

Application Form

Profile

Prefix First Name Last Name

thaddiusneasman@gmail.com

2401 NW 20th St

Ocala FL 34480

Business Name and Address

N/A

Project Manager / Business & Operations Professional

Mobile: (972) 814-6521

Are you a resident of Marion County?

Yes No

If you are a resident, state length of time in years:

25+ years (Ocala native; returned as full-time resident in 2023)

Do you own property within the City Limits?

Yes No

Do you reside within the City Limits?

Yes No

Do you own a business within the City Limits?

Yes No

Do you hold a public office?

Yes No

**Are you a registered City voter?**

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☒ Yes ☐ No

**Are you employed by the City?**

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☐ Yes ☒ No

**At the present time, do you serve on a City Board, Commission, Authority, or Committee?**

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☐ Yes ☒ No

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*Please Note: A board/commission member shall not serve on more than one City board/commission at a time, unless that board/commission is an interim Ad Hoc Committee.*

**Which Boards would you like to apply for?**

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Planning & Zoning Commission: For Review

Question applies to Board of Adjustment, Planning & Zoning Commission

**Property Description:**

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Residential Property: 2401 NW 20th Street, Ocala, FL (Joint ownership with mother)  
Residential Property: 4090 SE 25th Ter, Ocala, FL (Joint ownership with spouse) Vacant Land:  
Marion County Parcel ID: 37541-000-00 (SEC 25 TWP 16 RGE 23 W 1/2 OF N1/2 OF NW 1/4  
OF NE 1/4 EXC 210FT SQ IN SW COR) (Joint ownership with mother)

Question applies to multiple boards

Please Note: You will be required to complete a Financial Disclosure Form upon appointment to the following boards/commissions:

1. Board of Adjustment
2. Ocala Planning and Zoning Commission
3. Municipal Code Enforcement Board
4. Firefighters' Pension Board of Trustees
5. General Employee Retirement System Board of Trustees
6. Ocala Police Officers' Retirement System Board of Trustees

***Please note this application is effective for one year from date of submission.***

**Until such time as you are selected for the board/commission of your choice, can we submit your application when vacancies occur without contacting you each time?**

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☒ Yes ☐ No

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**Interests & Experiences**

Please tell us about yourself and why you want to serve.

### **Why do you think you are qualified to serve on this board/commission?**

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As an Ocala native and current resident, I bring professional experience in project management, budgeting, and stakeholder coordination, along with a strong commitment to community service and thoughtful growth. Through leadership roles and community involvement, I have developed the ability to review information carefully, collaborate with diverse perspectives, and make balanced, well-informed decisions. I would be honored to contribute my time and experience in support of responsible planning and initiatives that benefit the residents of the City of Ocala.

### **Brief Resume of Education and Experience:**

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Ocala native and graduate of Vanguard High School with a Bachelor of Science in Management Information Systems from Florida State University, with over a decade of professional experience in project and operations management. Experienced in budgeting, planning, stakeholder coordination, and oversight of complex initiatives across corporate and government environments. Actively engaged in the local community through service and leadership as Treasurer of Omega Psi Phi Fraternity, Inc. (Psi Chi Chapter) and as a high school basketball official with the Mid-Florida Officials Association. Committed to thoughtful growth, housing accessibility, and responsible development that supports the long-term success of the City of Ocala.

[Neasman\\_Thaddius\\_Resume.docx](#)

Upload a Resume

**By submitting this application, you hereby confirm that you have read and understand the application, that all information furnished by yourself is true and accurate and that, to the best of your knowledge, you meet the criteria for serving on the board(s)/commission(s) for which you are applying.**

**If you have any questions, please call the Office of the City Clerk at (352) 629-8266.**