



Ocala City Council Agenda - Final

Tuesday, January 7, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- a. New Employees
 - Carey Hamilton, Facilities Management
 - Savanna Rodriguez, Facilities Management
 - Zachary Glover, Public Works
 - Daniel Patzer, Public Works
 - Carlos Torres, Public Works

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the National Slavery and Human Trafficking Prevention Month Proclamation to Ocala Police Department Detective Crystal Blanton and Advocate Donna Guinn, and to Marion County Sheriff's Office Detectives Osthed Henrik and Nicholas Sutliff](#)
- 4b. [Presentation of the National Certified Registered Nurse Anesthetists' Week Proclamation to Ocala CRNA and resident Donna Varadin](#)
- 4c. [Presentation of the Marion County's Dr. Martin Luther King, Jr. Commemoration Day Proclamation to Dwanette Dilworth and Paola Leaman](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Approve additional expenditures under the agreement for city-wide printer and copier services in the estimated amount of \\$90,000](#)

Presentation By: Christopher Ramos

- 6b. [Approve a five-year contract with five one-year renewals to provide network services to the School Board of Marion County with revenue in the amount of \\$6,960,000](#)

Presentation By: Mel Poole

- 6c. [Approve the administrative costs for SunTran's Fiscal Year 2023-24 budget as required by Section 341.071 of the Florida Statutes](#)

Presentation By: Tom Duncan

- 6d. [Approve November 2024 outside counsel invoices for general city business legal services in the amount of \\$648](#)

Presentation By: William E. Sexton

- 6e. [Approval of and authorization to execute First Amendment to Developer's Agreement between the City of Ocala, Florida and Sunbelt Land Fund I-Ocala South, LLC](#)

Presentation By: William E. Sexton

- 6f. [Approve appointment of Rick Gullett to the Utility Advisory Board for the remainder of an unexpired four-year term ending March 1, 2026](#)

Presentation By: Angel Jacobs

- 6g. [Approve appointment of Joshua DeMonte to the Ocala Historic Preservation Advisory Board for the remainder of an unexpired three-year term ending March 1, 2026](#)

Presentation By: Angel Jacobs

- 6h. [Approve City Council meeting minutes from December 17, 2024](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - January 21, 2025)

- 8a. [Introduce Ordinance 2025-15 to rezone 1.14 acres from R-2, Two-Family Residential, to R-3, Multi-Family Residential, for property located in the 700 block of SW Third Street \(Parcel 2848-002-001\) \(Case: ZON24-0003\) \(Quasi-Judicial\)](#) [**ORD-2025-15**](#)

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

- 9a. [Adopt Resolution 2025-9 to amend the Florida Professional Park \(formerly known as Shady Road\) Planned Unit Development, to amend a note prohibiting parking in the front yard along SW 34th Street Road \(also known as SW 24th Avenue\) relating to a 2.78-acre property located northwest of intersection at SW 32nd Place and SW 24th Avenue \(Case No. PH24-0001\) \(Quasi-Judicial\)](#) [**RES-2025-9**](#)

Presentation By: Endira Madraveren

10. General Business

- 10a.** [Approve Task Work Order #39 with Kimley-Horn and Associates, Inc., for the provision of engineering services related to the update of the City's Wastewater Master Plan in the amount of \\$117,000](#)

Presentation By: Sean Lanier

- 10b.** [Approve award of a five-year contract to A.C.M.S., Inc. d/b/a Heart of Florida Environmental for the disposal of City wastewater treatment plant biosolids in their landfill with an aggregate expenditure of \\$2,867,850](#)

Presentation By: Sean Lanier

- 10c.** [Approve one-year renewal of Construction Services Agreement with Miller Pipeline, LLC, for Water Resources Improvement Program Projects in the amount of \\$2,000,000](#)

Presentation By: Sean Lanier

- 10d.** [Approve a six-month contract with Marcum Enterprises, LLC, for sidewalk maintenance and repair projects with a maximum expenditure of \\$236,012](#)

Presentation By: Darren Park

- 10e.** [Approve the purchase of 14 R-Mag circuit breakers for various substations from WESCO Distribution in the amount of \\$608,153](#)

Presentation By: Doug Peebles

- 10f.** [Approve a professional services agreement with Kimley-Horn and Associates, Inc., for the provision of design services for SunTran transit facility site and building improvements in the amount of \\$368,247](#)

Presentation By: Tye Chighizola

- 10g.** [Approve the award of a piggyback agreement to Ring Power Corporation for the purchase of a National 20-ton boom crane truck in the amount of \\$302,069](#)

Presentation By: Liza Warmuth

- 10h.** [Approve the purchase of emergency audio/visual warning devices utilizing a Sourcewell Cooperative Purchasing Agreement with East Coast Emergency, Inc., with an aggregate expenditure of \\$300,000](#)

Presentation By: Liza Warmuth

- 10i. [Approve a two-year contract award to American Cable Electric, LLC, for the provision of underground conduit installation services in the aggregate amount of \\$1,600,000](#)

Presentation By: Mel Poole

- 10j. [Adopt Budget Resolution 2025-124 amending the Fiscal Year 2024-25 budget to appropriate the City of Ocala's Community Development Block Grant allocation totaling \\$501,396](#)

[BR-2025-124](#)

Presentation By: James Haynes

11. Internal Auditor's Report

12. City Manager's Report

13. Ocala Police Department Report

14. Ocala Fire Rescue Department Report

15. City Attorney's Report

16. Public Comments

17. Informational Items and Calendaring Items

- Monday, January 20, 2025 - Martin Luther King Jr. Day - City offices closed

- Tuesday, January 21, 2025 - City Council meeting - 4:00 pm - Council Chambers

- Tuesday, February 11, 2025 - City Council Workshop: Sanitation - 12:00 pm, Council Chambers

- 17a. [Power Cost Adjustment Report - November 2024](#)

- 17b. [Executed Contracts Under \\$50,000](#)

18. Comments by Mayor

19. Comments by City Council Members

20. Adjournment