



# Ocala Community Redevelopment Area Agency Board Agenda - Final Tuesday, September 3, 2024

## Meeting Information

### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://ocalafl.gov/meetings>

### *Time*

3:45 PM

### Board Members

Barry Mansfield, Chairperson  
Kristen Dreyer, Vice Chair  
Ire Bethea Sr.  
James P. Hilty Sr.  
Jay A. Musleh

### Mayor

Ben Marciano

### City Manager

Peter Lee

## Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

## Community Redevelopment Area

### Agency Board's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

## WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

## APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

## ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call To Order

2. Roll Call

3. Public Notice

4. Minutes Approval

August 20, 2024 Minutes

2024-2154

Presentation By: Angel Jacobs

5. Agenda Items

- a. [Adopt CRA Budget Resolution 2024-102 for the Fiscal Year 2024-25 budget - East Ocala Redevelopment Subarea Fund in the amount of \\$1,889,990](#) [CRA-BR-2024-102](#)

Presentation By: Tammi Haslam

- b. [Adopt CRA Budget Resolution 2024-103 for the Fiscal Year 2024-25 budget - Downtown Redevelopment Subarea Fund in the amount of \\$1,515,438](#) [CRA-BR-2024-103](#)

Presentation By: Tammi Haslam

- c. [Adopt CRA Budget Resolution 2024-104 for the Fiscal Year 2024-25 budget - North Magnolia Redevelopment Subarea Fund in the amount of \\$1,152,499](#) [CRA-BR-2024-104](#)

Presentation By: Tammi Haslam

- d. [Adopt CRA Budget Resolution 2024-105 for the Fiscal Year 2024-25 budget - West Ocala Redevelopment Subarea Fund in the amount of \\$3,864,626](#) [CRA-BR-2024-105](#)

Presentation By: Tammi Haslam

- e. [Approve a West Ocala CRA Residential Improvement Grant for property located at 434 NW Sixth Terrace in an amount not to exceed \\$6,375](#)

Presentation By: Jeff Shrum

- f. [Approve a West Ocala CRA Residential Improvement Grant for property located at 1012 NW 14th Street in an amount not to exceed \\$5,588](#)

Presentation By: Jeff Shrum

- g. [Approve a North Magnolia CRA Residential Improvement Grant for property located at 130 NW 17th St. in an amount not to exceed \\$17,691](#)

Presentation By: Jeff Shrum

**6. Public Comments**

**7. Adjournment**