



Ocala

City Council

Synopsis

110 SE Watula Avenue
Ocala, FL 34471

www.ocalafl.gov

Tuesday, March 18, 2025

4:00 PM

1. Call to Order

2. Roll Call

Present: Mayor Ben Marciano
Pro Tem Ire J. Bethea Sr
Council Member James P. Hilty Sr
Council Member Barry Mansfield
Council Member Jay A. Musleh
Council President Kristen M. Dreyer

2a. New Employees

- Michael Aldana, Public Works
- Andrew Russ, Electric
- Gavin Youmans, Electric

3. Public Notice

- **Public Notice for the March 18, 2025 City Council Regular Meeting was posted on February 17, 2025**

4. Proclamations and Awards

- 4a.** Presentation of the Mayor's Citizen Recognition Award to Michael Hoffmann
- 4b.** Presentation of the Procurement Month Proclamation to the Director of Procurement and Contracting Officer Daphne Robinson and staff members
- 4c.** Service Award - Deputy Fire Chief Richard Lietz - 25 Years of Service

RESULT: POSTPONED

5. Presentations

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

RESULT: APPROVED THE CONSENT AGENDA

MOVER: Barry Mansfield

SECONDER: Jay A. Musleh

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 6a.** Adopt Budget Resolution 2025-136 amending the Fiscal Year 2024-25 budget to accept and appropriate funds from the Department of Justice in the amount of \$10,000
Presentation By: Michael Balken
- 6b.** Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on a surplus property (parcel number 2260-147-016) in West Ocala
Presentation By: James Haynes
- 6c.** Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on surplus property (parcel number 2260-149-015) located in West Ocala
Presentation By: James Haynes
- 6d.** Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on a surplus property (parcel number 22555-000-00) in West Ocala
Presentation By: James Haynes
- 6e.** Adopt Budget Resolution 2025-137 amending the Fiscal Year 2024-25 budget to accept and appropriate 2023-24 State Housing Initiatives Partnership Program disaster relief funding in the amount of \$15,404
Presentation By: James Haynes
- 6f.** Ratify the signature of the City Manager on the 2023 U.S. Department of Housing and Urban Development Continuum of Care Program Funding Competition Grant Agreement for Coordinated Entry supportive services totaling \$71,023
Presentation By: James Haynes
- 6g.** Adopt Budget Resolution 2025-138 amending the Fiscal Year 2024-25 budget to accept and appropriate funding from the U.S. Department of Housing and Urban Development for Marion County's Continuum of Care Coordinated Entry 2022-2023 program year grant in the amount of \$71,023
Presentation By: James Haynes
- 6h.** Approve a three-year renewal of the online training platform, KnowBe4, with an estimated aggregate expenditure of \$95,102
Presentation By: Christopher Ramos
- 6i.** Adopt Resolution 2025-15 approving Amendment #1 to Public Transportation Grant Agreement with the Florida Department of Transportation to include design of Taxiway C, C1, and C3
Presentation By: Michael Baker
- 6j.** Approve one year renewal with Bound Tree Medical, LLC, Henry Schein, Inc., and Life Assist, Inc., for the provision of emergency medical services supplies with an aggregate contract expenditure amount of \$60,000
Presentation By: Clint Welborn

- 6k.** Approve award of a piggyback agreement to Life Extension Clinics, Inc., for the provision of firefighter physical examinations with an estimated aggregate expenditure of \$84,000

Presentation By: Clint Welborn

- 6l.** Approve one-year software renewal with Granicus, LLC, for Legistar meeting and agenda services in the amount of \$68,895

Presentation By: Angel Jacobs

- 6m.** Approve a one-year renewal of the contract with Priority Dispatch Corporation with an estimated expenditure of \$86,700

Presentation By: Joshua Sasso

- 6n.** Approve minutes from March 4, 2025 City Council meeting

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

- 9a.** Adopt Ordinance 2025-18 to change the Future Land Use designation on approximately 12.81 acres for property located at 3001 NE 21st Street (Parcel 24264-001-04) and the parcel directly to the east (Parcel 24264-000-00) from Employment Center to Public (Case LUC25-0002) (Quasi-Judicial)

Presentation By: Emily Johnson

Introduced By: Barry Mansfield

RESULT: ADOPTED

MOVER: Barry Mansfield

SECONDER: James P. Hilty Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 9b.** Adopt Ordinance 2025-19 to rezone approximately 12.81 acres for the property located at 3001 NE 21st Street (Parcel 24262-001-04) and the parcel directly to the east (Parcel 24264-000-00) from M-1, Light Industrial, to G-U, Governmental Use (Case ZON25-0002) (Quasi-Judicial)

Presentation By: Emily Johnson

Introduced By: James P. Hilty Sr

RESULT: ADOPTED

MOVER: James P. Hilty Sr

SECONDER: Ire J. Bethea Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 9c.** Adopt Ordinance 2025-20 to change the Future Land Use designation on approximately 12.42 acres for property located in the 1800 block of SW 15th Avenue (Parcel 23656-017-00 and 23656-017-16) from Employment to Public (Case LUC25-0001) (Quasi-Judicial)

Presentation By: Endira Madraveren

Introduced By: Ire J. Bethea Sr

RESULT: ADOPTED

MOVER: Ire J. Bethea Sr

SECONDER: Barry Mansfield

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 9d.** Adopt Ordinance 2025-21 to rezone approximately 12.42 acres for property located in the 1800 block of SW 15th Avenue (Parcel 23656-017-00 and 23656-017-16) from M-1, Light Industrial (City) to G-U, Governmental Use (City) (Case ZON25-0001) (Quasi-Judicial)

Presentation By: Endira Madraveren

Introduced By: James P. Hilty Sr

RESULT: ADOPTED

MOVER: James P. Hilty Sr

SECONDER: Ire J. Bethea Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

10. General Business

- 10a.** Approve a three-year agreement with Accelerated Technology Laboratories, LLC, for the Laboratory Information Systems platform, Confience, for an estimated aggregate expenditure of \$114,850

Presentation By: Christopher Ramos

RESULT: APPROVED

MOVER: James P. Hilty Sr

SECONDER: Ire J. Bethea Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10b.** Approve a one-year renewal contract with UKG for the City's time management software, UKG Pro, with ongoing maintenance costs for an estimated expenditure amount of \$123,750

Presentation By: Christopher Ramos

RESULT: APPROVED

MOVER: Jay A. Musleh

SECONDER: James P. Hilty Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10c.** Approve agreement with Dinkins Construction LLC for design-build services for Fire Station No. 8 in the amount of \$4,213,901, plus a 10 percent contingency amount of \$421,391, for a total expenditure of \$4,635,292

Presentation By: Sean Lanier

RESULT: APPROVED

MOVER: Ire J. Bethea Sr

SECONDER: Jay A. Musleh

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10d.** Adopt Budget Resolution 2025-139 to amend the Fiscal Year 2024-25 budget to transfer funds from reserve for fund balance accounts to provide additional funding for the construction of Fire Station No. 8 in the amount of \$1,256,081

Presentation By: Sean Lanier

RESULT: ADOPTED

MOVER: James P. Hilty Sr

SECONDER: Jay A. Musleh

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10e.** Approve one-year renewal of the contract with C.W. Roberts Contracting, Inc. for the Parking Lot Improvement Program with an aggregate expenditure amount not to exceed \$500,000

Presentation By: Sean Lanier

RESULT: APPROVED

MOVER: Ire J. Bethea Sr

SECONDER: Jay A. Musleh

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10f.** Approve additional expenditures under and a one-year renewal of the contract with Carmeuse Lime & Stone, Inc., for supply and delivery of quicklime in the aggregate amount of \$2,133,000

Presentation By: Sean Lanier

RESULT: APPROVED

MOVER: James P. Hilty Sr

SECONDER: Barry Mansfield

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10g.** Ratify the signature of the City Manager on the 2023 U.S. Department of Housing and Urban Development Continuum of Care Program Funding Competition Grant Agreement for Homeless Management Information System software and personnel totaling \$209,173

Presentation By: James Haynes

RESULT: APPROVED

MOVER: James P. Hilty Sr

SECONDER: Ire J. Bethea Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

- 10h.** Adopt Budget Resolution 2025-140 amending the Fiscal Year 2024-25 budget to accept and appropriate funds from the U.S. Department of Housing and Urban Development for the Marion County's Continuum of Care Homeless Management Information System 2022-2023 program year grant in the amount of \$209,173

Presentation By: James Haynes

RESULT: ADOPTED

MOVER: Jay A. Musleh

SECONDER: James P. Hilty Sr

AYE: Bethea Sr, Hilty Sr, Mansfield, Musleh, and Dreyer

11. Internal Auditor's Report

12. City Manager's Report

- **Water Rate Study scheduled for April 29, 2025**
- **Solid Waste Workshop scheduled for May 13, 2025**
- **Parking Garage Public Workshop scheduled for April 9, 2025, at 12:00 pm and 5:30 pm, location IHMC**
- **Government Finance Professionals Week**
- **Fiber installation damage update**

13. Ocala Police Department Report

Overview of Crime and Traffic Stops

14. Ocala Fire Rescue Department Report

- **Unit Responses**
- **Service calls update**
- **Department Highlights**

15. City Attorney's Report**16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, March 25, 2025 - 3:00pm - TPO meeting
 - Tuesday, April 1, 2025 - 4:00pm - City Council meeting - Council Chambers
 - Thursday, April 10, 2025 - 8:30am to 3:00pm - City Council Annual Strategic Planning Session - Reilly Arts Center
 - Tuesday, April 15, 2025 - 3:45pm - CRA Board meeting - Council Chambers
 - Tuesday, April 15, 2025 - 4:00pm - City Council meeting - Council Chambers
 - Tuesday, May 6, 2025 - 4:00pm - City Council meeting - Council Chambers
- 17a.** Monthly budget to actual report and Capital Improvement Project status report as of January 31, 2025

18. Comments by Mayor

- **Ride along with OPD Bike Unit**
- **Mayor's Fitness Challenge**
- **Recognition of Community Development Services Director James Haynes**

19. Comments by City Council Members

- **Council Member Mansfield commented on the parking garage construction project and Downtown business outreach**
- **Pro Tem Bethea recognized Whitfield Jenkins and requested City Council attend the street naming in his honor**
- **Council Member Musleh commented the parking garage construction project and a letter received from the Marion County Building Industry Association**
- **President Dreyer commended Council Member Hilty for winning the Illuminary Award and requested the City create free swimming lessons program**

20. Adjournment

- **Adjourned at 4:44 pm**

Minutes

Kristen M. Dreyer
Council President

Angel B. Jacobs
City Clerk