



Ocala City Council Agenda - **Revised** Tuesday, September 16, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

Revised: Item 10a & 10b**1. Call to Order****2. Roll Call**

- 2a. New Employees
- Jordan Price, Ocala Fiber Network
 - Zachariah Farrell, Ocala Fiber Network
 - Bradley Ottinger, Public Works
 - Alex Jones, Public Works
 - Victor Hernandez, Water Resources

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Mayor's Citizen Recognition Award to Michael Hoffmann](#)
- 4b. [Presentation of the Give4Marion Day Proclamation to Ocala/Marion County Community Foundation President and Executive Director, Lauren Delorio](#)
- 4c. [Presentation of the Constitution Week Proclamation to the Daughters of the American Revolution Regent, Rochelle Gerofsky](#)
- 4d. [Presentation of the Central Florida Community Action Agency Day Proclamation to CFCAA Board Member Dr. Gwendolyn B. Dawson](#)
- 4e. [Presentation of the Osceola Middle School Centennial Celebration Proclamation to Osceola Middle School Principal Renee Johnson](#)
- 4f. [Service Award – Sergeant Michael Diesso – Ocala Police Department - 25 Years of Service](#)
- 4g. [Service Award – Captain Anthony Vizzini – 25 Years of Service](#)

5. Presentations

- 5a. [Public Information Officer, Gregory Davis – Communications Update](#)
- 5b. [CEP annual presentation by Tamara Fleischhaker and Heather Shubirg](#)

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Five-year Pole Attachment Agreement between the City of Ocala and Wire 3, LLC, outlining the terms for attaching telecommunications equipment to City-owned utility poles](#)

Presentation By: Doug Peebles

- 6b. [Second amendment to the Agreement for Management of the Fort King Tennis Center to incorporate a management services fee in an amount not to exceed \\$98,800](#)

Presentation By: Julie Johnson

- 6c. [Assignment of an airport hangar ground lease from Townley Engineering and Manufacturing to Tem2025Holdings, Inc.](#)

Presentation By: Matthew Grow

- 6d. [Renewal of the annual maintenance and support contract of VMWare for the Ocala Police Department in the amount of \\$86,303](#)

Presentation By: Joshua Sasso

- 6e. [Minutes from September 3, 2025 meeting](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - October 7, 2025)

- 8a. [Ordinance 2025-41, amending Sec. 54-31 and 54-121, Code of Ordinances, City of Ocala, Florida, providing for maximum accumulation of waste and modifying the rate for multi-family units with roll-off compactors](#)

ORD-2025-41

Presentation By: Darren Park

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

Note: Items 9c through 9f will be heard at 5:01pm or shortly thereafter.

- 9a. [Permit for the sale of beer and wine for on-premises consumption for Genki Izakaya, LLC., doing business as Koto Hibachi Express Sushi and Bubble Tea, located at 3811 SW College Road \(Parcel 2388-002-00\)\(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

- 9b. [Sale of beer, wine and liquor for on-premises consumption for Shelijen, LLC, doing business as, Staybridge Suites Ocala located at 4627 NW Blitchton Rd \(Parcel 21509-001-02\)\(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

- 9c. [Resolution 2025-182 to adopt the Fiscal Year 2025-26 millage rates for the Downtown Development Districts at the current rates of 1.7185 \(District A\), 1.6332 \(District B\), and 1.4699 \(District C\)](#)

[BR-2025-182](#)

Presentation By: Tammi Haslam

- 9d. [Budget Resolution 2025-183 to adopt the Fiscal Year 2025-26 budget for the Downtown Development fund in the amount of \\$695,065](#)

[BR-2025-183](#)

Presentation By: Tammi Haslam

- 9e. [Resolution 2025-184 to adopt the Fiscal Year 2025-26 millage rate for the City of Ocala at the current rate of 6.6177](#)

[BR-2025-184](#)

Presentation By: Tammi Haslam

- 9f. [Budget Resolution 2025-185 to adopt the Fiscal Year 2025-26 budget for the City of Ocala in the amount of \\$1,152,885,830](#)

[BR-2025-185](#)

Presentation By: Tammi Haslam

10. General Business

- 10a. [Additional expenditures under the existing agreement with GFL Solid Waste Southeast LLC for solid waste disposal services in the amount of \\$1,719,574 for an estimated contract total of \\$19,368,574](#)

Presentation By: Darren Park

- 10b. [Award of a five-year contract to GFL Solid Waste Southeast, LLC, for the provision of solid waste disposal services with an approximate total expenditure of \\$19,412,250](#)

Presentation By: Darren Park

- 10c. [Seventh amendment to the agreement with Waste Pro of Florida, Inc. for single-stream curbside recycling with a yearly expenditure of \\$1,684,065](#)

Presentation By: Darren Park

- 10d. [Three-year contract award to Shellard Lighting Design, LLC, for holiday lighting and décor services in an aggregate amount not to exceed \\$508,023](#)

Presentation By: Amy Casaletto

- 10e. [Expenditures for a contract with CenturyLink/Lumen Technologies for bandwidth/metropolitan area network circuits in the amount of \\$298,296](#)

Presentation By: Mel Poole

- 10f. [Resolution 2025-41 to accept a Federal Aviation Administration Airport Improvement grant for the rehabilitation of the general aviation terminal apron in the amount of \\$2,664,891](#)

[RES-2025-41](#)

Presentation By: Matthew Grow

- 10g. [Resolution 2025-42 to accept a Federal Aviation Administration Airport Improvement grant to extend the runway safety area \(Runway 36\) in the amount of \\$225,850](#)

[RES-2025-42](#)

Presentation By: Matthew Grow

- 10h. [One year renewal with Read's Uniforms, LLC, to provide fire rescue uniforms for an annual estimated expenditure of \\$138,000](#)

Presentation By: Clint Welborn

- 10i. [Collective bargaining agreements with the Police Officer Bargaining Unit and the Lieutenants and Sergeants Bargaining Unit of the Fraternal Order of Police Lodge #129 for the period of October 1, 2025, through September 30, 2028](#)

Presentation By: Todd Swanson

11. Internal Auditor's Report

12. City Manager's Report

13. Ocala Police Department Report

14. Ocala Fire Rescue Department Report

15. City Attorney's Report

16. Public Comments

17. Informational Items and Calendaring Items

- Tuesday, September 23, 2025 - 3:00pm - TPO Meeting - Marion County BOCC Auditorium
- Tuesday, October 7, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, October 21, 2025 - 3:30pm - CRA Board meeting - Council Chambers
- Tuesday, October 21, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, November 4, 2025 - 4:00pm - City Council meeting - Council Chambers
- Tuesday, November 11, 2025 - Veteran's Day - City Offices closed
- Tuesday, November 18, 2025 - 3:45pm - CRA Board meeting - Council Chambers
- Tuesday, November 18, 2025 - 4:00pm - City Council meeting - Council Chambers
- Thursday, November 25 and Friday, November 26 - Thanksgiving Holiday - City Offices closed

- 17a. [Fully Executed Contracts Under \\$50,000](#)
- 17b. [Flood Insurance Assessment Report](#)
- 18. **Comments by Mayor**
- 19. **Comments by City Council Members**
- 20. **Adjournment**