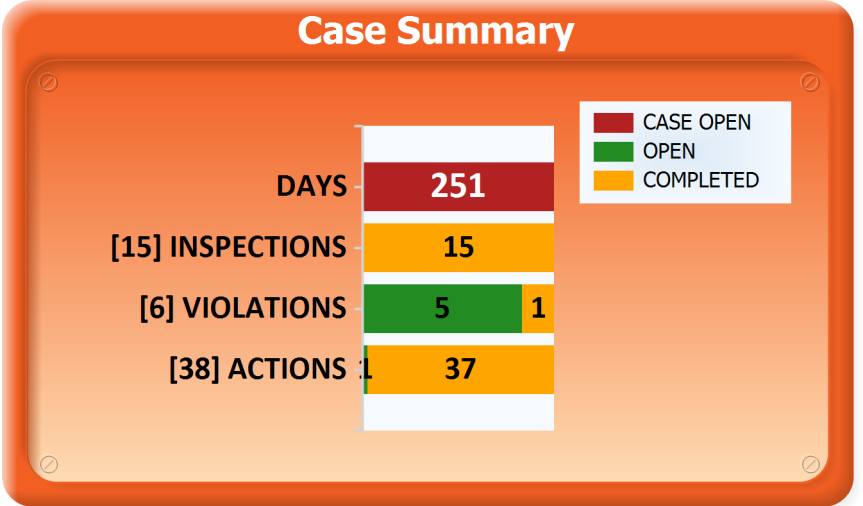


|                                               |         |                                   |                          |
|-----------------------------------------------|---------|-----------------------------------|--------------------------|
| Description: Wayne's World of Paintball       |         |                                   | Status: NON COMP HEARING |
| Type: GENERAL VIOLATION                       |         | Subtype: MISC ORDINANCE VIOLATION |                          |
| Opened: 10/22/2025                            | Closed: | Last Action: 7/9/2026             | Flw Up: 6/16/2026        |
| Site Address: 4841 S PINE AVE OCALA, FL 34480 |         |                                   |                          |
| Site APN: 31299-000-00                        |         | Officer: DALE HOLLINGSWORTH       |                          |
| Details:                                      |         |                                   |                          |



ADDITIONAL SITES

LINKED CASES

CONTACTS

| NAME TYPE   | NAME                | ADDRESS                                   | PHONE         | FAX | EMAIL                  |
|-------------|---------------------|-------------------------------------------|---------------|-----|------------------------|
| COMPLAINANT | NICHOLAS WEST       | 3035 SE MARICAMP RD ,                     |               |     |                        |
| OWNER       | PRIEST FAMILY TRUST | 239 OSCEOLA CT WINTER PARK, FL 32789-4431 | (321)948-1323 |     | henrypriest@reagan.com |

FINANCIAL INFORMATION

| DESCRIPTION                | ACCOUNT                  | QTY | AMOUNT   | PAID     | PAID DATE | RECEIPT # | CHECK #    | METHOD | PAID BY            | CLTD BY |
|----------------------------|--------------------------|-----|----------|----------|-----------|-----------|------------|--------|--------------------|---------|
| CERTIFIED POSTAGE          | 001-359-000-000-06-35960 | 6   | \$53.16  | \$53.16  | 5/11/26   | E70341    | 2410727067 | ECHECK | Jacqueline Dollack | EPRS    |
| CLERICAL AND CASEWORK TIME | 001-359-000-000-06-35960 | 5   | \$110.00 | \$110.00 | 5/11/26   | E70341    | 2410727067 | ECHECK | Jacqueline Dollack | EPRS    |
| INSPECTION FEE             | 001-359-000-000-06-35960 | 14  | \$175.00 | \$175.00 | 5/11/26   | E70341    | 2410727067 | ECHECK | Jacqueline Dollack | EPRS    |



# Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

| DESCRIPTION               | ACCOUNT                  | QTY | AMOUNT   | PAID     | PAID DATE | RECEIPT # | CHECK #    | METHOD | PAID BY            | CLTD BY |
|---------------------------|--------------------------|-----|----------|----------|-----------|-----------|------------|--------|--------------------|---------|
| RECORDING COSTS           | 001-359-000-000-06-35960 | 1   | \$18.75  | \$18.75  | 5/11/26   | E70341    | 2410727067 | ECHECK | Jacqueline Dollack | EPRS    |
| Total Paid for CASE FEES: |                          |     | \$356.91 | \$356.91 |           |           |            |        |                    |         |
| TOTALS:                   |                          |     | \$356.91 | \$356.91 |           |           |            |        |                    |         |

| VIOLATIONS                                                                                       |                       |               |                |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------|-----------------------|---------------|----------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIOLATION TYPE                                                                                   | USER NAME             | OBSERVED DATE | CORRECTED DATE | LOCATION | REMARKS | NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SECTION 54-5<br>BURIAL OR<br>BURNING OF<br>MUNICIPAL SOLID<br>WASTE OR<br>RECOVERED<br>MATERIALS | DALE<br>HOLLINGSWORTH | 10/23/2025    | 6/11/2026      |          |         | Several burn piles on site with burned trash and debris. Clear all existing burn piles from the property and discontinue burning of municipal solid waste.                                                                                                                                                                                                                                                                                                                                                                                                 |
| SECTION 34-122<br>ABANDONED OR<br>DERELICT<br>VEHICLES                                           | DALE<br>HOLLINGSWORTH | 10/23/2025    |                |          |         | <p>Many vehicles throughout the site in derelict/abandoned condition. Any vehicles actively in place as props for an active paintball course may remain so long as those particular vehicles are cleared of any accumulated junk/debris, and any perceived safety hazards. This includes any boats, and airplane fuselage. All others not an active part of an active paintball course must be removed from the property.</p> <p>Campers/RV's also fall within this section.</p> <p>Utility trailers and cargo trailers also fall within this section.</p> |

|                                                                                                         |                       |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|-----------------------|------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 34-95<br>WEEDS<br>ACCUMULATIONS<br>OF TRASH OR<br>OTHER<br>UNSIGHTLY OR<br>UNSANITARY<br>MATTER | DALE<br>HOLLINGSWORTH | 10/23/2025 |  |  |  | <p>All obvious junk, trash, and unsightly material must be removed from the property such as old/unusable materials, tires not actively being used as props in active paintball courses, and an old/unused camping tent currently in one of the staging areas.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                         |                       |            |  |  |  | <p>***THIS SECTION IS INCLUDED FOR REFERENCE AND AS THE BASIS FOR VIOLATIONS PROVIDED IN SECTION 82-182***</p> <p>All structures which have any or all of the following conditions, such that the life, health, property or safety of the occupants or the general public are endangered, are deemed dangerous buildings:</p> <p>(1) Any means of egress or portion thereof is not of adequate size or is not arranged to provide a safe path of travel in case of fire or panic.</p> <p>(2) Any means of egress or portion thereof, such as but not limited to fire doors, closing devices and fire resistive ratings, is in disrepair or in a dilapidated or inoperable condition such that the means of egress could be rendered unsafe in case of fire or panic.</p> <p>(3) The stress in any material member, or portion thereof, due to all imposed loads, including dead load, exceeds the stresses allowed in the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(4) The building, structure or portion thereof has been damaged by fire, flood, earthquake, wind or other cause to the extent that the structural integrity of the structure is less than it was prior to</p> |



# Case Details - No Attachments

City of Ocala

Case Number

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|                                                        |                       |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|-----------------------|------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 82-181<br>DANGEROUS<br>BUILDING<br>DEFINITIONS | DALE<br>HOLLINGSWORTH | 10/23/2025 |  |  |  | <p>the damage and is less than the minimum requirement established by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(5) Any exterior appendage or portion of the structure is not securely fastened, attached or anchored such that it is capable of resisting wind, seismic or similar loads as required by the provisions of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(6) For any reason, the building, structure or portion thereof is manifestly unsafe or unsanitary for the purpose for which it is being used.</p> <p>(7) The building, structure or portion thereof, as a result of decay, deterioration or dilapidation, is likely to fully or partially collapse.</p> <p>(8) The building, structure or portion thereof has been constructed or maintained in violation of a specific requirement of the building code, standard fire prevention code or other laws and ordinances of the city.</p> <p>(9) The building, structure or portion thereof is in such a condition as to constitute a public nuisance.</p> <p>(10) The building, structure or portion thereof is unsafe, unsanitary or not provided with adequate egress, or constitutes a fire hazard, or is otherwise dangerous to human life, or, in relation to existing use, constitutes a hazard to safety or health by reason of inadequate maintenance, dilapidation, obsolescence or abandonment.</p> |
|--------------------------------------------------------|-----------------------|------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                          |                               |                   |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Section 82-182. -<br/>Dangerous<br/>buildings declared<br/>nuisance;<br/>abatement<br/>required; time<br/>limits.</p> | <p>DALE<br/>HOLLINGSWORTH</p> | <p>10/23/2025</p> |  |  |  | <p>All structures within all paintball courses (those with more than 2 vertical sides or with a roof) must be removed as all have been deemed dangerous structures by the definitions found in section 82-181 and by Florida Building Code.</p> <p>As a replacement for all structures removed and for new or alternative course barriers, Wayne's World of Paintball may use items such as vertical culverts (some already in use), short (maximum 6-feet-high) wood fence or panel style walls for barriers (some already in use), large tires stacked as vertical barriers (tires may only be outside on the course if actively used as course barriers, not simply stored and abandoned outside. Additionally, measures must be taken to ensure the tires do not collect water which may harbor insects or mosquitoes), or items primarily designed and intended for paintball courses such as inflatable barriers that are temporary in nature and able to be moved. These items listed will not require permitting for placement. Anything beyond this list of allowable items for barriers will require pre-approval by the Chief Building Official.</p> <p>All habitable buildings (non-paintball course specific structures) on the site are found to be dangerous and require removal, with the exception of the following:</p> <ol style="list-style-type: none"> <li>1. The "check-in/welcome" pole barn; however, all electrical components require a licensed electrician for permitting and repair of electrical components to meet current National Electric Code.</li> <li>2. The mobile home currently being lived in.</li> <li>3. The mobile home used as an office.</li> <li>4. The connex/portable storage container with "Wayne's World painted on the side; however, the modifications/additions off of this particular structure must be removed.</li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                               |                       |            |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------|-----------------------|------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                       |            |  |  |  | <p>5. The storage structure located near the primary parking area/portable toilets.</p> <p>6. The maintenance building; however, all electrical components require a licensed electrician for permitting and repair of electrical components to meet current National Electric Code.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SECTION 122-51<br>BUILDING PERMIT<br>REQUIRED | DALE<br>HOLLINGSWORTH | 10/23/2025 |  |  |  | <p>Several newer paintball structures have been installed, constructed of a synthetic/plastic building material. These structures all required permitting for installation. Obtain a licensed contractor and design professional (architect/engineer) for the purpose of permitting these structures or remove them.</p> <p>The exterior shower facility was constructed without required permits. Obtain a licensed plumbing contractor for the purpose of permitting this facility, or permitting for removal of this facility (licensed plumber and permitting will still be required for deconstruction to ensure plumbing components are properly disconnected and capped.</p> <p>A water heater was installed outside, behind the "office" mobile home, without required permitting. Obtained a licensed plumbing contractor for the purpose of permitting this water heater.</p> |

| INSPECTIONS     |           |                |                |           |         |                                                                   |
|-----------------|-----------|----------------|----------------|-----------|---------|-------------------------------------------------------------------|
| INSPECTION TYPE | INSPECTOR | SCHEDULED DATE | COMPLETED DATE | RESULT    | REMARKS | NOTES                                                             |
| INITIAL         | DT        | 10/23/2025     | 10/23/2025     | COMPLETED |         | Senior Project Manager - Building Department - Initial Inspection |
| INITIAL         | JLB       | 10/23/2025     | 10/23/2025     | COMPLETED |         | Code Supervisor - Initial Inspection                              |
| INITIAL         | RDH       | 10/23/2025     | 10/23/2025     | COMPLETED |         | Chief Code Official - Initial Inspection                          |

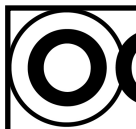


# Case Details - No Attachments

City of Ocala

Case Number  
**CE25-1101**

|             |     |            |            |           |                         |                                                                                                                                                                                                                                                                                                                                   |
|-------------|-----|------------|------------|-----------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INITIAL     | GEM | 10/23/2025 | 10/23/2025 | COMPLETED |                         | Project Manager - Building Department - Initial Inspection                                                                                                                                                                                                                                                                        |
| INITIAL     | OSF | 10/23/2025 | 10/23/2025 | COMPLETED |                         | <b>BEFORE YOU GO OUT TO INSPECT GET WITH MANAGEMENT</b><br><br>On 10/23/2025 We did an inspection at the location and gain access via the property owner. A more detail report will be created tomorrow with all the building representatives and a narrative of what was observed and how to bring the property into compliance. |
| CASE WORK   | OSF | 10/30/2025 | 10/31/2025 | COMPLETED |                         | On 10/24/2025 more discussion on following steps are being had at the management level, I will continue to work this case and I'm expecting updates soon.<br><br>Still awaiting on results from discussions about next steps on safety and procedures for this property.                                                          |
| FOLLOW UP   | RDH | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Walk-through with business representative to discuss violations, including immediate action necessary to abate life safety violations prior to next event, and discuss other violations requiring abatement within a reasonable time.                                                                                             |
| FOLLOW UP   | DT  | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | GEM | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | CAN | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| FOLLOW UP   | JGB | 11/21/2025 | 11/21/2025 | COMPLETED |                         | Follow-up walkthrough with business representative.                                                                                                                                                                                                                                                                               |
| CASE REVIEW | RDH | 2/16/2026  | 2/16/2026  | COMPLETED | Missed NOVPH Checkpoint | 1st Benchmark in Provided Timeline.                                                                                                                                                                                                                                                                                               |



# OCALA Case Details - No Attachments

City of Ocala

Case Number  
**CE25-1101**

|             |     |           |           |           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------|-----|-----------|-----------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE REVIEW | RDH | 2/16/2026 | 2/16/2026 | COMPLETED | Missed NOVPH Checkpoint | <p>First benchmark for compliance was February 13, 2026, to have all contractors hired and permits in review. As of this date (February 16, 2026) no permits have been applied for and I have not heard anything further since the February 6, 2026 text message receipt (See "Contact" chronology entry for details). February 27, 2026 is the next checkpoint for additional compliance items.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |     |           |           |           |                         | <p><b>2nd NOVPH Checkpoint.</b></p> <p>On March 2nd, 2026 I responded to Wayne's World of Paintball to conduct a follow-up inspection having reached and the February 13, 2026 and February 27, 2026 checkpoints as provided in the Notice of Violation.</p> <p>Pursuant to that Notice, first, a permitting review was conducted to determine progress with the compliance items related to the February 13, 2026 checkpoint. The only permit applied for was a demolition permit applied for on February 24, 2026 (DEMO26-0017). The scope of work outlined in this application read "Demo of 3 small accessory buildings per code request." This scope does not meet the requirements set forth in the Notice of Violation as numerous other structures are omitted in the scope.</p> <p>Additionally, no new permits have been applied for regarding required electrical and plumbing repairs. Conversation with Wayne's World of Paintball owner point of contact, Jackie, revealed there has been conversation with a plumber and electrician; however, as of this report there are no permit applications for necessary work.</p> <p>During the site inspection, we also located another outdoor shower, not previously discovered. This shower was located hidden on the side of a small shed near the main parking area, behind the large</p> |

|  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  |  | <p>grey building which has been listed as an exception to remain. The plumbing was actively leaking, and the area surrounding the shower was wet, indicating an extended period of time of leaking and spraying to nearby grounds. A plastic pallet was used as the flooring, and a bottle of shampoo was on the wooden makeshift wall directly left of the shower knob.</p> <p>An additional checkpoint for February 27, 2026 was to complete or demonstrate significant progress towards completion of overall property clean-up of junk, debris, materials, burn piles, and trash. The site inspection on the morning of March 2, 2026 revealed minimal work has been completed towards complying with this item. I was informed a single dumpster load of debris had been removed, but the dumpster was not scheduled for return as there is an attempt to save money at the moment for other priorities with the site. During my inspection, I could tell where a couple areas were partially rid of debris, but most were still in the same condition. Even where the debris was removed, it was not cleared and remained in violation. Additionally, some areas were worse than previous inspections, and burn piles remained. To that note, a large burn pile within the main parking area had newer material added to it and smelled of recent burns. Additionally, there were three new boxes on the pile that were not wet from recent rains, indicating they were added to the pile very recently.</p> <p>Joe Thompson, a representative for Wayne's World and point of contact sent by Jackie to meet with us, walked us to one of the paintball fields. Within the field, he indicating to us they had been recently reconstructing the field, rebuilding half-walls and</p> |
|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|             |     |          |          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|-----|----------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CASE REVIEW | RDH | 3/2/2026 | 3/2/2026 | COMPLETED | <p>such, and wanted our opinion on whether the structures were allowed without permitting and for future reference to build more. A quick inspection by Building Department staff and myself confirmed the items built were allowed without permits; however, this indicated to me a significant amount of time being spent on building new course structures instead of the required checkpoints towards compliance, such as basic clean-up of the property.</p> <p>Lastly, when inquired, Joe indicated the green storage building next to the welcome building was for storage. Today was the first time this building appeared to be open, with only a glass storm door closed. I asked Joe what items were stored in this facility and he advised it was used as a "Command Center" and is where radio's and such are stored. I asked if we could see the inside and he said "Sure" and led us to the building and opened the unlocked door. Inside, I immediately observed this structure was not being used for storage, and instead appeared to be lived in. A bed was on the left with what appeared to be a new package of cigarettes on the bed among other items, including two packages of cigarillos, and at least two packages (white foil package and white plastic container) used for medical marijuana. I was able to determine this observation easily based on my training and experience as a police officer in recent years. There was also clothes, personal items, food items, and a flat panel tv in front of the bed. The roofing material appeared dilapidated, and what appeared to be unsafe electrical conditions. The building department confirmed this to be an uninhabitable structure based on manufacturer intended use as a storage building in addition to the unsafe electrical conditions. I asked Joe who</p> |
|-------------|-----|----------|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  |  |  | <p>was staying inside and he voluntarily entered and retrieved the white foil medical marijuana packaging and handed it to me advising, “his name is on the packing.” The name read “Donald Smith Jr.” and when asked, Joe confirmed that to be “Tettle,” one of the workers and points-off-contact mentioned by Jackie previously.</p> <p>Finally, all vehicles, boats, trailers, and RV remain as previously found, constituting another violation of the February 27, 2026 Notice of Violation checkpoint.</p> <p>Significant work remains to be completed, and the inspection revealed both of the first to checkpoints have surpassed without any indicating of reasonable or significant progress. All of the aforementioned notes were relayed verbally to Joe on site, and to Jackie via phone. The next checkpoint is March 20, 2026 for complete or demonstrate significant progress towards removal of all abandoned/derelict vehicles, campers, and trailers, not actively placed as paintball course props. Based on the lack of permits for work, including several structures not already listed within the single demolition permit applied for, it is evident this checkpoint is nearly impossible to comply with due to the failure to comply with previous checkpoints.</p> <p>Given the time elapsed, and lack of substantial or even reasonable progress, this case will be scheduled for a Special Magistrate hearing for prosecution and implementation of required timelines for abatement.</p> |
|  |  |  |  |  |  | <div>MASSEY INSPECTION</div> <div>On May 6, 2026, I conducted a brief inspection of</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|            |     |          |          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|-----|----------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLIANCE | RDH | 5/6/2026 | 5/6/2026 | COMPLETED | <p>the property, primarily at the immediate welcome area, and alongside Greg McClellan who was conducting a requested plumbing permit inspection.</p> <p>Based on our review, the only work which requires permits that has been completed is the required plumbing repairs including removal of two outdoor showers and permitting the previously unpermitted water heater changeout.</p> <p>Several dilapidated storage buildings/structures in the main area were identified for removal not requiring permits and several of which have been completed. While on site for this inspection, additional removals were actively in progress.</p> <p>All structures which required to be demolished, and which require permits remain untouched, with no permits in review for their removal. At one time, a contractor was obtained to perform demolition of 3 of the structures, but that contractor has since removed themselves from the situation and the permit has been withdrawn. No new contractors have been identified to City staff regarding demolition of any structures.</p> <p>There has also been clean-up conducted in numerous areas of the property as demonstrated to me via photos provided by email from Wayne's World of Paintball. This communication remains ongoing, and I can confirm communication from all parties involved has significantly improved. Wayne's World of Paintball also has retained legal representation who has also maintained consistent contact including coordinating virtual meetings to ensure continued communication and progress.</p> |
|------------|-----|----------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|            |     |           |           |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|-----|-----------|-----------|-----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |     |           |           |           |  | <p>While violations remain, it is the City's position that Wayne's World has taken adequate steps to ensure better communication and progress towards compliance and an extension may be warranted to provide additional time to continue their pursuit of compliance without immediate imposition of fines. While this decision is ultimately the decision to be made by the Code Enforcement Board, staff is prepared to support that extension at this time.</p>                                                                                                                                                                                                       |
| COMPLIANCE | RDH | 6/16/2026 | 6/16/2026 | COMPLETED |  | <p>Ordered Compliance by June 11th.</p> <p>No demolition permits or electrical permits applied for as of this date, both of which being the most concerning life safety violations at the business. Proceeding to the scheduled non-compliance hearing.</p> <p>Business representation has maintained contact with me concerning other violations being abated such as removal of some smaller sheds, clean-up of the property, etc., but the life safety concerns due to dangerous structures, including one collapsed building, and significant electrical hazards remain without abatement and without permits indicating abatement will occur in the near future.</p> |

| CHRONOLOGY         |                |             |                 |                                                                                                                                                                                                                                                                                                                                         |
|--------------------|----------------|-------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHRONOLOGY TYPE    | STAFF NAME     | ACTION DATE | COMPLETION DATE | NOTES                                                                                                                                                                                                                                                                                                                                   |
| COMPLAINT RECEIVED | SHANEKA GREENE | 10/22/2025  | 10/22/2025      | <p>NICHOLAS CALLED STATED THAT THERE IS MULTIPLE ISSUES GOING ON WITH THE PROPERTY INCLUDING DAMAGED BUILDINGS, FAULTY WIRING, TRASH AND DEBRIS ALL OVER PROPERTY, PEOPLE LIVING IN BUILDINGS ALMOST LOOK LIKE A HOMELESS CAMP, AND "SINK HOLES." HIS CONCERN IS THAT PROPERTY IS A SAFETY HAZARD BECAUSE IT IS OPEN TO THE PUBLIC.</p> |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|                |                    |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|--------------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING        | DALE HOLLINGSWORTH | 11/20/2025 | 11/20/2025 | <p>Staff meeting to discuss violations and plan of action to ensure adequate notification to the business owner/property owner for notice and abatements.</p> <p>Attendees:<br/>Dale Hollingsworth - Chief Code Official<br/>Truman Hensen - Chief Building Official<br/>Dwain Thomas - Senior Project Manager<br/>Greg McClellan - Project Manager<br/>Michael Anderson - Fire Marshall</p>                                                                     |
| MEETING        | DALE HOLLINGSWORTH | 12/26/2025 | 12/26/2025 | <p>Meeting held to brief Growth Management Director on the case and violations, showing photographs taken of the property and discussing violations and abatements. Attendees included Growth Management Director, Chief Building Official, and myself.</p>                                                                                                                                                                                                      |
| CERTIFIED MAIL | SHANEKA GREENE     | 12/29/2025 | 12/29/2025 | <p>NOVPH MAILED<br/>91 7199 9991 7039 7682 7786<br/>PRIEST FAMILY TRUST<br/>PRIEST HENRY CAMP TR<br/>239 OSCEOLA CT<br/>WINTER PARK, FL. 32789-4431</p>                                                                                                                                                                                                                                                                                                          |
| CONTACT        | DALE HOLLINGSWORTH | 12/29/2025 | 12/29/2025 | <p>Voice message left for Henry Priest requesting a return call. Received a return call from Henry Priest and discussed the violations and requirements. I also informed Priest that a meeting was being held at Wayne's World of Paintball on January 6 at 1pm to provide the letter and timelines to Wayne's World, if anyone else wanted to attend. I also emailed a copy of the notice to Priest. That email is attached to the case file for reference.</p> |
| MEETING        | DALE HOLLINGSWORTH | 1/6/2026   | 1/6/2026   | <p>Meeting on site with business owner to hand deliver Notice of Violation and discuss violations and timelines.</p>                                                                                                                                                                                                                                                                                                                                             |



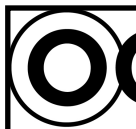
# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|               |                    |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------|--------------------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEETING       | DALE HOLLINGSWORTH | 1/6/2026 | 1/6/2026 | Met with Donald, the Manager of the business, in the absence of the owner. I did speak with Jackie on the phone, however, and she requested I provide the notice to Donald on her behalf. All violations and abatement options were thoroughly explained, in addition to the timeframes. Follow-up inspections will be scheduled according to those benchmarks. Lastly, I provided my city cell phone number to Donald and requested frequent updates, preferably weekly, to update me on their progress.                                                                                                           |
| CONTACT       | DALE HOLLINGSWORTH | 2/6/2026 | 2/6/2026 | Text received from Jackie of Wayne's World advising electrical contractors will be going out the following week and will pull permits for electrical work. She also advised she has obtained a plumbing contractor to obtain permits for the water heater and wash station. She further explained they have been taking down structures on the paintball fields as well. As of this text message receipt, no permits have been applied for to conduct any work including structure demo's, electrical work, or plumbing work. First compliance checkpoint remains scheduled as indicated in their original notices. |
| ADMIN POSTING | SHANEKA GREENE     | 3/3/2026 | 3/3/2026 | NOVPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|                |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------|--------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL | SHANEKA GREENE     | 3/3/2026  | 3/3/2026  | <p>NOVPH MAILED (3)<br/>9489 0090 0027 6696 9842 00<br/>PREIEST FAMILY TRUST<br/>PRIEST HENRY CAMP TR<br/>239 OSCEOLA CT<br/>WINTER PARK FL 32789-4431</p> <p>9489 0090 0027 6696 9842 17<br/>WAYNE'S WORLD OF PAINTBALL<br/>4841 SPINE AVENUE<br/>OCALA, FL 34480</p> <p>9489 00900027 6696 9842 24<br/>JACQUELINE F DOLLACK<br/>(REGISTERED AGENT - WA YNES WORLD)<br/>3151 NW 137TH PLACE<br/>REDDICK, FL 32686</p>                                                                                                                                                                                                                               |
| PREPARE NOTICE | SHANEKA GREENE     | 3/3/2026  | 3/3/2026  | <p>NOVPH as prepared.<br/>03-25-2026 SM</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EMAIL          | DALE HOLLINGSWORTH | 3/12/2026 | 3/12/2026 | <p>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Thursday, March 12, 2026 10:18 AM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</p> <p>Dale,</p> <p>During the last week, we have removed the campsite behind the air station, someone is removing the metal for recycling, and we are working on removing the burn pile. Ciraco Electric has come to the paintball field and cut power to the three areas that need to have electric cut for demolition. They have requested another team from Ciraco to come out to rewire the pole barn and maintenance building.</p> <p>Thank You,<br/>Jackie Dollack</p> |

Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122, 54-5, 82-181, 82-182, and 122-51 and order to:

1.) Remove all junk, trash, debris, and other unsightly materials from the property by 4:00pm on Thursday, April 30th, 2026. Such materials shall include, but are not limited to, old or unusable materials, discarded items, tires not actively being used as props in active paintball courses, and the old or unused camping tent currently located within one of the staging areas.

If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

2.) Remove all abandoned, derelict, or inoperable vehicles from the property by 4:00pm on Thursday, April 30th, 2026. Vehicles that are actively being utilized as props within an active paintball course may remain on the property; however, such vehicles must be cleared of any accumulated junk, debris, and any perceived safety hazards.

This requirement shall also apply to any boats, airplane fuselage, campers, recreational vehicles (RV's), utility trailers, and cargo trailers that are not actively being utilized as props within an active paintball course. Any such items not actively used as part of an active paintball course must be removed from the property.

If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

3.) Remove all burn piles located on the property by 4:00pm on Thursday, April 30th, 2026. All burned trash, debris, and

|                      |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------|--------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STAFF RECOMMENDATION | DALE HOLLINGSWORTH | 3/13/2026 | 3/13/2026 | <p>other materials associated with such burn piles shall be properly removed and disposed of. Additionally, the Respondent(s) shall immediately discontinue the burning of municipal solid waste on the property.</p> <p>If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.</p> <p>4.) Address all unsafe or dangerous structures located on the property as follows:</p> <p>a.) All structures located within paintball courses that contain more than two vertical sides or any form of roof covering shall be removed from the property by 4:00pm on Thursday, April 30th, 2026, unless such structures are brought into compliance with the Current Florida Building Code through properly issued permits and inspections.</p> <p>b.) Apply for and obtain all required demolition permits for the removal of all habitable or enclosed buildings on the property that are not active paintball course structures, with the exception of the structures identified in the numbered list below from #1 through #7, by 4:00pm on Thursday, April 30th, 2026. Once such permit(s) are obtained, all demolition work and final inspections required for closure of the permit (s) shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to obtain the required demolition permit(s) by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.</p> <p>Exceptions:</p> |
|----------------------|--------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|  |  |  | <p>The “check-in/welcome” pole barn, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code.</p> <p>The mobile home currently being used as a residence, may remain.</p> <p>The mobile home currently being used as an office, may remain.</p> <p>The connex/shipping container/portable storage container identified with “Wayne’s World” painted on the side, may remain.</p> <p>The large grey storage structure with a metal roof, located near the primary parking area, may remain.</p> <p>The maintenance building to the east of the office check-in area, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code.</p> <p>The storage shed to the south of the check-in area, may remain.</p> <p>c.) Apply for and obtain all required permits necessary to complete all required electrical and plumbing repairs for the structures permitted to remain on the property, by 4:00pm on Thursday, April 30th, 2026. Once such permits are obtained, all required inspections and final approvals shall be completed within 90 days after the issuance of the initial permit(s).</p> <p>If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.</p> <p>5. Pay the cost of prosecution of \$356.91 by April 29th, 2026</p> <p>Non-compliance (Massey) hearing: 05/27/2026</p> |
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| EMAIL                         | DALE HOLLINGSWORTH | 3/19/2026 | 3/19/2026 | <p>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Thursday, March 19, 2026 3:30 PM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</p> <p>Dale,<br/>Ciraco Electric has come out to the field again. They say that the Pavilion will require new wiring and different lights. The maintenance building would require new wiring in conduit to be run from the power pole. Quotes to come. The campsite at the top of the entrance road is being taken down and disposed of. The south parking field will be worked on next.</p> <p>Thank You,<br/>Jackie Dollack</p> |
| EMAIL                         | DALE HOLLINGSWORTH | 3/20/2026 | 3/20/2026 | <p>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Friday, March 20, 2026 1:52 PM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</p> <p>Dale,<br/>I spoke with Charles White form Gator Leak and Plumbing today. He will be pulling the necessary permits to replace the hot water heater for the office. While the heater is being installed, they will access and address the other plumbing issues.</p> <p>Thank You,<br/>Jackie Dollack</p>                                                                                                                      |
| HEARING SPECIAL<br>MAGISTRATE | YVETTE J GRILLO    | 3/25/2026 | 3/26/2026 | NEW BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                |                 |           |           |                                         |
|----------------|-----------------|-----------|-----------|-----------------------------------------|
| CERTIFIED MAIL | YVETTE J GRILLO | 3/31/2026 | 3/31/2026 | FOF                                     |
|                |                 |           |           | 9489 0090 0027 6696 9835 48             |
|                |                 |           |           | PREIEST FAMILY TRUST                    |
|                |                 |           |           | PRIEST HENRY CAMP TR                    |
|                |                 |           |           | 239 OSCEOLA CT                          |
|                |                 |           |           | WINTER PARK FL 32789-4431               |
|                |                 |           |           | 9489 0090 0027 6696 9835 62             |
|                |                 |           |           | WAYNE'S WORLD OF PAINTBALL              |
|                |                 |           |           | 4841 SPINE AVENUE                       |
|                |                 |           |           | OCALA, FL 34480                         |
|                |                 |           |           | 9489 0090 0027 6697 0450 16             |
|                |                 |           |           | JACQUELINE F DOLLACK                    |
|                |                 |           |           | (REGISTERED AGENT - WA YNES WORLD)      |
|                |                 |           |           | 3151 NW 137TH PLACE                     |
|                |                 |           |           | REDDICK, FL 32686                       |
|                |                 |           |           | Delivery successful via USPS and email. |

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| EMAIL | DALE HOLLINGSWORTH | 4/4/2026 | 4/4/2026 | <p>From: Jackie Dollack &lt;jackie@waynes-world.com&gt;<br/>Sent: Saturday, April 4, 2026 11:17 AM<br/>To: Dale Hollingsworth<br/>Subject: Wayne's World of Paintball</p> <p>Dale,<br/>On Monday, March 30, Donald met with Derek Fish from Aces Drain regarding plumbing issues.</p> <p>On Wednesday, April 1, Joe met with Paul from Grant Electric regarding electrical issues.</p> <p>Also, I understand that we were instructed to remove our wash station.</p> <p>Ciraco Electric removed the electrical source at the wash station. As this is the only source of water for the players on the field, I am requesting that you waive the requirement to remove the wash station.</p> <p>The pump was installed by and is maintained by Smokey's Pump, who also installed the Chlorinator. The water is checked quarterly by A T Environmental, who sends the water samples to Aqua Pure for testing, and who then forwards the test results to the Marion County Health Dept.</p> <p>Without our wash station, players will be forced to drink water from a hose, which is unsanitary and unhealthy.</p> <p>Jackie Dollack</p> |
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| EMAIL | DALE HOLLINGSWORTH | 4/6/2026 | 4/6/2026 | <div> <div> From: jmrllc &lt;jmrllc@comcast.net&gt;<br/> Sent: Monday, April 6, 2026 5:17 PM<br/> To: Dale Hollingsworth &lt;dhollingsworth@ocalafl.gov&gt;<br/> Cc: jackie@waynes-world.com<br/> Subject: Waynes World of Paintball #CE25-1101 </div> <div> <p>To Mr Hollingsworth:</p> <p>These are the structures you wanted us to board up, so as no players could use them. If you could please add these to the things that weren't given to the magistrate in the last hearing. Showing that work has been done since the original visit and the latest visit. This work was done back in November before the week of the December 5th inspection. We are not sure why the inspector that came did not note this in the file or take any pictures during his inspection.</p> <p>Thank you</p> <p>Johnathan Rollins</p> </div> </div> |
|       |                    |          |          | <div> <div> From: Dale Hollingsworth<br/> Sent: Tuesday, April 7, 2026 8:48 AM<br/> To: 'jmrllc'<br/> Cc: jackie@waynes-world.com<br/> Subject: RE: Waynes World of Paintball #CE25-1101<br/> Attachments: FOF_1101.pdf; Wayne_s World - Notice of Violation and Public Hearing.pdf </div> <div> <p>Good morning,</p> <p>Thank you for the update and for providing the additional information.</p> <p>For clarification, the request to board up the structures was communicated as a temporary safety measure for participants during the previously discussed overnight event, as well as any activities occurring at Wayne’s World prior to achieving full compliance. However, this was not, and has never been, a method of achieving compliance with applicable codes.</p> </div> </div>                                             |

# **Case Details - No Attachments**

City of Ocala

**Case Number**  
**CE25-1101**

|       |                    |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|--------------------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EMAIL | DALE HOLLINGSWORTH | 4/7/2026 | 4/7/2026 | <p>Neither the original notices of violation, nor the subsequent notices, nor the Special Magistrate's Order include boarding of structures as an approved corrective action. As outlined in those documents, the only paths to compliance for the structures in question are:</p> <p style="text-align: center;">Demolition of the structures; or<br/>Obtaining the appropriate permits and completing repairs to bring the structures into compliance with the current Florida Building Code.</p> <p>At this time, those required corrective actions have not been completed. As such, the structures remain in violation regardless of any boarding that may have occurred.</p> <p>For your reference, I have attached the original notice issued in January, the follow-up notice issued in March, and the Special Magistrate's Order from the March hearing, all of which outline the required compliance actions.</p> <p>Please let me know if you have any questions or need further clarification.<br/>Dale Hollingsworth<br/>Chief Code Official</p> |
| EMAIL | DALE HOLLINGSWORTH | 4/7/2026 | 4/7/2026 | <p>2nd email received from Jackie with before and after photos of the "Dirty Ninjas" camp depicting storage building removal and clean-up of the immediate area. Email attached to the case file.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| EMAIL | DALE HOLLINGSWORTH | 4/9/2026 | 4/9/2026 | <p>Email received with photos showing cleanup of the area behind and around the portable storage container. Email attached to case file.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|       |                    |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| EMAIL | DALE HOLLINGSWORTH | 4/9/2026 | 4/9/2026 | <div>From: jmrllc &lt;jmrllc@comcast.net&gt;<br/>Sent: Thursday, April 9, 2026 10:10 AM<br/>To: Dale Hollingsworth<br/>Cc: jackie@waynes-world.com<br/>Subject: Waynes World of Paintball #CE25-1101<br/>Attachments: IMG_8992.jpg</div> <div>To Mr Hollingsworth:</div> <div>At the field for barricades Wayne's World of Paintball uses tires and it was mentioned about health risk due to possible standing water. Wayne's World of Paintball uses and maintains these issues with mosquito tablets. Each one of these tablets is broken into smaller pieces and used in the tires / barricades on the field. Each one of these tablets is actually used in ponds, so a little goes a long way. Here is what the tablets are, so the city can see that Wayne's World of Paintball is maintaining this concern.</div> <div>Thank you<br/>Johnathan Rollins</div> |
|-------|--------------------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|---------------|--------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EMAIL         | DALE HOLLINGSWORTH | 4/10/2026 | 4/10/2026 | <p>From: jmrllc &lt;jmrllc@comcast.net&gt;<br/>Sent: Friday, April 10, 2026 8:50 AM<br/>To: Dale Hollingsworth &lt;dhollingsworth@ocalafl.gov&gt;<br/>Cc: jackie@waynes-world.com<br/>Subject: Waynes World of Paintball #CE25-1101</p> <p>To Mr Hollingsworth:</p> <p>Here at Wayne's World of Paintball we wanted to show that the tires on the field are in fact used as barricades and not just dumped on the field like trash or waste. These in fact are used as barricades and training obstacles for the walk on games, events. All the players live the obstacles and barricades that Wayne's World of Paintball has been providing for 30 plus years.</p> <p>Appreciate your time.</p> <p>Thank you<br/>Johnathan Rollins</p> |
| EMAIL         | DALE HOLLINGSWORTH | 4/16/2026 | 4/16/2026 | Email update - "Picnic area." Email attached to case file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| EMAIL         | DALE HOLLINGSWORTH | 4/17/2026 | 4/17/2026 | Email update - "Air Station." Email attached to case file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| EMAIL         | DALE HOLLINGSWORTH | 4/22/2026 | 4/22/2026 | Email update - "Maintenance Shed Door." Email attached to case file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ADMIN POSTING | SHANEKA GREENE     | 4/27/2026 | 4/27/2026 | NON COMP HEARING NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|                |                    |           |           |                                                                                                                                                                                                                                                                                                                                                                           |
|----------------|--------------------|-----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL | SHANEKA GREENE     | 4/27/2026 | 4/27/2026 | <p>NON COMP HEARING NOTICE MAILED (2)<br/>9489 0090 0027 6697 0313 09<br/>PRIEST FAMILY TRUST<br/>PRIEST HENRY CAMP TR<br/>239 OSCEOLA CT<br/>WINTER PARK FL 32789-4431</p> <p>9489 0090 0027 6697 0313 16<br/>WAYNES WORLD OF PAINTBALL<br/>4841 S PINE AVE<br/>OCALA FL 34480</p> <p>Successful delivery for both. USPS receipt for delivery attached to case file.</p> |
| EMAIL          | DALE HOLLINGSWORTH | 4/28/2026 | 4/28/2026 | <p>Notice of Non-Compliance Hearing provided via email to WPB legal rep, Attorney Jessica Gow.</p> <p>Emailed 04/28/2026 at 10:39am.</p>                                                                                                                                                                                                                                  |
| EMAIL          | DALE HOLLINGSWORTH | 5/4/2026  | 5/4/2026  | <p>HT Shed Before and After Email Update. Email attached to case file.</p>                                                                                                                                                                                                                                                                                                |
| CONTACT        | JENNIPHER L BULLER | 5/11/2026 | 5/11/2026 | <p>Property owner, Jackie called the office and request online payment link and invoice for prosecution costs. Email attached.</p>                                                                                                                                                                                                                                        |
| EMAIL          | JENNIPHER L BULLER | 5/11/2026 | 5/11/2026 | <p>Email to jackie@waynes-world.com</p>                                                                                                                                                                                                                                                                                                                                   |
| MASSEY         | SHANEKA GREENE     | 5/14/2026 | 5/15/2026 | <p>Massey for non-compliance. PC paid. Extension supported for 30 days.</p>                                                                                                                                                                                                                                                                                               |
| ADMIN POSTING  | SHANEKA GREENE     | 6/2/2026  | 6/2/2026  | <p>ORD GRNT EXT</p>                                                                                                                                                                                                                                                                                                                                                       |



# OCALA Case Details - No Attachments

City of Ocala

Case Number

**CE25-1101**

|                |                    |          |          |                                                                                                                                                                                                                                                                      |
|----------------|--------------------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFIED MAIL | SHANEKA GREENE     | 6/2/2026 | 6/2/2026 | <p>ORD GRNT EXT MAILED<br/>9489 0090 0027 6696 9954 42<br/>PRIEST FAMILY TRUST<br/>PRIEST HENRY CAMP TR<br/>239 OSCEOLA CT<br/>WINTER PARK FK 32789-4431</p> <p>9489 0090 0027 6696 9954 59<br/>WAYNES WORLD OF PAINTBALL<br/>4841 S PINE AVE<br/>OCALA FL 34480</p> |
| FIELD POSTING  | STEPHANI SMITH     | 6/2/2026 | 6/2/2026 | <p>ORD GRNT EXT READY FOR POSTING</p> <p>ORD GRNT EXT TIME POSTED TO PROPERTY. VIEW<br/>ATTACHMENTS. SIGNED AFFIDAVIT PROVIDED TO ADMIN.</p>                                                                                                                         |
| CONTACT        | JENNIPHER L BULLER | 6/9/2026 | 6/9/2026 | <p>Property owner, Jackie called the office to confirm<br/>compliance date (06/11/2026) and hearing date<br/>(07/09/2026).</p>                                                                                                                                       |
| MASSEY         | SHANEKA GREENE     | 7/9/2026 |          |                                                                                                                                                                                                                                                                      |

**BEFORE THE MUNICIPAL CODE ENFORCEMENT BOARD  
OCALA, MARION COUNTY, FLORIDA**

**THE CITY OF OCALA**  
Petitioner,

**CASE NO: CE25-1101**

vs.

**PRIEST FAMILY TRUST  
PRIEST, HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK, FL 32789-4431**

**WAYNE'S WORLD OF PAINTBALL  
4841 S. PINE AVENUE  
OCALA, FL 34480**

Respondents \_\_\_\_\_/

**ORDER GRANTING EXTENSION OF TIME  
NOTICE OF HEARING ON COMPLIANCE AND IMPOSITION OF FINES**

**THIS CAUSE**, came for public hearing before the Municipal Code Enforcement Board on; March 25th, 2026, after due notice to the Respondent(s), and the Municipal Code Enforcement Special Magistrate having heard testimony under oath, received evidence, considered stipulations, and heard argument, thereupon issues its Final Administrative Order, Findings of Fact, Conclusion of Law, and Notice of Hearing on Compliance, and Imposition of Fines as follows:

**I. PREVIOUS FINDINGS OF FACT: DATED MARCH 12<sup>TH</sup>, 2026**

- A.** The Respondent(s), **PRIEST FAMILY TRUST, PRIEST, HENRY CAMP TR, AND WAYNE'S WORLD OF PAINTBALL**, owner(s) in charge of the property described as: **4841 S PINE AVE | 31299-000-00, Ocala, Florida** recorded in the Public Records of Marion County, Florida.
- B.** That on and between October 23rd, 2025, and March 20th, 2026, the property, as described above, was in violation of the City of Ocala Code of Ordinances, **SECTION 54-5 BURIAL OR BURNING OF MUNICIPAL SOLID WASTE OR RECOVERED MATERIALS, SECTION 34-122 ABANDONED OR DERELICT VEHICLES, SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER, SECTION 82-182 DANGEROUS BUILDINGA DECLARED NUISANCE; ABATEMENT REQUIRED; TIME LIMITS, SECTION 122-51 BUILDING PERMIT REQUIRED.**

**II. PREVIOUS CONCLUSION OF LAW: DATED MARCH 25<sup>TH</sup>, 2026**

- A.** The Respondent(s), **PRIEST FAMILY TRUST, PRIEST, HENRY CAMP TR, AND WAYNE'S WORLD OF PAINTBALL**, by reason of the foregoing are in violation of the Code of Ordinances of the City of Ocala, **SECTION 54-5 BURIAL OR BURNING OF MUNICIPAL SOLID WASTE OR RECOVERED MATERIALS, SECTION 34-122 ABANDONED OR DERELICT VEHICLES, SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER, SECTION 82-182 DANGEROUS BUILDINGA DECLARED NUISANCE; ABATEMENT REQUIRED; TIME LIMITS, SECTION 122-51 BUILDING PERMIT REQUIRED**, in that the Respondent(s) have failed to remedy the violation(s) and is subject to the provisions of the Code of Ordinances of the City of Ocala, Florida, Sections 2-426 and 2-443.

**III. PREVIOUS ORDER: DATED MARCH 25<sup>TH</sup>, 2026**

- A.** Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122, 54-5, 82-181, 82-182, and 122-51 and order to:
    - 1.) Remove all junk, trash, debris, and other unsightly materials from the property by 4:00pm on Thursday, April 30th, 2026. Such materials shall include, but are not limited to, old or unusable materials, discarded items, tires not actively being used as props in active paintball courses, and the old or unused camping tent currently located within one of the staging areas.
- If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

2.) Remove all abandoned, derelict, or inoperable vehicles from the property by 4:00pm on Thursday, April 30th, 2026. Vehicles that are actively being utilized as props within an active paintball course may remain on the property; however, such vehicles must be cleared of any accumulated junk, debris, and any perceived safety hazards. This requirement shall also apply to any boats, airplane fuselage, campers, recreational vehicles (RV's), utility trailers, and cargo trailers that are not actively being utilized as props within an active paintball course. Any such items not actively used as part of an active paintball course must be removed from the property. If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

3.) Remove all burn piles located on the property by 4:00pm on Thursday, April 30th, 2026. All burned trash, debris, and other materials associated with such burn piles shall be properly removed and disposed of. Additionally, the Respondent(s) shall immediately discontinue the burning of municipal solid waste on the property. If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

4.) Address all unsafe or dangerous structures located on the property as follows:

a.) All structures located within paintball courses that contain more than two vertical sides or any form of roof covering shall be removed from the property by 4:00pm on Thursday, April 30th, 2026, unless such structures are brought into compliance with the Current Florida Building Code through properly issued permits and inspections.

b.) Apply for and obtain all required demolition permits for the removal of all habitable or enclosed buildings on the property that are not active paintball course structures, with the exception of the structures identified in the numbered list below from #1 through #7, by 4:00pm on Thursday, April 30th, 2026. Once such permit(s) are obtained, all demolition work and final inspections required for closure of the permit(s) shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to obtain the required demolition permit(s) by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.

Exceptions: The "check-in/welcome" pole barn, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code. The mobile home currently being used as a residence, may remain. The mobile home currently being used as an office, may remain. The Connex/shipping container/portable storage container identified with "Wayne's World" painted on the side, may remain. The large grey storage structure with a metal roof, located near the primary parking area, may remain. The maintenance building to the east of the office check-in area, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code. The storage shed to the south of the check-in area, may remain. c.) Apply for and obtain all required permits necessary to complete all required electrical and plumbing repairs for the structures permitted to remain on the property, by 4:00pm on Thursday, April 30th, 2026. Once such permits are obtained, all required inspections and final approvals shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.

5.) Pay the cost of prosecution of \$356.91 by April 29th, 2026

**B.** This Order may be recorded in the Public Records of Marion County, Florida, and shall constitute a lien against the above described property, and upon any other real, or personal property, owned by the Respondent(s), pursuant to Sections 162.08 and 162.09, Florida State Statutes, and Section 2-426 and 2-443, Code of Ordinances City of Ocala, Florida

**C.** The holder of this Order, and the lien arising hereunder, is the City of Ocala, a Florida Municipal Corporation, with the address of: 110 S.E. Watula Avenue, Ocala, Florida 34471.

#### **IV. ORDER: EFFECTIVE MAY 14TH, 2026**

**A.** Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122, 54-5, 82-181, 82-182, and 122-51 and order to:

1.) Remove all junk, trash, debris, and other unsightly materials from the property by 4:00pm on Thursday, June 11th, 2026. Such materials shall include, but are not limited to, old or unusable materials, discarded items, tires not actively being used as props in active paintball courses, and the old or unused camping tent currently located within one of the staging areas.

If the Respondent(s) fail to comply by 7:00am on Friday, June 12th, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

2.) Remove all abandoned, derelict, or inoperable vehicles from the property by 4:00pm on Thursday, June 11th, 2026. Vehicles that are actively being utilized as props within an active paintball course may remain on the property; however, such vehicles must be cleared of any accumulated junk, debris, and any perceived safety hazards. This requirement shall also apply to any boats, airplane fuselage, campers, recreational vehicles (RV's), utility trailers, and cargo trailers that are not actively being utilized as props within an active paintball course. Any such items not actively used as part of an active paintball course must be removed from the property. If the Respondent(s) fail to comply by 7:00am on Friday, June 12th, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

3.) Remove all burn piles located on the property by 4:00pm on Thursday, June 11th, 2026. All burned trash, debris, and other materials associated with such burn piles shall be properly removed and disposed of. Additionally, the Respondent(s) shall immediately discontinue the burning of municipal solid waste on the property. If the Respondent(s) fail to comply by 7:00am on Friday, June 12th, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

4.) Address all unsafe or dangerous structures located on the property as follows:

a.) All structures located within paintball courses that contain more than two vertical sides or any form of roof covering shall be removed from the property by 4:00pm on Thursday, June 11th, 2026, unless such structures are brought into compliance with the Current Florida Building Code through properly issued permits and inspections.

b.) Apply for and obtain all required demolition permits for the removal of all habitable or enclosed buildings on the property that are not active paintball course structures, with the exception of the structures identified in the numbered list below from #1 through #7, by 4:00pm on Thursday, June 11th, 2026. Once such permit(s) are obtained, all demolition work and final inspections required for closure of the permit(s) shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to obtain the required demolition permit(s) by 7:00am on Friday, June 12th, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.

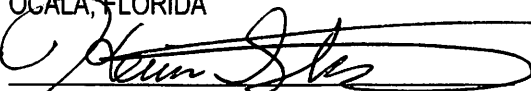
Exceptions: The "check-in/welcome" pole barn, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code. The mobile home currently being used as a residence, may remain. The mobile home currently being used as an office, may remain. The connex/shipping container/portable storage container identified with "Wayne's World" painted on the side, may remain. The large grey storage structure with a metal roof, located near the primary parking area, may remain. The maintenance building to the east of the office check-in area, may remain; however, all electrical components shall be permitted and repaired by a licensed electrician to meet the current National Electrical Code. The storage shed to the south of the check-in area, may remain. c.) Apply for and obtain all required permits necessary to complete all required electrical and plumbing repairs for the structures permitted to remain on the property, by 4:00pm on Thursday, June 11th, 2026. Once such permits are obtained, all required inspections and final approvals shall be completed within 90 days after the issuance of the initial permit(s). If the Respondent(s) fail to comply by 7:00am on Friday, June 12th, 2026, or if the permit(s) issued are not inspected and finalized by the 91st day after permit issuance, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until the violations have been abated.

B. This Order may be recorded in the Public Records of Marion County, Florida, and shall constitute a lien against the above described property, and upon any other real, or personal property, owned by the Respondent(s), pursuant to Sections 162.08 and 162.09, Florida State Statutes, and Section 2-426 and 2-443, Code of Ordinances City of Ocala, Florida.

C. The holder of this Order, and the lien arising hereunder, is the City of Ocala, a Florida Municipal Corporation, with the address of: 110 S.E. Watula Avenue, Ocala, Florida 34471.

**DONE AND ORDERED;** this 29<sup>th</sup> day of May 2026.

MUNICIPAL CODE ENFORCEMENT BOARD  
OCALA, FLORIDA

  
Kevin Steiner, Vice Chair  
Municipal Code Enforcement Board

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing document has been furnished to Respondent(s) by mail to: **PRIEST FAMILY TRUST; PRIEST, HENRY CAMP TR, 239 OSCEOLA CT, WINTER PARK, FL 32789-4431 and WAYNE'S WORLD OF PAINTBALL, 4841 S. PINE AVENUE, OCALA, FL 34480**, this <sup>29<sup>th</sup></sup> day of ~~March~~ <sup>MAY</sup> 2026.



Shaneka Greene, Board Secretary  
Municipal Code Enforcement Board

## IMPORTANT NOTICE:

**NOTICE OF HEARING ON COMPLIANCE, AND IMPOSITION OF FINES:** NON-COMPLIANCE HEARING - IF YOU, AS THE RESPONDENT, 1.) DO NOT BRING THE PROPERTY INTO COMPLIANCE, 2.) CALL FOR A RE-INSPECTION AND 3.) RECEIVE AN AFFIDAVIT OF COMPLIANCE; NOTICE IS HEREBY GIVEN THAT A HEARING BEFORE THE MUNICIPAL CODE ENFORCEMENT BOARD IS TO BE HELD ON **JULY 9TH, 2026, AT 5:30 PM**, AT THE: CITY COUNCIL CHAMBER, CITY HALL, 110 S.E. WATULA AVENUE, OCALA, FLORIDA 34471, TO DETERMINE IF THE VIOLATION AS SET FORTH IN THIS ORDER CONTINUED BEYOND THE COMPLIANCE DATE, AND IF SO TO CONSIDER IMPOSITION OF A FINE OR OTHER PENALTIES. YOUR FAILURE TO APPEAR COULD RESULT IN A WAIVER OF YOUR OPPORTUNITY TO BE HEARD IN THIS MATTER AND MAY RESULT IN AN ACTION BY THE MUNICIPAL CODE ENFORCEMENT BOARD WHICH COULD BE ADVERSE TO YOUR INTEREST. ADDITIONALLY, PLEASE BE ADVISED THAT PURSUANT TO CHAPTER 162 OF THE FLORIDA STATUTES, YOU MAY HAVE OTHER ADDITIONAL RIGHTS IN REFERENCE TO ANY FINDINGS BY THE MUNICIPAL CODE ENFORCEMENT BOARD.

IN THE EVENT OF NON-COMPLIANCE, AN ORDER IMPOSING A FINE SHALL BE RECORDED IN THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, AND THEREAFTER SHALL CONSTITUTE A LIEN AGAINST THE LAND UPON WHICH THE VIOLATION(S) EXISTS, OR UPON ANY OTHER REAL OR PERSONAL PROPERTY OWNED BY YOU. BE ADVISED THAT YOU HAVE A RIGHT TO APPEAL THIS ORDER WITHIN A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF THE ORDER, IN ACCORDANCE WITH SECTION 2-445, CODE OF ORDINANCES OF THE CITY OF OCALA, TO THE CIRCUIT COURT OF MARION COUNTY.

IF A REPEAT VIOLATION IS FOUND, THE CODE INSPECTOR SHALL NOTIFY THE VIOLATOR BUT IS NOT REQUIRED TO GIVE THE VIOLATOR A REASONABLE TIME TO CORRECT THE VIOLATION. THE CASE MAY BE PRESENTED TO THE MUNICIPAL CODE ENFORCEMENT BOARD, EVEN IF THE REPEAT VIOLATION HAS BEEN CORRECTED PRIOR TO THE MUNICIPAL CODE ENFORCEMENT BOARD HEARING, AND UPON FINDING THAT A REPEAT VIOLATION HAS BEEN COMMITTED, MAY ORDER THE VIOLATOR TO PAY A FINE NOT TO EXCEED \$500.00 PER DAY FROM THE INTIAL INSPECTION WHEN THE VIOLATION WAS OBSERVED.

**FOR QUESTIONS ABOUT THIS FINAL ADMINISTRATIVE ORDER, PLEASE CONTACT THE CITY OF OCALA, CODE ENFORCEMENT DIVISION: (352) 629-8309.**

**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE25-1101**

**AFFIDAVIT OF POSTING  
Section 2-446 (b) 2 (b)**

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Stephani Smith, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 06/08/2026 post the Order Granting Extension to the property, located at 4841 S PINE AVE.

2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

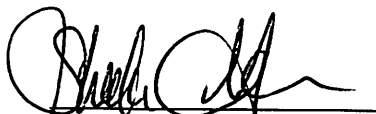
**FURTHER, AFFIANT SAYETH NAUGHT.**

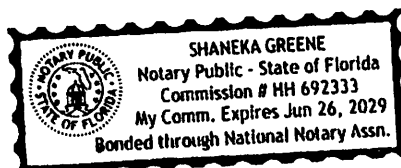
Dated: 06/08/2026

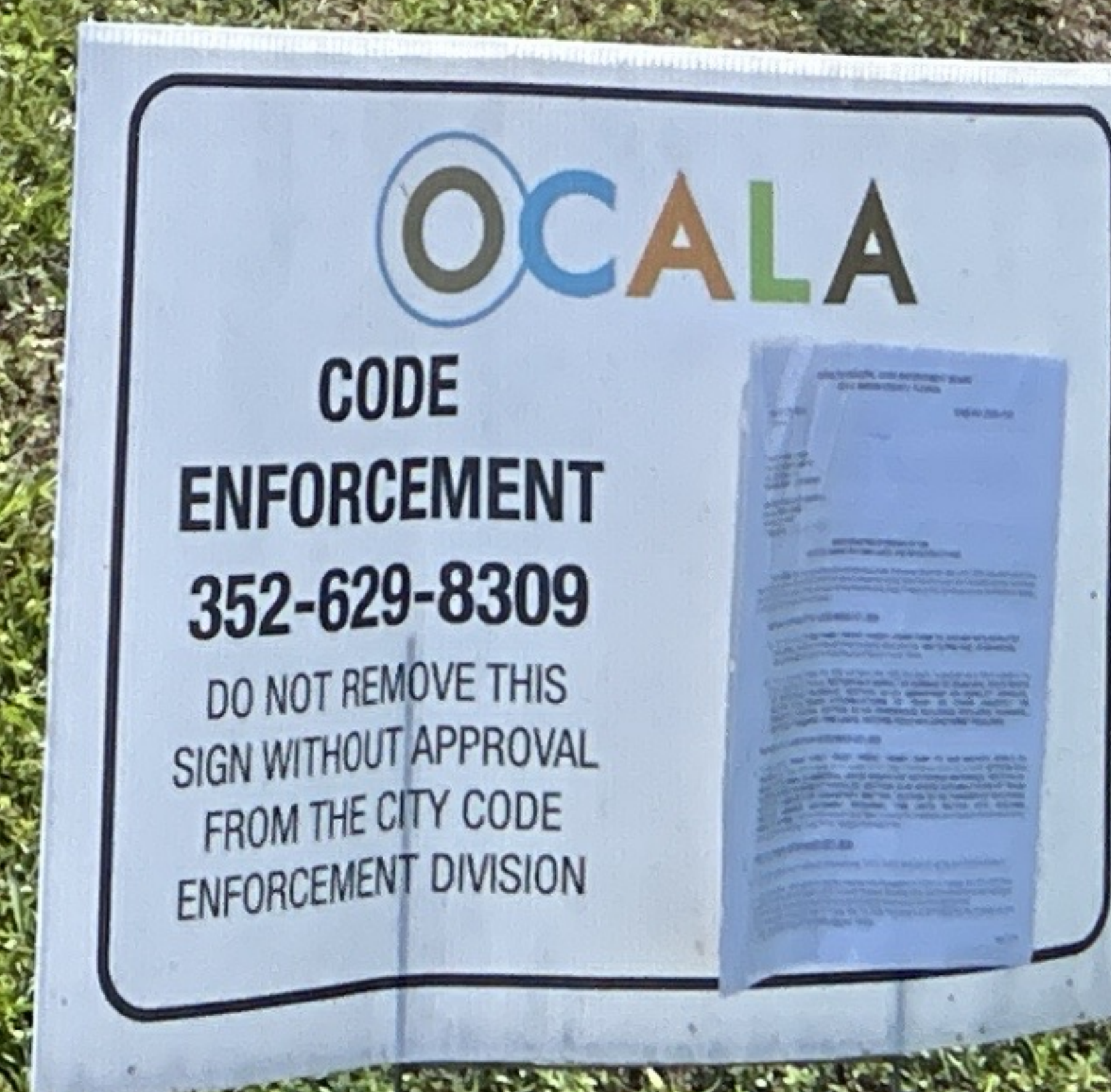
Senior Code Inspector

**STATE OF FLORIDA  
MARION COUNTY**

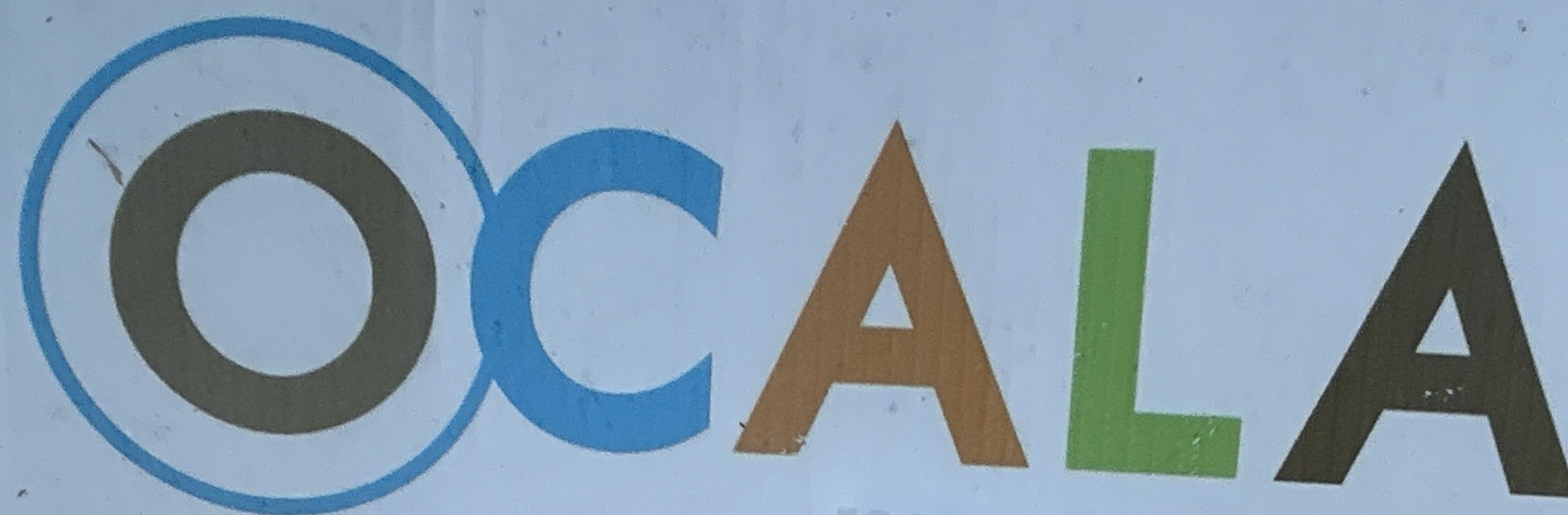
SWORN TO (or affirmed) before me: 06/08/2026 by Shaneka Greene, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida





City of Ocala  
Code Enforcement Division  
6/2/26, 10:02 AM



**CODE  
ENFORCEMENT  
352-629-8309**

**DO NOT REMOVE THIS  
SIGN WITHOUT APPROVAL  
FROM THE CITY CODE  
ENFORCEMENT DIVISION**

Office Depots

BEFORE THE MUNICIPAL CODE ENFORCEMENT BOARD  
OCALA, MARION COUNTY, FLORIDA

THE CITY OF OCALA  
Petitioner,

vs.

PRIEST FAMILY TRUST  
PRIEST, HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK, FL 32789-4431

WAYNE'S WORLD OF PAINTBALL  
4841 S. PINE AVENUE  
OCALA, FL 34480  
Respondents

CASE NO: CE25-1101

ORDER GRANTING EXTENSION OF TIME  
NOTICE OF HEARING ON COMPLIANCE AND IMPOSITION OF FINES

THIS CAUSE, came for public hearing before the Municipal Code Enforcement Board on: March 25th, 2026, after due notice to the Respondent(s), and the Municipal Code Enforcement Special Magistrate having heard testimony under oath, received evidence, considered stipulations, and heard argument, thereupon issues its Final Administrative Order, Findings of Fact, Conclusion of Law, and Notice of Hearing on Compliance, and Imposition of Fines as follows:

I. PREVIOUS FINDINGS OF FACT: DATED MARCH 12TH, 2026

A. The Respondent(s), PRIEST FAMILY TRUST, PRIEST, HENRY CAMP TR, AND WAYNE'S WORLD OF PAINTBALL, owner(s) in charge of the property described as: 4841 S PINE AVE | 31299-000-00, Ocala, Florida recorded in the Public Records of Marion County, Florida.

B. That on and between October 23rd, 2025, and March 20th, 2026, the property, as described above, was in violation of the City of Ocala Code of Ordinances: SECTION 54-5 BURIAL OR BURNING OF MUNICIPAL SOLID WASTE OR RECOVERED MATERIALS, SECTION 34-122 ABANDONED OR DERELICT VEHICLES, SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER, SECTION 82-182 DANGEROUS BUILDING, DECLARED NUISANCE; ABATEMENT REQUIRED; TIME LIMITS, SECTION 122-51 BUILDING PERMIT REQUIRED.

II. PREVIOUS CONCLUSION OF LAW: DATED MARCH 25TH, 2026

A. The Respondent(s), PRIEST FAMILY TRUST, PRIEST, HENRY CAMP TR, AND WAYNE'S WORLD OF PAINTBALL, by reason of the foregoing are in violation of the Code of Ordinances of the City of Ocala: SECTION 54-5 BURIAL OR BURNING OF MUNICIPAL SOLID WASTE OR RECOVERED MATERIALS, SECTION 34-122 ABANDONED OR DERELICT VEHICLES, SECTION 34-95 WEEDS ACCUMULATIONS OF TRASH OR OTHER UNSIGHTLY OR UNSANITARY MATTER, SECTION 82-182 DANGEROUS BUILDING, DECLARED NUISANCE; ABATEMENT REQUIRED; TIME LIMITS, SECTION 122-51 BUILDING PERMIT REQUIRED, in that the Respondent(s) have failed to remedy the violation(s) and is subject to the provisions of the Code of Ordinances of the City of Ocala, Florida, Sections 2-426 and 2-443.

III. PREVIOUS ORDER: DATED MARCH 25TH, 2026

A. Find the Respondent(s) guilty of violating city code section(s): 34-95, 34-122, 54-5, 82-181, 82-182, and 122-51 and order to:

1.) Remove all junk, trash, debris, and other unsightly materials from the property by 4:00pm on Thursday, April 30th, 2026. Such materials shall include but are not limited to: old or unusable materials, discarded items, tires not actively being used as props in active paintball courses, and the old or unused camping tent currently located within one of the staging areas.

If the Respondent(s) fail to comply by 7:00am on Friday, May 1st, 2026, there shall be a fine of \$50.00 per day thereafter that shall run in addition to any other fines until this violation has been abated.

City of Ocala  
Code Enforcement Division  
6/2/26, 10:02 AM

**CITY OF OCALA  
GROWTH MANAGEMENT DEPARTMENT  
CODE ENFORCEMENT DIVISION  
ENVIRONMENTAL ENFORCEMENT DIVISION  
201 SE 3<sup>rd</sup> STREET (2<sup>nd</sup> floor), OCALA, FLORIDA 34471**

**CASE NO: CE25-1101**

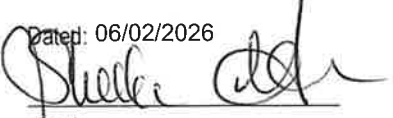
**AFFIDAVIT OF POSTING**  
Section 2-446 (b) 2 (b)

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority personally appeared, Shaneka Greene, for the Code Enforcement Division of the, City of Ocala, who after being duly sworn, deposes and states as follows:

1. I did on 06/02/2026 post the Order Granting Extension to Ocala City Hall, located at 110 SE Watula Avenue Ocala, FL.
2. This Affidavit is provided pursuant to Section 2-446(b) 2(b), Code of Ordinances of the City of Ocala.

**FURTHER, AFFIANT SAYETH NAUGHT.**

Dated: 06/02/2026  
  
Code Specialist I

**STATE OF FLORIDA  
MARION COUNTY**

SWORN TO (or affirmed) before me: 06/02/2026 by Brittany Duval, City of Ocala, who is personally known to me.

  
Notary Public, State of Florida



**BEFORE THE MUNICIPAL CODE ENFORCEMENT BOARD  
OCALA, MARION COUNTY, FLORIDA**

**CITY OF OCALA**

Petitioner,

Vs.

**CASE NO: CE25-1101**

**PRIEST FAMILY TRUST  
PRIEST, HENRY CAMP TR  
239 OSCEOLA CT  
WINTER PARK, FL 32789-4431**

**WAYNE'S WORLD OF PAINTBALL  
4841 S PINE AVENUE  
OCALA, FL 34480**

Respondent. \_\_\_\_\_ /

**AFFIDAVIT OF NON-COMPLIANCE**

**STATE OF FLORIDA  
COUNTY OF MARION**

**BEFORE ME**, the undersigned authority, personally appeared, Dale Hollingsworth, Chief Code Official for the City of Ocala, who being duly sworn, deposes and says:

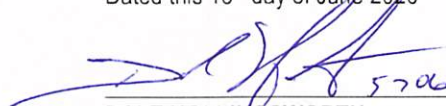
1. That on May 14th, 2026 the Municipal Code Enforcement Board held a public hearing and issued its Order Granting Extension of Time in the above styled matter.
2. That Respondent was to have taken certain corrective action on or before June 11<sup>th</sup>, 2026.
3. That a review was performed on June 16<sup>th</sup>, 2026.
4. That the below listed corrective action(s) ordered by the Municipal Code Enforcement Board have not been taken:

**Abatement of violations as ordered; Section(s) 34-95, 34-122, 82-181, 82-182, 122-51**

5. The prosecution costs of \$166.65 remain unpaid.

**FURTHER, AFFIANT SAYETH NOT.**

Dated this 16<sup>th</sup> day of June 2026

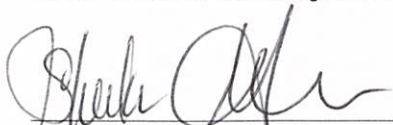


**DALE HOLLINGSWORTH**

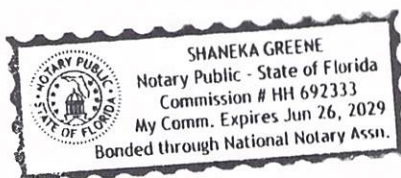
Chief Code Official  
City of Ocala

**STATE OF FLORIDA  
COUNTY OF MARION**

The foregoing Affidavit of Non-compliance was acknowledged before me by Dale Hollingsworth, who is personally known to me, and who did take an oath, and acknowledges the foregoing affidavit has been furnished by mail to the listed respondent(s).



Notary Public, State of Florida



CE25-1101

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**From** Jennipher L. Buller <JBuller@ocalafl.gov>  
**Date** Mon 5/11/2026 10:48 AM  
**To** jackie@waynes-world.com <jackie@waynes-world.com>  
**Cc** Dale Hollingsworth <dhollingsworth@ocalafl.gov>

 1 attachment (478 KB)

Invoice prosecution costs CE25-1101.pdf;

Good morning-

Please see link below for online payment of prosecution costs of \$356.91.

Invoice is attached as requested.

<https://ocal.csqrccloud.com/community-etraitit/>

Sincerely,

*Jennipher Buller*  
Code Supervisor  
Growth Management

---

201 SE 3<sup>rd</sup> Street (2<sup>nd</sup> Floor)  
Ocala, FL 34471  
Phone: 352-629-8346 office  
Cell: 352-425-3451  
Fax: 352-629-8308  
Email: jbuller@ocalafl.gov