

CITY OF OCALA

BOARD AND COMMISSION APPLICATION

Name: Edward J. Ferrentino Home Phone: (352) 207-5144

Home Address: 816 NE 31st AVE

City, State, Zip Code: Ocala, FL 34470

Business: Ferrentino & Son, LLC Business Phone: (352) 207-5144

Business Address: 816 NE 31st Ave, Ocala, FL 34470

Occupation: Builder Email Address: cicc@ferrentinoandson.com

Brief Resume of Education and Experience:

Are you a Resident of Marion County? (If so, state length of time)	Yes <input checked="" type="radio"/>	No <input type="radio"/>	<input type="radio"/>
	Number of Years: <u>39</u>		
Do you own property within the City limits?	Yes <input checked="" type="radio"/>	No <input type="radio"/>	
Do you reside within the City?	Yes <input checked="" type="radio"/>	No <input type="radio"/>	
Do you own a business within the City?	Yes <input checked="" type="radio"/>	No <input type="radio"/>	
Are you a registered City voter?	Yes <input checked="" type="radio"/>	No <input type="radio"/>	
Do you hold a public office?	Yes <input type="radio"/>	No <input checked="" type="radio"/>	
Are you employed by the City?	Yes <input type="radio"/>	No <input checked="" type="radio"/>	
At the present time, do you serve on a City Board, Commission, Authority, or Committee?	Yes <input type="radio"/>	No <input checked="" type="radio"/>	

Please Note: A board/commission member shall not serve on more than one City board/commission at a time, unless that board/commission is an interim Ad Hoc Committee.

Please check the board(s)/commission(s) you wish to serve on. If you have more than one interest, please number in order of your preference.

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|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1 <input checked="" type="checkbox"/> Affordable Housing Advisory Committee | <input type="checkbox"/> - Ocala Historic Preservation Advisory Board |
| <input type="checkbox"/> - Airport Advisory Committee | <input type="checkbox"/> - Ocala Housing Authority |
| <input checked="" type="checkbox"/> 4 <input checked="" type="checkbox"/> Board of Adjustment * / ** | <input checked="" type="checkbox"/> 2 <input checked="" type="checkbox"/> Planning and Zoning Commission * / ** |
| <input type="checkbox"/> - Golf Advisory Board | <input type="checkbox"/> - Recreation Commission |
| <input type="checkbox"/> - Municipal Arts Commission | <input type="checkbox"/> - Tree Commission |
| <input checked="" type="checkbox"/> 3 <input checked="" type="checkbox"/> Municipal Code Enforcement Board * | <input type="checkbox"/> - Utility Advisory Board |
| <input type="checkbox"/> - Municipal Tennis Association Advisory Board | |

* Requires Financial Disclosure Form (if appointed to board/commission)

** Requires Property Description


Property Description: SEC 10 TWP 15 RGE 22PLAT BOOK G PAGE 100COUNTRY ESTATESBLK B LOT 9

Until such time as you are selected for the board/commission of your choice, can we submit your application when vacancies occur without contacting you each time? Yes ☒ No ☐

Why do you think you are qualified to serve on this Board?

I am a resident of Marion County for over 39 years. I love my city and want to do my part to make it a better community for all. I have over 30 years of construction industry experience and I am considered a business leader. I served in the US Navy and would like to serve my community.

I HEREBY CONFIRM THAT I HAVE READ AND UNDERSTAND THIS APPLICATION, THAT ALL INFORMATION FURNISHED BY ME IS TRUE AND ACCURATE AND THAT, TO THE BEST OF MY KNOWLEDGE, I MEET THE CRITERIA FOR SERVING ON THE BOARD(S)/COMMISSION(S) FOR WHICH I AM APPLYING.

Signature: 

Date: 8/3/2023

Notes:

- (1) Application effective for ONE YEAR from date of completion
- (2) If you have any questions regarding this application, please call the Office of the City Clerk at (352) 629-8266

Return to:

City Clerk's Office
110 SE Watula Avenue
Ocala, FL 34471