



# Ocala City Council Agenda - Final

## Tuesday, April 18, 2023

### Meeting Information

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://ocalafl.org/meetings>

#### *Time*

4:00 PM

#### Council Members

James P. Hilty Sr., Council President  
Barry Mansfield, Pro Tem  
Ire Bethea Sr.  
Kristen Dreyer  
Jay A. Musleh

#### Mayor

Reuben Kent Guinn

#### City Manager

Peter Lee

### Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### City Council's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order**

- a. Opening Ceremony
  1. Invocation
  2. Pledge of Allegiance
- b. Welcome and Roll Call
- c. New Employees
  - Cora Smit-Welter - Growth Management

**2. Public Notice****3. Proclamations & Awards**

- 3a. [Arbor Day Proclamation will be presented to Rachel Fautsch, City of Ocala Community Outreach Manager; Amy Casaletto, City of Ocala Special Services Division Head; and Anthony Santangelo, OEU Vegetation Manager/Utility Forester](#)
- 3b. [Arab American Heritage Month Proclamation will be presented to Dr. Manal Fakhoury](#)
- 3c. [Service Award - Cheryl Friedman - Customer Service Utility Office - 25 Years of Service](#)
- 3d. [Service Award - Sergeant Jeffrey Hurst - Ocala Police Department - 20 Years of Service](#)
- 3e. [Service Award - Sergeant Jared Sieg - Ocala Police Department - 20 Years of Service](#)
- 3f. [Service Award - Sergeant Scott Rowe - Ocala Police Department - 20 Years of Service](#)
- 3g. [Service Award - Ryan Brady - Ocala Fire Rescue - 20 Years of Service](#)

**4. Presentations**

- 4a. Early Voting - Wesley Wilcox, Supervisor of Elections

**5. Public Comments****6. Public Hearings**

- 6a. [Open a public hearing and transmit a text amendment to the Florida Department of Economic Opportunity \(Case No. CPTA23-45126\) concerning criteria for the Medium Intensity/Special District Land Use Classification \(Policy 6.2\) of Future Land Use Element of the Comprehensive Plan](#)

Presentation By: Tye Chighizola

**7. Second and Final Reading of Ordinances**

(All are Public Hearings)

- 7a. [Adopt Ordinance 2023-44 to rezone from GU, Governmental Use, to M-1, Light Industrial, for property located on the west side of SW 60th Avenue approximately 615 feet north of SW 38th Street, approximately 7 acres \(Case # ZON22-44988\) \(Quasi-Judicial\)](#)

Presentation By: Jeff Shrum

**Introduced by:** Ire J. Bethea Sr

**8. General Business**

- 8a. [Approve a ten-year Interlocal Agreement between Marion County, Florida, and the City of Ocala for the provision of continued animal control services within the limits of the city with an expenditure amount for FY22/23 of \\$502,700](#)

Presentation By: Ken Whitehead

- 8b. [Adopt Resolution 2023-24 revising the official golf cart map to include portions of downtown Ocala](#)

**RES-2023-24**

Presentation By: Tye Chighizola

- 8c. [Approve award of the Agreement for Fire Fee Assessment Study for the Fiscal Year 2023-2024 update to Alfred Benesch & Company in an amount not to exceed \\$59,590](#)

Presentation By: Tammi Haslam

- 8d. [Approve a three-year contract with Davey Resource Group, a division of the Davey Tree Expert Co., for tree trimming and power line clearing services with a total estimated cost of \\$7,624,629](#)

Presentation By: Doug Peebles

- 8e. [Approve the purchase of inventory items for Ocala Electric Utility awarded to multiple vendors in the amount of \\$1,144,075](#)

Presentation By: Doug Peebles

- 8f. [Approve award of a two-year contract to Marion Rock, LLC, for the Drainage Rehabilitation Improvement Program with an estimated expenditure of \\$3,000,000](#)

Presentation By: Sean Lanier

- 8g. [Approve additional expenditures for utility services provided by Duke Energy, Inc with an estimated annual expenditure of \\$135,000](#)

Presentation By: Sean Lanier

- 8h. [Approve increased expenditure under the piggyback/cooperative purchasing agreement between the City of Ocala and SGS Contracting Services for emergency repairs to the Softening Basin Lime Accelerator #1 and Lime Silo, with an additional 10% contingency added to the existing contract amount for a total contract not to exceed \\$1,255,196](#)

Presentation By: Sean Lanier

- 8i. [Adopt Resolution 2023-25 to execute State-Funded Grant Agreement FPN 435547-3-54-01 and accept the grant funds from the Florida Department of Transportation in the amount of \\$8,000,000](#)

[RES-2023-25](#)

Presentation By: Sean Lanier

- 8j. [Approve a two-year contract with C.W. Roberts Contracting, Inc. for the Transportation Rehabilitation Improvement Program with an aggregate expenditure not to exceed \\$5,000,000](#)

Presentation By: Sean Lanier

- 8k. [Approve funding from the Florida Department of Health for Overdose Data to Action Recovery Community Paramedicine Program in the amount of \\$222,266](#)

Presentation By: Clint Welborn

- 8l. [Approve a one-year citywide renewal of Microsoft 365 cloud subscriptions, server licenses, and desktop licenses with an estimated annual cost of \\$567,099](#)

Presentation By: Christopher Ramos

- 8m. [Approve lease amendment #1 with Avis Rental Car for three-year lease renewal at the Ocala International Airport for annual rent and fees of approximately \\$255,736](#)

Presentation By: Matthew Grow

- 8n. [Approve lease amendment #2 with Enterprise Rental Car for three-year lease renewal at the Ocala International Airport for annual rent and fees of approximately \\$239,060](#)

Presentation By: Matthew Grow

9. **Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 9a. [Approve a two-year hangar lease with the Florida Fish and Wildlife Commission with a receivable amount of \\$90,298](#)  
Presentation By: Matthew Grow
- 9b. [Adopt Budget Resolution 2023-133 amending the Fiscal Year 2022-2023 budget to appropriate supplemental funding for a fire assessment study update totaling \\$19,590](#) **BR-2023-133**  
Presentation By: Tammi Haslam
- 9c. [Adopt Budget Resolution 2023-134 to accept and appropriate funds from the Florida Department of Health for the Overdose Data to Action Recovery Community Paramedicine Program in the amount of \\$222,266](#) **BR-2023-134**  
Presentation By: Tammi Haslam
- 9d. [Adopt Budget Resolution 2023-135 to accept and appropriate grant funds from Florida Department of Transportation for construction of NW 44th Avenue Extension in the amount of \\$8,000,000](#) **BR-2023-135**  
Presentation By: Tammi Haslam
- 9e. [Adopt Budget Resolution 2023-136 amending the Fiscal Year 2022-2023 budget to transfer funds from General Fund Reserve for Contingencies for Enhanced Animal Control Services in the amount of \\$352,700](#) **BR-2023-136**  
Presentation By: Tammi Haslam
- 9f. [Approve a three-year contract for diesel exhaust fluid with Palmdale Oil Company, Inc with an estimated aggregate expenditure of \\$80,730](#)  
Presentation By: John King
- 9g. [Approve contract for firefighter physical examinations utilizing Life Extension Clinics, Inc. with an estimated expenditure of \\$61,000](#)  
Presentation By: Clint Welborn
- 9h. [March 2023 outside counsel invoices](#)  
Presentation By: William E. Sexton
- 9i. [Approve City Council Regular Meeting minutes from April 4, 2023](#)  
Presentation By: Angel Jacobs

**10. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

**11. Introduction and First Reading of Ordinances - None**

- 12. Internal Auditor's Report - None**
- 13. City Manager's Report**
  - 13a. Update on Strategic Planning
- 14. Police and Fire Department Report**
- 15. Mayor's Report**
- 16. City Attorney's Report**
- 17. Informational Items**
  - 17a. Calendaring Items
  - 17b. Comments by Mayor
  - 17c. Comments by Council Members
  - 17d. Informational
    - 17d1. [Executed Contracts Under \\$50,000](#)**
    - 17d2. [Local Mitigation Strategy 2022 Annual Report](#)**
- 18. Adjournment**