Parcel ID Number(s): 22854-000-00 & 22852-000-00

Document Prepared By/ Return to:

City of Ocala / Engineering - Real Estate 1805 NE 30th Avenue, Bldg. 700

Ocala, Florida 34470

RELEASE OF EASEMENT

KNOW ALL PERSONS BY THESE PRESENTS that the City of Ocala, a Florida municipal

corporation ("City"), whose mailing address is 1805 NE 30th Avenue, Building 700, Ocala, Florida 34470,

for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the

receipt and sufficiency of which is hereby acknowledged, releases the real property described on Exhibit

"A" attached hereto ("Released Property") from the Easement(s) granted to the City of Ocala by Mary

Wilkerson and recorded in Deed Book 338, Page 465, Public Records of Marion County, Florida. Any

existing facilities located within the Released Property are hereby abandoned by the City and shall revert to

the ownership and control of the owner of such Released Property.

This Release of Easement shall not release or otherwise affect any rights, privileges, interests, or

easements City has on the Released Property or any other property arising out of other instruments.

Signatures follow on next page.

Page 1 of 3

IN WITNESS WHEREOF, the Grantor has signed and sealed these presents the day and year first above written.

CITY OF OCALA, FLORIDA, A Florida municipal corporation

	By: Kristen M. Dreyer, as President, Ocala City Council
WITNESS 1 (signature)	WITNESS 2 (signature)
Angel B. Jacobs WITNESS 1 (printed name)	William E. Sexton WITNESS 2 (printed name)
110 S.E. Watula Avenue, Ocala, Florida 34471 WITNESS 1 (address)	110 S.E. Watula Avenue Ocala, Florida 34471 WITNESS 2 (address)
ATTEST:	APPROVED AS TO FORM/LEGALITY:
ANGEL B. JACOBS, City Clerk	WILLIAM E. SEXTON, City Attorney
STATE OF FLORIDA COUNTY OF MARION	
or online notarization this da	acknowledged before me by means of physical presence ay of 20, by Kristen M. Dreyer, City of Ocala, Florida, a Florida municipal corporation, who is chalf of the City of Ocala, Florida.
	NOTARY PUBLIC

EXHIBIT 'A'

Parcel ID Number(s): 22854-000-00 & 22852-000-00

DESCRIPTION:

SECTION 15, TOWNSHIP 15 SOUTH, RANGE 21 EAST

COMMENCING 11.33 CHS EAST OF SW CORNER OF NW $^{1}/_{4}$ THENCE NORTH 5.15 CHS, EAST 10.10 CHS SOUTH TO POINT 10.32 CHS EAST OF COM WEST OF P.O.B. EXC. R.R. AND EXC. S. 210 FT OF EAST 210 FT.