

## SCHEDULE "A"

### DESCRIPTION (BY THIS SURVEYOR):

A portion of Parcel 2, lying in Section 34, Township 15 South, Range 21 East, Marion County, Florida, being more particularly described as follows:

BEGIN at the Southerly most corner of Parcel 2 of lands described in Official Records Book 8200, Page 766 of the Public Records of Marion County, Florida, said corner lying on the Northerly line Parcel 1 of lands described in Official Records Book 8200, Page 766 of the Public Records of Marion County, Florida; thence North 44°59'40" West, a distance of 276.42 feet along said Northerly line of said Parcel 1 and the Southwesterly line of said Parcel 2 to the Northerly most corner of said Parcel 1 of lands described in Official Records Book 8200, Page 766, said corner being the Westerly most corner of said Parcel 2 of lands described in Official Records Book 8200, Page 766; thence North 41°48'57" East, a distance of 25.04 feet along the Northwesterly line of said Parcel 2 of lands described in Official Records Book 8200, Page 766; thence departing said Northwesterly line South 44°59'40" East, a distance of 277.81 feet to a point on the Southeasterly line of said Parcel 2 of lands described in Official Records Book 8200, Page 766; thence South 45°00'20" West, a distance of 25.00 along said Southeasterly line of Parcel 2 of lands described in Official Records Book 8200, Page 766 to the POINT OF BEGINNING.

Containing 6,928 square feet, more or less.

### SURVEYOR'S REPORT:

1. Bearings shown hereon are based on the South line of Parcels 16 and 17 as described in Plat Book 9, Page 149 of the Public Records of Marion County, Florida, being North 44°59'40" West.
2. I hereby certify that the "Sketch of Description" of the above described property is true and correct to the best of my knowledge and belief as recently drawn under my direction and that it meets the Standards of Practice for Land Surveying Chapter 5J-17 requirements of Florida Administrative Code.
3. The intent of this Sketch and Description is to vacate the 25.00' Utility & Drainage Easement as shown on the Plat of "Heath Brook North B-2".
4. Certified To: CDP Ocala VA, LLC; Renasant Bank and its successors and assigns as to the extent that they have an interest in this transaction; The City of Ocala, a Florida municipal corporation.

### SKETCH & DESCRIPTION

FOR  
CDP OCALA VA, LLC

Date: NOVEMBER 28, 2023 KJB

Job Number: 68686 Scale: 1" = 40'

Chapter 5J-17, Florida  
Administrative Code requires  
that a legal description drawing  
bear the notation that

**THIS IS NOT A SURVEY.**

REVISED: 12/05/2023

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH

Certification Number LB2108

68686006



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AND MAPPING CORPORATION  
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*William C. Rowe*  
WILLIAM C. ROWE, PSM

Registered Land Surveyor Number 5225

# SKETCH OF DESCRIPTION

PARCEL 13  
PARCEL ID: 23874-000-13  
OCALA TROPHY LTD PARTNERSHIP  
PER HEATH BROOK NORTH B-2  
PB 9, PG 149

N41°48'57"E  
25.04'

NORTHWESTERLY LINE  
OF PARCEL 2 OF LANDS  
DESCRIBED IN  
ORB 8200, PG 766

PARCEL 16  
PARCEL ID: 23874-000-16  
CDP OCALA VA, LLC  
PER HEATH BROOK NORTH B-2  
PB 9, PG 149

PARCEL 2, LLC  
CDP OCALA VA, LLC  
ORB 8200, PG 766

NORTHERLY MOST  
CORNER OF PARCEL 1  
ALSO BEING THE  
WESTERLY MOST CORNER  
OF PARCEL 2 OF LANDS  
DESCRIBED IN  
ORB 8200, PG 766

N44°59'40"W 276.42'  
(BEARING BASIS)

PARCEL 1  
CDP OCALA VA, LLC  
ORB 8200, PG 766

NORTHERLY LINE OF  
PARCEL 1  
ALSO BEING THE  
SOUTHWESTERLY LINE  
OF PARCEL 2 OF  
LANDS DESCRIBED IN  
ORB 8200, PG 766

PARCEL 17  
PARCEL ID: 23874-000-17  
CDP OCALA VA, LLC  
PER HEATH BROOK NORTH B-2  
PB 9, PG 149

SOUTHEASTERLY LINE  
OF PARCEL 2 OF  
LANDS DESCRIBED IN  
ORB 8200, PG 766

POINT ON THE  
SOUTHEASTERLY  
LINE OF PARCEL 2  
OF LANDS DESCRIBED  
IN ORB 8200, PG 766

PARCEL 18  
PARCEL ID: 23874-000-18  
NORTHLAND HEATHBROOK, LLC  
PER HEATH BROOK NORTH B-2  
PB 9, PG 149

POINT OF  
BEGINNING

SOUTHERLY MOST  
CORNER OF PARCEL 2  
OF LANDS DESCRIBED  
IN  
ORB 8200, PG 766

S45°00'20"W  
25.00'

## LEGEND & ABBREVIATIONS:

PG(S) = PAGE(S)

PB = PLAT BOOK

Drawing No. 68686006  
Job No. 68686  
Date: NOVEMBER 28, 2023  
SHEET 2 OF 2  
See Sheet 1 for Description

THIS IS NOT A SURVEY.  
NOT VALID WITHOUT SHEET 1 THROUGH 2 e-mail: info@southeasternsurveying.com



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