holding Bay for a total cost of \\$187,956](#) **[BR-2026-151](#)**

Presentation By: Matthew Grow

- 10j.** [Continue the grant application process for the State Homeland Security Program \(SHSP\) Grant to fund the Real Time Crime Center project in the amount of \\$1,300,000](#)

Presentation By: Michael Balken

11. Internal Auditor's Report

12. City Manager's Report

- 12a.** [Discuss interview date for Internal Auditor](#)

13. Ocala Police Department Report

14. Ocala Fire Rescue Department Report

15. City Attorney's Report

16. Public Comments

17. Informational Items and Calendaring Items

- Tuesday, August 4, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, August 11, 2026 - City Council workshop RE: FY 2026/27 Budget - 12:00pm - Council Chambers
- Tuesday, August 18, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
- Tuesday, August 18, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, August 25, 2026 - TPO Meeting - 3:00pm - Marion County Board of County Commissions Auditorium
- Tuesday, September 1, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, September 7, 2026 - Labor Day - City Offices Closed
- Wednesday, September 9, 2026 - City Council Special Meeting for First Public Hearing re: FY 2026/27 Budget and Fire Assessment - 5:00pm - Council Chambers
- Tuesday, September 15, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, September 15, 2026 - Second Public Hearing to adopt Final Budget and Final Millage Rates - 5:01pm - Council Chambers

- 17a. [Monthly budget-to-actual report and Capital Improvement Project status report as of May 31, 2026](#)
- 17b. [Fully Executed Contracts Under \\$50,000](#)
- 18. **Comments by Mayor**
- 19. **Comments by City Council Members**
- 20. **Adjournment**