



Ocala City Council Agenda - Final

Tuesday, February 3, 2026

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
Jay A. Musleh, Pro Tem
Kristen Dreyer
James P. Hilty Sr.
Barry Mansfield

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call**

- a. New Employees
 - John Reedy, Electric
 - Maryann Ward, Public Works

3. Public Notice**4. Proclamations and Awards**

- 4a. [Presentation of the Black History Month Proclamation to Cynthia Wilson - Graham, Educator, Photographer, and Author](#)**

5. Presentations

- 5a. [Public Information Officer, Gregory Davis - Communications Update](#)**

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Release of an electric utility easement encumbering multiple parcels located in Ocala Preserve Phase 8 and Ashley Farms Golf & Country Club Phase 1-D](#)**

Presentation By: Stephanie Galarza

- 6b. [Release of utility easements encumbering Parcel 28672-000-00](#)**

Presentation By: Stephanie Galarza

- 6c. [One-year renewal under the agreement for city-wide fencing installation services with Charles White Fence, Inc., in the amount of \\$75,000](#)**

Presentation By: Gary Crews

- 6d. [One year renewal of the contract with Priority Dispatch Corporation in the amount of \\$91,590](#)**

Presentation By: Joshua Sasso

- 6e. [Puravida Conceptual Subdivision](#)**

Presentation By: Aubrey Hale

- 6f. [Ocala 75 Logistics Park Developer's Agreement](#)**

Presentation By: Aubrey Hale

6g. [Assignment of the ground lease with Worldwide Alliance, LLC, to PRP Hangars, LLC, and memorandum of lease and consent to mortgage for same](#)

Presentation By: Matthew Grow

6h. [City Council meeting minutes](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

9a. [Ordinance 2026-5 to amend the Code of Ordinances, City of Ocala, Florida, Section 122-1225 to authorize the use of above-ground air curtain burners as an ancillary use to a materials recovery facility as well as establishing conditions and limitations relating to such ancillary use \(COD25-0004\); Postponed from January 6, 2026 City Council meeting](#)

Presentation By: Jeff Shrum

Introduced by: James P. Hilty Sr

9b. [Public Hearing to consider a Concurrency Development Agreement pursuant to Chapter 163, Florida Statutes \(West Oak\) for approximately 198.80 acres located south of NW 35th Street, east of NW 27th Avenue, north of NW 21st Street, and west of the Florida Northern Railroad Right-of-Way \(CDA25-0001\); this is the second of two public hearings; the first was held on January 20, 2026, before the City Council](#)

Presentation By: Jeff Shrum

9c. [West Oak Townhouses Conceptual Subdivision](#)

Presentation By: Jeff Shrum

9d. [West Oak PH 4 Residential Developer's Agreement](#)

Presentation By: Jeff Shrum

10. General Business

10a. Contracts for the purchase and stock of single and three-phase pad and pole-mount transformers to Stuart C. Irby Company, LLC, and Gresco Supply, Inc., with an aggregate expenditure not to exceed \$13,000,000

Presentation By: Doug Peebles

10b. Additional expenditures under the Florida Department of Management Services contract for the purchase of tires, tubes, and services in the amount of \$185,000 for an increased aggregate expenditure of \$460,000

Presentation By: John King

10c. Two-year renewal of the cooperative purchasing agreement with Pavement Technology, Inc., for pavement rejuvenation services with an expenditure not to exceed \$1,000,000

Presentation By: Sean Lanier

10d. Contract for fire hydrant and valve installation, repair, and maintenance services with R & M Service Solutions LLC., with an estimated expenditure not to exceed \$974,464

Presentation By: Sean Lanier

10e. Additional expenditures under the agreements with Marion Tree Trimming and Stump Removal, LLC, and Flyway Access, LLC, for citywide tree trimming and removal services in the amount of \$513,000 for an updated aggregate expenditure amount not to exceed \$1,854,980

Presentation By: Darren Park

10f. One-year contract renewal with Extreme Enterprises of Marion County, Inc., for grounds maintenance services for the City's south section rights-of-way, medians, and city-owned lots with an expenditure of \$170,888

Presentation By: Darren Park

10g. Resolution 2026-13 concerning a new solid waste rate schedule pursuant to Article IV - Rates and Charges Section 54-121

RES-2026-13

Presentation By: Darren Park

11. Internal Auditor's Report

12. City Manager's Report

13. Ocala Police Department Report

14. Ocala Fire Rescue Department Report

15. City Attorney's Report**16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, February 10, 2026 - Vision 2050 workshop - 12:00pm - Council Chambers
- Tuesday, February 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, February 17, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 3, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, March 17, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 24, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium

17a. [Power Cost Adjustment Report - December 2025](#)

17b. [Fully Executed Contracts Under \\$50,000](#)

17c. [Monthly budget-to-actual report and Capital Improvement Project status report as of December 31, 2025](#)

18. Comments by Mayor**19. Comments by City Council Members****20. Adjournment**