

AFFORDABLE HOUSING INCENTIVE FUND APPLICATION

Proposal Title: Habitat for Humanity of Marion County, Inc.

Amount of Funds Requested: \$3,285.00

Name of Applicant: Habitat for Humanity of Marion County, Inc.

Mailing Address: P.O. Box 5578, Ocala, FL 34478

Telephone: 352-351-4663

Fax: 352-351-3081

Admin Contact: Dave Layman

Email dllayman@msn.com

Project Contact: Josh James

Email: st.jamelm@gmail.com

Financial Contact: Dave Layman

Email: dllayman@msn.com

Website:

habitatocala.org

Legal Status: For Profit Non-profit

Federal EIN: 59-2992077

DUNS #: 791045685

Project Type (check all that apply)

Multifamily

Single-family (detached)

Single-family (attached)

Other

Homeowner

Rental

Income restrictions on project (indicate the approximate number of units meeting each Area Median Income (AMI) category:

Incomes less than 30% AMI

Income between 30% and 50% AMI

Income between 50% and 80% AMI

Income over 80% AMI

1 Total Units

Utilities included in rent: Water/Sewer Electric Gas Internet Other

Identify the number of accessible units and the specific type of accessibility modifications that will be incorporated:

__1715 NW 18th Street – Permit #BLD23-0179 – 2/11Unit

Project Proposal

Please provide the following information as separate attachments to the application.

- A. **Project Description** – Provide a description of the proposed project to include project type and location, including legal description of the property and the population(s) to be served.
- B. **Need** - Explain why this site was chosen and how it helps the City to expand affordable housing opportunities where most needed? Describe the neighborhood and surrounding community. Provide a map indicating project location.
- C. **Project Readiness** – Provide evidence of organizational experience and capacity to manage the project, pursue and acquire land, site control, required zoning variance and permitting (if applicable), and financial commitments for the project.
- D. **Site** - Identify any existing buildings on the proposed site, noting any that are currently occupied. Describe the planned demolition of any buildings on the site.
- E. **Prior Activities** - Provide a summary of similar activities completed by the organization and project team.
- F. **Project Budget** – Provide a detailed description of the proposed project budget showing sources and amounts of additional funding.
- G. **E. Project Schedule** – Indicate the proposed project schedule, including pre-development, anticipated pursuit and acquisition timeline (if applicable), site control, zoning approval, financing and construction milestones to project completion.

Authorization:

Organization Name: __Habitat for Humanity of Marion County, Inc.

I, __David L. Layman_____ certify that I am authorized to apply for

(Authorized Organization Official)

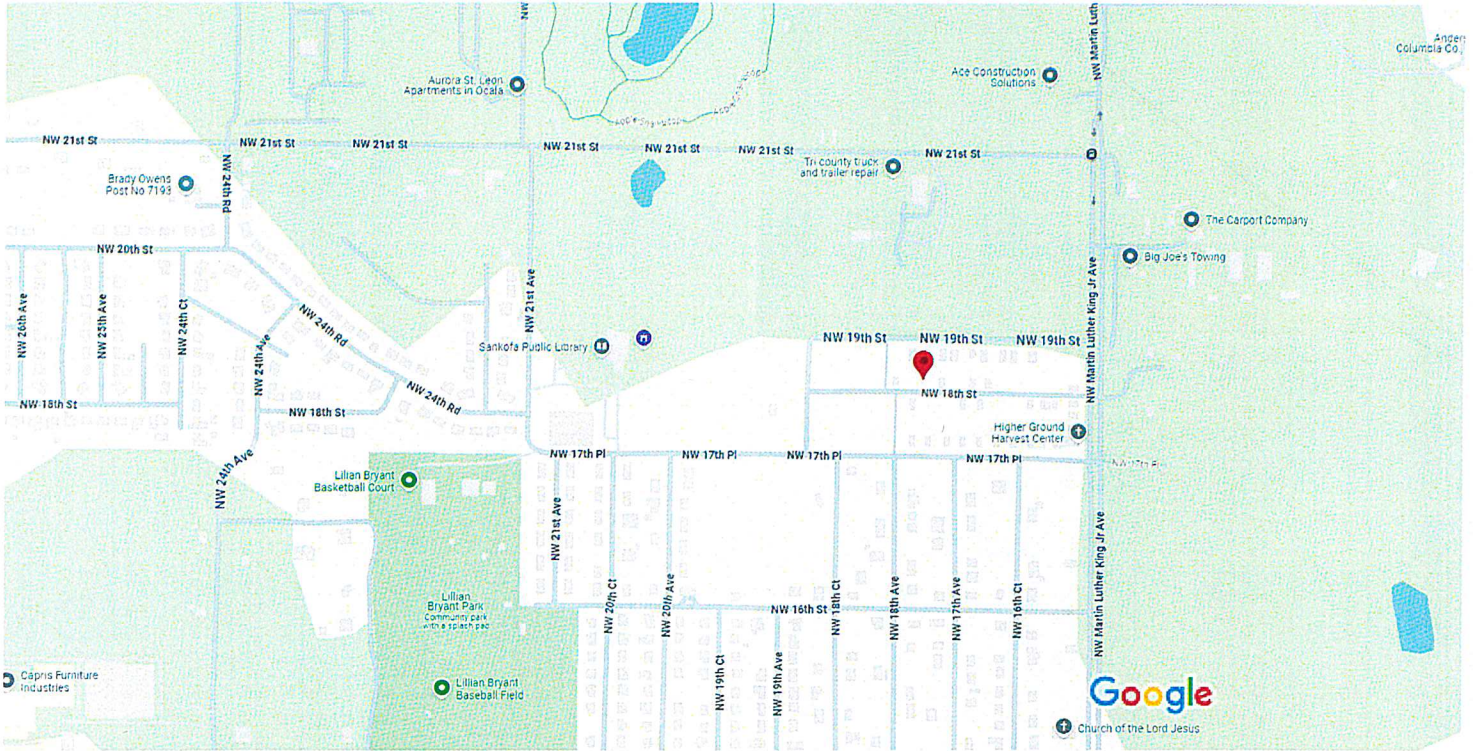
Funding from the City of Ocala. I certify that all information contained herein is accurate to the best of my knowledge.

Project Proposal

- A. Project Description – One affordable housing project located at 1715 NW 18th Street. PID #21939-000-02 with City of Ocala Permit #BLD23-0179 will be a stick built two (1) bath (2) two bedroom unit.
- B. Need – This site in West Ocala will be built and subsidized by Habitat to buy down the mortgage and make it affordable for families in the 50-80% AMI. This structure’s architectural design and square footage will be ideal for this location and community location. Location maps include.
- C. Project Readiness - This site is finishing construction with our City of Ocala building permit. Habitat for Humanity of Marion Co., Inc. has built over 100 homesites in the City of Ocala. This project is currently near completion with our Certificate of Completion issued.
- D. Site – This home will be consistent with the structures in the existing neighborhood and zoning requirements.
- E. Prior Activities – As reported above in Project Readiness, Habitat for Humanit of Marion County, Inc. has built over 100 homesites in the City of Ocala.
- F. Project Budget - Attached are general ledger reports of construction in progress for the site thru November 26, 2024. The anticipated construction costs for the project is \$125,000.
- G. Project Schedule – This site has been issued a Certificate of Occupancy and is scheduled for closing December 2, 2024.

| | |
|-------------------------------------|--------------------|
| <i>David L. Layman</i> Signature | 11/26/2024 Date |
| DAVID L. LAYMAN Print Name | CFO Title |

1715 NW 18th St




Map data ©2024 Google 200 ft



1715 NW 18th St

-  Directions
-  Save
-  Nearby
-  Send to phone
-  Share

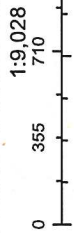
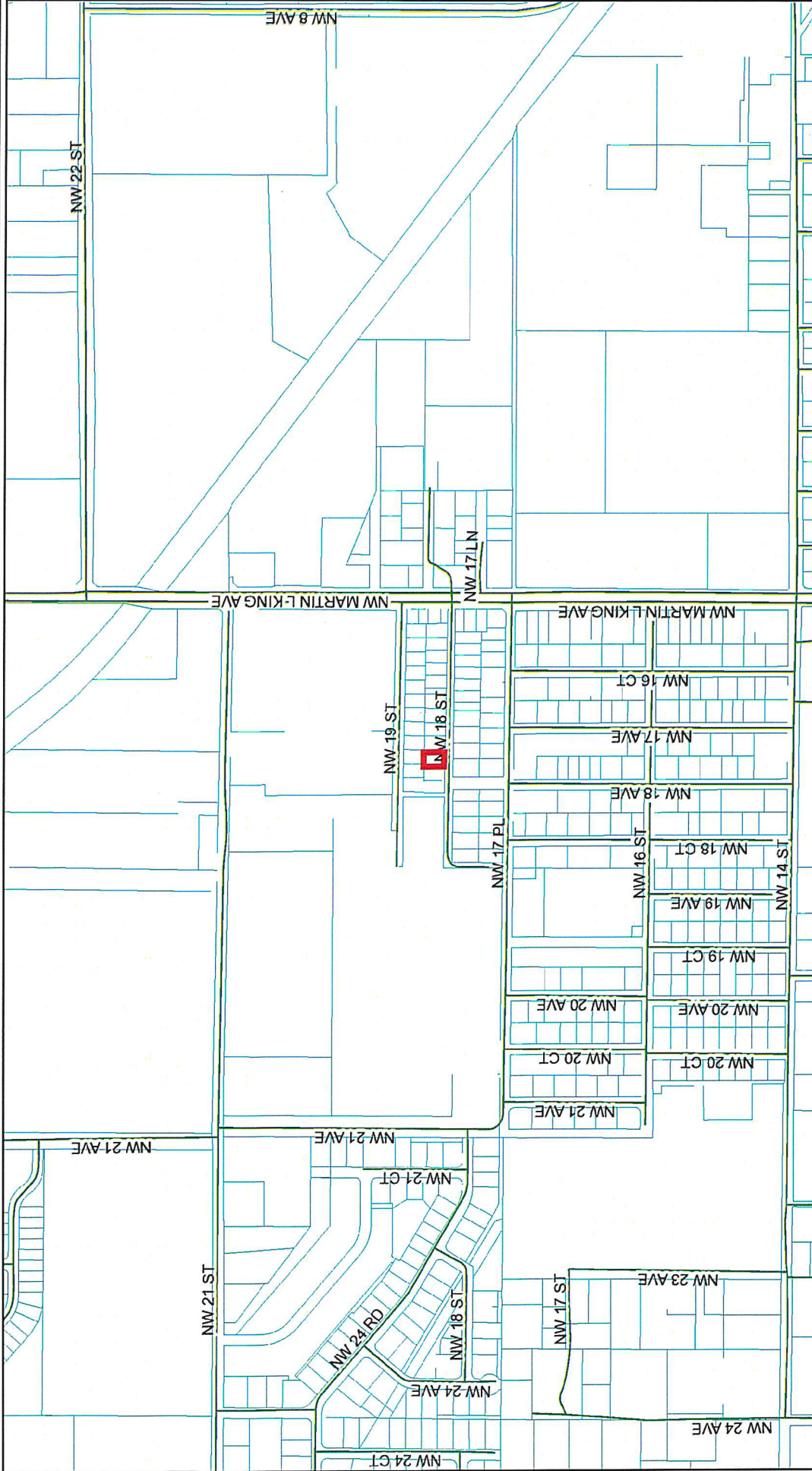
 1715 NW 18th St, Ocala, FL 34475

 6R4W+44 Ocala, Florida



Jimmy H. Cowan, Jr., CFA
 Marion County Property Appraiser

Updated every 24 hours



Search Results

Streets

1715 NW 18th Street

11/26/2024
 Marion County Property Appraiser
 Marion County, FL

DISCLAIMER: This is a work in progress. This application was compiled by the Marion County Property Appraiser's Office solely for the governmental purpose of property assessment. These are NOT surveys. Our goal is to provide the most accurate data available, however, no warranties, expressed or implied are provided with this data, its use, or interpretation. All information subject to change without notice. Use at your own risk.

Habitat for Humanity of Marion County, Inc.

11/26/2024 3:37 PM

Register: 15215 · 15215

From 11/19/2023 through 11/26/2024

Sorted by: Date, Type, Number/Ref

| Date | Ref. | Payee | Account | Memo | Decrease | C | Increase | Balance |
|------------|-------------|-------------------------|-------------------------|----------------------|----------|---|----------|-----------|
| 11/27/2023 | 931128 | Jerry Bryant. | 2010 · Lowes | 12 ct wood shims | | | 10.14 | 42,136.99 |
| 11/28/2023 | 330585 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | 2X4X92 5/8 | | | 41.50 | 42,178.49 |
| 11/30/2023 | 5251-107... | CED | 2005 · Accounts Payable | cb enclosure, 2 ... | | | 295.88 | 42,474.37 |
| 12/01/2023 | 1093606 | Florida Express Envi... | 2005 · Accounts Payable | 20Y c&D rent | | | 125.00 | 42,599.37 |
| 12/02/2023 | 1095641 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet Svc ... | | | 164.58 | 42,763.95 |
| 12/04/2023 | 977934 | Jerry Bryant. | 2010 · Lowes | 8 ft craftsman ca | | | 42.69 | 42,806.64 |
| 12/05/2023 | 9604901... | Persad | 1011 · Community Ban... | Options | 600.00 | | | 42,206.64 |
| 12/05/2023 | 10113 | Hott Sun AC & Heati... | 2005 · Accounts Payable | Rough in done ... | | | 2,850.00 | 45,056.64 |
| 12/05/2023 | 32919389 | Town & Country Ind... | 2005 · Accounts Payable | colonial 1 3/4 s... | | | 10.24 | 45,066.88 |
| 12/06/2023 | 983954 | Jerry Bryant. | 2010 · Lowes | lnx 3 in arbore... | | | 21.36 | 45,088.24 |
| 12/06/2023 | 984979 | Jerry Bryant. | 2010 · Lowes | sd bolt on b hu... | | | 19.46 | 45,107.70 |
| 12/06/2023 | 984222 | Jerry Bryant. | 2010 · Lowes | 2 in sch 40 90 ... | | | 11.72 | 45,119.42 |
| 12/06/2023 | 984252 | Jerry Bryant. | 2010 · Lowes | 1/2 pt low voc ... | | | 5.45 | 45,124.87 |
| 12/08/2023 | 220574 | Mike Scott Plumbing | 2005 · Accounts Payable | top out plumbing | | | 2,208.00 | 47,332.87 |
| 12/12/2023 | 970724 | Jerry Bryant. | 2010 · Lowes | 1-3-8 prm spru... | | | 28.32 | 47,361.19 |
| 12/12/2023 | 335444 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | Exterior doorr, ... | | | 1,792.85 | 49,154.04 |
| 12/13/2023 | | A Good Man Around... | 2005 · Accounts Payable | Install shingles ... | | | 3,780.00 | 52,934.04 |
| 12/15/2023 | 336790 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | Exterior door | | | 921.68 | 53,855.72 |
| 12/15/2023 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 11/17 to 12/12/... | | | 27.53 | 53,883.25 |
| 12/19/2023 | 337804 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | 2X4X10' sof | | | 38.57 | 53,921.82 |
| 12/26/2023 | | Mark Seymour. | 2005 · Accounts Payable | Fuel for genera... | | | 34.53 | 53,956.35 |
| 12/30/2023 | 1108523 | Florida Express Envi... | 2005 · Accounts Payable | Port toilet svc -... | | | 162.99 | 54,119.34 |
| 01/01/2024 | 1110248 | Florida Express Envi... | 2005 · Accounts Payable | 20Y C&D rent | | | 125.00 | 54,244.34 |
| 01/02/2024 | 991415 | Jerry Bryant. | 2010 · Lowes | great stuff 12 fl... | | | 32.57 | 54,276.91 |
| 01/02/2024 | 32951936 | Town & Country Ind... | 2005 · Accounts Payable | vari 5/8" j chan... | | | 72.56 | 54,349.47 |
| 01/03/2024 | 995336 | Jerry Bryant. | 2010 · Lowes | 2-4-92 5/8 kd s... | | | 127.46 | 54,476.93 |
| 01/04/2024 | 30290 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | exterior door | 1,106.73 | | | 53,370.20 |
| 01/05/2024 | 342205 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | 1 1/8 drywall c... | | | 115.34 | 53,485.54 |
| 01/10/2024 | 983083 | Jerry Bryant. | 2010 · Lowes | plastic staple 3/... | | | 173.61 | 53,659.15 |
| 01/16/2024 | 5251-107... | CED | 2005 · Accounts Payable | 4/0 CU, 20A 1... | | | 709.76 | 54,368.91 |
| 01/17/2024 | 970285 | Jerry Bryant. | 2010 · Lowes | sigma 2 in rigid... | | | 5.37 | 54,374.28 |
| 01/17/2024 | 999799 | Jerry Bryant. | 2010 · Lowes | white tape 3/4i... | | | 13.26 | 54,387.54 |
| 01/17/2024 | 30845 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | 2X6X16 #2 sy... | 360.06 | | | 54,027.48 |
| 01/18/2024 | 971918 | Jerry Bryant. | 2010 · Lowes | 2 in pvc coupli... | | | 7.05 | 54,034.53 |
| 01/18/2024 | 5251-107... | CED | 2005 · Accounts Payable | 200A undergro... | | | 111.93 | 54,146.46 |
| 01/23/2024 | 984404 | Jerry Bryant. | 2010 · Lowes | 2 in rigid stl lo... | | | 16.64 | 54,163.10 |
| 01/23/2024 | 984622 | Jerry Bryant. | 2010 · Lowes | 3/8 in clamp co... | | | 28.37 | 54,191.47 |
| 01/23/2024 | 123236 | Finyl Products | 2005 · Accounts Payable | Polyrail White,... | | | 798.96 | 54,990.43 |
| 01/23/2024 | 984368 | Jerry Bryant. | 2010 · Lowes | 2 in pvc coupli... | 7.05 | | | 54,983.38 |
| 01/24/2024 | 987013 | Jerry Bryant. | 2010 · Lowes | nail on cable pr... | | | 31.46 | 55,014.84 |

Habitat for Humanity of Marion County, Inc.

11/26/2024 3:37 PM

Register: 15215 · 15215

From 11/19/2023 through 11/26/2024

Sorted by: Date, Type, Number/Ref

| Date | Ref. | Payee | Account | Memo | Decrease | C | Increase | Balance |
|------------|-------------|-------------------------|--------------------------|----------------------|----------|---|----------|-----------|
| 01/24/2024 | 977337 | Jerry Bryant. | 2010 · Lowes | .160X4 sdws fr... | | | 14.23 | 55,029.07 |
| 01/27/2024 | 1122021 | Florida Express Envi... | 2005 · Accounts Payable | Port toilet svc -... | | | 162.45 | 55,191.52 |
| 01/31/2024 | 901050 | Jerry Bryant. | 2010 · Lowes | 1/2" to 1" grn c... | | | 92.96 | 55,284.48 |
| 01/31/2024 | 976778 | Jerry Bryant. | 2010 · Lowes | 1 ct 1/4 in zinc ... | | | 9.20 | 55,293.68 |
| 02/01/2024 | 1127475 | Florida Express Envi... | 2005 · Accounts Payable | 20Y C&D Rent | | | 125.00 | 55,418.68 |
| 02/06/2024 | P262955 | Suncoast | 2005 · Accounts Payable | R19 Unfaced B... | | | 451.76 | 55,870.44 |
| 02/07/2024 | 995226 | Jerry Bryant. | 2010 · Lowes [split] | 23/32 cat rated ... | | | 13.68 | 55,884.12 |
| 02/07/2024 | 352227 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | Tie max Threa... | | | 12.91 | 55,897.03 |
| 02/16/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 1-12 to 2-13-2... | | | 32.83 | 55,929.86 |
| 02/20/2024 | 356582 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | drywall, mold ... | | | 2,527.90 | 58,457.76 |
| 02/24/2024 | 1139039 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet svc ... | | | 162.99 | 58,620.75 |
| 03/01/2024 | 1143324 | Florida Express Envi... | 2005 · Accounts Payable | 20yd C&D` | | | 125.00 | 58,745.75 |
| 03/06/2024 | 1146846 | Florida Express Envi... | 2005 · Accounts Payable | 20yd No Return | | | 292.92 | 59,038.67 |
| 03/18/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 2/13 to 3/13/20... | | | 64.17 | 59,102.84 |
| 03/23/2024 | 1154690 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet SV... | | | 162.99 | 59,265.83 |
| 03/25/2024 | 171997 | AA Drywall Inc. | 2005 · Accounts Payable | hang, finish, te... | | | 1,700.00 | 60,965.83 |
| 03/26/2024 | 8222-3 | Sherwin Williams | 2005 · Accounts Payable | 20 gal pt ed pl f... | | | 877.37 | 61,843.20 |
| 04/09/2024 | 373548 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | 2X6X8 #2 | | | 105.12 | 61,948.32 |
| 04/16/2024 | 375111 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | Interior doors, ... | | | 1,492.96 | 63,441.28 |
| 04/16/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 3-13 to 4-11-2... | | | 43.56 | 63,484.84 |
| 04/24/2024 | 1171075 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet SV... | | | 163.51 | 63,648.35 |
| 04/24/2024 | | Mooknauth Persad | 2005 · Accounts Payable | Refund of opti... | 1,100.00 | | | 62,548.35 |
| 05/01/2024 | | Alex Franklin | 2005 · Accounts Payab... | House blessing... | | | 50.00 | 62,598.35 |
| 05/10/2024 | 976812 | Lowe's Home Center... | 2010 · Lowes | 24 pk terry tow... | | | 52.15 | 62,650.50 |
| 05/16/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 4-11 to 5-13-2... | | | 43.56 | 62,694.06 |
| 05/18/2024 | 1186268 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet SV... | | | 162.99 | 62,857.05 |
| 06/10/2024 | P2E2974 | Suncoast | 2005 · Accounts Payable | See statement | | | 385.76 | 63,242.81 |
| 06/11/2024 | 123562 | Finyl Products | 2005 · Accounts Payab... | 6"X6"X8' Colu... | | | 297.24 | 63,540.05 |
| 06/15/2024 | 1203353 | Florida Express Envi... | 2005 · Accounts Payable | port toilet svc -... | | | 162.45 | 63,702.50 |
| 06/17/2024 | 975318 | Lowe's Home Center... | 2010 · Lowes | 5g val stormco... | | | 147.25 | 63,849.75 |
| 06/17/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 5-13 to 6-12-2... | | | 43.56 | 63,893.31 |
| 06/17/2024 | 2760-8 | Sherwin Williams | 2005 · Accounts Payable | 20 gal custom ... | | | 524.00 | 64,417.31 |
| 06/24/2024 | 1035 | WillisPainting | 2005 · Accounts Payable | Full interior pai... | | | 1,800.00 | 66,217.31 |
| 06/26/2024 | 10446 | Hott Sun AC & Heati... | 2005 · Accounts Payable | Goodman 15 S... | | | 2,850.00 | 69,067.31 |
| 07/01/2024 | 976782 | Lowe's Home Center... | 2010 · Lowes | 15a 125v recep... | | | 197.96 | 69,265.27 |
| 07/03/2024 | | Jarlin Cabinetry | 2038 · MidFlorida CU | Cabinet order | | | 3,223.02 | 72,488.29 |
| 07/08/2024 | | Alex Franklin | 2005 · Accounts Payab... | Mow | | | 130.00 | 72,618.29 |
| 07/09/2024 | 2-17812 | | 1011 · Community Ban... | Jarlin Cabinet ... | | | 22.94 | 72,641.23 |
| 07/11/2024 | 5251-108... | CED | 2005 · Accounts Payable | dryer/range rec... | | | 141.30 | 72,782.53 |
| 07/13/2024 | 1218440 | Florida Express Envi... | 2005 · Accounts Payable | Port Toilet SV... | | | 162.45 | 72,944.98 |

Habitat for Humanity of Marion County, Inc.

11/26/2024 3:37 PM

Register: 15215 · 15215

From 11/19/2023 through 11/26/2024

Sorted by: Date, Type, Number/Ref

| Date | Ref. | Payee | Account | Memo | Decrease | C | Increase | Balance |
|------------|-------------|-------------------------|--------------------------|----------------------|----------|---|----------|-----------|
| 07/17/2024 | 984780 | Lowe's Home Center... | 2010 · Lowes | push broom, tra... | | | 172.64 | 73,117.62 |
| 07/17/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 6-12 to 7-12-2... | | | 43.99 | 73,161.61 |
| 07/18/2024 | 5251-108... | CED | 2005 · Accounts Payable | ld-cntr cvr w/d... | | | 33.98 | 73,195.59 |
| 07/29/2024 | 975347 | Lowe's Home Center... | 2010 · Lowes | alum nail, blk a... | | | 9.82 | 73,205.41 |
| 07/31/2024 | 037456-0... | Alex Franklin | 2005 · Accounts Payab... | Mow | | | 80.00 | 73,285.41 |
| 08/10/2024 | 1232771 | Florida Express Envi... | 2005 · Accounts Payable | Port toilet svc -... | | | 162.45 | 73,447.86 |
| 08/16/2024 | 9643-1 | AGM Roofing. | 2005 · Accounts Payable | Tree work | | | 100.00 | 73,547.86 |
| 08/16/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 7-11 to 8-14-2... | | | 46.12 | 73,593.98 |
| 08/19/2024 | 1045 | Elite Floor Crafters | 2005 · Accounts Payable | Ivy Palmetto R... | | | 2,922.50 | 76,516.48 |
| 08/20/2024 | 977215 | Lowe's Home Center... | 2010 · Lowes | 1/2X2X4 treat... | | | 32.53 | 76,549.01 |
| 08/20/2024 | 1065 | KAM Electric Service | 2005 · Accounts Payable | Breaker trippin... | | | 450.00 | 76,999.01 |
| 08/21/2024 | 980194 | Lowe's Home Center... | 2010 · Lowes | x paper 36 X 1... | | | 43.66 | 77,042.67 |
| 08/28/2024 | 981319 | Lowe's Home Center... | 2010 · Lowes | 2-4-8 #2, 1/2X... | | | 12.21 | 77,054.88 |
| 08/28/2024 | 11673 | CHBM Pro Group | 2005 · Accounts Payable | flatwork drive... | | | 4,340.00 | 81,394.88 |
| 08/29/2024 | 985067 | Lowe's Home Center... | 2010 · Lowes | met 2in 18ga c... | | | 28.48 | 81,423.36 |
| 08/29/2024 | 420418 | Ro-Mac Lumber & S... | 2005 · Accounts Payable | Door Sets and l... | | | 292.07 | 81,715.43 |
| 08/30/2024 | 988395 | Lowe's Home Center... | 2010 · Lowes | 1/2-2-2 pine, 1-... | | | 17.32 | 81,732.75 |
| 08/30/2024 | 2-17974 | | 1011 · Community Ban... | Jarlin Cabinetry | | | 373.43 | 82,106.18 |
| 09/02/2024 | 037459 | Alex Franklin | 2005 · Accounts Payab... | Mow | | | 80.00 | 82,186.18 |
| 09/04/2024 | 984243 | Lowes | 2010 · Lowes | 24x30 1/8 in be... | | | 214.98 | 82,401.16 |
| 09/04/2024 | 982392 | Lowes | 2010 · Lowes | 1/2 4-3 pin proj... | | | 116.53 | 82,517.69 |
| 09/04/2024 | 983894 | Lowes | 2010 · Lowes | PJF JMB 4-9/1... | | | 90.96 | 82,608.65 |
| 09/06/2024 | 990900 | Lowe's Home Center... | 2010 · Lowes | brok pin clip, b... | | | 401.79 | 83,010.44 |
| 09/06/2024 | 0250698 | kelly's Cabinet Supply | 2038 · MidFlorida CU | 5 x 12 STD, 4x... | | | 498.96 | 83,509.40 |
| 09/07/2024 | 1248991 | Florida Express Envi... | 2005 · Accounts Payable | Port toilet, env... | | | 161.39 | 83,670.79 |
| 09/09/2024 | 973249 | Lowe's Home Center... | 2010 · Lowes | Wingnut conn ... | | | 872.95 | 84,543.74 |
| 09/10/2024 | 978508 | Lowes | 2010 · Lowes | 1-gal titebond, ... | | | 61.69 | 84,605.43 |
| 09/11/2024 | 980425 | Lowes | 2010 · Lowes | Loc 9oz power ... | | | 12.32 | 84,617.75 |
| 09/12/2024 | 989815 | Lowes | 2010 · Lowes | .75in x 7.25 in ... | | | 29.20 | 84,646.95 |
| 09/12/2024 | 986522 | Lowes | 2010 · Lowes | PJFJMB 4 - 9/... | | | 23.69 | 84,670.64 |
| 09/13/2024 | 990503 | Lowes | 2010 · Lowes | 64g commande... | 61.73 | | | 84,608.91 |
| 09/17/2024 | 976805 | Lowes | 2010 · Lowes | Closet dr pull , ... | | | 20.52 | 84,629.43 |
| 09/18/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | 8-14 - 9-13-24 | | | 113.23 | 84,742.66 |
| 09/18/2024 | 1904 | Stephen McDonald ... | 2005 · Accounts Payable | Bahia Sod rolls... | | | 1,568.00 | 86,310.66 |
| 09/19/2024 | | Lowes | 2010 · Lowes | ENT 1 g pwr o... | | | 26.61 | 86,337.27 |
| 09/20/2024 | | Lowes | 2010 · Lowes | 1.72 Gal cronto... | | | 111.90 | 86,449.17 |
| 09/20/2024 | | Lowes | 2010 · Lowes | PVC QTR RN... | | | 41.82 | 86,490.99 |
| 09/20/2024 | 9609902... | Nancy Smith | 1011 · Community Ban... | construction op... | 50.00 | | | 86,440.99 |
| 09/20/2024 | P9K4231 | Suncoast | 2005 · Accounts Payable | R-30 Blown Fi... | | | 632.50 | 87,073.49 |
| 09/23/2024 | 4693 | Energy By Design | 2005 · Accounts Payable | Blower door test | | | 125.00 | 87,198.49 |

Habitat for Humanity of Marion County, Inc.

11/26/2024 3:37 PM

Register: 15215 · 15215

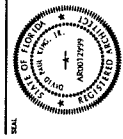
From 11/19/2023 through 11/26/2024

Sorted by: Date, Type, Number/Ref

| Date | Ref. | Payee | Account | Memo | Decrease C | Increase | Balance |
|-------------|-------------|---------------------------|--------------------------|----------------------|-------------------|-----------------|----------------|
| 09/25/2024 | | Lowe's | 2010 · Lowe's | 1/4 x 4 HWH T... | | 13.26 | 87,211.75 |
| 09/25/2024 | 1078 | KAM Electric Service | 2005 · Accounts Payable | Hook up water ... | | 860.00 | 88,071.75 |
| 09/27/2024 | 33357303 | Town & Country Ind... | 2005 · Accounts Payable | Vari T4 Soffit ... | | 181.12 | 88,252.87 |
| 09/27/2024 | | Cody's Certified Pest ... | 2005 · Accounts Payable | Final Spray | | 150.00 | 88,402.87 |
| 09/28/2024 | | Lowe's | 2010 · Lowe's | White HVY D... | | 38.13 | 88,441.00 |
| 09/30/2024 | 123841 | Finyl Products | 2005 · Accounts Payable | Post Kit 4" x 4... | | 139.30 | 88,580.30 |
| 10/01/2024 | | Lowe's | 2010 · Lowe's | Whizz 6 pack 4... | | 57.40 | 88,637.70 |
| 10/01/2024 | | Lowe's | 2010 · Lowe's | ETN 1 G PWR ... | | 9.71 | 88,647.41 |
| 10/01/2024 | 0251355 | kelly's Cabinet Supply | 2038 · MidFlorida CU | Seamfil Bown, ... | | 16.50 | 88,663.91 |
| 10/02/2024 | 1190156 | Appliance Parts of O... | 2005 · Accounts Payab... | Ice maker | | 93.37 | 88,757.28 |
| 10/03/2024 | 233121 | Mike Scott Plumbing | 2005 · Accounts Payable | Final Trim Plu... | | 3,088.00 | 91,845.28 |
| 10/07/2024 | 037462 | Alex Franklin | 2005 · Accounts Payab... | Mow | | 80.00 | 91,925.28 |
| 10/08/2024 | 2110479... | Jessica Rehak | 1011 · Community Ban... | Options - Rehak | 250.00 | | 91,675.28 |
| 10/08/2024 | 2110479... | Jessica Rehak | 1011 · Community Ban... | Options - Rehak | 600.00 | | 91,075.28 |
| 10/08/2024 | | Jessica Rehak. | 2005 · Accounts Payable | Overpayment o... | | 70.00 | 91,145.28 |
| 10/12/2024 | 8101191... | Whirlpool | 2005 · Accounts Payable | Stack kit for wa... | | 89.00 | 91,234.28 |
| 10/15/2024 | | My AMC, LLC | 2038 · MidFlorida CU | Residential Ap... | | 550.00 | 91,784.28 |
| 10/15/2024 | 8101191... | Whirlpool | 2005 · Accounts Payable | Oven, washer/d... | | 800.07 | 92,584.35 |
| 10/17/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | Utilities 9/13 - ... | | 235.05 | 92,819.40 |
| 10/24/2024 | | Seltzer Management ... | 2005 · Accounts Payable | HOP payment f... | | 563.00 | 93,382.40 |
| 11/03/2024 | 0240849 | Alex Franklin | 2005 · Accounts Payab... | Mow | | 40.00 | 93,422.40 |
| 11/05/2024 | 11950 | Stephen McDonald ... | 2005 · Accounts Payable | Bahia Sod rolls... | | 3,920.00 | 97,342.40 |
| 11/14/2024 | 22-2213EC | D.W. Hirst and Asso... | 2005 · Accounts Payable | Elevation Certi... | | 325.00 | 97,667.40 |
| 11/15/2024 | 570038-1... | City of Ocala Munici... | 2005 · Accounts Payable | November 202... | | 57.48 | 97,724.88 |
| 11/19/2024 | | City of Ocala. | 2038 · MidFlorida CU | Transportation ... | | 3,381.91 | 101,106.79 |
| 11/21/2024 | | City of Ocala Buildin... | 2038 · MidFlorida CU | CO Impact fee | | 51.48 | 101,158.27 |

ISSUING TITLE PRINT 28 OCTOBER 2022

Digitally signed
by David P King
DN: c=US,
o=Florida,
dnQualifier=A01
410C000017DA
55DE350000A3
92.cn=David P
King
Date: 2022.11.17
1607:59:45:00



David P. King, Jr
ARCHITECT
2001 W. 1ST AVE
SUITE 100
TALLAHASSEE, FL 32310
352.243.2270 (PH)
352.243.2272 (FAX)

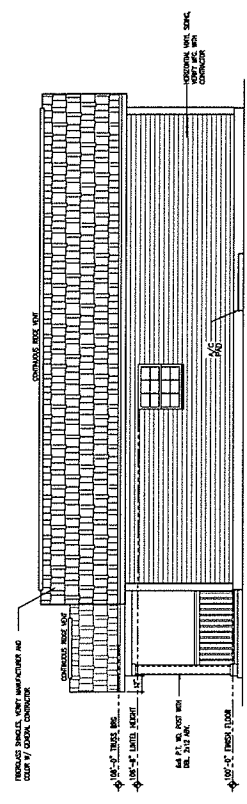
REGISTRATION:
STATE OF FLORIDA
PROJECT: A# 11399

NEW
SINGLE FAMILY
RESIDENCE
FOR
HABITAT FOR
HUMANITY
HOUSE #15
15001 S. BOWEN
CORNER
MADISON COUNTY, FLORIDA

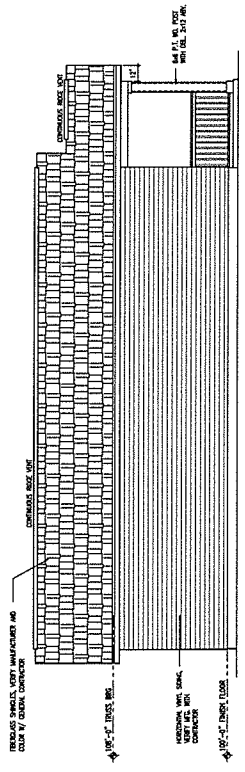
DATE: 11/17/22
CHECKED BY: [Signature]
APPROVED BY: [Signature]
ARCHITECT'S PROJECT NO.:

SHEET TITLE:
FLOOR PLAN
ELEVATIONS

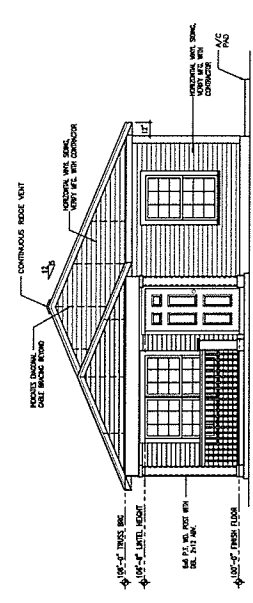
A1



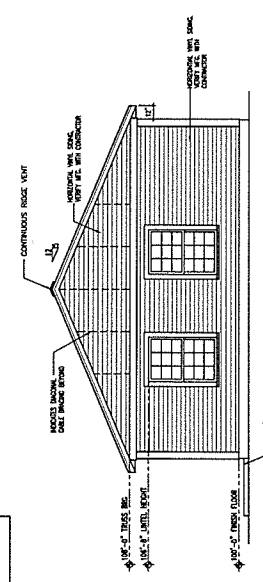
RIGHT ELEVATION
SCALE: 1/4" = 1'-0"



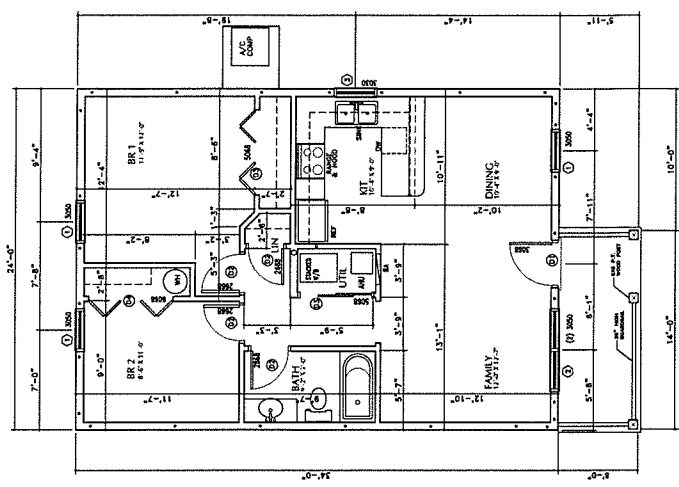
LEFT ELEVATION
SCALE: 1/4" = 1'-0"



FRONT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"



FLOOR PLAN
SCALE: 1/4" = 1'-0"

| DOOR SCHEDULE | | | |
|---------------|----------------|---------------|-------------------------------|
| MARK | DESCRIPTION | ROUGH OPENING | HEADER, SQ. FT. WIND PRESSURE |
| ① | 5048 DRY | 40" x 82" | 15,000 21.2 / -28.3 |
| ② | 5048 WD | 54" x 82" | 20.2 / -28.4 |
| ③ | 5048 WD B-FOLD | 54" x 82" | N/A |
| ④ | 5048 WD B-FOLD | 78" x 82" | N/A |

| WINDOW SCHEDULE | | | |
|-----------------|-------------|---------------|-------------------------------|
| MARK | DESCRIPTION | ROUGH OPENING | HEADER, SQ. FT. WIND PRESSURE |
| ① | 3000 SH | 34" x 60" | 15,000 21.2 / -28.3 |
| ② | 3000 SH | 37" x 60" | 20.2 / -28.4 |
| ③ | 3000 SH | 34" x 81" | 21.2 / -28.3 |

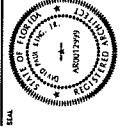
GENERAL NOTES:
SCALE: 1/4" = 1'-0"
NOTE: THIS PLAN SHALL BE CONSIDERED AS A PRELIMINARY DESIGN. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND LOCATIONS WITH THE MANUFACTURER.
NOTE: ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
NOTE: VERIFY ALL DIMENSIONS AND LOCATIONS WITH THE MANUFACTURER.

AREA CALCULATIONS:
ACQUINING: 916 S.F.
PORCH: 305 S.F.
TOTAL: 1221 S.F.

VERIFY ALL WINDOW SIZES, TYPES, MANUFACTURERS AND LOCATIONS WITH WINDOW MANUFACTURER.
VERIFY ALL DOOR SIZES, TYPES, MANUFACTURERS AND LOCATIONS WITH DOOR MANUFACTURER.

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

Digitally signed by David P King DN: c=US, o=Florida, dnQualifier=A01, 410C00000170, AS5DE3550000, A392, cn=David P King Date: 2022.11.17 16:03:35 -05'00'



GENERAL CONTRACTOR

David P. King, Jr
ARCHITECT
 1000 WEST AVE
 SUITE 100
 WEST PALM BEACH, FL 33411
 561-833-2327 (MO)

PROJECT: NEW SINGLE FAMILY RESIDENCE FOR HABITAT FOR HUMANITY
 ADDRESS: 215 HOUSE 215, PARCEL ID 215H-0004D, HARBOR COUNTY, FLORIDA

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

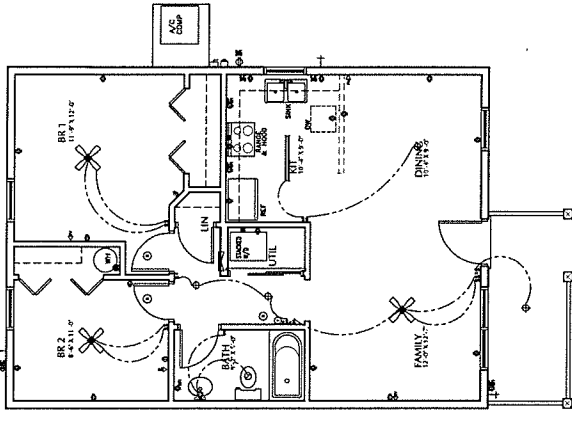
DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

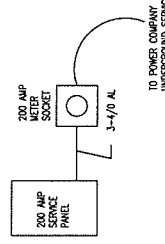
DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

DATE: 08/22/2022
 TIME: 10:10:00 AM
 PROJECT: 2022-11-17

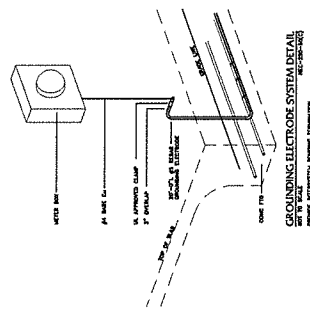
GENERAL NOTES:
 1. THIS ELECTRICAL FOR FUTURE PIANO...
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR...



ELECTRICAL PLAN
 SCALE: 1/4" = 1'-0"

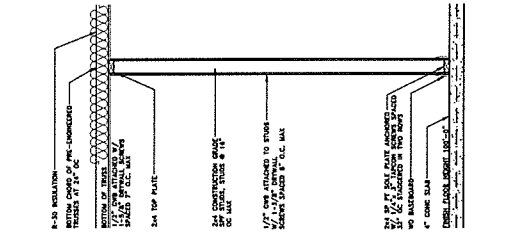


POWER RISER DIAGRAM
 PROVIDE INTERSTITIAL AIRING, TEMPERATURE CONTROL, AND VENTILATION FOR THE RISER IN ACCORDANCE WITH THE COUNTY JBOX 3

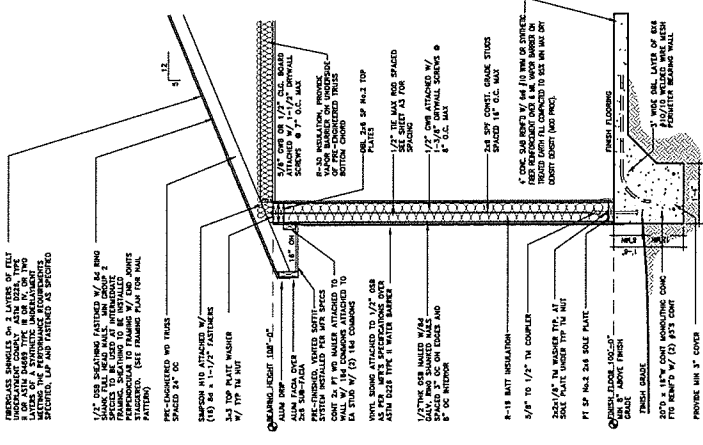


GROUNDING ELECTRODE SYSTEM DETAIL
 PROVIDE GROUNDING ELECTRODE SYSTEM IN ACCORDANCE WITH THE COUNTY JBOX 3

| ELECTRICAL LEGEND | | WITH ALL SYMBOLS USED ON THIS SHEET | |
|-------------------|-----------------|-------------------------------------|-----------|
| 1 | 200 AMP SERVICE | 1 | 3-1/4\"/> |
| 2 | 100 AMP SERVICE | 2 | 1\"/> |
| 3 | 60 AMP SERVICE | 3 | 1\"/> |
| 4 | 30 AMP SERVICE | 4 | 1\"/> |
| 5 | 15 AMP SERVICE | 5 | 1\"/> |
| 6 | 15 AMP SERVICE | 6 | 1\"/> |
| 7 | 15 AMP SERVICE | 7 | 1\"/> |
| 8 | 15 AMP SERVICE | 8 | 1\"/> |
| 9 | 15 AMP SERVICE | 9 | 1\"/> |
| 10 | 15 AMP SERVICE | 10 | 1\"/> |
| 11 | 15 AMP SERVICE | 11 | 1\"/> |
| 12 | 15 AMP SERVICE | 12 | 1\"/> |
| 13 | 15 AMP SERVICE | 13 | 1\"/> |
| 14 | 15 AMP SERVICE | 14 | 1\"/> |
| 15 | 15 AMP SERVICE | 15 | 1\"/> |
| 16 | 15 AMP SERVICE | 16 | 1\"/> |
| 17 | 15 AMP SERVICE | 17 | 1\"/> |
| 18 | 15 AMP SERVICE | 18 | 1\"/> |
| 19 | 15 AMP SERVICE | 19 | 1\"/> |
| 20 | 15 AMP SERVICE | 20 | 1\"/> |
| 21 | 15 AMP SERVICE | 21 | 1\"/> |
| 22 | 15 AMP SERVICE | 22 | 1\"/> |
| 23 | 15 AMP SERVICE | 23 | 1\"/> |
| 24 | 15 AMP SERVICE | 24 | 1\"/> |
| 25 | 15 AMP SERVICE | 25 | 1\"/> |
| 26 | 15 AMP SERVICE | 26 | 1\"/> |
| 27 | 15 AMP SERVICE | 27 | 1\"/> |
| 28 | 15 AMP SERVICE | 28 | 1\"/> |
| 29 | 15 AMP SERVICE | 29 | 1\"/> |
| 30 | 15 AMP SERVICE | 30 | 1\"/> |
| 31 | 15 AMP SERVICE | 31 | 1\"/> |
| 32 | 15 AMP SERVICE | 32 | 1\"/> |
| 33 | 15 AMP SERVICE | 33 | 1\"/> |
| 34 | 15 AMP SERVICE | 34 | 1\"/> |
| 35 | 15 AMP SERVICE | 35 | 1\"/> |
| 36 | 15 AMP SERVICE | 36 | 1\"/> |
| 37 | 15 AMP SERVICE | 37 | 1\"/> |
| 38 | 15 AMP SERVICE | 38 | 1\"/> |
| 39 | 15 AMP SERVICE | 39 | 1\"/> |
| 40 | 15 AMP SERVICE | 40 | 1\"/> |
| 41 | 15 AMP SERVICE | 41 | 1\"/> |
| 42 | 15 AMP SERVICE | 42 | 1\"/> |
| 43 | 15 AMP SERVICE | 43 | 1\"/> |
| 44 | 15 AMP SERVICE | 44 | 1\"/> |
| 45 | 15 AMP SERVICE | 45 | 1\"/> |
| 46 | 15 AMP SERVICE | 46 | 1\"/> |
| 47 | 15 AMP SERVICE | 47 | 1\"/> |
| 48 | 15 AMP SERVICE | 48 | 1\"/> |
| 49 | 15 AMP SERVICE | 49 | 1\"/> |
| 50 | 15 AMP SERVICE | 50 | 1\"/> |
| 51 | 15 AMP SERVICE | 51 | 1\"/> |
| 52 | 15 AMP SERVICE | 52 | 1\"/> |
| 53 | 15 AMP SERVICE | 53 | 1\"/> |
| 54 | 15 AMP SERVICE | 54 | 1\"/> |
| 55 | 15 AMP SERVICE | 55 | 1\"/> |
| 56 | 15 AMP SERVICE | 56 | 1\"/> |
| 57 | 15 AMP SERVICE | 57 | 1\"/> |
| 58 | 15 AMP SERVICE | 58 | 1\"/> |
| 59 | 15 AMP SERVICE | 59 | 1\"/> |
| 60 | 15 AMP SERVICE | 60 | 1\"/> |
| 61 | 15 AMP SERVICE | 61 | 1\"/> |
| 62 | 15 AMP SERVICE | 62 | 1\"/> |
| 63 | 15 AMP SERVICE | 63 | 1\"/> |
| 64 | 15 AMP SERVICE | 64 | 1\"/> |
| 65 | 15 AMP SERVICE | 65 | 1\"/> |
| 66 | 15 AMP SERVICE | 66 | 1\"/> |
| 67 | 15 AMP SERVICE | 67 | 1\"/> |
| 68 | 15 AMP SERVICE | 68 | 1\"/> |
| 69 | 15 AMP SERVICE | 69 | 1\"/> |
| 70 | 15 AMP SERVICE | 70 | 1\"/> |
| 71 | 15 AMP SERVICE | 71 | 1\"/> |
| 72 | 15 AMP SERVICE | 72 | 1\"/> |
| 73 | 15 AMP SERVICE | 73 | 1\"/> |
| 74 | 15 AMP SERVICE | 74 | 1\"/> |
| 75 | 15 AMP SERVICE | 75 | 1\"/> |
| 76 | 15 AMP SERVICE | 76 | 1\"/> |
| 77 | 15 AMP SERVICE | 77 | 1\"/> |
| 78 | 15 AMP SERVICE | 78 | 1\"/> |
| 79 | 15 AMP SERVICE | 79 | 1\"/> |
| 80 | 15 AMP SERVICE | 80 | 1\"/> |
| 81 | 15 AMP SERVICE | 81 | 1\"/> |
| 82 | 15 AMP SERVICE | 82 | 1\"/> |
| 83 | 15 AMP SERVICE | 83 | 1\"/> |
| 84 | 15 AMP SERVICE | 84 | 1\"/> |
| 85 | 15 AMP SERVICE | 85 | 1\"/> |
| 86 | 15 AMP SERVICE | 86 | 1\"/> |
| 87 | 15 AMP SERVICE | 87 | 1\"/> |
| 88 | 15 AMP SERVICE | 88 | 1\"/> |
| 89 | 15 AMP SERVICE | 89 | 1\"/> |
| 90 | 15 AMP SERVICE | 90 | 1\"/> |
| 91 | 15 AMP SERVICE | 91 | 1\"/> |
| 92 | 15 AMP SERVICE | 92 | 1\"/> |
| 93 | 15 AMP SERVICE | 93 | 1\"/> |
| 94 | 15 AMP SERVICE | 94 | 1\"/> |
| 95 | 15 AMP SERVICE | 95 | 1\"/> |
| 96 | 15 AMP SERVICE | 96 | 1\"/> |
| 97 | 15 AMP SERVICE | 97 | 1\"/> |
| 98 | 15 AMP SERVICE | 98 | 1\"/> |
| 99 | 15 AMP SERVICE | 99 | 1\"/> |
| 100 | 15 AMP SERVICE | 100 | 1\"/> |



INTERIOR FRAME WALL SECTION
 SCALE: 1/4" = 1'-0"



TYPICAL 2x6 WALL SECTION WITH MONOLITHIC FOOTING
 SCALE: 1/4" = 1'-0"



Cash Register Receipt
CRW Systems

Receipt Number
E54826

| DESCRIPTION | ACCOUNT | QTY | PAID |
|---|-------------------------------------|--------------------------|-------------------|
| PermitTRAK | | | \$3,285.00 |
| FIRE23-0021 | Address: 1715 NW 18TH STREET | APN: 21939-000-02 | \$278.00 |
| RESIDENTIAL FIRE IMPACT FEES | | | \$278.00 |
| SINGLE FAMILY (DETACHED) LESS THAN 1,500 SF FIRE IMPACT | 097-324-000-000-26-32411 | 0 | \$278.00 |
| SDC23-0030 | Address: 1715 NW 18TH STREET | APN: 21939-000-02 | \$1,889.00 |
| SDC SEWER IMPACT FEES | | | \$1,889.00 |
| SINGLE FAM 0-1499 SQ FT SWR IMP | 616-324-000-000-26-32471 | 0 | \$1,889.00 |
| TRA23-0020 | Address: 1715 NW 18TH STREET | APN: 21939-000-02 | \$1,118.00 |
| SINGLE FAMILY RESIDENCE SERVICE FEE | 115-322-000-000-26-32210 | 0 | \$25.00 |
| TRANSPORTATION IMPACT RESIDENTIAL | | | \$1,093.00 |
| SINGLE FAMILY DETACHED - 1,500 SF OR LESS | 001-220-000-000-20-22017 | 0 | \$1,093.00 |
| TOTAL FEES PAID BY RECEIPT: E54826 | | | \$3,285.00 |

Date Paid: Tuesday, November 19, 2024

Paid By: HABITAT FOR HUMANITY

Cashier: crw

Pay Method: CREDIT 1639293017