



Ocala City Council Agenda - **Revised** Tuesday, October 21, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

Revised 10/17: Reordered items under General Business**1. Call to Order****2. Roll Call**

- 2a. New Employees
- Mark McCutcheon, Electric
 - Parthkumar Jayani, Engineering
 - Michael Kincaid, Engineering
 - Bobby Davis, Water Resources
 - Clarence Simmons, Water Resources

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Recognition Award to Daviecoyn Hopson](#)
- 4b. [Presentation of the Reilly Arts Center Day Proclamation to Reilly Arts Center Executive Director Natalie McComb](#)
- 4c. [Service Award - Kirk Friberg - Ocala Police Department - 25 Years of Service](#)
- 4d. [Service Award - Sergeant Michael Diesso - Ocala Police Department - 25 Years of Service](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Additional expenditures under the contract with ElectRx and Health Solutions, LLC to fund continued prescription benefit services for City employees through the end of the current contract term in the amount of \\$75,000](#)

Presentation By: Todd Swanson

- 6b. [Continued utilization of the cooperative purchasing agreement with Precision Sidewalk Safety Corp. for the provision of concrete sidewalk trip hazard repairs with an expenditure not to exceed \\$75,000](#)

Presentation By: Darren Park

- 6c. [Greenway Reserve Conceptual Subdivision Plan](#)

Presentation By: Aubrey Hale

6d. [Winding Oaks Commercial Phase 1 Developer's Agreement](#)**Presentation By:** Aubrey Hale**6e.** [Allocation from the City of Ocala's Affordable Housing Fund to support the proposed Magnolia Terrace multi-family development totaling \\$84,000](#)**Presentation By:** James Haynes**6f.** [Appointment of TamBoura Jenkins to the Planning and Zoning commission for the remainder of an unexpired four-year term ending March 1, 2026](#)**Presentation By:** Angel Jacobs**6g.** [Appointment of Bruce Gonseth to the Municipal Code Enforcement Board for the remainder of an unexpired three-year term ending March 1, 2028](#)**Presentation By:** Angel Jacobs**6h.** [Re-appointment of Justin Hardy to the Firefighters' Retirement System Board of Trustees to a new two-year term ending October 4, 2027](#)**Presentation By:** Angel Jacobs**6i.** [City Council meeting minutes from October 7, 2025](#)**Presentation By:** Angel Jacobs**7.** **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances****9.** **Public Hearings / Second and Final Readings / Adoption of Ordinances****9a.** [Public Hearing to transmit to the Florida Department of Commerce a text amendment to the Future Land Use Element of the Comprehensive Plan by deleting Policy 18.13 and Policy 18.24 relating to development conditions that apply to 75.93 acres of two parcels of land that total approximately 251.09 \(Parcels 2380-000-001 and 23812-001-00\) located in the 3000 and 4000 to 4300 blocks of SW 43rd Court \(Case FLUP25-0001\)](#)**Presentation By:** Jeff Shrum

- 9b. [Public hearing for the transmittal to the Florida Department of Commerce a request to change the Future Land Use map designation on approximately 74.11 acres, comprised of nine parcels \(Parcels 21492-000-00, 21477-000-00, 21474-002-00, 21476-000-00, 21474-000-00, 21474-001-00, 21480-000-00, 21494-000-00, and 21478-000-00\) located in the 2300 block, along the west side of NW 27th Avenue from Medium Intensity/Special District to Employment Center \(Case LUC25-0004\) \(Quasi-Judicial\)](#)

Presentation By: Jeff Shrum

- 9c. [Resolution 2026-3 amending Resolution 2021-20 the Winding Oaks Planned Development \(PD\) Plan \(master signage plan\) and PD Standards Book for property located at 4090 SW 66th Street, approximately 960.59 acres, excluding the Jaguar property \(parcel# 35512-001-03\)](#)

RES-2026-3

Presentation By: Endira Madraveren

- 9d. [Resolution 2026-4 for the Downtown Event Zone to allow alcoholic beverage sales as part of the 2025 Ocala Art Festival Saturday and Sunday, October 25 and 26, 2025 \(Quasi-Judicial\)](#)

RES-2026-4

Presentation By: Endira Madraveren

10. General Business

- 10a. [Second amendment to the Agreement for Management of the Fort King Tennis Center to incorporate a management services fee in an amount not to exceed \\$98,800](#)

Presentation By: Julie Johnson

- 10b. [Purchase 36 time clocks from UKG Inc. with an estimated expenditure of \\$153,632](#)

Presentation By: Kelly Vann

- 10c. [Ratification of the City Manager's signature on the 2023 U.S. Department of Housing and Urban Development for Marion County's Continuum of Care Homeless Management Information System 2023-2024 program year grant in the amount of \\$223,815](#)

Presentation By: James Haynes

- 10d. [Budget Resolution 2026-105 to amend the Fiscal Year 2025-26 budget to accept and appropriate funds from the U.S. Department of Housing and Urban Development for Marion County's Continuum of Care Homeless Management Information System 2023-2024 program year grant in the amount of \\$223,815](#)

BR-2026-105

Presentation By: James Haynes

- 10e. [One-year renewal of the contract for supply and delivery of bulk premium high-performance engine oil with Palmdale Oil Company, Inc. with an aggregate expenditure of \\$175,000](#)

Presentation By: John King

- 10f. [Utilization of the Sourcewell cooperative purchasing agreements with TPH Acquisition, LLP, d/b/a The Parts House for the purchase of replacement auto parts with an aggregate expenditure of \\$1,277,000](#)

Presentation By: John King

- 10g. [Utilization of multiple cooperative purchase agreements for the purchase of 106 vehicles and equipment for various City departments in the amount of \\$11,366,554](#)

Presentation By: John King

- 10h. [Five-year maintenance agreement with Environmental Products Group for a TruVac FLXX Hydro Excavator truck in the amount of \\$75,000](#)

Presentation By: Liza Warmuth

- 10i. [Utilization of Sourcewell cooperative purchasing agreement with East Coast Emergency, Inc. for the purchase of emergency audio/visual warning devices with an aggregate expenditure of \\$300,000](#)

Presentation By: Liza Warmuth

- 10j. [Sale of the Ocala Electric Utility 230kV Seminole Silver Springs North-to-Shaw 230kV transmission line to Duke Energy Florida, LLC for \\$9,893,712](#)

Presentation By: Doug Peebles

- 10k. [Purchase of electric meters from Wesco Distribution, Inc. with a not to exceed expenditure of \\$2,000,000](#)

Presentation By: Doug Peebles

- 10l. [One-year extension to the purchase and sale contract for 115 acres of non-aviation property at Ocala International Airport with InSite Real Estate Investment Properties, LLC](#)

Presentation By: Matthew Grow

- 10m. [Budget Resolution 2026-106 to amend the Fiscal Year 2025-26 budget to appropriate \\$225,850 in grant funding from the Federal Aviation Administration and transfer a match of \\$11,886 from the Airport reserve for projects account to design an extension to the runway 36 safety area for a total cost of \\$237,736](#)

Presentation By: Matthew Grow

BR-2026-106

- 10n.** [Budget Resolution 2026-107 to amend the Fiscal Year 2025-26 budget to appropriate \\$2,664,891 in grant funding from the Federal Aviation Administration, transfer \\$140,257 for the match and \\$269,000 for project contingency from the Airport reserve for projects account, to construct the General Aviation Apron Rehabilitation for a total project amount of \\$3,074,148](#) **BR-2026-107**

Presentation By: Matthew Grow

- 10o.** [Task work order with Infrastructure Consulting and Engineering, PLLC, for construction engineering inspection services to be performed during the terminal apron rehabilitation project in the amount of \\$112,476](#)

Presentation By: Matthew Grow

- 10p.** [Agreement with C.W. Roberts Contracting Inc. for the provision of construction services for the Terminal Apron Rehabilitation project in the amount of \\$2,690,211 with 10 percent contingency for a total project budget not to exceed \\$2,959,232](#)

Presentation By: Sean Lanier

- 10q.** [Third Elevator Change Order and additional expenditure under the contract with SSC Construction Management, LLC for design-build services for the Downtown Parking Garage No. 2 in the amount of \\$216,000](#)

Presentation By: Sean Lanier

- 10r.** [Expenditures for a contract with Lumen/Level 3 Communications LLC for 40 Gigabits of dedicated internet access in the amount of \\$400,000](#)

Presentation By: Mel Poole

- 10s.** [Five-year agreements with PFM Asset Management, LLC, Sawgrass Asset Management, LLC, and Seix Investment Advisors, LLC, for the provision of investment manager services for the City's treasury funds with an estimated annual expenditure of \\$180,000 per contract year](#)

Presentation By: Peter Brill

- 11. Internal Auditor's Report**
- 12. City Manager's Report**
- 13. Ocala Police Department Report**
- 14. Ocala Fire Rescue Department Report**
- 15. City Attorney's Report**
- 16. Public Comments**

17. Informational Items and Calendaring Items

- Tuesday, October 28, 2025 - 3:00pm - TPO Meeting - Marion County BOCC Auditorium
- Tuesday, November 4, 2025 - 3:30pm - CRA meeting - Council Chambers
- Tuesday, November 4, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, November 11, 2025 - Veteran's Day - City Offices closed
- Wednesday, November 12, 2025 - 12:00pm - City Council Workshop Re: Solid Waste Rate - Council Chambers
- Tuesday, November 18, 2025 - 4:00pm - City Council meeting - Council Chambers
- Thursday, November 27 and Friday, November 28, 2025 - Thanksgiving Holiday - City Offices closed
- Tuesday, December 2, 2025 - 4:00pm - City Council meeting - Council Chambers

17a. [Fully Executed Contracts Under \\$50,000](#)

17b. [Fully Executed Contracts Under \\$50,000](#)

17c. [Dearmin Substation Transformer Cost Escalation Informational Update](#)

18. Comments by Mayor**19. Comments by City Council Members****20. Adjournment**