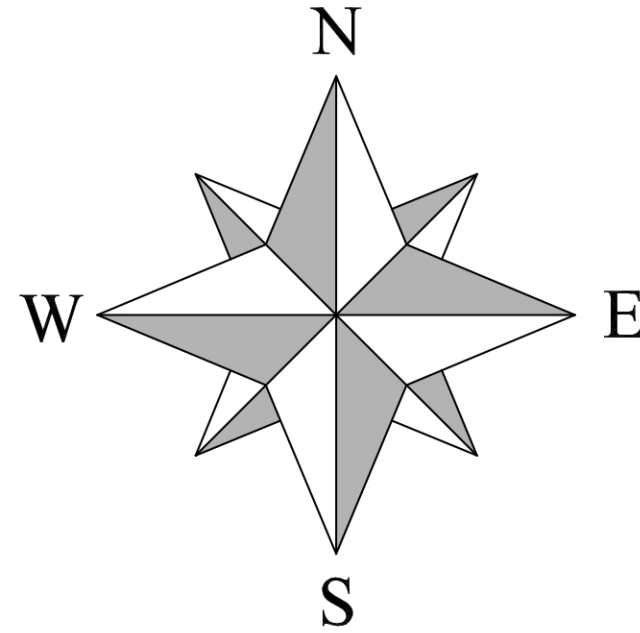
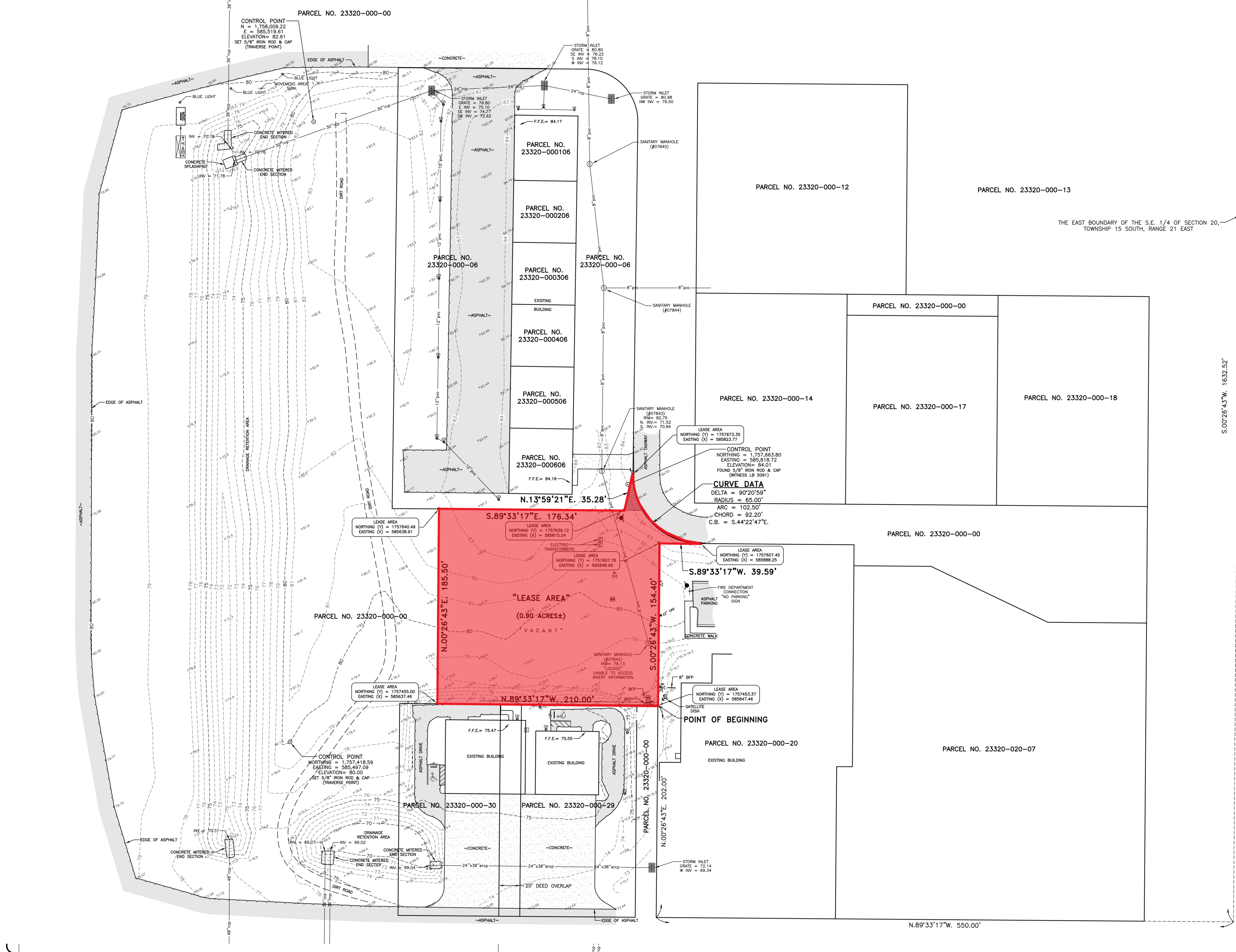
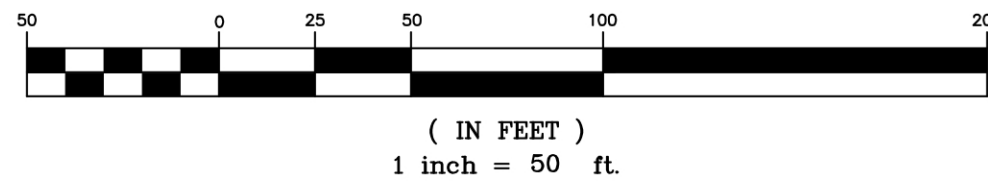




GRAPHIC SCALE



S.00°26'43\"W. 1632.52'

DESCRIPTION: (PREPARED BY SURVEYOR)

LEASE AREA

A PARCEL OF LAND LYING IN THE S.E. 1/4 OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE N.E. CORNER OF THE S.E. 1/4 OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA; THENCE S.00°26'43\"W., ALONG THE EAST BOUNDARY OF SAID S.E. 1/4, A DISTANCE OF 1632.52 FEET; THENCE DEPARTING SAID EAST BOUNDARY, N.89°33'17\"W., A DISTANCE OF 550.00 FEET; THENCE N.00°26'53\"E., A DISTANCE OF 202.00 FEET TO THE POINT OF BEGINNING. THENCE N.89°33'17\"W., A DISTANCE OF 210.00 FEET; THENCE N.00°26'43\"E., A DISTANCE OF 185.50 FEET; THENCE S.89°33'17\"E., A DISTANCE OF 176.34 FEET; THENCE N.13°59'21\"E., A DISTANCE OF 35.28 FEET TO A POINT OF CUSP WITH A 65.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, HAVING A CHORD BEARING AND DISTANCE OF S.44°22'47\"E. 92.20 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°20'59\", A DISTANCE OF 102.50 FEET TO THE POINT OF TANGENCY; THENCE S.89°33'17\"W., A DISTANCE OF 39.59 FEET; THENCE S.00°26'43\"W., A DISTANCE OF 154.40 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 39,213.76 SQUARE FEET/0.90 ACRES, MORE OR LESS.

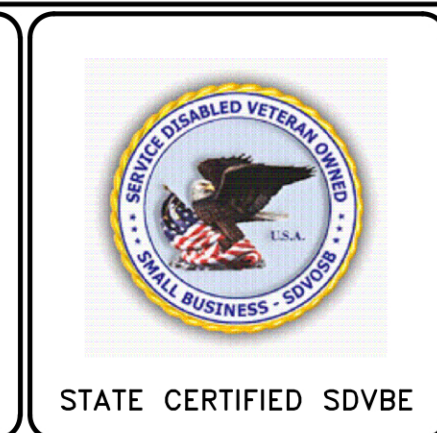
THE EASEMENTS CONTAINED IN OFFICIAL RECORDS BOOK 3389, PAGE 1611, OFFICIAL RECORDS BOOK 4312, PAGE 1874 AND OFFICIAL RECORDS BOOK 4949, PAGE 314, PUBLIC RECORDS OF MARION COUNTY, FLORIDA; DO NOT LIE WITHIN OR NEAR THE LIMITS OF THIS PROJECT.

SURVEYOR'S NOTES:

- UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS WERE NOT LOCATED AS PART OF THIS SURVEY.
- THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA WERE NOT SEARCHED BY PREECE LAND SURVEYING, INC.
- THE LANDS DEPICTED HEREON ARE SUBJECT TO RECORDED AND UNRECORDED RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS THAT MAY OR MAY NOT APPEAR WITHIN THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA.
- ADDITIONS OR DELETIONS TO THIS MAP OF SURVEY AND/OR REPORT BY OTHER THAN THE SIGNING PARTY(IES) IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY(IES).
- THIS SURVEY HAS BEEN PREPARED FOR SOLE AND EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT THE CONSENT OF SAID PARTY(IES) AND THE SIGNING SURVEYOR.
- PAPER COPIES OF THIS SURVEY ARE NOT VALID AND IS TO ONLY BE USED FOR REFERENCE PURPOSES ONLY, UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER INDICATED HEREON. DIGITAL COPIES OF THIS SURVEY ARE NOT VALID AND ARE TO ONLY BE USED FOR REFERENCE PURPOSES ONLY, UNLESS IT BEARS THE DIGITAL SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER INDICATED HEREON. THE SYMBOLS USED TO REPRESENT PHYSICAL FEATURES ARE FOR GRAPHIC ILLUSTRATION ONLY AND MAY OR MAY NOT REFLECT THE ACTUAL SIZE AND SHAPE OF THE FEATURE BEING REPRESENTED.
- THE SIGNING PARTY(IES) SIGNATURE DATE DOES NOT REPRESENT THE ACTUAL DATE OF SURVEY.
- THE SURVEYED LANDS DEPICTED HEREON LIE WITHIN FLOOD ZONE \"X\" — AN AREA OF MINIMAL FLOODING, BASED ON GRAPHIC INTERPRETATION OF THE FLOOD INSURANCE RATE MAP, FOUND IN COMMUNITY PANEL NUMBER 12083C 0511 E, EFFECTIVE APRIL 19, 2017.
- THE MOST CURRENT ABUTTING RECORDED INSTRUMENTS FOR ADJOINERS TO THE LANDS SURVEYED WERE NOT FURNISHED.
- THE VERTICAL DATUM ESTABLISHED FOR THIS SURVEY WAS BASED ON THE CITY OF OCALA CONTROL POINT \"0010\", PUBLISHED ELEVATION = 79.13', NAVD-88.
- THE STATE PLANE COORDINATES ESTABLISHED FOR THIS SURVEY WERE BASED ON CITY OF OCALA CONTROL POINTS \"0010\", \"0011\" & \"0012\", NAD-83 (1990 ADJUSTMENT).
- THIS MAP OF SURVEY MEETS THE STANDARD OF 1A ACCURACY ACCORDING TO THE FEDERAL AVIATION ADMINISTRATION OBSTACLE ACCURACY CODES. FURTHER MORE THE ACCURACY OF THIS SURVEY IS ±0.04' HORIZONTAL AND ±0.08' VERTICAL.

LEGEND	
(P) = PLAT DIMENSION	TBM = TEMPORARY BENCHMARK
(F) = FIELD MEASUREMENT	RCP = REINFORCED CONCRETE PIPE
(D) = DEED DIMENSION	CMP = CORRUGATED METAL PIPE
(C) = CALCULATED DIMENSION	VCP = VITRIFIED CLAY PIPE
(X) = EXCEPTION DIMENSION	PVC = POLYVINYL CHLORIDE
R/W = RIGHT OF WAY LINE	HDPE = HIGH DENSITY POLYETHYLENE
CB = CHORD BEARING	OU = OVERHEAD UTILITY(IES)
ORB = OFFICIAL RECORDS BOOK	FDOT = FLORIDA DEPARTMENT OF TRANSPORTATION
PC = POINT OF CURVATURE	BFP = BACKFLOW PREVENTER
PRC = POINT OF REVERSE CURVATURE	A/C = AIR CONDITIONER
PT = POINT OF TANGENCY	ELR = ELLIPTICAL REINFORCED CONCRETE PIPE
LB = LICENSED BUSINESS	PRM = PERMANENT REFERENCE MONUMENT
LS = LICENSED SURVEYOR	PCP = PERMANENT CONTROL POINT
FTE = FINISHED FLOOR ELEVATION	PSM = PROFESSIONAL SURVEYOR & MAPPER
TRB = TELEPHONE RISER BOX	PLS = PROFESSIONAL LAND SURVEYOR
WPP = WOOD POWER POLE	RLS = REGISTERED LAND SURVEYOR
CPP = CONCRETE POWER POLE	I.D. = IDENTIFICATION
INV = INVERT	NO. = NUMBER

⊕ = WELL	⊕ = HOSE BIBB
⊕ = TRAFFIC CONTROL BOX	⊕ = BURIED CABLE MARKER
⊕ = WATER METER	⊕ = CREEK TRAP
⊕ = TELEPHONE RISER BOX	⊕ = SANITARY MANHOLE
⊕ = ELECTRIC BOX	⊕ = STORM DRAINAGE MANHOLE
⊕ = IRRIGATION CONTROL BOX	⊕ = TELEPHONE MANHOLE
⊕ = WOOD POWER POLE	⊕ = STORM INLET
⊕ = GUY ANCHOR	⊕ = CENTERLINE
⊕ = FIRE HYDRANT	⊕ = MONITORING WELL
⊕ = FIRE DEPARTMENT CONNECTION	⊕ = LIGHT POLE
⊕ = WATER VALVE	⊕ = SIGN POST
⊕ = SET 5/8\" IRON ROD & CAP — LB 7389	⊕ = MAILBOX
⊕ = FOUND 5/8\" IRON ROD & CAP	⊕ = SANITARY CLEAN-OUT
⊕ = FOUND 4\"X4\" CONCRETE MONUMENT — LB 7389	⊕ = BROKEN LINE, NOT DRAWN TO SCALE
⊕ = SET 4\"X4\" CONCRETE MONUMENT — LB 7389	⊕ = DEPICTS CONCRETE
⊕ = FOUND 8\" OCTAGONAL CONCRETE MONUMENT	



BELLWETHER PROFESSIONAL PARK
2201 S.E. 30TH AVENUE, SUITE 102
OCALA, FL 34471
PHONE: (352) 351-0091
FAX: (352) 351-0093 FAX
EMAIL: glen@plinc.us

STATE CERTIFIED SDVB

(LICENSED BUSINESS NO. 7389)

SURVEYOR'S CERTIFICATION

THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE ESTABLISHED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, FOR AN AS-BUILT SURVEY.

DATE _____

GLEN H. PREECE, JR., P.S.M. — LS 5427

DATE OF FIELD SURVEY: JANUARY 5, 2023			
DRAWN:	G.H.P.	REVISIONS	BY DATE
CHECKED:	G.H.P.	ADDRESS COMMENTS	GHP 6/28/23
F.B.	PAGES	ADD LEASE AREA DESCRIPTION	GHP 3/11/24
114	35-37	CORRECT TYPO	GHP 3/27/24
FILE INFO: 20-15-21		ADDRESS CITY COMMENT	GHP 5/9/24
		REVISE LEASE AREA	GHP 6/5/24
SCALE: 1" = 50'		COPYRIGHT © 2024	JOB ORDER # 22-166(R5)