

**FIRST AMENDMENT TO AGREEMENT FOR HVAC REPAIRS AND INSTALLATIONS SERVICES – AS NEEDED**

THIS FIRST AMENDMENT TO AGREEMENT FOR HVAC REPAIRS AND INSTALLATIONS SERVICES – AS NEEDED (“First Amendment”) is entered into by and between the **CITY OF OCALA**, a Florida municipal corporation (“City”) and **SHERMAN MECHANICAL CONTRACTORS, LLC**, a limited liability company duly organized and authorized to do business in the state of Florida (EIN: 84-3927579) (“Contractor”).

**WHEREAS**, on June 26, 2025, City and Contractor entered into an Agreement for HVAC Repairs and Installations Services – As Needed (the “Original Agreement”), City of Ocala Contract Number: FAC/250553, for a term of two (2) years, from June 18, 2025 to June 17, 2027; and

**WHEREAS**, City and Contractor now desire to increase the maximum expenditure for the remainder of the initial contract term.

**NOW THEREFORE**, in consideration of the foregoing recitals, the following mutual covenants and conditions, and other good and valuable consideration, City and Contractor agree as follows:

1. **RECITALS.** City and Contractor hereby represent, warrant, and agree that the Recitals set forth above are true and correct and are incorporated herein by reference.
2. **INCORPORATION OF ORIGINAL AGREEMENT.** The Original Agreement between City and Contractor is hereby incorporated by reference as if set forth herein in its entirety and remains in full force and effect, except for those terms and conditions expressly amended by this First Amendment.
3. **COMPENSATION.** City shall pay Contractor an amount not to exceed **THREE HUNDRED THOUSAND AND NO/100 DOLLARS (\$300,000)** (the “Contract Sum”) over the contract term as full and complete compensation for the timely and satisfactory performance of services. The pricing in this Agreement may only be adjusted by written amendment executed by both parties.
4. **NOTICES.** All notices, certifications or communications required by this First Amendment shall be given in writing and shall be deemed delivered when personally served, or when received if by facsimile transmission with a confirming copy mailed by registered or certified mail, postage prepaid, return receipt requested. Notices can be concurrently delivered by e-mail. All notices shall be addressed to the respective parties as follows:

If to Contractor:

Sherman Mechanical Contractors, LLC  
Attention: Jesse Jenkins  
4352 SE 95th Street  
Ocala, Florida 34480  
Phone: 352-547-5532  
E-mail: [jesse.jenkins@shermanmc.com](mailto:jesse.jenkins@shermanmc.com)

If to City of Ocala:

Daphne M. Robinson, Esq., Contracting Officer  
City of Ocala  
110 SE Watula Avenue, 3rd Floor  
Ocala, Florida 34471  
Phone: 352-629-8343  
E-mail: [notices@ocalafl.gov](mailto:notices@ocalafl.gov)

Copy to:

William E. Sexton, Esq., City Attorney  
City of Ocala  
110 SE Watula Avenue, 3rd Floor  
Ocala, Florida 34471  
Phone: 352-401-3972  
E-mail: [cityattorney@ocalafl.gov](mailto:cityattorney@ocalafl.gov)

- 5. **COUNTERPARTS.** This First Amendment may be executed in counterparts, each of which shall be an original and all of which shall constitute the same instrument.
- 6. **ELECTRONIC SIGNATURE(S).** Contractor, if and by offering an electronic signature in any form whatsoever, will accept and agree to be bound by said electronic signature to all terms and conditions of this First Amendment. Further, a duplicate or copy of the First Amendment that contains a duplicated or non-original signature will be treated the same as an original, signed copy of this original First Amendment for all purposes.
- 7. **LEGAL AUTHORITY.** Each person signing this First Amendment on behalf of either party individually warrants that he or she has full legal power to execute this First Amendment on behalf of the party for whom he or she is signing, and to bind and obligate such party with respect to all provisions contained in this First Amendment.

**IN WITNESS WHEREOF**, the parties have executed this First Amendment on \_\_\_\_\_.

**ATTEST:**

**CITY OF OCALA**

\_\_\_\_\_  
Angel B. Jacobs  
City Clerk

\_\_\_\_\_  
Ire Bethea, Sr.  
City Council President

**Approved as to form and legality:**

**SHERMAN MECHANICAL CONTRACTORS,  
LLC**

\_\_\_\_\_  
William E. Sexton, Esq.  
City Attorney

By: \_\_\_\_\_  
(Printed Name)

Title: \_\_\_\_\_  
(Title of Authorized Signatory)