



Ocala City Council Agenda - **Revised** Tuesday, January 18, 2022

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://ocalafl.org/meetings>

Time

5:00 PM

Council Members

Ire Bethea Sr., Council President
James P. Hilty Sr., Pro Tem
Kristen Dryer
Barry Mansfield
Jay A. Musleh

Mayor

Reuben Kent Guinn

City Manager

Sandra Wilson

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

Revised: Items 6a, 6b, 6c**1. Call to Order**

- a. Opening Ceremony
 - 1. Invocation - Chaplain John Hanks
 - 2. Pledge of Allegiance
- b. Welcome and Roll Call

2. Public Notice**3. Proclamations & Awards**

Service Award - Ronald Lirot - Public Works - 25 Years of Service [2022-0099](#)

Certified Registered Nurse Anesthetists (CRNAs) Proclamation - Vice CRNA Chief of Ocala Regional Medical Center Tammy Privat [2022-0100](#)

National Slavery and Human Trafficking Prevention Month Proclamation - Presented to Donna Guinn, Ocala Police Department Victim Advocacy Supervisor [2022-0101](#)

Dedication of Legacy Horse in Memory of Chief Greg Graham Proclamation - Presented to Mrs. Amy Graham [2022-0102](#)

4. Presentations

Non-Profit ARPA Awards

5. Public Comments**6. Public Hearings**

- 6a.** Approve a Donation Agreement between the City of Ocala, W.G. One Corp, and Country Green, LLP for properties that will be used for right of way concerning the extension of SW 44th Avenue. [2022-0103](#)

Presentation By: Tye Chighizola

- 6b.** Approve a Concurrency Development Agreement between the City of Ocala, W.G. One Corp, and Country Green, LLP for property located in the 4300 block of SW 20th Street (Parcels # 23320-005-25 and 23812-000-00/Wintergreen PD) (CDA21-44613). This is the second of two public hearings. The first public hearing was held on January 4, 2022. [2022-0034](#)

Presentation By: Tye Chighizola

- 6c. Approve a Concurrency Development Agreement between the City of Ocala and Country Green, LLP for property located at the 5300 block of SW 20th Street (Parcel # 23320-005-03/Country Green PD) (CDA21-44612). This is the second of two public hearings. The first public hearing was held on January 4, 2022. [2022-0035](#)

Presentation By: Tye Chighizola

- 6d. Adopt Ordinance 2022-15 to annex approximately 88.73 acres located northeast of the intersection of SW 7th Avenue and SW 32nd Street, including Lake Louise (Case ANX21-0005) [ORD-2022-15](#)

Presentation By: Tye Chighizola

Introduced by: James P. Hilty Sr

- 6e. Approve transmittal of a land use change from Medium Residential (County) to Low Intensity to Florida Department of Economic Opportunity for approximately 88.73 acres of property located northeast of the intersection of SW 7th Avenue and SW 32nd Street, including Lake Louise (Case LUC21-0003). [2022-0104](#)

Presentation By: Tye Chighizola

- 6f. Approve transmittal of a future land use policy to Florida Department of Economic Opportunity for approximately 88.73 acres of property located northeast of the intersection of SW 7th Avenue and SW 32nd Street, including Lake Louise (Case FLUP21-44568). [2022-0105](#)

Presentation By: Tye Chighizola

7. Second and Final Reading of Ordinances
(All are Public Hearings)

- 7a. Adopt Ordinance 2022-14 for a zoning change from M-1, Light Industrial, to B-4, General Business, for approximately 2.22 acres of property located at 1011 SW Martin Luther King Jr. Avenue (Case ZON21-44561) (Quasi-Judicial) [ORD-2022-14](#)

Presentation By: Tye Chighizola

Introduced by: Jay A. Musleh

- 7b. Adopt Ordinance 2022-16 for a zoning change from O-1, Office, to R-3, Multi-Family Residential, for property located at the southeast corner of the intersection of SE 30th Avenue and SE 18th Street, approximately 2.91 acres (Case ZON21-44560) (Quasi-Judicial) [ORD-2022-16](#)

Presentation By: Tye Chighizola

Introduced by: Barry Mansfield

- 7c. Adopt Ordinance 2022-17 to annex approximately 17.94 acres located at [ORD-2022-1](#)
2600-2610 NW 46th Terrace and 2765 NW 49th Avenue (Case [7](#)
ANX09-0003)

Presentation By: Tye Chighizola

Introduced by: Kristen M. Dreyer

- 7d. Adopt Ordinance 2022-18 for a change in land use from Commercial [ORD-2022-1](#)
(County) to Low Intensity (City) for approximately 17.94 acres located at [8](#)
2600-2610 NW 46th Terrace and 2765 NW 49th Avenue (Case
LUC09-0009) (Quasi-Judicial).

Presentation By: Tye Chighizola

Introduced by: James P. Hilty Sr

- 7e. Adopt Ordinance 2022-19 for a rezoning from B-2, Community Business [ORD-2022-1](#)
(County), to SC, Shopping Center (City), for approximately 17.94 acres [9](#)
located at 2600-2610 NW 46th Terrace and 2765 NW 49th Avenue (Case
ZON09-0009) (Quasi-Judicial).

Presentation By: Tye Chighizola

Introduced by: Jay A. Musleh

8. General Business

- 8a. Adopt Resolution 2022-19 accepting an Amendment to the Public [RES-2022-19](#)
Transportation Grant Agreement #433304-2-94-01 from the Florida
Department of Transportation for SunTran's public transit system capital
expenses in the amount of \$1,233,575.

Presentation By: Tye Chighizola

- 8b. Approve contract with Asphalt Paving Systems, Inc. for pavement [2022-0106](#)
maintenance and rehabilitation services not to exceed amount of
\$3,000,000

Presentation By: Sean Lanier

- 8c. Approve agreement for the creation and installation of a custom [2022-0098](#)
suspension art piece for the Mary Sue Rich Community Center by Virginia
Kistler for \$60,000

Presentation By: Laura Walker

9. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 9a.** Approve revisions to Downtown Community Redevelopment Area (CRA) Commercial Building Improvement Grant Program. [2022-0107](#)
Presentation By: Tye Chighizola
- 9b.** Approve revisions to the East Ocala Community Redevelopment Area (CRA) Residential Paint Grant Program [2022-0108](#)
Presentation By: Tye Chighizola
- 9c.** Approve new grant program for residential façade and property improvements in North Magnolia Community Redevelopment Area (CRA) [2022-0109](#)
Presentation By: Tye Chighizola
- 9d.** Approve award of contract for Fort King tennis court resurfacing to David Bullock, Inc. d/b/a BAB Tennis Courts in the amount of \$72,600 [2022-0110](#)
Presentation By: Preston Pooser
- 9e.** Adopt Budget Resolution 2022-125 amending the Fiscal Year 2021-2022 budget to appropriate a designated community donation to purchase a K-9 and associated expenses in the amount of \$35,000 [BR-2022-125](#)
Presentation By: Cindy Krepps
- 9f.** Approve the Perpetual Drainage Easement and Joint Use Agreement with the Florida Department of Transportation for DRA#133. [2022-0111](#)
Presentation By: Tracy Taylor
- 9g.** Approve contract for rehabilitation of the Taylor residence located on SW 2nd St. to R & R Builders, LLC for a total project cost not to exceed \$54,884 [2022-0112](#)
Presentation By: James Haynes
- 9h.** Approve December 2021 city attorney invoices for general city business legal services in the amount of \$30,582.75 and for risk management-related legal services in the amount of \$25,473.25 [2022-0113](#)
Presentation By: Robert Batsel Jr.
- 9i.** Approve Regular Meeting City Council Minutes for Tuesday, December 21, 2021 [2022-0115](#)
Presentation By: Angel Jacobs
- 9j.** Approve Regular Meeting City Council Minutes for Tuesday, January 4, 2022 [2022-0116](#)
Presentation By: Angel Jacobs
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10. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

11. Introduction and First Reading of Ordinances - None**12. Internal Auditor's Report - None****13. City Manager's Report****14. Police and Fire Department Report****15. Mayor's Report****16. City Attorney's Report****17. Informational Items****a. Calendaring Items**

1. City Council Work Session: Attorney Services & Early Voting - January 25th, 12pm Noon
2. City Council Work Session: Solid Waste/Recycling & Animal Control - February 8th, 12pm Noon

b. Comments by Mayor**c. Comments by Council Members****d. Informational**

1. Executed Contracts Under \$50,000

[2022-0062](#)

18. Adjournment