



# Ocala City Council Agenda - **Revised**

## Tuesday, October 7, 2025

### **Meeting Information**

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Kristen Dreyer, Council President  
Ire Bethea Sr., Pro Tem  
James P. Hilty Sr.  
Barry Mansfield  
Jay A. Musleh

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **City Council's Strategic Priorities**

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**Revised: Added 4g.****1. Call to Order****2. Roll Call**

- 2a. New Employees
- Austin Cash, Engineering
  - Misty Davis, Finance
  - Gary Mix, Information Technology
  - Wayne Ballew, Public Works
  - Theran Hargrove, Public Works
  - Anthony Russo, Public Works
  - James Wright, Public Works
  - Victor Hernandez, Water Resources

**3. Public Notice****4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Lifesaving Award to Shady Hill Elementary School teachers Ms. Frances Lopez, Ms. Esther Rodriguez, and Health Clinic Assistant Miraki Johnson](#)
- 4b. [Presentation of the National Arts and Humanities Month Proclamation to Jaye Baillie, Executive Director for the Marion Cultural Alliance at Brick City Center for the Arts](#)
- 4c. [Presentation of the Community Planning Month Proclamation to Aubrey Hale, Planning Director and Planning Staff](#)
- 4d. [Presentation of the Fire Prevention Week Proclamation to Ocala Fire Chief Clint Welborn](#)
- 4e. [Presentation of the Day of Remembrance for Charlie Kirk Proclamation to Annie Marie Delgado, Founder and President of Conservative Watch USA](#)
- 4f. [Presentation of a Commendation for the Blue Seal of Excellence Recognition by the National Institute for Automotive Service Excellence Award to John King, Director of Facilities and Fleet Maintenance Department](#)
- 4g. Presentation of the Public Power Week Proclamation to Director of Ocala Electric Utility, Doug Peebles **2026-0051**

**5. Presentations**

- 5a. [Marion County Children's Alliance, Look Up - Put the Phone Down Campaign - by Beth McCall](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a.** [Task Work Order No. 2 with Tillman & Associates Engineering, LLC, for the provision of engineering services related to Lift Station No. 132 Force Main Upgrade in the amount of \\$64,165](#)

**Presentation By:** Sean Lanier

- 6b.** [Task Work Order No. 3 with Tillman & Associates Engineering, LLC, for the provision of engineering services related to Lift Station No. 87 Force Main Upgrade in the amount of \\$69,050](#)

**Presentation By:** Sean Lanier

- 6c.** [Task Work Order No. 4 with Tillman & Associates Engineering, LLC, for the provision of professional engineering services for the design of a permanent pump station for Drainage Retention Area 222 in the amount of \\$69,920 and increase the aggregate expenditure threshold by \\$75,000](#)

**Presentation By:** Sean Lanier

- 6d.** [Task Work Order No. 5 with Tillman & Associates Engineering, LLC, for the provision of Professional Engineering Services for the design of a permanent pump station for Fisher Park Drainage Retention Area in the amount of \\$69,920 and increase the aggregate expenditure threshold by \\$75,000](#)

**Presentation By:** Sean Lanier

- 6e.** [Gas Service Agreement with TECO Peoples Gas System, Inc. for natural gas services for Lift Station No. 125 in an amount not to exceed \\$84,107](#)

**Presentation By:** Sean Lanier

- 6f.** [Maricamp Marketplace Developer's Agreement](#)

**Presentation By:** Aubrey Hale

- 6g.** [Perpetual Storm Sewer and Access Easement to the Florida Department of Transportation](#)

**Presentation By:** Tracy Taylor

- 6h.** [Resolution 2026-1 for a Perpetual Storm Sewer and Access Easement to the Florida Department of Transportation](#)

**RES-2026-1**

**Presentation By:** Tracy Taylor

- 6i. [Re-appointment of John Dozier to the Firefighters' Retirement System Board of Trustees to a new two-year term ending October 4, 2027](#)

**Presentation By:** Angel Jacobs

- 6j. [City Council meeting minutes](#)

**Presentation By:** Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Ordinance 2025-41, amending Sec. 54-31 and 54-121, Code of Ordinances, City of Ocala, Florida, providing for maximum accumulation of waste and modifying the rate for multi-family units with roll-off compactors](#)

**Presentation By:** Darren Park

**Introduced by:** Ire J. Bethea Sr

10. **General Business**

- 10a. [Agreement with General Underground, LLC, for the provision of construction services related to the SE 22nd Avenue Force Main Reroute Project for \\$963,700, plus a 10 percent contingency, for a total expenditure of \\$1,060,070](#)

**Presentation By:** Sean Lanier

- 10b. [Agreement with Marion Rock, LLC, for the provision of construction services related to the Lift Station No. 127 Force Main Reroute Phase 1 project in the amount of \\$825,550](#)

**Presentation By:** Sean Lanier

- 10c. [Amendment No. 5 to the Professional Design Services Agreement for Water Treatment Plant No. 2 with Kimley-Horn and Associates, Inc.](#)

**Presentation By:** Sean Lanier

- 10d. [Grant Agreement with the Florida Department of Environmental Protection for Retrofit Installation of Nutrient Removing Filtration System™ using Bold & Gold®™ Media at the Heritage Nature Conservancy Pond in the amount of \\$271,500](#)

**Presentation By:** Sean Lanier

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- 10e. [Budget Resolution 2026-100 to amend the Fiscal Year 2025-26 budget to appropriate funds from the Florida Department of Environmental Protection for Retrofit Installation of Nutrient Removing Filtration System™ using Bold & Gold®™ Media at the Heritage Nature Conservancy Pond in the amount of \\$271,500](#) **[BR-2026-100](#)**
- Presentation By:** Sean Lanier
- 10f. [Purchase of 15 bus shelters from Tolar Manufacturing Company in the amount of \\$227,065](#)
- Presentation By:** Tom Duncan
- 10g. [Resolution 2026-2 to accept a Public Transit Grant Agreement between the Florida Department of Transportation and the City of Ocala for operational funding for the Ocala/Marion County Public Transit System, SunTran, in the amount of \\$796,934](#) **[RES-2026-2](#)**
- Presentation By:** Tom Duncan
- 10h. [Budget Resolution 2026-101 to amend the Fiscal Year 2025-26 budget to accept and appropriate \\$796,934 in Public Transportation Grant Agreement funds from the Florida Department of Transportation and \\$808,934 in local matching funds to support the Ocala/Marion County Public Transit System, SunTran, for a total amount of \\$1,605,868](#) **[BR-2026-101](#)**
- Presentation By:** Tom Duncan
- 10i. [Budget Resolution 2026-102 to amend the Fiscal Year 2024-25 budget to appropriate funds to support expenditures incurred as a result of Hurricane Helene in the amount of \\$139,672](#) **[BR-2026-102](#)**
- Presentation By:** Peter Brill
- 10j. [Budget Resolution 2026-103 to amend the Fiscal Year 2024-25 budget to appropriate funds to support expenditures incurred as a result of Hurricane Milton in the amount of \\$1,486,524](#) **[BR-2026-103](#)**
- Presentation By:** Peter Brill
- 10k. [One-year renewal agreement with Milsoft Utility Solutions, Inc. for utility outage reporting, outage management and interactive voice response system in the estimated amount of \\$107,100](#)
- Presentation By:** Doug Peebles
- 10l. [Multi-award contract for emergency oil spill response cleanup to Alpha Omega Training and Compliance, Inc., Clean Harbors Environmental Services Inc., and ETC Services, LLC, in an amount not to exceed \\$150,000](#)
- Presentation By:** Doug Peebles
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- 10m. [Five-year contract with Granicus for the redesign, implementation, and hosting of city websites with an estimated total cost of \\$549,040](#)

**Presentation By:** Christopher Ramos

- 10n. [Purchase of citywide information technology equipment in the estimated amount of \\$492,200](#)

**Presentation By:** Christopher Ramos

- 10o. [Utilization of Sourcewell cooperative purchasing agreement with National Auto Fleet Group for the purchase of four replacement vehicles for the Ocala Police Department in the amount of \\$250,564](#)

**Presentation By:** Liza Warmuth

- 10p. [Marion County Standard Professional Services Emergency Solutions Grant Agreement for Fiscal Year 2025-26 in the amount of \\$100,000](#)

**Presentation By:** James Haynes

- 10q. [Budget Resolution 2026-104 to amend the Fiscal Year 2025-26 budget to accept and appropriate Emergency Solutions Grant program funding from Marion County for outreach services in the amount of \\$100,000](#)

**BR-2026-104**

**Presentation By:** James Haynes

- 10r. [Utilization of piggyback contract awarded to Big D Roofing Services, Inc. for the provision of roofing trade contract services for an aggregate expenditure of \\$500,000](#)

**Presentation By:** Gary Crews

11. **Internal Auditor's Report**
12. **City Manager's Report**
13. **Ocala Police Department Report**
14. **Ocala Fire Rescue Department Report**
15. **City Attorney's Report**
16. **Public Comments**

**17. Informational Items and Calendaring Items**

- Tuesday, October 21, 2025 - 3:30pm - CRA Board meeting - Council Chambers
- Tuesday, October 21, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, October 28, 2025 - 3:00pm - TPO Meeting - Marion County BOCC Auditorium
- Tuesday, November 4, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, November 11, 2025 - Veteran's Day - City Offices closed
- Wednesday, November 12, 2025 - 12:00pm - City Council Workshop Re: Solid Waste Rate - Council Chambers
- Tuesday, November 18, 2025 - 3:45pm - CRA Board meeting - Council Chambers
- Tuesday, November 18, 2025 - 4:00pm - City Council meeting - Council Chambers
- Thursday, November 27 and Friday, November 28, 2025 - Thanksgiving Holiday - City Offices closed

**17a.** [Fully Executed Contracts Under \\$50,000](#)

**17b.** [Power Cost Adjustment Report - August 2025](#)

**17c.** [Monthly budget to actual report and Capital Improvement Project status report as of August 31, 2025](#)

**18. Comments by Mayor**

**19. Comments by City Council Members**

**20. Adjournment**