

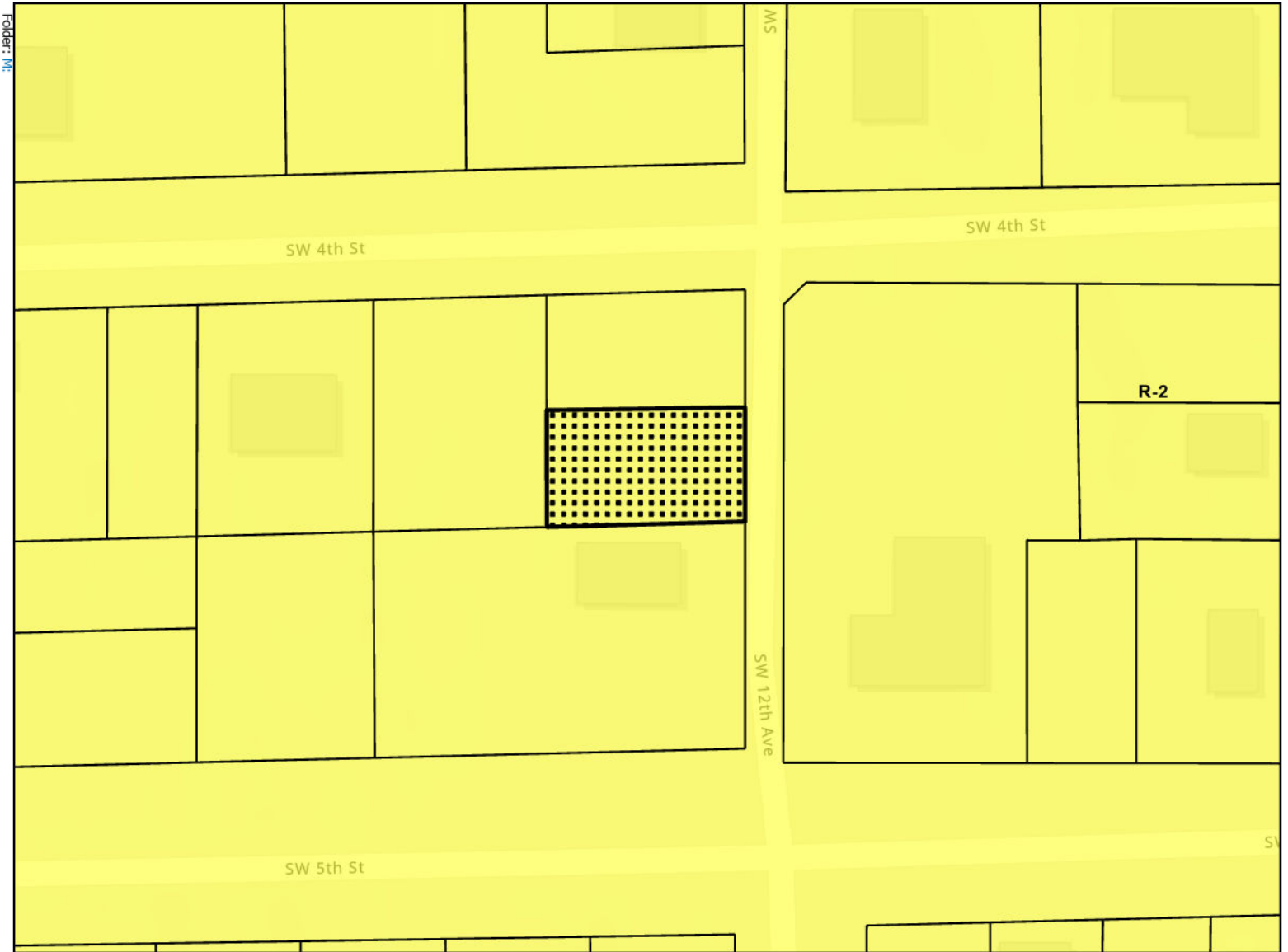
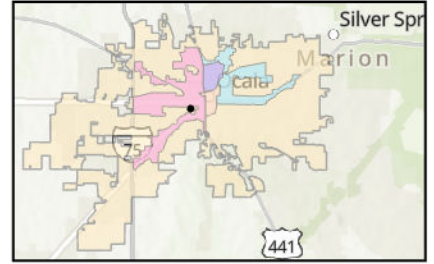
# CASE MAP

**Parcel:** 2845-055-015

**Case Number:** AH26-0001

**Property Size:** Approximately 0.09 acres

**Proposal:** Affordable Housing Incentive Fund requested presented to City Council.



- Parcels
- R-2: Two-Family Residential
- Subject Parcel

