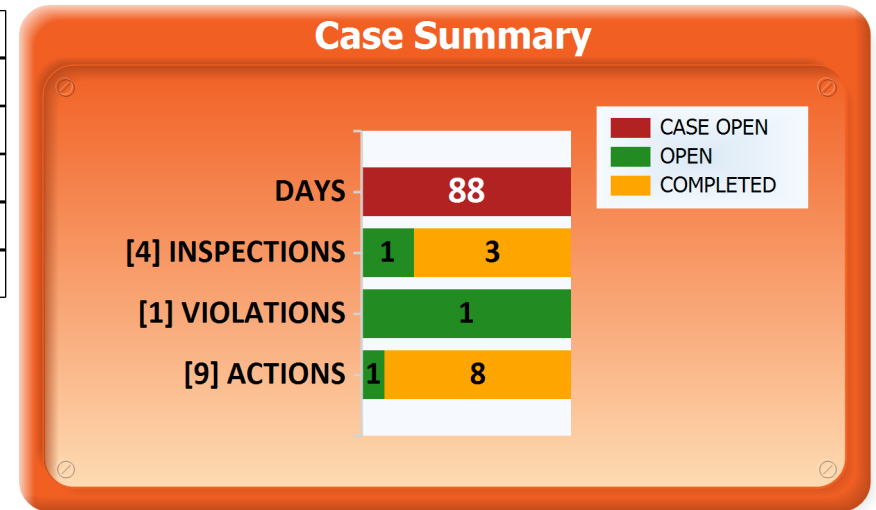


# Ocala Case Details - No Attachments

City of Ocala

Case Number  
**CE26-0623**

|                                               |         |                               |                   |
|-----------------------------------------------|---------|-------------------------------|-------------------|
| Description: Dead Tree                        |         |                               | Status: HEARING   |
| Type: TREES                                   |         | Subtype: OTHER TREE VIOLATION |                   |
| Opened: 5/11/2026                             | Closed: | Last Action: 8/13/2026        | Flw Up: 8/10/2026 |
| Site Address: 617 SE 35TH AVE OCALA, FL 34471 |         |                               |                   |
| Site APN: 2784-005-018                        |         | Officer: STEPHANI SMITH       |                   |
| Details:                                      |         |                               |                   |



## ADDITIONAL SITES

## LINKED CASES

## CONTACTS

| NAME TYPE    | NAME                                 | ADDRESS                                      | PHONE | FAX | EMAIL |
|--------------|--------------------------------------|----------------------------------------------|-------|-----|-------|
| OWNER        | JCM 617A LLC                         | 2127 SE FT KING ST OCALA, FL 34471-2524      |       |     |       |
| RESPONDENT 1 | JCM 617A LLC                         | 2127 SE FT KING ST OCALA, FL 34471-2524      |       |     |       |
| RESPONDENT 2 | MITCHELL, JOHN<br>(REGISTERED AGENT) | 10048 NE 20th Terrace Road ANTHONY, FL 32617 |       |     |       |

## FINANCIAL INFORMATION

| DESCRIPTION       | ACCOUNT                  | QTY | AMOUNT  | PAID   | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|-------------------|--------------------------|-----|---------|--------|-----------|-----------|---------|--------|---------|---------|
| CERTIFIED POSTAGE | 001-359-000-000-06-35960 | 6   | \$55.44 | \$0.00 |           |           |         |        |         |         |
| RECORDING COSTS   | 001-359-000-000-06-35960 | 1   | \$18.75 | \$0.00 |           |           |         |        |         |         |

| DESCRIPTION                                      | ACCOUNT                  | QTY           | AMOUNT         | PAID     | PAID DATE | RECEIPT # | CHECK # | METHOD | PAID BY | CLTD BY |
|--------------------------------------------------|--------------------------|---------------|----------------|----------|-----------|-----------|---------|--------|---------|---------|
| REGULAR POSTAGE                                  | 001-359-000-000-06-35960 | 3             | \$2.22         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CASE FEES:                        |                          |               | \$76.41        | \$0.00   |           |           |         |        |         |         |
| ADMIN POSTING                                    | 001-359-000-000-06-35960 | 1             | \$2.46         | \$0.00   |           |           |         |        |         |         |
| CERTIFIED MAIL                                   | 001-359-000-000-06-35960 | 6             | \$14.76        | \$0.00   |           |           |         |        |         |         |
| HEARING                                          | 001-359-000-000-06-35960 | 1             | \$12.30        | \$0.00   |           |           |         |        |         |         |
| PREPARE NOTICE                                   | 001-359-000-000-06-35960 | 2             | \$12.30        | \$0.00   |           |           |         |        |         |         |
| REGULAR MAIL                                     | 001-359-000-000-06-35960 | 3             | \$7.38         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - ADMINISTRATIVE: |                          |               | \$49.20        | \$0.00   |           |           |         |        |         |         |
| CONTACT                                          | 001-359-000-000-06-35960 | 1             | \$3.24         | \$0.00   |           |           |         |        |         |         |
| FIELD POSTING                                    | 001-359-000-000-06-35960 | 1             | \$8.10         | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - INSPECTORS:     |                          |               | \$11.34        | \$0.00   |           |           |         |        |         |         |
| STAFF RECOMMENDATION                             | 001-359-000-000-06-35960 | 1             | \$22.06        | \$0.00   |           |           |         |        |         |         |
| Total Paid for CHRONOLOGY FEES - SUPERVISORS:    |                          |               | \$22.06        | \$0.00   |           |           |         |        |         |         |
| INSPECTORS                                       | 001-359-000-000-06-35960 | 4             | \$64.84        | \$0.00   |           |           |         |        |         |         |
| Total Paid for INSPECTION FEES:                  |                          |               | \$64.84        | \$0.00   |           |           |         |        |         |         |
| TOTALS:                                          |                          |               | \$223.85       | \$0.00   |           |           |         |        |         |         |
| VIOLATIONS                                       |                          |               |                |          |           |           |         |        |         |         |
| VIOLATION TYPE                                   | USER NAME                | OBSERVED DATE | CORRECTED DATE | LOCATION | REMARKS   |           |         | NOTES  |         |         |





# Case Details - No Attachments

City of Ocala

Case Number

**CE26-0623**

|                                                                                                         |                |           |  |  |  |                                                                                                          |
|---------------------------------------------------------------------------------------------------------|----------------|-----------|--|--|--|----------------------------------------------------------------------------------------------------------|
| SECTION 34-95<br>WEEDS<br>ACCUMULATIONS<br>OF TRASH OR<br>OTHER<br>UNSIGHTLY OR<br>UNSANITARY<br>MATTER | STEPHANI SMITH | 5/11/2026 |  |  |  | Please remove the dead tree from off the property.<br>No permit required for tree-removals in R-1 zones. |
|---------------------------------------------------------------------------------------------------------|----------------|-----------|--|--|--|----------------------------------------------------------------------------------------------------------|

## INSPECTIONS

| INSPECTION TYPE    | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT    | REMARKS | NOTES                                                                                                                                                                                                                                                                                               |
|--------------------|-----------|----------------|----------------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL            | SMS       | 5/11/2026      | 5/11/2026      | COMPLETED |         | On 05/11/2026 while patrolling the area, I have observed a dead tree at the rear yard of the vacant property (appliances were still in cardboard boxes when I have attempted to make contact at the door). View attachments. CLTO generation assigned to Admin, and a Follow-Up has been scheduled. |
| FOLLOW UP          | SMS       | 6/15/2026      | 6/15/2026      | COMPLETED |         | On 06/15/2026, I have re-inspected the property in reference to a dead tree. The dead tree continues to remain on the property. View attachments. No contact thus far. NOVPH generation assigned to Admin, and inspections have been scheduled.                                                     |
| CASE WORK          | SMS       | 7/21/2026      | 7/21/2026      | COMPLETED |         | On 07/21/2026, I have re-inspected the property in reference to a NOVPH compliance inspection. The dead tree continues to remain towards the side portion of the rear of the property. View related attachments.                                                                                    |
| HEARING INSPECTION | SMS       | 8/10/2026      |                |           |         |                                                                                                                                                                                                                                                                                                     |

## CHRONOLOGY

| CHRONOLOGY TYPE | STAFF NAME | ACTION DATE | COMPLETION DATE | NOTES |
|-----------------|------------|-------------|-----------------|-------|
|-----------------|------------|-------------|-----------------|-------|

|                |                |           |           |                                                                                                                                                                                                                                                                                                                                                  |
|----------------|----------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PREPARE NOTICE | SHANEKA GREENE | 5/13/2026 | 5/14/2026 | CLTO X 2<br><br>JCM 617A LLC<br>2127 SE FT KING ST<br>OCALA FL 34471-2524<br><br>MITCHELL, JOHN (REGISTERED AGENT)<br>10048 NE 20th Terrace Road<br>Anthony, FL 32617                                                                                                                                                                            |
| REGULAR MAIL   | SHANEKA GREENE | 5/14/2026 | 5/14/2026 | CLTO MAILED (3)                                                                                                                                                                                                                                                                                                                                  |
| ADMIN POSTING  | SHANEKA GREENE | 6/24/2026 | 6/24/2026 | NOVPH                                                                                                                                                                                                                                                                                                                                            |
| CERTIFIED MAIL | SHANEKA GREENE | 6/24/2026 | 6/24/2026 | NOVPH MAILED (3)<br>9489 0090 0027 6696 9935 09<br>JCM 317A LLC<br>2127 SE FORT KING ST<br>OCALA, FL. 34471-2524<br><br>9489 0090 0027 6697 0570 19<br>JCM 617A LLC<br>MITCHELL JOHN (REGISTERED AGENT)<br>10048 NE 20TH TERRACE ROAD<br>ANTHONY, FL. 32617<br><br>9489 0090 0027 6697 0570 26<br>JCM 617A LLC<br>PO BOX 4<br>ANTHONY, FL. 32617 |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE26-0623**

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|--------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PREPARE NOTICE       | SHANEKA GREENE     | 6/24/2026 | 6/24/2026 | <p>NOVPH X 2</p> <p>JCM 617A LLC<br/>2127 SE FT KING ST<br/>OCALA FL 34471-2524</p> <p>MITCHELL, JOHN (REGISTERED AGENT)<br/>10048 NE 20th Terrace Road<br/>Anthony, FL 32617</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FIELD POSTING        | STEPHANI SMITH     | 6/25/2026 | 6/25/2026 | <p>NOVPH READY FOR POSTING</p> <p>NOVPH POSTED TO FRONT DOOR OF THE PROPERTY. VIEW ATTACHMENTS. SIGNED AFFIDAVIT OF POSTING PROVIDED TO ADMIN.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CONTACT              | STEPHANI SMITH     | 6/25/2026 | 6/25/2026 | <p>JOHN MITCHELL (352)-239-0675</p> <p>CALLED IN REF TO CASE. INFORMED ME THAT THEY ARE RECEIVING QUOTES FOR TREE REMOVALS. SHOULD BE GONE BY AUGUST.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| STAFF RECOMMENDATION | JENNIPHER L BULLER | 7/24/2026 | 7/23/2026 | <p>Find that the Respondent(s) violated City Code Section 34-95 and order the Respondent(s) to:</p> <p>1. (a) Clean the property by removing all tree debris and dead trees in violation of City Code Section 34-95 by 4:00 p.m. on Thursday, September 10, 2026. If the Respondent(s) fail to comply by 7:00 a.m. on Friday, September 11, 2026, a fine of \$50.00 per day shall be imposed until the violation is fully abated. The City shall have the authority to enter upon the property and take any action necessary to bring the violation into compliance, including cleaning the property and removing all tree debris and dead trees.</p> <p>(b) Upon abatement of any violations of Section 34-95 by the City, a \$100.00 service fee shall be applied pursuant to Section 34-92(c)(2) of the City of Ocala Code of Ordinances.</p> <p>2. Pay the cost of prosecution of \$223.85 by September 10, 2026.</p> |

|                    |                |           |  |              |
|--------------------|----------------|-----------|--|--------------|
| HEARING CODE BOARD | SHANEKA GREENE | 8/13/2026 |  | NEW BUSINESS |
|--------------------|----------------|-----------|--|--------------|





City of Ocala  
Code Enforcement Division  
7/21/26, 9:34 AM





City of Ocala  
Code Enforcement Division  
7/21/26, 9:36 AM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:28 PM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:28 PM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:28 PM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:28 PM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:33 PM





City of Ocala  
Code Enforcement Division  
5/11/26, 2:33 PM



Jimmy H. Cowan, Jr., CFA

# Marion County Property Appraiser



501 SE 25th Avenue, Ocala, FL 34471 Telephone: (352) 368-8300 Fax: (352) 368-8336

## 2026 Property Record Card

2784-005-018

[GOOGLE Street View](#)

Prime Key: 664324

[MAP IT+](#)

Current as of 5/11/2026

### [Property Information](#)

JCM 617A LLC  
2127 SE FT KING ST  
OCALA FL 34471-2524

[Taxes / Assessments:](#)  
Map ID: 196  
[Millage:](#) 1001 - OCALA

[M.S.T.U.](#)

[PC:](#) 01

Acres: .25

Situs: 617 SE 35TH AVE OCALA

### [2025 Certified Value](#)

|                      |           |                           |            |
|----------------------|-----------|---------------------------|------------|
| Land Just Value      | \$57,120  |                           |            |
| Buildings            | \$130,259 |                           |            |
| Miscellaneous        | \$555     |                           |            |
| Total Just Value     | \$187,934 | Impact                    |            |
| Total Assessed Value | \$122,923 | <a href="#">Ex Codes:</a> | (\$65,011) |
| Exemptions           | \$0       |                           |            |
| Total Taxable        | \$122,923 |                           |            |
| School Taxable       | \$187,934 |                           |            |

### [History of Assessed Values](#)

| Year | Land Just | Building  | Misc Value | Mkt/Just  | Assessed Val | Exemptions | Taxable Val |
|------|-----------|-----------|------------|-----------|--------------|------------|-------------|
| 2025 | \$57,120  | \$130,259 | \$555      | \$187,934 | \$122,923    | \$0        | \$122,923   |
| 2024 | \$53,040  | \$131,109 | \$555      | \$184,704 | \$111,748    | \$0        | \$111,748   |
| 2023 | \$48,960  | \$116,793 | \$555      | \$166,308 | \$101,589    | \$0        | \$101,589   |

### [Property Transfer History](#)

| Book/Page                 | Date    | Instrument  | Code                   | Q/U | V/I | Price    |
|---------------------------|---------|-------------|------------------------|-----|-----|----------|
| <a href="#">6455/1616</a> | 09/2016 | 07 WARRANTY | 0                      | U   | I   | \$100    |
| <a href="#">5035/0904</a> | 05/2008 | 07 WARRANTY | 0                      | U   | I   | \$100    |
| <a href="#">4267/0912</a> | 12/2005 | 07 WARRANTY | 7 PORTIONUND INT       | U   | I   | \$100    |
| <a href="#">2438/1766</a> | 12/1997 | 60 CRT ORD  | 0                      | U   | I   | \$100    |
| <a href="#">2441/0674</a> | 10/1997 | 07 WARRANTY | 2 V-SALES VERIFICATION | Q   | I   | \$35,000 |
| <a href="#">2409/1480</a> | 09/1997 | 60 CRT ORD  | 0                      | U   | I   | \$100    |
| <a href="#">2409/1476</a> | 09/1993 | 74 PROBATE  | 0                      | U   | I   | \$100    |
| <a href="#">2441/0676</a> | 06/1993 | 71 DTH CER  | 0                      | U   | I   | \$100    |

### [Property Description](#)

SEC 15 TWP 15 RGE 22  
PLAT BOOK F PAGE 013



OCALA HIGHLANDS CITRUS DRIVE ADD UNIT 1  
BLK E N 15 FT OF LOT 18 & S 70 FT OF LOT 19

[Land Data - Warning: Verify Zoning](#)

| Use               | CUse | Front | Depth | Zoning | Units | Type | Rate | Loc | Shp | Phy | Class Value | Just Value |
|-------------------|------|-------|-------|--------|-------|------|------|-----|-----|-----|-------------|------------|
| 0100              |      | 85.0  | 130.0 | R1A    | 85.00 | FF   |      |     |     |     |             |            |
| Neighborhood 5114 |      |       |       |        |       |      |      |     |     |     |             |            |
| Mkt: 8 70         |      |       |       |        |       |      |      |     |     |     |             |            |

[Traverse](#)

**Building 1 of 1**

USP01=U10L20D10R20.

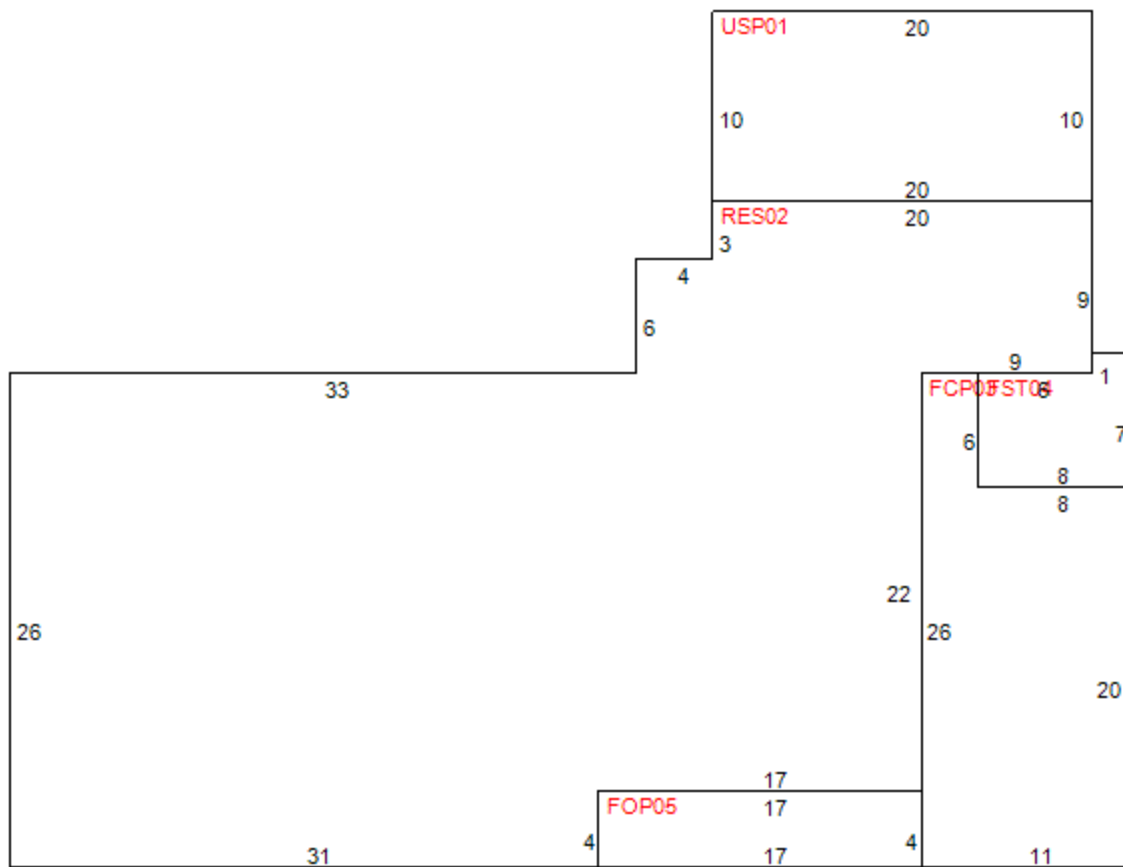
RES02=L20D3L4D6L33D26R31U4R17U22R9U9.D9L

9

FCP03=R3D6R8D20L11U26.R3

FST04=R6U1R2D7L8U6.L3D22

FOP05=D4L17U4R17.



[Building Characteristics](#)



|                      |                           |                                      |
|----------------------|---------------------------|--------------------------------------|
| <b>Improvement</b>   | 1F - SFR- 01 FAMILY RESID | <b>Year Built</b> 1958               |
| <b>Effective Age</b> | 7 - 30-34 YRS             | <b>Physical Deterioration</b> 0%     |
| <b>Condition</b>     | 3                         | <b>Obsolescence: Functional</b> 0%   |
| <b>Quality Grade</b> | 500 - FAIR                | <b>Obsolescence: Locational</b> 0%   |
| <b>Inspected on</b>  | 2/16/2024 by 218          | <b>Architecture</b> 0 - STANDARD SFR |
|                      |                           | <b>Base Perimeter</b> 184            |

| Type | ID   | Exterior Walls   | Stories | Year Built | Finished Attic | Bsmt Area | Bsmt Finish | Ground Floor Area | Total Flr Area |
|------|------|------------------|---------|------------|----------------|-----------|-------------|-------------------|----------------|
| USP  | 0101 | - NO EXTERIOR    | 1.00    | 1958       | N              | 0 %       | 0 %         | 200               | 200            |
| RES  | 0224 | - CONC BLK-PAINT | 1.00    | 1958       | N              | 0 %       | 0 %         | 1,384             | 1,384          |
| FCP  | 0301 | - NO EXTERIOR    | 1.00    | 1958       | N              | 0 %       | 0 %         | 238               | 238            |
| FST  | 0424 | - CONC BLK-PAINT | 1.00    | 1958       | N              | 0 %       | 0 %         | 50                | 50             |
| FOP  | 0501 | - NO EXTERIOR    | 1.00    | 1958       | N              | 0 %       | 0 %         | 68                | 68             |

## Section: 2

|                                    |                                           |                           |                             |
|------------------------------------|-------------------------------------------|---------------------------|-----------------------------|
| <b>Roof Style:</b> 12 HIP          | <b>Floor Finish:</b> 42 CERAMIC/PORCELAIN | <b>Bedrooms:</b> 3        | <b>Blt-In Kitchen:</b> Y    |
| <b>Roof Cover:</b> 08 FBRGLASS     | TILE                                      | <b>4 Fixture Baths:</b> 0 | <b>Dishwasher:</b> N        |
| SHNGL                              | <b>Wall Finish:</b> 20 PLASTER            | <b>3 Fixture Baths:</b> 2 | <b>Garbage Disposal:</b> N  |
| <b>Heat Meth 1:</b> 22 DUCTED FHA  | <b>Heat Fuel 1:</b> 10 ELECTRIC           | <b>2 Fixture Baths:</b> 0 | <b>Garbage Compactor:</b> N |
| <b>Heat Meth 2:</b> 00             | <b>Heat Fuel 2:</b> 00                    | <b>Extra Fixtures:</b> 2  | <b>Intercom:</b> N          |
| <b>Foundation:</b> 7 BLK PERIMETER | <b>Fireplaces:</b> 0                      |                           | <b>Vacuum:</b> N            |
| <b>A/C:</b> Y                      |                                           |                           |                             |

## Miscellaneous Improvements

| Type               | Nbr Units | Type | Life | Year In | Grade | Length | Width |
|--------------------|-----------|------|------|---------|-------|--------|-------|
| 105 FENCE CHAIN LK | 238.00    | LF   | 20   | 1958    | 1     | 0.0    | 0.0   |
| 159 PAV CONCRETE   | 160.00    | SF   | 20   | 1958    | 3     | 0.0    | 0.0   |

## Appraiser Notes

EST INT

## Planning and Building

\*\* Permit Search \*\*

| Permit Number | Date Issued | Date Completed | Description                      |
|---------------|-------------|----------------|----------------------------------|
| BLD22-3611    | 12/7/2022   | 2/1/2023       | JCM 617A LLC / METAL ROOF REPAIR |
| BLD22-0050    | 1/6/2022    | -              | JCM617ALLC / REROOF / RE-ISSUED  |
| BLD21-0227    | 2/4/2021    | -              | JCM617ALLC / REROOF              |
| OC00367       | 3/1/1999    | -              | RE-ROOF                          |



This instrument prepared by and return to:

Name: John Mitchell  
Address: 2127 SE Fort King Street  
Ocala, FL 34471

Parcel ID #:

SPACE ABOVE THIS LIVE FOR PROCESSING DATA

DAVID R ELLSPERMANN CLERK & COMPTROLLER MARION CO  
DATE: 09/15/2016 04:54:59 PM  
FILE #: 2016086361 OR BK 6455 PG 1616  
REC FEES: \$10.00 INDEX FEES: \$0.00  
DDS: \$0.70 MDS: \$0 INT: \$0

SPACE ABOVE THIS LIVE FOR RECORDING DATA

THIS WARRANTY DEED made September 15, 2016 by JCM 617, LLC, hereinafter called the grantor to JCM 617a LLC, whose post office address is c/o 2127 SE Fort King Street, Ocala FL, 34471 hereinafter called the grantee. (wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires)

Witnesseth: That the grantor, fore and in consideration of the sum of \$10.00 and other valuable consideration receipt whereof is hereby acknowledged, does hereby grant, bargain, sell alien, remise, release, convey and confirm unto the grantees all that certain land situate in Marion County, State of Florida, viz:

South 70 feet of Lot 19 and North 15 feet of Lot 18, Block E, Ocala Highlands Citrus Drive Addition, Unit #1, according to the map or plat thereof as recorded in Plat Book F, page 13, Public Records of Marion County, Florida.

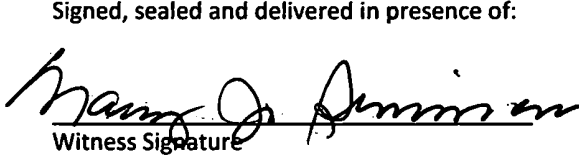
SUBJECT TO TAXES FOR THE YEAR 2016 AND SUBSEQUENT YEARS, RESTRICTIONS RESERVATIONS, CONVENANTS AND EASEMENTS OF RECORD, IF ANY.

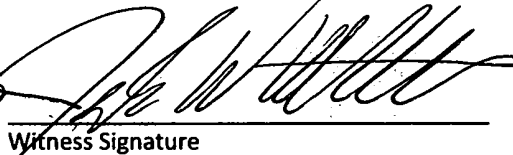
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2015.

In Witness whereof, the said grantor has signed and sealed these presents, the day and year first above written. Signed, sealed and delivered in presence of:

  
Witness Signature

  
Witness Signature

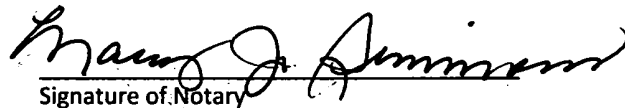
  
Printed Name

  
Printed Name

  
Colleen B. Mitchell  
P. O. Box 4, Anthony, FL 32617

State of Florida, County of Marion

The foregoing instrument was acknowledged before me this September 15, 2016 by Colleen B. Mitchell, who is known to me or who has produced a Florida Driver's License as Identification

  
Signature of Notary







[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company  
JCM 617A LLC

### Filing Information

|                         |               |
|-------------------------|---------------|
| <b>Document Number</b>  | L16000173627  |
| <b>FEI/EIN Number</b>   | N/A           |
| <b>Date Filed</b>       | 09/16/2016    |
| <b>Effective Date</b>   | 09/15/2016    |
| <b>State</b>            | FL            |
| <b>Status</b>           | ACTIVE        |
| <b>Last Event</b>       | REINSTATEMENT |
| <b>Event Date Filed</b> | 12/23/2025    |

### Principal Address

10048 NE 20th Terrace Road  
Anthony, FL 32617

Changed: 12/23/2025

### Mailing Address

P.O. Box 4  
Anthony, FL 32617

Changed: 12/23/2025

### Registered Agent Name & Address

MITCHELL, JOHN  
10048 NE 20th Terrace Road  
Anthony, FL 32617

Name Changed: 12/23/2025

Address Changed: 12/23/2025

### Authorized Person(s) Detail

#### **Name & Address**

Title Manager



Mitchell, John  
10048 NE 20th Terrace Road  
Anthony, FL 32617

#### **Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2024               | 04/30/2024        |
| 2025               | 12/23/2025        |
| 2026               | 05/01/2026        |

#### **Document Images**

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| <a href="#">05/01/2026 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">12/23/2025 -- REINSTATEMENT</a>             | View image in PDF format |
| <a href="#">04/30/2024 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">05/01/2023 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">04/30/2022 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">04/30/2021 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">06/30/2020 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">04/30/2019 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">05/01/2018 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">05/01/2017 -- ANNUAL REPORT</a>             | View image in PDF format |
| <a href="#">09/16/2016 -- Florida Limited Liability</a> | View image in PDF format |





GROWN MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>RD</sup> STREET (2<sup>ND</sup> FLOOR) OCALA, FL 34471

5/14/2026

CASE NO: CE26-0623

JCM 617A LLC  
2127 SE FT KING ST  
OCALA, FL, 34471-2524

JCM 617A LLC  
MITCHELL JOHN (REGISTERED AGENT)  
10048 NE 20<sup>TH</sup> TERRACE ROAD  
ANTHONY, FL. 32617

JCM 617A LLC  
PO BOX 4  
ANTHONY, FL. 32617

**RE: 2784-005-018 | 617 SE 35<sup>TH</sup> AVE**

Dear Property Owner:

Many times, homeowners and business owners are unaware of violations of the City of Ocala's Code of Ordinances existing on their property. A complaint has been reported to, or a violation was personally observed by a City of Ocala Code Enforcement Inspector on the referenced property listed above. Please review the violations and how to abate them as follows:

***Compliance Requested on or before: 6/15/2026***

***Violations:***

**SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER**

Please remove the dead tree from off the property. No permit required for tree-removals in R-1 zones.

Our goal is to assist you in becoming compliant with City Code. The City of Ocala Code Enforcement believes a reasonable time to correct the above violation(s) would be by the date indicated. Should the violation(s) continue beyond the time specified for correction, the case may proceed to the Code Board/Special Magistrate for a hearing.

You may contact the inspector assigned as indicated below. We appreciate all your efforts to help the City of Ocala, and our division in keeping Ocala a clean and safe place to live.

STEPHANI SMITH,  
Code Senior Inspector  
352-355-5242 [smsmith@ocalafl.gov](mailto:smsmith@ocalafl.gov)





CITY OF OCALA  
CODE ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET, 2<sup>nd</sup> FLOOR  
OCALA, FLORIDA 34471

CLTO 26-0023

JCM 617A LLC  
MITCHELL JOHN (REGISTERED AGENT)  
10048 NE 20<sup>TH</sup> TERRACE ROAD  
ANTHONY, FL. 32617

JCM 617A LLC

32617-3302  
34471>2172

JACKSONVILLE RPDC 320

16 MAY 2026PM 1 L

FIRST-CLASS



US POSTAGE PAID PITNEY BOWES

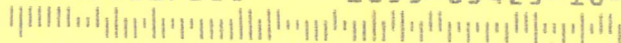


ZIP 34471 \$ 000.74<sup>0</sup>  
02 7W  
0008039548 MAY 15 2026

NIXIE 326 DE 1 0005/21/26

RETURN TO SENDER  
NO MAIL RECEPTACLE  
UNABLE TO FORWARD

BC: 34471217299 \*1639-03425-16-34







## *City of Ocala*

GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

### NOTICE OF VIOLATION AND PUBLIC HEARING

JCM 317A LLC  
2127 SE FORT KING ST  
OCALA, FL. 34471-2524

06/25/2026

JCM 617A LLC  
MITCHELL JOHN (REGISTERED AGENT)  
10048 NE 20TH TERRACE ROAD  
ANTHONY, FL. 32617

JCM 617A LLC  
PO BOX 4  
ANTHONY, FL. 32617

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 617 SE 35TH AVE|2784-005-018

**Case Number:** CE26-0623

**Inspector Assigned:** Stephani Smith

**Required Compliance Date:** 08/10/2026

**Public Hearing Date & Time:** 08/13/2026 17:30

**Violation(s) and How to Abate:**

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR  
UNSANITARY MATTER

Please remove the dead tree from off the property. No permit required for tree-removals in R-1  
zones.



Dear property owner, or agent,

You are hereby notified that the above listed violation(s) exists relating to the City of Ocala Code of Ordinances.

This correspondence will serve as notification that the above stated violation(s) must be corrected by the date indicated. **IT SHALL BE THE RESPONSIBILITY OF YOU, THE RESPONDENT, TO REQUEST A RE-INSPECTION TO VERIFY COMPLIANCE ON, OR BEFORE THIS DATE.** If you, the respondent, fails to verify compliance on or before the aforementioned date, or if the code inspector elects to proceed to a public hearing even after compliance is met, the public hearing will be conducted on the date at time indicated at:

*City of Ocala - City Hall – 2<sup>nd</sup> Floor (Council Chambers)  
110 SE Watula Avenue Ocala, FL 34471*

The Municipal Code Enforcement Board/Special Magistrate has the authority to levy fines up to \$250 per day for a first violation and up to \$500 per day for a repeat violation, and to levy a lien on the real and personal property of the violator(s). A cost of prosecution will be levied in this case pursuant to Florida Statutes section 162.07(2).

You are entitled to be represented by counsel, present testimony, and evidence, and to testify on your behalf. Subpoenas for witnesses and for records, surveys, plats, and other materials may be requested and will be issued by this Board/ Special Magistrate through the office of the City Clerk of the City of Ocala, Florida. If you should decide to appeal any decision made by this Code Enforcement Board/Special Magistrate with respect to any matter considered at this meeting, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, on which the appeal is to be based.

*IF SPECIAL ACCOMMODATIONS ARE NEEDED FOR YOU TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL 48 HOURS IN ADVANCE SO ARRANGEMENTS CAN BE MADE. PLEASE CALL THE SECRETARY OF THE MUNICIPAL CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE AT (352) 629-8309 TO MAKE SPECIAL ARRANGEMENTS.*

For further information regarding your code enforcement case, you may contact the person assigned to your case by email or telephone below:

Stephani Smith      Senior Code Inspector  
smsmith@ocalafl.gov  
352-355-5242



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE26-0623**

**AFFIDAVIT OF POSTING**

Section 2-446 (b) 2 (b)

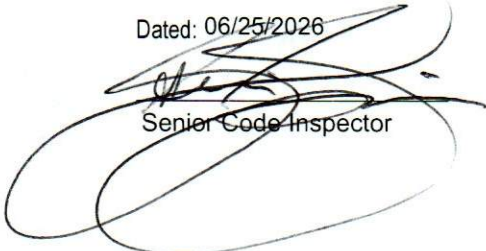
**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Stephani Smith, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 06/25/2026 post the Notice of Violation & Public Hearing to the property, located at 617 SE 35TH AVE.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

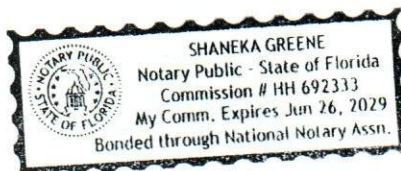
Dated: 06/25/2026

  
Senior Code Inspector

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 06/25/2026 by Shaneka Greene, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida







City of Ocala  
Code Enforcement Division  
6/25/26, 2:31 PM





*City of Ocala*  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor) OCALA, FLORIDA 34471

## NOTICE OF VIOLATION AND PUBLIC HEARING

06/25/2026

JCM 317A LLC  
2127 SE FORT KING ST  
OCALA, FL. 34471-2524

JCM 617A LLC  
MITCHELL JOHN (REGISTERED AGENT)  
10048 NE 20TH TERRACE ROAD  
ANTHONY, FL. 32617

JCM 617A LLC  
PO BOX 4  
ANTHONY, FL. 32617

Respondent(s) \_\_\_\_\_ /

**Location of Violation:** 617 SE 35TH AVE|2784-005-018

**Case Number:** CE26-0623

**Inspector Assigned:** Stephani Smith

**Required Compliance Date:** 08/10/2026

**Public Hearing Date & Time:** 08/13/2026 17:30

**Violation(s) and How to Abate:**

SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR  
UNSANITARY MATTER  
Please remove the dead tree from off the property. No permit required for tree-removals in R-1  
zones.

City of Ocala  
Code Enforcement Division  
6/25/26, 2:30 PM



**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE26-0623**

**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

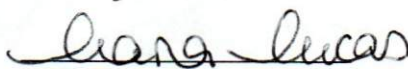
1. I did on 06/24/2026 post the Notice of Violation & Public Hearing to Ocala City Hall, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

  
Dated: 06/24/2026  
Code Specialist I

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 06/24/2026 by Liana Lucas, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida

