



Ocala

City Council

Synopsis

110 SE Watula Avenue
Ocala, FL 34471

www.ocalafl.gov

Tuesday, May 5, 2026

4:00 PM

1. Call to Order

2. Roll Call

Rollcall

Present: Mayor Ben Marciano
Pro Tem Jay A. Musleh
Council Member Kristen M. Dreyer
Council Member James P. Hilty Sr
Council Member Barry Mansfield
Council President Ire J. Bethea Sr

- a. New Employees
- Dustin Tygrett, Electric

3. Public Notice

4. Proclamations and Awards

- 4a.** Presentation of the Professional Municipal Clerks Week Proclamation to the City of Ocala Clerk's Office staff
- 4b.** Presentation of the Drinking Water Week Proclamation to Jennifer Kampwerth, Lead Operator, and Sean Lanier, Engineering and Water Resources Director
- 4c.** Presentation of the American Wetlands Month Proclamation to Sean Lanier, Engineering and Water Resources Director, and Matthew Stanley, Water Resources Conservation Supervisor
- 4d.** Presentation of the Water Reuse Week Proclamation to William Davis, Lead Operator, Jeffery Greve, Lead Operator, and Sean Lanier, Engineering and Water Resources Director
- 4e.** Presentation of the Motorcycle Safety Awareness Month Proclamation to ABATE of Florida, Inc., Forest Chapter of Marion County President Greg Smale

5. Presentations

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Jay A. Musleh

SECONDER: Kristen M. Dreyer

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 6a.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13689-000-00

Presentation By: Tracy Taylor

- 6b.** Resolution 2026-16 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13689-000-00

Presentation By: Tracy Taylor

- 6c.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers Marion County Parcels 13689-002-00 and 13539-002-00

Presentation By: Tracy Taylor

- 6d.** Resolution 2026-17 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers Marion County Parcels 13689-002-00 and 13539-002-00

Presentation By: Tracy Taylor

- 6e.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-002-01

Presentation By: Tracy Taylor

- 6f.** Resolution 2026-18 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-002-01

Presentation By: Tracy Taylor

- 6g.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation

Presentation By: Tracy Taylor

- 6h.** Resolution 2026-19 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation

Presentation By: Tracy Taylor

- 6i.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation

Presentation By: Tracy Taylor

- 6j.** Resolution 2026-20 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation

Presentation By: Tracy Taylor

- 6k.** Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-001-00
Presentation By: Tracy Taylor
- 6l.** Resolution 2026-21 to adopt the Agreement for Subordination of Utility Interest to the Florida Department of Transportation that encumbers parcel 13539-001-00
Presentation By: Tracy Taylor
- 6m.** Budget Resolution 2026-137 to amend the Fiscal Year 2025-26 budget to transfer funds from the General Liability Claims fund for the purchase of one replacement vehicle for the Water Resources Department in the amount of \$19,327
Presentation By: John King
- 6n.** Utilization of Sourcewell cooperative agreement with National Auto Fleet Group for the purchase of one replacement vehicle for the Water Resources Department in the amount of \$33,753
Presentation By: John King
- 6o.** Additional expenditures under the cooperative purchasing agreement with GeoGraph Technologies, LLC, for Conversion of ArcFM Data to CrescentLink-Compatible Geodatabase with an aggregate expenditure of \$87,600
Presentation By: Kenneth Jamerson
- 6p.** Budget Resolution 2026-138 to amend the Fiscal Year 2025-26 budget to accept a donation from Walmart in the amount of \$5,000
Presentation By: Michael Balken
- 6q.** See item 7.
- 6r.** First amendments for one-year renewal of contracts with Crowder-Gulf Joint Venture, Inc., primary, and D & J Enterprises, Inc, secondary, for emergency debris removal services
Presentation By: Darren Park
- 6s.** First Amendments for one-year renewal of contracts with Thompson Consulting Services, LLC, primary, and Tetra Tech, Inc., secondary, for emergency debris removal monitoring services
Presentation By: Darren Park
- 6t.** Appointment of Mary Ann Hamrick to the Recreation Commission for an unexpired three-year term ending March 1, 2028, and John McLeod for an unexpired three-year term ending March 1, 2029
Presentation By: Angel Jacobs
- 6u.** Appointment of Gloria Robeson to the West Ocala CRA Committee for the remainder of a four-year term ending March 1, 2028, and Jamie Gilmore to the West Ocala CRA Committee for the remainder of a four-year term ending March 1, 2029
Presentation By: Angel Jacobs

6v. City Council meeting minutes

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

6q. Task Work Order No. 55 with Kimley-Horn and Associates, Inc. for the provision of professional engineering services related to the NE Eighth Avenue Roadway Improvement project in the amount of \$62,703

Presentation By: Sean Lanier

RESULT: APPROVED

MOVER: Kristen M. Dreyer

SECONDER: Barry Mansfield

AYE: Musleh, Dreyer, Mansfield, and Bethea Sr

NAY: Hilty Sr

8. Introduction and First Readings of Ordinances

(Second and Final Reading - May 19, 2026)

8a. Ordinance 2026-15 to establish the Mockingbird Ridge Community Development District generally located west of Interstate 75, southeast of Southwest College Road, north of SW 66th Street and south of SW 40th Street, approximately 169.31 acres (Case CDD26-0001) (Quasi-Judicial)

Introduced By: Kristen M. Dreyer

RESULT: INTRODUCED

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

9a. Resolution 2026-24 to adopt Vision 2050

Presentation By: Jeff Shrum

RESULT: ADOPTED

MOVER: Jay A. Musleh

SECONDER: Barry Mansfield

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 9b.** Ordinance 2026-12 to amend the Future Land Use Element of the Comprehensive Plan by deleting Policy 18.13 and Policy 18.24 relating to development conditions that apply to 75.93 acres of two parcels of land that total approximately 251.09 acres (Parcels 2380-000-001 and 23812-001-00) located in the 3000 and 4000 to 4300 blocks of SW 43rd Court (Case FLUP25-0001)
- Presentation By: Aubrey Hale
- Introduced By:** Jay A. Musleh
- RESULT:** ADOPTED
- MOVER:** Jay A. Musleh
- SECONDER:** Kristen M. Dreyer
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 9c.** Termination of Agreement Limiting Density between the City of Ocala and Ransome Group (Parcel 2830-000-01 and 23812-000-00)
- Presentation By: Aubrey Hale
- RESULT:** APPROVED
- MOVER:** Barry Mansfield
- SECONDER:** James P. Hilty Sr
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 9d.** Ordinance 2026-13 to rezone approximately 251.09 acres located in the 3000 and 4000 to 4300 blocks of SW 43rd Court (Parcel 23812-001-00 & 2380-000-001) from PUD-06, Planned Unit Development, and OP, Office Park, to PD, Planned Development (Case PD25-0001) (Quasi-Judicial)
- Presentation By: Aubrey Hale
- Introduced By:** James P. Hilty Sr
- RESULT:** ADOPTED
- MOVER:** James P. Hilty Sr
- SECONDER:** Kristen M. Dreyer
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 9e.** Resolution 2026-25 to consider a PD Plan and Standards Book for property located in the 3000 and 4000 to 4300 blocks of SW 43rd Court (Parcel 23812-001-00 & 2380-000-001), approximately 251.09 acres (Case PD25-0001) (Quasi-Judicial)
- Presentation By:** Aubrey Hale
- RESULT:** ADOPTED
- MOVER:** Jay A. Musleh
- SECONDER:** Barry Mansfield
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 9f.** Ordinance 2026-14 to rezone approximately 283.55 acres located west of Interstate 75 and north of SW 66th Street, the 4000 block of SW 66th Street (Parcel 23875-000-01 & 35364-000-00) from PUD-02, Planned Unit Development, to PD, Planned Development (Case PD25-0007) (Quasi-Judicial)

Presentation By: Endira Madraveren

Introduced By: Kristen M. Dreyer

RESULT: ADOPTED

MOVER: Kristen M. Dreyer

SECONDER: Barry Mansfield

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 9g.** Resolution 2026-26 to consider a PD Plan and Standards Book for property located west of Interstate 75 and north of SW 66th Street, the 4000 block of SW 66th Street (Parcel 23875-000-01 & 35364-000-00), approximately 283.55 acres (Case PD25-0007) (Quasi-Judicial)

Presentation By: Endira Madraveren

RESULT: ADOPTED

MOVER: Jay A. Musleh

SECONDER: Barry Mansfield

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

10. General Business

- 10a.** First amendment for a one-year renewal utilizing the cooperative purchasing agreement with Brett M. Muscat, doing business as Muscat Painting and Decorating, for preparation and repainting of signal pole mast arm structures and pedestrian signal assemblies with an expenditure not to exceed \$160,000

Presentation By: Darren Park

RESULT: APPROVED

MOVER: Barry Mansfield

SECONDER: James P. Hilty Sr

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 10b.** Resolution 2026-27 to approve State-Funded Grant Supplemental Agreement No.1 for the NW 44th Avenue Extension Project

Presentation By: Sean Lanier

RESULT: ADOPTED

MOVER: James P. Hilty Sr

SECONDER: Kristen M. Dreyer

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 10c.** Budget Resolution 2026-139 amending the Fiscal Year 2025-26 budget for the carry forward of prior fiscal year grant funds totaling \$41,439,079
- Presentation By: Tammi Haslam
- RESULT:** ADOPTED
- MOVER:** James P. Hilty Sr
- SECONDER:** Jay A. Musleh
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 10d.** Budget Resolution 2026-140 amending the Fiscal Year 2025-26 budget to provide a supplemental appropriation to reconcile cash balance forward accounts and for the continuation of projects not completed in Fiscal Year 2024-25 in the amount of \$212,927,661
- Presentation By:** Tammi Haslam
- RESULT:** ADOPTED
- MOVER:** Jay A. Musleh
- SECONDER:** James P. Hilty Sr
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 10e.** One-year contract with Fisher Scientific LLC, for the purchase of firefighter self-contained breathing apparatus and associated equipment with a projected aggregate expenditure of \$111,546
- Presentation By:** Clint Welborn
- RESULT:** APPROVED
- MOVER:** Kristen M. Dreyer
- SECONDER:** James P. Hilty Sr
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 10f.** Purchase of various inventory items for Ocala Fiber Network from multiple vendors in an amount not to exceed \$723,341
- Presentation By: Mel Poole
- RESULT:** APPROVED
- MOVER:** Kristen M. Dreyer
- SECONDER:** Jay A. Musleh
- AYE:** Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr
- 10g.** Award of the contract with Bentley Pinder Construction, LLC for a rebuild of the Thomas residence located at 1635 NW 24th Avenue for a total project cost not to exceed \$161,618
- Presentation By:** James Haynes
- RESULT:** APPROVED
- MOVER:** James P. Hilty Sr
- SECONDER:** Kristen M. Dreyer

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 10h.** Economic Investment Program agreement between the City of Ocala and E-One, Inc. with a total incentive amount not to exceed \$193,000

Presentation By: Roberto Ellis

RESULT: APPROVED

MOVER: Jay A. Musleh

SECONDER: Kristen M. Dreyer

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

- 10i.** Resolution 2026-28 to approve the locally funded agreement between the State of Florida Department of Transportation and the City of Ocala

Presentation By: Aubrey Hale

RESULT: ADOPTED

MOVER: Kristen M. Dreyer

SECONDER: Barry Mansfield

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

11. Internal Auditor's Report

12. City Manager's Report

- Sand & Sun Festival - May 16, 2026, 10:00am - 5:00pm - Citizen's Circle
- City Council Workshop: Safe Streets 4 All - May 12, 2026 at 12:00pm Council Chambers

13. Ocala Police Department Report

- Overview of Crime and Traffic Stops
- Blue Line Mentoring Program

14. Ocala Fire Rescue Department Report

- Service Calls Update
- Department Highlights

15. City Attorney's Report

- 15a.** Approval of four grants of easement and an assignment of easement from the City of Ocala to Duke Energy Florida in connection with Duke's 230kV transmission line project

RESULT: APPROVED

MOVER: James P. Hilty Sr

SECONDER: Jay A. Musleh

AYE: Musleh, Dreyer, Hilty Sr, Mansfield, and Bethea Sr

16. Public Comments**17. Informational Items and Calendaring Items**

- Tuesday, May 12, 2026 - City Council workshop Re: Safe Streets 4 All; Transportation Improvement Plan; Recycling Update - 12:00pm - Council Chambers
- Tuesday, May 19, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, May 19, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, May 25, 2026 - Memorial Day Holiday - City Offices closed
- Tuesday, May 26, 2026 - TPO Meeting - 3:00pm - Marion County Board of County Commissioners Auditorium
- Tuesday, June 2, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, June 9, 2026 - City Council workshop Re: Boards & Commissions and CRAs - 12:00pm - Council Chambers
- Tuesday, June 16, 2026 - Community Redevelopment Area Agency Meeting - 3:45pm - Council Chambers
- Tuesday, June 16, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, June 23, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissions Auditorium
- Friday, July 3, 2026 - City offices closed for Independence Day

17a. Power Cost Adjustment Report - March 2026

17b. Fully Executed Contracts Under \$50,000

18. Comments by Mayor

- **Recognition of Sanitation Division Head Dwayne Drake for his work with "Clean Up with the Mayor" event**
- **Letter Carrier Food Drive event**
- **Recognition of journalist Ben Baugh's legacy**

19. Comments by City Council Members

- **Council Member Hilty spoke on the amount of food passed out from food pantries**
- **Council Pro-Tem Musleh noted he will be absent for the May 19, 2026 meeting**
- **Council President Bethea commended staff on a successful Strategic Planning Session**

20. Adjournment