

**Application Form****Profile**

Prefix Rob First Name Peters  
Email Address rpeters@habitatocala.org  
Home Address 6634 SE 11th Loop Suite or Apt  
City Ocala State FL Postal Code 34472

**Business Name and Address**

Habitat for Humanity of Marion County 1321 SE 25th Loop, Suite 103 Ocala, FL 34471

**Affordable Housing Builder**

Occupation

Home: (352) 598-3358

Primary Phone

Business: (352) 351-4663

Alternate Phone

**Are you a resident of Marion County?** Yes  No**If you are a resident, state length of time in years:**

21

**Do you own property within the City Limits?** Yes  No**Do you reside within the City Limits?** Yes  No**Do you own a business within the City Limits?** Yes  No**Do you hold a public office?** Yes  No

**Are you a registered City voter?**

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Yes  No

**Are you employed by the City?**

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Yes  No

**At the present time, do you serve on a City Board, Commission, Authority, or Committee?**

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Yes  No

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*Please Note: A board/commission member shall not serve on more than one City board/commission at a time, unless that board/commission is an interim Ad Hoc Committee.*

**Which Boards would you like to apply for?**

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Affordable Housing Advisory Committee: Submitted

***Please note this application is effective for one year from date of submission.***

**Until such time as you are selected for the board/commission of your choice, can we submit your application when vacancies occur without contacting you each time?**

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Yes  No

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**Interests & Experiences**

Please tell us about yourself and why you want to serve.

**Why do you think you are qualified to serve on this board/commission?**

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I believe that I am qualified to serve on this Board because of the work that I get to do day in and day out, seeking to build more affordable homes for families in our community with Habitat for Humanity of Marion County.

**Brief Resume of Education and Experience:**

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I graduated from the University of South Florida in 1992 with a BS in Business Administration. Since 2020, I have been with Habitat for Humanity of Marion County, providing safe, decent, affordable housing.

[Resume - Rob Peters.docx](#)

Upload a Resume

**By submitting this application, you hereby confirm that you have read and understand the application, that all information furnished by yourself is true and accurate and that, to the best of your knowledge, you meet the criteria for serving on the board(s)/commission(s) for which you are applying.**

**If you have any questions, please call the Office of the City Clerk at (352) 629-8266.**

Rob Peters

