



## Ocala City Council Agenda - Final

### Tuesday, February 3, 2026

#### **Meeting Information**

##### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

##### *Time*

4:00 PM

##### *Council Members*

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

##### *Mayor*

Ben Marciano

##### *City Manager*

Peter Lee

#### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

#### **City Council's Strategic Priorities**

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

#### **WELCOME!**

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

#### **APPEALS**

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

#### **ADA COMPLIANCE**

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- a. New Employees
  - John Reedy, Electric
  - Maryann Ward, Public Works

**3. Public Notice****4. Proclamations and Awards**

- 4a. [Presentation of the Black History Month Proclamation to Cynthia Wilson - Graham, Educator, Photographer, and Author](#)

**5. Presentations**

- 5a. [Public Information Officer, Gregory Davis - Communications Update](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Release of an electric utility easement encumbering multiple parcels located in Ocala Preserve Phase 8 and Ashley Farms Golf & Country Club Phase 1-D](#)

**Presentation By:** Stephanie Galarza

- 6b. [Release of utility easements encumbering Parcel 28672-000-00](#)

**Presentation By:** Stephanie Galarza

- 6c. [One-year renewal under the agreement for city-wide fencing installation services with Charles White Fence, Inc., in the amount of \\$75,000](#)

**Presentation By:** Gary Crews

- 6d. [One year renewal of the contract with Priority Dispatch Corporation in the amount of \\$91,590](#)

**Presentation By:** Joshua Sasso

- 6e. [Puravida Conceptual Subdivision](#)

**Presentation By:** Aubrey Hale

- 6f. [Ocala 75 Logistics Park Developer's Agreement](#)

**Presentation By:** Aubrey Hale

- 6g. [Assignment of the ground lease with Worldwide Alliance, LLC, to PRP Hangars, LLC, and memorandum of lease and consent to mortgage for same](#)

**Presentation By:** Matthew Grow

- 6h. [City Council meeting minutes](#)

**Presentation By:** Angel Jacobs

**7. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

**8. Introduction and First Readings of Ordinances**

**9. Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Ordinance 2026-5 to amend the Code of Ordinances, City of Ocala, Florida, Section 122-1225 to authorize the use of above-ground air curtain burners as an ancillary use to a materials recovery facility as well as establishing conditions and limitations relating to such ancillary use \(COD25-0004\); Postponed from January 6, 2026 City Council meeting](#)

**Presentation By:** Jeff Shrum

**Introduced by:** James P. Hilty Sr

- 9b. [Public Hearing to consider a Concurrency Development Agreement pursuant to Chapter 163, Florida Statutes \(West Oak\) for approximately 198.80 acres located south of NW 35th Street, east of NW 27th Avenue, north of NW 21st Street, and west of the Florida Northern Railroad Right-of-Way \(CDA25-0001\); this is the second of two public hearings; the first was held on January 20, 2026, before the City Council](#)

**Presentation By:** Jeff Shrum

- 9c. [West Oak Townhouses Conceptual Subdivision](#)

**Presentation By:** Jeff Shrum

- 9d. [West Oak PH 4 Residential Developer's Agreement](#)

**Presentation By:** Jeff Shrum

**10. General Business**

- 10a.** [Contracts for the purchase and stock of single and three-phase pad and pole-mount transformers to Stuart C. Irby Company, LLC, and Gresco Supply, Inc., with an aggregate expenditure not to exceed \\$13,000,000](#)

**Presentation By:** Doug Peebles

- 10b.** [Additional expenditures under the Florida Department of Management Services contract for the purchase of tires, tubes, and services in the amount of \\$185,000 for an increased aggregate expenditure of \\$460,000](#)

**Presentation By:** John King

- 10c.** [Two-year renewal of the cooperative purchasing agreement with Pavement Technology, Inc., for pavement rejuvenation services with an expenditure not to exceed \\$1,000,000](#)

**Presentation By:** Sean Lanier

- 10d.** [Contract for fire hydrant and valve installation, repair, and maintenance services with R & M Service Solutions LLC., with an estimated expenditure not to exceed \\$974,464](#)

**Presentation By:** Sean Lanier

- 10e.** [Additional expenditures under the agreements with Marion Tree Trimming and Stump Removal, LLC, and Flyway Access, LLC, for citywide tree trimming and removal services in the amount of \\$513,000 for an updated aggregate expenditure amount not to exceed \\$1,854,980](#)

**Presentation By:** Darren Park

- 10f.** [One-year contract renewal with Extreme Enterprises of Marion County, Inc., for grounds maintenance services for the City's south section rights-of-way, medians, and city-owned lots with an expenditure of \\$170,888](#)

**Presentation By:** Darren Park

- 10g.** [Resolution 2026-13 concerning a new solid waste rate schedule pursuant to Article IV - Rates and Charges Section 54-121](#)

**[RES-2026-13](#)**

**Presentation By:** Darren Park

**11. Internal Auditor's Report****12. City Manager's Report****13. Ocala Police Department Report****14. Ocala Fire Rescue Department Report**

**15. City Attorney's Report****16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, February 10, 2026 - Vision 2050 workshop - 12:00pm - Council Chambers
- Tuesday, February 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, February 17, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 3, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, March 17, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 24, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium

**17a. [Power Cost Adjustment Report - December 2025](#)****17b. [Fully Executed Contracts Under \\$50,000](#)****17c. [Monthly budget-to-actual report and Capital Improvement Project status report as of December 31, 2025](#)****18. Comments by Mayor****19. Comments by City Council Members****20. Adjournment**