

**AMENDMENT NO. 1  
TO AGREEMENT NO. VW305  
BETWEEN  
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
AND  
CITY OF OCALA / SUNTRAN**

This Amendment to Agreement No. VW305 (Agreement) is made by and between the Department of Environmental Protection (Department), an agency of the State of Florida, and City of Ocala / SunTran, 201 SE 3<sup>rd</sup> Street, 2<sup>nd</sup> Floor, Ocala, Florida 34471, on the date last signed below.

WHEREAS, the Department entered into the Agreement with the Grantee for the purchase of electric transit buses effective May 15, 2023; and

WHEREAS, the parties wish to amend the Agreement to provide additional time for the Grantee to complete the project and to amend Part VI of Attachment 5 to the Agreement (“Special Audit Requirements”).

NOW THEREFORE, the parties agree as follows:

- 1) The Agreement is extended for a period of twenty-four (24) months, to begin July 1, 2025, and remain in effect until June 30, 2027. The Department and the Grantee shall continue to perform their respective duties during this extension period pursuant to the same terms and conditions provided in the Agreement.
- 2) The following provision is hereby added to the Agreement as a new Part VI of Attachment 5 (“Special Audit Requirements”):

Inspector General Audit Cooperation. The Grantee understands its duty, pursuant to subsection 20.055(5), F.S., to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing. The Grantee will comply with this duty and ensure that its subcontracts and/or sub-agreements issued under this Agreement, if any, impose this requirement, in writing, on its subcontractors and/or subgrantees.

All other terms and conditions of the Agreement remain in effect. If and to the extent that any inconsistencies may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.

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The parties agree to the terms and conditions of this Amendment and have duly authorized their respective representatives to sign it on the dates indicated below.

**City of Ocala / SunTran**

**Florida Department of  
Environmental Protection**

By: \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Secretary or Designee

Date: \_\_\_\_\_

Date: \_\_\_\_\_

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