



# Ocala City Council Agenda - Final

## Tuesday, January 20, 2026

### Meeting Information

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### City Council's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- a. New Employees
  - Laura Eaglen, Human Resources
  - Tyler Olender, Human Resources
  - Anjali Singh, Human Resources
  - Caleb Boyd, Electric
  - John Reedy, Electric
  - Kyle Stender, Electric

**3. Public Notice****4. Proclamations and Awards**

- 4a.** [Service Award - Rudy Charlot - Engineering Department - 25 Years of Service](#)

- 4b.** [The Mayor's Citizen Recognition Award will be presented to Ashley Gerd](#)

**5. Presentations**

- 5a.** [Ocala Fiber Update presented by Uptown Services](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a.** [Budget Resolution 2026-123 to amend the Fiscal Year 2025-26 budget to accept and appropriate grant funds from the Florida Department of Law Enforcement for the purchase of furniture and specialized equipment for the Real Time Crime Center in the amount of \\$30,000](#)

[BR-2026-123](#)

**Presentation By:** Michael Balken

- 6b.** [Budget Resolution 2026-124 to amend the Fiscal Year 2025-26 budget to appropriate funds from the Police Trust and Agency Fund Reserve for the purchase of a dual-purpose K9 in the amount of \\$13,300](#)

[BR-2026-124](#)

**Presentation By:** Michael Balken

- 6c.** [Budget Resolution 2026-125 to amend the Fiscal Year 2025-26 budget to accept and appropriate funds from the Department of Justice in the amount of \\$8,000](#)

[BR-2026-125](#)

**Presentation By:** Michael Balken

**6d.** The addition of City-owned parcel 2246-011-002 to the affordable housing surplus property list

**Presentation By:** James Haynes

**6e.** Budget Resolution 2026-126 to amend the Fiscal Year 2025-26 Recreation and Parks Fee Schedule

**BR-2026-126**

**Presentation By:** Julie Johnson

**7. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

**8. Introduction and First Readings of Ordinances**

**9. Public Hearings / Second and Final Readings / Adoption of Ordinances**

**9a.** Public Hearing to consider a Concurrency Development Agreement pursuant to Chapter 163, Florida Statutes (West Oak) for approximately 198.80 acres located south of NW 35th Street, east of NW 27th Avenue, north of NW 21st Street, and west of the Florida Northern Railroad Right-of-Way (CDA25-0001); this is the first of two public hearings; the second will be held on February 3, 2026, before the City Council

**Presentation By:** Jeff Shrum

**10. General Business**

**10a.** Additional expenditures under the agreement with Oracle Elevator Holdco, Inc., for the City Hall elevator modernization project in the amount of \$188,545

**Presentation By:** John King

**10b.** Task work order with Infrastructure Consulting & Engineering, PLLC, to provide design and construction phase services for Runway 36 safety area grading in the amount of \$154,924

**Presentation By:** Matthew Grow

**10c.** Award of the contract to Gulf Side Improvements, LLC, for a new build of the Woodbury residence located at 826 NW Sixth Avenue with a total project cost not to exceed \$100,016

**Presentation By:** James Haynes

**10d.** Fifth amendment to the agreement with ElectRx and Health Solutions, LLC, renewing the contract for a two-year term in an amount not to exceed \$800,000

**Presentation By:** Todd Swanson

**10e.** Purchase of an electric JLG Compact Crawler Boom Lift from Federal Contracts Company utilizing the General Services Administration Multiple Award Schedule in the amount of \$175,257

**Presentation By:** Gary Crews

**10f.** Award of the contract to replace the HVAC chiller for City Hall and Citizen Service Center to Sherman Mechanical Contractors in an amount not to exceed \$363,668

**Presentation By:** Gary Crews

**10g.** One-year renewal of the agreement for as-needed electrical repair and installation services with Chuck Stokes Electric of Central Florida in the amount of \$125,000

**Presentation By:** Gary Crews

**10h.** Additional expenditures under the Agreement for Overhead Door Repair, Maintenance, and Replacement with Material Handling Systems, Inc., for an increased aggregate expenditure not to exceed \$100,000

**Presentation By:** Gary Crews

**10i.** Purchase of Grundfos pumps and consumable parts from FJ Nugent and Associates, Inc., with an estimated annual expenditure of \$300,000

**Presentation By:** Sean Lanier

**10j.** Proposal from E-Z Go authorizing the manufacturing of 82 new golf carts and one new beverage cart for an aggregate expenditure not to exceed \$566,238

**Presentation By:** Julie Johnson

**10k.** Resolution 2026-12 authorizing the City Manager, Assistant City Manager or Chief Financial Officer to execute Lease-Purchase Agreements with PNC Equipment Finance, LLC, for 82 new golf carts and one new beverage cart for Ocala Golf Club in an amount not to exceed \$566,238

**RES-2026-12**

**Presentation By:** Julie Johnson

**10l.** Continued utilization of Sourcewell's Cooperative Purchasing Agreement with SHI International Corp. for the purchase of Microsoft 365 cloud subscriptions, server licenses, and desktop licenses in the amount of \$314,994

**Presentation By:** Joshua Sasso

**11. Internal Auditor's Report**

**12. City Manager's Report****13. Ocala Police Department Report****14. Ocala Fire Rescue Department Report****15. City Attorney's Report****16. Public Comments****17. Informational Items and Calendaring Items**

- Tuesday, January 27, 2026 - TPO Meeting - 3:00pm - McPherson Governmental Campus Auditorium
- Tuesday, February 3, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, February 10, 2026 - Vision 2050 workshop - 12:00pm - Council Chambers
- Tuesday, February 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, February 17, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 3, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, March 17, 2026 - CRA Board meeting - 3:45pm - Council Chambers
- Tuesday, March 17, 2026 - City Council meeting - 4:00pm - Council Chambers

**17a. Monthly budget-to-actual report and Capital Improvement Project status report as of November 30, 2025****17b. Fully Executed Contracts Under \$50,000****18. Comments by Mayor****19. Comments by City Council Members****20. Adjournment**