



Ocala City Council Agenda - Final

Tuesday, March 18, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- 2a. New Employees
- Michael Aldana, Public Works
- Andrew Russ, Electric
- Gavin Youmans, Electric

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Recognition Award to Michael Hoffmann](#)
- 4b. [Presentation of the Procurement Month Proclamation to the Director of Procurement and Contracting Officer Daphne Robinson and staff members](#)
- 4c. [Service Award - Deputy Fire Chief Richard Lietz - 25 Years of Service](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Adopt Budget Resolution 2025-136 amending the Fiscal Year 2024-25 budget to accept and appropriate funds from the Department of Justice in the amount of \\$10,000](#) **[BR-2025-136](#)**

Presentation By: Michael Balken

- 6b. [Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on a surplus property \(parcel number 2260-147-016\) in West Ocala](#)

Presentation By: James Haynes

- 6c. [Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on surplus property \(parcel number 2260-149-015\) located in West Ocala](#)

Presentation By: James Haynes

- 6d. [Approve an Affordable Housing Agreement with Next Dimension Builders to construct and sell an affordable housing unit on a surplus property \(parcel number 22555-000-00\) in West Ocala](#)

Presentation By: James Haynes

- 6e. [Adopt Budget Resolution 2025-137 amending the Fiscal Year 2024-25 budget to accept and appropriate 2023-24 State Housing Initiatives Partnership Program disaster relief funding in the amount of \\$15,404](#) **[BR-2025-137](#)**
Presentation By: James Haynes
- 6f. [Ratify the signature of the City Manager on the 2023 U.S. Department of Housing and Urban Development Continuum of Care Program Funding Competition Grant Agreement for Coordinated Entry supportive services totaling \\$71,023](#)
Presentation By: James Haynes
- 6g. [Adopt Budget Resolution 2025-138 amending the Fiscal Year 2024-25 budget to accept and appropriate funding from the U.S. Department of Housing and Urban Development for Marion County's Continuum of Care Coordinated Entry 2022-2023 program year grant in the amount of \\$71,023](#) **[BR-2025-138](#)**
Presentation By: James Haynes
- 6h. [Approve a three-year renewal of the online training platform, KnowBe4, with an estimated aggregate expenditure of \\$95,102](#)
Presentation By: Christopher Ramos
- 6i. [Adopt Resolution 2025-15 approving Amendment #1 to Public Transportation Grant Agreement with the Florida Department of Transportation to include design of Taxiway C, C1, and C3](#) **[RES-2025-15](#)**
Presentation By: Michael Baker
- 6j. [Approve one year renewal with Bound Tree Medical, LLC, Henry Schein, Inc., and Life Assist, Inc., for the provision of emergency medical services supplies with an aggregate contract expenditure amount of \\$60,000](#)
Presentation By: Clint Welborn
- 6k. [Approve award of a piggyback agreement to Life Extension Clinics, Inc., for the provision of firefighter physical examinations with an estimated aggregate expenditure of \\$84,000](#)
Presentation By: Clint Welborn
- 6l. [Approve one-year software renewal with Granicus, LLC, for Legistar meeting and agenda services in the amount of \\$68,895](#)
Presentation By: Angel Jacobs

- 6m. [Approve a one-year renewal of the contract with Priority Dispatch Corporation with an estimated expenditure of \\$86,700](#)

Presentation By: Joshua Sasso

- 6n. [Approve minutes from March 4, 2025 City Council meeting](#)

Presentation By: Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Adopt Ordinance 2025-18 to change the Future Land Use designation on approximately 12.81 acres for property located at 3001 NE 21st Street \(Parcel 24264-001-04\) and the parcel directly to the east \(Parcel 24264-000-00\) from Employment Center to Public \(Case LUC25-0002\) \(Quasi-Judicial\)](#)

Presentation By: Emily Johnson

Introduced by: Barry Mansfield

- 9b. [Adopt Ordinance 2025-19 to rezone approximately 12.81 acres for the property located at 3001 NE 21st Street \(Parcel 24262-001-04\) and the parcel directly to the east \(Parcel 24264-000-00\) from M-1, Light Industrial, to G-U, Governmental Use \(Case ZON25-0002\) \(Quasi-Judicial\)](#)

Presentation By: Emily Johnson

Introduced by: James P. Hilty Sr

- 9c. [Adopt Ordinance 2025-20 to change the Future Land Use designation on approximately 12.42 acres for property located in the 1800 block of SW 15th Avenue \(Parcel 23656-017-00 and 23656-017-16\) from Employment to Public \(Case LUC25-0001\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: Ire J. Bethea Sr

- 9d. [Adopt Ordinance 2025-21 to rezone approximately 12.42 acres for property located in the 1800 block of SW 15th Avenue \(Parcel 23656-017-00 and 23656-017-16\) from M-1, Light Industrial \(City\) to G-U, Governmental Use \(City\) \(Case ZON25-0001\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: James P. Hilty Sr

10. General Business

- 10a.** [Approve a three-year agreement with Accelerated Technology Laboratories, LLC, for the Laboratory Information Systems platform, Confience, for an estimated aggregate expenditure of \\$114,850](#)

Presentation By: Christopher Ramos

- 10b.** [Approve a one-year renewal contract with UKG for the City's time management software, UKG Pro, with ongoing maintenance costs for an estimated expenditure amount of \\$123,750](#)

Presentation By: Christopher Ramos

- 10c.** [Approve agreement with Dinkins Construction LLC for design-build services for Fire Station No. 8 in the amount of \\$4,213,901, plus a 10 percent contingency amount of \\$421,391, for a total expenditure of \\$4,635,292](#)

Presentation By: Sean Lanier

- 10d.** [Adopt Budget Resolution 2025-139 to amend the Fiscal Year 2024-25 budget to transfer funds from reserve for fund balance accounts to provide additional funding for the construction of Fire Station No. 8 in the amount of \\$1,256,081](#)

BR-2025-139

Presentation By: Sean Lanier

- 10e.** [Approve one-year renewal of the contract with C.W. Roberts Contracting, Inc. for the Parking Lot Improvement Program with an aggregate expenditure amount not to exceed \\$500,000](#)

Presentation By: Sean Lanier

- 10f.** [Approve additional expenditures under and a one-year renewal of the contract with Carmeuse Lime & Stone, Inc., for supply and delivery of quicklime in the aggregate amount of \\$2,133,000](#)

Presentation By: Sean Lanier

- 10g.** [Ratify the signature of the City Manager on the 2023 U.S. Department of Housing and Urban Development Continuum of Care Program Funding Competition Grant Agreement for Homeless Management Information System software and personnel totaling \\$209,173](#)

Presentation By: James Haynes

- 10h.** [Adopt Budget Resolution 2025-140 amending the Fiscal Year 2024-25 budget to accept and appropriate funds from the U.S. Department of Housing and Urban Development for the Marion County's Continuum of Care Homeless Management Information System 2022-2023 program year grant in the amount of \\$209,173](#) **[BR-2025-140](#)**

Presentation By: James Haynes

- 11. Internal Auditor's Report**
- 12. City Manager's Report**
- 13. Ocala Police Department Report**
- 14. Ocala Fire Rescue Department Report**
- 15. City Attorney's Report**
- 16. Public Comments**
- 17. Informational Items and Calendaring Items**
- Tuesday, March 25, 2025 - 3:00pm - TPO meeting
 - Tuesday, April 1, 2025 - 4:00pm - City Council meeting - Council Chambers
 - Thursday, April 10, 2025 - 8:30am to 3:00pm - City Council Annual Strategic Planning Session - Reilly Arts Center
 - Tuesday, April 15, 2025 - 3:45pm - CRA Board meeting - Council Chambers
 - Tuesday, April 15, 2025 - 4:00pm - City Council meeting - Council Chambers
 - Tuesday, May 6, 2025 - 4:00pm - City Council meeting - Council Chambers
- 17a.** [Monthly budget to actual report and Capital Improvement Project status report as of January 31, 2025](#)
- 18. Comments by Mayor**
- 19. Comments by City Council Members**
- 20. Adjournment**