

# Application Form

## Profile

	Myles	McConico
Prefix	First Name	Last Name

mylesmconico@icloud.com

Email Address

13656 NW 52nd Ct Rd	
Home Address	Suite or Apt

Reddick	FL	32686
City	State	Postal Code

## Business Name and Address

Director of Community Engagement/Mentor

Occupation

Mobile: (352) 208-5066	
Primary Phone	Alternate Phone

## Are you a resident of Marion County?

Yes  No

## If you are a resident, state length of time in years:

31

## Do you own property within the City Limits?

Yes  No

## Do you reside within the City?

Yes  No

## Do you own a business within the City?

Yes  No

## Do you hold a public office?

Yes  No

**Are you a registered City voter?**

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Yes  No

**Are you employed by the City?**

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Yes  No

**At the present time, do you serve on a City Board, Commission, Authority, or Committee?**

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Yes  No

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*Please Note: A board/commission member shall not serve on more than one City board/commission at a time, unless that board/commission is an interim Ad Hoc Committee.*

**Which Boards would you like to apply for?**

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Recreation Commission: Submitted

***Please note this application is effective for one year from date of submission.***

**Until such time as you are selected for the board/commission of your choice, can we submit your application when vacancies occur without contacting you each time?**

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Yes  No

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**Interests & Experiences**

Please tell us about yourself and why you want to serve.

**Why do you think you are qualified to serve on this board/commission?**

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I bring a unique blend of leadership, vision, and knowledge to the table, making me an ideal candidate for this board. My military background has not only instilled in me the virtues of discipline and teamwork but also honed my ability to strategize and execute plans effectively. In my current role as the Director of Community Engagement at a local nonprofit, Kut Different Inc., I have demonstrated my commitment to serving the community. Starting as a volunteer and rising to a leadership position is a testament to my resilience, problem-solving abilities, and unwavering passion for service. My responsibilities extend to collaborating with schools across the county and conducting after-school mentoring sessions. I also liaise with other community-based organizations that share our mission to serve the citizens of Marion County. My dedication to service, coupled with my leadership skills and community engagement experience, make me a valuable asset to any board. I am confident that I can contribute significantly to our shared goals and vision.

## **Brief Resume of Education and Experience:**

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I am a proud graduate of North Marion High School, with further education in Political Science and the esteemed Warrior Leader Course from the Army. My diverse educational background has equipped me with a broad understanding of leadership and public service. My professional journey is marked by a distinguished 6.5-year tenure as a Sergeant in the United States Army. During this time, I was entrusted with the responsibility of leading a team and managing millions of dollars' worth of equipment and personnel. My honorable discharge, due to medical reasons, concluded this chapter of my career, but the leadership skills and discipline I acquired continue to guide me. Currently, I am serving as the Director of Community Engagement. In this role, I actively engage with various community organizations and the public at large. My responsibilities encompass both day-to-day operations and the successful execution of major events. My military experience, coupled with my current community engagement role, has honed my leadership skills, strategic thinking, and commitment to service.

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Upload a Resume

**By submitting this application, you hereby confirm that you have read and understand the application, that all information furnished by yourself is true and accurate and that, to the best of your knowledge, you meet the criteria for serving on the board(s)/commission(s) for which you are applying.**

**If you have any questions, please call the Office of the City Clerk at (352) 629-8266.**