



Ocala City Council Agenda - Final

Tuesday, August 5, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- 2a. New Employees
- Ryon Lee, Electric
 - Scott Minos, Electric
 - Johnny Salcedo, Electric
 - Melissa Lamb, Finance
 - Kevin Brantley Public Works
 - Coke Crawford, Public Works

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the National Purple Heart Day Proclamation to Stephen Petty, U.S. Army, Captain; John Webb, U.S. Army, Captain; F.L. Brown, U.S. Army, Sergeant; Henry Bolding, U.S.M.C., Lance Corporal; Reginald Nealy, U.S.M.C., Corporal and Vito Giammanco, U.S. Army, Specialist](#)
- 4b. [Presentation of a lifesaving award to Orange Theory members Rafael Rosa, Mike Crimi, Tom Culpepper, and Katie Freeman, by Ocala Fire Chief Clint Welborn](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Approve the award of a two-year contract to Ayopa, Inc., for the provision of grounds maintenance services at the City Complex with a maximum expenditure of \\$57,999](#)

Presentation By: Darren Park

- 6b. [Approve the purchase of industrial products and services for tile and hard floor restoration from Saniglaze International, LLC, utilizing the General Services Administration Multiple Award Schedule with an aggregate expenditure of \\$85,000](#)

Presentation By: John King

- 6c. [Adopt Budget Resolution 2025-167 amending the Fiscal Year 2024-25 budget to accept and appropriate a North Florida Institute of Police Technology and Management grant from the State of Florida in the amount of \\$47,099](#)

Presentation By: Michael Balken

[BR-2025-167](#)

- 6d. [Approve a one-year renewal of the contract for continuing professional general aviation engineering services with McFarland Johnson, Inc](#)

Presentation By: Michael Baker

- 6e. [Approve a one-year renewal of the contract for continuing professional general aviation engineering services with Infrastructure Consulting & Engineering, PLLC](#)

Presentation By: Michael Baker

- 6f. [Approve Fiscal Year 2024-2025 renewal of GrayKey forensic software in the amount of \\$69,520](#)

Presentation By: Joshua Sasso

- 6g. [Approve minutes from July 15, 2025 City Council meeting](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - August 19, 2025)

- 8a. [Adopt Ordinance 2025-34, amending Sec. 90-20, Code of Ordinances, City of Ocala, Florida, providing for limitations on enclosures under elevated buildings located in flood hazard areas](#)

ORD-2025-34

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

10. General Business

- 10a. [Approve award of the contract for construction services for Phase 3 of the SW 44th/46th Avenue Four-Lane Expansion Project to Commercial Industrial Corp. in the amount of \\$3,433,678, plus a 10 percent contingency, for a total expenditure not to exceed \\$3,777,046](#)

Presentation By: Sean Lanier

- 10b. [Adopt Budget Resolution 2025-168 amending the Fiscal Year 2024-25 budget to transfer funds from the Infrastructure Sales Surtax reserve for contingencies account for Phase 3 of the SW 44th/46th Avenues Four-Lane Expansion project in the amount of \\$3,777,046](#)

BR-2025-168

Presentation By: Sean Lanier

- 10c. [Approve Task Work Order No. 10 with Black & Veatch Corporation for Professional Engineering Services to prepare the City's revised Federal Emergency Management Agency Floodplain Zone AE model, letter of map revisions package, and corresponding request for additional information responses in the amount of \\$186,243](#)

Presentation By: Sean Lanier

- 10d. [Approve Grant Agreement 25PLN17 with the Florida Department of Environmental Protection for the completion of an Adaptation Plan consistent with the Florida Adaptation Planning Guidebook in the amount of \\$300,000](#)

Presentation By: Sean Lanier

- 10e. [Adopt Budget Resolution 2025-169 appropriating funds from the Florida Department of Environmental Protection to complete an Adaptation Plan consistent with the Florida Adaptation Planning Guidebook in the amount of \\$300,000](#)

BR-2025-169

Presentation By: Sean Lanier

- 10f. [Approve Task Work Order No. 51 with Kimley-Horn & Associates, Inc. for the provision of professional engineering services related to the creation and implementation of a Stormwater Master Plan for the City of Ocala in the amount of \\$462,170](#)

Presentation By: Sean Lanier

- 10g. [Approve one-year renewal of the contract with Odyssey Manufacturing Company for liquid sodium hypochlorite supply and delivery services at Water Treatment Plant No. 1, Water Reclamation Facility No. 2, and Water Reclamation Facility No. 3 with an estimated aggregate expenditure of \\$625,000](#)

Presentation By: Sean Lanier

- 10h. [Approve the purchase of Hendrix cable system from Marmon Utility, LLC, with an estimated expenditure of \\$168,534](#)

Presentation By: Doug Peebles

- 10i. [Approve a sixteen-month multi-award contract for emergency standby tree trimming and line clearing to The Davey Tree Expert Co. and Burford's Tree, Inc. with an aggregate expenditure not to exceed \\$220,000](#)

Presentation By: Doug Peebles

- 10j. [Approve one-year renewal of the Agreement for Fuel Supply and Transfer Services with Petroleum Traders Corporation in an amount not to exceed \\$2,500,000](#)

Presentation By: John King

- 10k. [Adopt Budget Resolution 2025-170 to amend the Fiscal Year 2024-25 budget to transfer funds from the General Fund Reserve for Contingencies account to cover a projected deficit in the Fleet Management account in the amount of \\$395,000](#)

BR-2025-170

Presentation By: John King

- 10l. [Approve a one-year renewal of the contract with Wear Gloves, Inc. for annual litter control and drain and inlet surface cleaning services in the amount of \\$433,472](#)

Presentation By: Darren Park

- 10m. [Approve the re-award of contract for stormwater grounds maintenance services for the City's southeast section to Southern Charm Mowing & Landscaping, LLC in the amount of \\$367,780](#)

Presentation By: Darren Park

- 10n. [Approve a one-year renewal of the agreement for elevator and lift preventative maintenance and repair services in the amount of \\$225,000](#)

Presentation By: Gary Crews

- 10o. [Adopt Budget Resolution 2025-171 amending the Fiscal Year 2024-25 budget to recognize a General Fund transfer into the Bank Loan Series 2022 debt fund in the amount of \\$4,226,252](#)

BR-2025-171

Presentation By: Tammi Haslam

- 10p. [Adopt Budget Resolution 2025-172 amending the Fiscal Year 2024-25 budget to accept and appropriate funding from the Federal Transit Administration in support of the Ocala Marion County public transit system, SunTran, in the amount of \\$3,938,144](#)

BR-2025-172

Presentation By: Tom Duncan

- 10q. [Approve the Fiscal Year 2025-26 property, casualty, liability, and workers' compensation insurance premiums and authorize the Human Resources/Risk Management Director to execute the corresponding insurance policy applications with a projected expenditure of \\$2,642,504](#)

Presentation By: Todd Swanson

11. Internal Auditor's Report

11a. Internal Audit Report Issued – Unannounced Cash Counts Audit

12. City Manager's Report**13. Ocala Police Department Report****14. Ocala Fire Rescue Department Report****15. City Attorney's Report****16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, August 12, 2025 - 12:00pm - City Council Workshop Re: FY 2025-26 Budget - Council Chambers

- Tuesday, August 19, 2025 - 3:45pm - CRA Board meeting - Council Chambers

- Tuesday, August 19, 2025 - 4:00pm - City Council meeting - Council Chambers

- Tuesday, August 26, 2025 - 3:00pm - TPO Meeting - Marion County BOCC Auditorium

- Monday, September 1, 2025 - Labor Day Holiday - City offices closed

- Wednesday, September 3, 2025 - 3:45pm - CRA Board meeting - Council Chambers

- Wednesday, September 3, 2025 - 4:00pm - City Council meeting - Council Chambers

- Thursday, September 11, 2025 - 5:01pm - City Council Special Meeting re: Fire Assessment - Council Chambers

- Tuesday, September 16, 2025 - 3:45pm - CRA Board meeting - Council Chambers

- Tuesday, September 16, 2025 - 4:00pm - City Council meeting - Council Chambers

- Tuesday, September 23, 2025 - 3:00pm - TPO Meeting - Marion County BOCC Auditorium

17a. [Executed Contracts Under \\$50,000](#)**17b. [Power Cost Adjustment Report - June 2025](#)****17c. [Monthly budget to actual report and Capital Improvement Project status report as of June 30, 2025](#)****18. Comments by Mayor****19. Comments by City Council Members****20. Adjournment**