### 4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477• tips@tips-usa.com

August 28, 2023

The Advocate C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

**230902** Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

**230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

### **CAPITAL CITY PRESS**

## Publisher of THE ADVOCATE

### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

9/7/2023, 9/14/2023,

Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

20 Sep 2023

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite

Ad No: 52910

■ Thursday, September 7, 2023 ■ theadvocate,com ■ The Advocate

Anybody knows the whereabouts of Marva Davidson, please contact Attorney J. Craig Diamond at 504-930-4988 C/o Diamond Law, LLC. It is about an important legal matter". 53735 Sept. 7-9 3t

Anyone knowing the whereabouts of any succession representative of Tephaine Lolis Hall, contact Carlin Chambliss: (225)270-1209 53701 Sept. 7-9 3t

Anyone knowing the whereabouts of Ruby Lockett James A/K/A Ruby Lockett, Ruby James please contact attorney James L. Maughan. 225-713-3666 53631 Sept. 7-9 3t

Advertising Looking to promote your services or find a new hire? Deliver your classified message statewide for as tittle as \$255 per week through the Louislana Press Associations' Classified Network. To learn more, email advertising@lapress.com or cail 225-344-90.

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Seeder Biot will be received until 11:00 and
on September 25, 2023.

On Sept

UNIVERSITY LAKES FLOOD RISK REDUCTION (ULFR) PROJECT -PHASE 1

WANT TO BUY Old Records 33's, 45's & 78's. All types of music. Call 985-888-9890

CEMETERY PLOTS GreenOaks Cemetery, Sec 9, 2 Plots. Price negotiable 225-654-5886

Price negotiable 225-654-5886

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Spaces 182 (norm. \$435/Seach)
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CEMETERY PLOT
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180 Space 3&4 Call 225-235-6388

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2220 Oleanier Dr. 708/6

Fri Sept 8 Bam-dpm

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Mon Sept 11 10am-dpm

Mon Sept 11 10am-dpm

House & Garage full of interesting items.

GARAGE SALE! Fri & Sat 7am-3pm 3054 Westerwood Dr Baton Rouge Real Estate For Sale

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AREA 2 4388 E. Maribel Maribel s/d off Airline Hwy. Updtd Ig 38R 28A w/cent heat & air rent \$1000/dep \$300 Sect. 8 ok 357-6438. Owner licensed realtor.

AREA 2 5757 Atlanta Glen Oaks S/D Updated 3BR 1.5BA W/Cent. H&A Rent \$1000, Dep \$300 Sect. 8 OK 357-6438 owner is licensed realtor.

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6442 Buttonwood Glen Oaks S/D Lrg
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is licensed realtor.

AREA 3 3060 N Acadian Thwy E. 1Br/1Ba. Utd kit. appls. W/S pd \$500/mo \$100/dep 357-6438 Owner is a licensed realtor

AREA 3 4Br/2Ba \$995. 3Br/2Ba \$950. 2Br/1Ba \$725. 225-810-0775 or 225-955-8970

MOBILE HOME 1, 2 & 3 BR mobile homes, \$575 & up 6061 Plank Rd. CALL 225-978-4653 AREA 5

1BR \$550, 2BR \$650 Tigerland.
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FOR: LaBranche Shoreline Protection Project St. Charles Parish, Louisiana PROJECT NUMBER: PO-0194

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DOGS CKC Yorkie pups. Chocolate & Choco-late Parti, No texts 985-860-8725

Public Notices
Bids/Proposals

They may be obtained without charge and without deposit from http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA) 150 Terrace Avenue Baton Rouge, LA 70802 Attn: Sharissa Felder F-mail: cpra.bidding@la.gov Phone: (225) 342-0811 Fax: (225) 800-5599

Fax: (22b) 800-5099
All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the instructions the Bid Documents for this project. The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

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All bids must be in accordance with the bid documents on hie with Sevens bids will not be accepted. Sevenson reserves the right to reject any and all bids for just cause. The bid documents can be obtained Sevenson. Inartie-selding Contact Travis Moore at (225)342-4737 with any questions or issues re-lated to the webinar link.

It is the responsibility of all potential bidders to visit the jobsite to access the location, logistics, and site conditions prior to bidding. cause The bid docuc
from Jim Parderski at
Sevenson. pazderski at
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shall be available to bidders beginning on the
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Bids shall be accepted to bidding to (7) days prior to bid opening.

This project is part of the Louisiana Watershed inhead the constant of the Louisiana Watershed inhead with Community Development Block Grant Mitthauton Funds. CDBG-partment of Housing and Urban Development (Louisian Office of Community Development Cott Cott (Louisian Office of Cott). The Attention of Indidense The Attention of Indidense Development (Louisian Office of Cott).

PUBLIC NOTICE

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Contractor is fully executed.

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GREGORY M. GRANDY, DEPUTY EXECUTIVE DIRECTOR PUBLIC NOTICE

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The attention of bidders in the state of the state

Public Notices Bids/Proposals LA 70615, Telephone No— 337-421-6565 or 800-256-0483, Email—compliance-officer@sowela.edu

and labor surplus area firms are used when possible. Sible.

Sevenson is an equal op-portunity employer. Sev-erson strongly encour-ages the involvement of minority and/or woman-owned business enter-prises (DBEs, including MBEs, WBES and SBEs) and Section 3 Business participation in procure-ment and assistance pro-grams. 51329 Aug. 24, 31, Sept. 7 PUBLIC NOTICE

PUBLIC NOTICE

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AP ADV: The Baton Rouge Advocate: September 7, 2023 and September 14, 2023 and September 21, 2023 53165-sept 7-14-21-3t PUBLIC NOTICE NOTICE TO BIDDEPS NOTICE TO BIDDERS

NVITATION FOR BIDSealed bids will be received for Northwestern
State University by the
NSU Purchasing Office,
ROOM 104, Stevens Hale,
Northwestern State University, Natchitoches,
Louisuana 71497 until 200
PM, Thursday, October 5,
2022.

Request for Proposals #23-0001 - NSU Campus Facilities Master Plan Northwestern State University invites you to attend a pre-proposal meeting for the NSU Campus Facilities Master Plan RFP. This meeting is non-mandatory, but available for all vendors planning to submit a pro-posal in response to this RFP. 51325 Aug. 24, 31, Sept. 7 PUBLIC NOTICE

P4P POODLE Tiny, red male, \$ negotiable 810-5771

DATE: September 5, 2023 TIME: 10:00 AM C.S.T. DURATION: 2 Hours

LOCATION: Physical Plant Office 998 South Jeffer-son, Natchitoches, La 71497 Specifications may be obtained by e-mailing open company name and address to gurchastrops with the company of t

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212( a )( 1 )( c ) and/or R.S.39:1594( C )( 2 )( d ).

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CARLA HOWELL
DIRECTOR OF
PURCHASING
PATRICK G, JONES
CHIEF FINANCIAL
OFFICER
NORTHWESTERN STATE
UNIVERSITY
AN EQUAL OPPORTUNITY
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51702 Aug. 24, 31, Aug. 7

PUBLIC NOTICE

The Interfacal unclassing system (TIPS) has a large sys

als 230905 Civilian-Use Drone Goods and Services (Non-Military) Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with web-site or questions. 52910-SEP 7-14-2T

ACCEPTING BIDS FOR A FORD FLSO LIGHTNING AXA SUPERCREW 165 NICH WHEELBASE PICKUP TRUCK.

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QUESTIONS CALL 225-634-2627 8-4 MONDAY -FRIDAY 53716-SEP 7-1T

NOTICE TO BIDDERS

Bids will be received by email at ULLafayetteBids@louisiana.edu up to 
2:00PM on Tuesday, October 10, 2023, by the Purchasing Office at the University of Louisiana at 
Lafayette for the following:

2023 9:00AM

Bids will not be accepted by the Purchasing Office after the above specified time and date.

Access to full information, specifications, and bid forms may be obtained from the University Purchasing Office by



P4P Yorkie T-CUPS!!! Call for detail (225) 810-5771.



Public Notices
Bids/Proposals
Public Notices
Bids/Proposals

Legal Notice e-mailing your request to purchasing@louislana. edu: or by visiting the Office of State Purchasing & Travel's LaPAC website at https://www.fprd. doa.louislana.gov/osp/ lapac/pubMain.cfm The Purchasing staff is work-

PUBLIC NOTICE OF A PROPOSED HAZARDOUS WASTE EXEMPTION ISSUANCE

U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 6 1201 ELM ST DALLAS, TEXAS 75270

Applicant: Rubicon LLC P.O. Box 517 Geismar, Louisiana 70734

Evidence of authority to submit the bid shall be required in accordance with R. S. 39:1594. The University of Louisiana at the serves are right to reject any and all bids. UNIVERSITY OF LOUISIANA AT LAFAYETTE Marie C. Frank, Facility Location: Geismar Louisiana MPA, CPPB Assistant VP for Adminis-tration and CPO

52634 Aug. 31, Sept. 7, 14 3t Well: WDW-6

Development of the pro-posed decision was based on a detailed tech-nical review of the sub-mitted issuance request with supporting docu-ments.

PUBLIC NOTICE NOTICE TO BIDDERS The land disposal restrictions of 16WA prohibit he injection of restricted the injection of restricted ever, these amendments provide that an exemply of the control of the

NOTICE TO BIDDERS

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Purchasing staff is work-ing remotely with the fol-lowing (virtual) Purchas-ing Office hours of opera-tion: Monday through Thursday - 7:30AM to 5:00PM, and Friday -7:30AM to 12:30PM.

T-30AM to 12:30PM.

The public bid opening will take place on Tuesday, October 10, 2023 at 3:00PM on Zoom, which available for viewing by registering at https://ullafayete.zoom.sy/meeting/register/TlE-godemdpz/GtpbSTASESRpuln yelrol.

BIDS TO BE OPENED September 26, 2023 DOTD Square Sign Posts (D07) RFx 3000021781

Full information may be obtained upon request from the above address.

53676-SEP 7-1T

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PUBLIC NOTICE NOTICE OF BOARD VACANCY

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approvided file Reissuance Author Committed Landson La Rubicon submitted a 2002 HWDIR Exemption Petition Reissuance for the newly drilled and completed Injection Well No. S. The EPA approved the reissuance authoriz-into large authoriz-into large authoriz-into large authorizon November 12, 2003.
Rubicon submitted a
Non-Substantive Revision request to change
the facility name in late
2003. On January 12, 2004,
the EPA granted the NonSubstantive Revision request, which revised the
facility name to its current name Rubicon LLC. An HWDIG Exemption Pe-tition Reissuance was submitted in early 2005 (known as the 2004 HWDIR Exemption Peti-1004 WDIR Exemption Petition Reissuance re-quested that injection Well No. 2 was excluded the injection wells (Injec-tion Wells Nos. 1, 3, 4, and 5, and proposed 6) can inject into any of the

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Merchandise



The attention of hidden is called particularly to the control of t

**Automotive** 

Complete Bid Documents for this project are avail-able in electronic form.

.ms. 670-AUG 31-SEP 7-14-3T

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

BIDS
Sealed bids will be received for the State of Louisiana by the Coasta ton Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Tuesday, October 3, 2023.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION OF ACCOMMODATIONS OF ACCOMMODATION OF THE TYPE(S) OF ACCOMMODATION SEVEN (7) DAYS BEFORE THE BID OPENING.

File No. 24204 – NIRC ELECTRICAL MODIFICATIONS -BLDG 10B 1ST FLOOR Optional Pre-bid Meeting Thursday, September 7, 2023 9:00AM

and certify that effected they will serve. The deadline for received they will serve. The deadline for received they will be the control of t

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09/14/2023 Publication Date:
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 Lawn • House Remodeling Landscape • Fence Work Servicing

225.247.9268





LAGNIAPPE SERVICES, LLC

Year-Round Lawn Care





30 yrs experience

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Goods and Services (Non-Military)

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# please call 225-383-0111



from Jim Pazderski at Sevenson, jpazderskig sevenson.com (715) 284-9531. Bill documents shall be available to bid-ders beginning on the discernent and up until 24 hours before the bid opening date. Any per-son, with disabilities requiring special accom-modations must contact Jim Pazderski at Seven-son.

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John 225-975-9766

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NOTICE TO BIDDERS LOUISIANA LAND TRUST HOME DEMOLITION AND SLAB REMOVAL

This project consists of the removal and disposal of structures, concrete slab foundations and concrete flatworks, removal of hazardous trees, fill and grade, and all other items identified within the bid package. Bid documents are available. LTs website https://www.lalandtrust.us/

STATE PROJECT NR: H.014903 (321)

Fourchon, TYPE OF CONSTRUCTION: Heavy Construction CONTRACTING AGENCY: Greater Lafourche Port Commission Greau. \_\_\_ Commission 16829 East Main Street Cut Off, LA 70345

ESTIMATED COST: \$20.97M

Email: bidouestions@

Bids. The submitted Bids. Bids.

be considered unless it is accompanied by satis-factory evidence that the Bidder holds a Louisiana State Contractor's Li-cense, in full force and effect in compliance with the Louisiana State Li-censing Board for Con-tractors and Louisiana Public Bid Law.

The contract will be awarded to the lowest responsible bidder without discrimination on grounds of race, color bisadvantaged businesses will be afforded full opportunity to submit bids.

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mail, you must register with Central Auction House (CAH). Vendors/Contractors have the option to submit their bids electronically or by paper copy. For information about the electronic submittal

process, contact Central Auction House at 225-810-4814. Bids can be mailed by US Postal Service to 18829 East Main St., Cut Off, Ld 70345, hand delivered or overnight courier to 16829 East Main St., Cut Off, LA 70345, or submit-ted online through www. centra com.

BIDS TO BE OPENED: 10/03/2023 NOTICE TO BIDDERS Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing, Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La until 11:00 A.M. October 3, 2023 Tof the following: M6322 Smart Boards & Related Services

segrinal action house.

If a ward of it is not read, it is a ward of it is not read, will be made to the contract of the contr Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge priot to the bidding deadline.

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Electronic bids for the
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The award of a contract for projects financed either partially or entirely with State bonds will be contingent on approval by the State Bond Commission. On projects involving federal funds the award of contract will also be contingent upon concurrence by the appropriate federal agency.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition to its standard means of advertising this require. The right is reserved to reject bids and waive in-formalities.

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Join by phone +1-408-418-9388 United

Access code: 263 373 080 (followed by the # but-ton)

Public Notices Bids/Proposals

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United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065 These numbers will pro-vide you with live audio access to this bid open-ing.

ADVERTISEMENT FOR BIDS

Sealed bids will be re-ceived by the Purchasing Department of Grambling State University, Pur-chasing Office, GSU P.O. BOX 4289, Grambling, La 71245, until 11:00 A.M., September 26, 2023 for the following: Bid #50018-240015-Woodson Hall TV Center Lightning Equipment

Lightning Equipment
Complete Bidding Documents may be obtained from: Grambling State University, Purchasing Department, GSU P.O. Box 4269, Grambling La, 71245, via email request at purchasingbids@gram.edu or the State of Coulsiana LaPac page:

and row. 50015-240015

All bids shall be accompanied by Bid Security in an amount of five perture of the base bid and all alternates. The form of this security shall be as stated in the instruction to Bidders included in the Bid Documents for this project. The Owner reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212(B)(2), the provisions and requirements of this Section, those stated in the advertisement for bids, and those

Public Notices Bids/Proposals required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

PUBLIC NOTICE ADVERTISEMENT FOR BIDS

Residential & Commercial Grass Cutting, Gutter Cleaning Grass Cutting, Gutter Cleaning
Gerard "Gaston" Gravois (225) 329-8737

Sealed bids will be re-ceived by the Purchasing Department of Grambling State University, Pur-chasing Office, GSU P.O. Box 4269, Grambling, La 71245, until September 26, 2023 10:00 A.M., for the following:

Complete Bidding Docu-ments may be obtained from: Grambling State University, Purchasing Department, GSU P.O. Box 4269, Grambling La, 71245, via email request at purchasingbids@ gram.edu or the State of

All bids shall be accompanied by Bid Security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the instruction to Bidders included in the Bid Documents for this project.

required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS aled bids will be re-ved by the Purchasing

Complete Bidding Docu-ments may be obtained from: Grambling State University, Purchasing Department, GSU P.O. Box 4269. Grambling La, 71245, via email request at purchasingbids@ gram.edu or the State of

All bids shall be accompanied by Bid Security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the instruction to Biddersincluded in the Bid Documents for this project.

may be withdrawn for a period of thirty (30) days after receipt of bids, ex-cept under the provi-sions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212(B)(2), the provisions and requirements of this Section, those stated in the advertisement for bids, and those

NOTICE TO BIDDERS

Bids will be received by email at ULLafayette Bids@louisiana.edu up to 2:00PM on Tuesday, Octo-ber 10, 2023, by the Pur-chasing Office at the Uni-

UNIVERSITY OF LOUISIANA AT LAFAYETTE Marie C. Frank, MPA, CPPB Assistant VP for Adminis-tration and CPO 52634 Aug. 31, Sept. 7, 14





NOTICE INCONTRACTORS

aled bids for the conquetion of the following of t by the Greater Lafourche Port Commission, at the GLPC Administration Office, 16829 East Main Street, in Cut Off, Louisiana until 10:00 A.M local time, on Stptember 28, 2023 at which time and place bids will be reviewed after 10:00 A.M.

posted on https://www.centralauct ionhouse.com/rpco8-greater-latourche-port-commission.html to view these, download, and re-ceive bid notices by e-

Advertising Dates: August 29, September 6 & 14, 2023

230901 Audio Visual Equipment, Supplies, and 230902 Permanent Modu-lar Buildings JOC 230903 Industrial and Fa-cility equipment, Chemi-cals, Supplies, and Ser-vices

advertising this require-ment. This Invitation to Bid is available in elec-tronic form at the LaPAC ---, 2023 52136 Aug. 29, Sept. 6, 14 3t

Full information may be obtained upon request from the above address or by telephoning Maggie Duvall at (225) 389-3259, Ext. 3272, or via email miduvall@brla.gov.

The successful Bidder shall be required to furnish a Performance Bond written as described in the Instruction to Bidders included in the Bid Documents for this project. Gride shall be accepted and licenses from Contractors of the Arabico and Inches of the Inche



August 28, 2023

Pittsburg Gazette

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

**230902** Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

**230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

## Affidavit of Publication

## The State of Texas County of Camp

Before me, the undersigned authority, on this day personally appeared Miranda Oglesby, General Manager of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s of September

2023 and that attached newspaper clipping is a true and correct copy of said published notice.

**CHRISTIE BURNETT** lotary Public, State of Texas Comm. Expires 07-28-2026 Notary ID 133881888

Sworn to and subscribed before me this

Day of

2023.

Notary Public in and for the State of Texas

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DAY 2 - DAY 1 --

Auction STARTS @ 9:07am | Live ON-ON-STE and ONLINE bidding on LOTS 1-72 Thursday @ 11:07am; bidding on LOTS 1-73-71 Thursday @ 11:07am | GUN STARTS | 10ct, inciton, Bokhler, Mowers, Talles, Fill Monte, Fortille Monte, Fortille Monte, Fortille Monte, Fortille Monte, Fortille Monte, Fortille Monte, Start, France Start, Start,

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In

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Pittsburg

Gazette

the

903-855-0311

1849 or 903-782the following categories: 230901 Audio Visual Equipment, Supplie:

roposal is due and will be opened on October 20, 023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. PUZZLE SOLUTIONS FROM PAGE 5

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### EMPLOYMENT

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### **Full-time reporter**

The Mount Pleasant Tribune is currently hiring for a full-time

reporter. Responsibilities will include covering news and features ranging from nment and breaking news Knowledge of AP Style, InDesign and Equal Opportunity Employer. Send your resume to miranda@ tribnow.com

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Please send your resume to da@tribnow.com for consideration No phone calls, please.

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Sept. 3-9, 2023 ACREAGE

LAND FOR SALE. Hunting, recreational, retire

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Cultester V.2 Day Auction – Thurs, Sept. 14 & Fr.,
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hidding, 45/202 I.E. 230 Pd., Aften, OK 74/31, 501

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2/15/10/25-1127.

2/15/10/25-1127.

DENTAL INSURANCE from Physicians Mutual and Allsyton Road. 5.455-7 acres of commercial land, highly visible off of 1-10 with approx. 50,000 cars passing each day. Located just an hour from Houston. Well and septic onsite. Bid Online Only Sept. 18 - 20 at anciennerwork.com. 800-801-8003. Sept. 18 - 20 at anciennerwork.com. 800-801-8003. WANTED

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1900. Lobo.

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Tracel Trailers, 5th Wheels, Goosenceks, Bumper

Tracel Trailers, 5th Wheels, Goosenceks, Bumper

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### LEGAL

### Notice to Creditors

Notice to Creditors and Others in the estate of Darnell Delano Thomas Sr, deceased, late of Pittsburg, Texas, who died on December 27, 2022. Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee a full statement of their claims and of securities held by them within the time and in the measurement. within the time and in the manner prescribed by law

Estate of Darnell Delano Thomas Sr. C/O Gladys M Williams

1020 Jackson Keller Rd. #307 San Antonio, TX 78213

Dated the 14 day of September, 2023

Garland A Ervin I 2973 FM 993 Pittsburg, TX 75686 Telephone: 713-392-7034 TWRE.Trust@outlook.com

### Notice to Creditors

Notice to Creditors and Others in the estate of Helen Lena Thomas, deceased, late of Pittsburg, Texas, who died on June 27, 2023. Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee a full statement of their claims and of securities held by them within the time and in the manner prospectible by them. the manner prescribed by law

Estate of Helen Lena Thomas C/O Gladys M Williams Trustee/Executor 1020 Jackson Keller Rd. #307 San Antonio, TX 78213

Dated the 1st day of September, 2023

Garland A Ervin I 2973 FM 993 Pittsburg, TX 75686 Telephone: 713-392-7034 TWRE.Trust@outlook.com

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Sept. 10-16, 2023 ACREAGE

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## PETS & LIVESTOCK

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### CITATION BY PUBLICATION - TRC 109

THE STATE OF TEXAS:

CARRINGTON MORTGAGE SERVICES LLC

CYNTHIA SIMMONS, DENNIS LAVELL SIMMONS, JR. KRISTY GREEN, DETRA ROBINSON, AND THE UNKNOWN HERB AT LAW OF DENNIS L. SIMMONS, DECEASED, DEFEMONN'S, DECEASED, DETRINONN'S, DECEASED, DECEAS

IN THE CV DISTRICT COURT

### ORIGINAL

TO: CYNTHIA SIMMONS, DENNIS LAVELL SIMMONS, JR, KRISTY GREEN, DETRA ROBINSON, AND THE UNKNOWN HEIRS AT LAW OF DENNIS L. SIMMONS, DECEASED, DEFENDANTS, IN RE: 110 BASIN STREET, PITTSBURG, TEXAS 75866, Defendant GREETING.

Fluentin Carmyton Mortgase Services LLC. Its accessors in interest or assigns, by and through its astempt of record times in Vision of Septemon, Assistant, Septemon, Assistant,

Vacek cutive Drive, Suite 400

### 9/5/2023 18:40 KM 1/2

### NOTICE TO CREDITORS

Notice is given that original Letters of Independent Administration for the Estate of Mary Susan Duke were issued on September 7, 2023, in Cause No. P-23-10354, pending in the County Court of Camp County, Texas, to April Renee Robertson.

All persons having claims against the estate, which is presently being administered, are required to submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follow

Estate of Mary Susan Duke c/o Lance W. Hinson Attorney at Law 311 E 16th Street Mt. Pleasant, TX 75455

### Dated September 11, 2023.

By /S/ Lance W. Hinson Attorney for April Renee Roberts State Bar No.: 09709400

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## The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies 230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment Chemicals, Supplies, and Services 230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Service

(Non-Military) Proposal is due and will be opened on October 20 3. at 3:00 nm local time. Call 866-839-8477 (

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www.tips-usa.com • 866-839-8477• tips@tips-usa.com

August 28, 2023

Tony Hagerich Russell Johns Associates LLC

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

**230902** Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

**230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



October 16, 2023

### Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA Today, a daily newspaper distributed within the United States.

TIPS public notice was placed in the USA Today as a public notice on the following dates:

September 7th, 2023 September 14th, 2023

Anthony Pacini

On this 6 day of 000 2023 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

Notary

ANTHONY HAGERICH
Notary Public, State Of Florida
Commission No. HH 424418
My Commission Expires: 7/23/2027

### **MLB puts Dodgers ace Urias on** administrative leave after arrest

Los Angeles Dodgers ace Julio Urias was placed on administrative leave Wednesday by Major League Baseball while it investigates his arrest on felony domestic violence charges on Sunday night, likely ending his regular season.

Urias, who did not accompany the Dodgers on their road trip, could be on MLB's administrative leave for two weeks before the players association grants approval for an extension. The restricted list is originally for seven days, and MLB can ask the union for an

additional seven days which "consent shall not be unreasonably withheld." If MLB's investi-gation is not completed, he could be placed on the re-stricted list, subject to the union's approval.

"I was shocked, everyone was," Dodgers manager Dave Roberts told reporters. "It is just an extremely un-fortunate circumstance for everyone. Right now, it's essentially in the authorities' and Major League Base-ball's court, to do their due diligence. Obviously Julio is not here with us, and for us, we're just sitting and waiting as the process continues until we know more." Urias, 27, who was expected to be among the most sought-after free agents in baseball this winter, per-

nanding close to \$200 million, has a court date of Sept. 27.

He was arrested by Exposition Park officers after a Major League Soccer game involving Inter Miami vs. LAPC on Sunday night at BMO Stadium when at least one witness alerted police of a potential domestic battery involving Urias' wife. He was arrested on a charge of "corporal injury on a spouse." He was re-leased from the LAPD Metropolitan Detention Center

on \$50,000 bail.

If convicted, he can be punished with imprisonment in the state prison for up to four years, according to Penal Code 273.5, or in a county jail for no more

ing to Penal Code 27.3.5, or in a country jail for no more than a year, or fined up to \$6,000. The Department of Public Safety, the arresting agency, has yet to provide details of the arrest. The Dodgers announced Wednesday that they would be replacing Urias' bobblehead night at Dodger

would be replacing urias booblenead might at Dooger Stadium, which had been scheduled for Sept. 21. Urias also was arrested on suspicion of domestic battery in 2019 when witnesses saw him push a woman in a parking lot, but he was not charged. He received a 20-game suspension under MLB's domes-

tic violence policy.
Urias, 27, had been one of the best starters in base ball over the past three years. He has struggled season, going 11-8 with a career-high 4.60 ERA.

### 49ers' Nick Bosa new highest-paid defender

Negotiations took longer than anticipated, but Nick Bosa and the San Francisco 49ers have a deal. They agreed to a five-year, \$170 million extension

They agreed to a rive-year, \$1/0 million extension with \$122.5 million guaranteed, making the pass rusher the highest-paid defensive player in NFL history, a person with knowledge of the deal told USA TODAY Sports on Wednesday. The person spoke on condition of anonymity because they aren't authorized to discuss financial terms of the agreement.

rized to discuss hanacial terms of the agreement. ESPN was first to report the news.

The 25-year-old, who passes Los Angeles Rams tackle Aaron Donald as the top-paid defender, had been holding out. Entering the final year of his rookie deal, Bosa was due to make \$17.9 million. He regisdeal, bosa was due to make \$1.79 million. He registered an NFL-high 18.5 sacks, 51 tackles, two forced fumbles and 48 QB hits as he helped the 49ers become the league's No. 1-ranked defense in 2022. His performance earned him the NFL Defensive Player of the Year award as well as his first All-Pro recognition.

### **Alcantara likely** out for rest of '23

Sandy Alcantara, the reigning National League Cy Young Award winner and ace of the playoff-con-tending Miami Marlins, will go on the 15-day injured list with a right forearm flexor strain, an injury that will likely end his sea-



Son.
The Marlins announced the injury
Wednesday, three days after Alcanmitched eight innings and tara pitched eight innings and earned his seventh win of the season in a 6-4 victory over the Washington Nationals. The club also said slugger Jorge Soler is going on the IL with an oblique strain. Alcantara leads the NL in complete games with

three, but his ERA soared to 4.14 and his adjusted

ERA tumbled from 176 to a near league average 105.
Going into Wednesday, the Marlins had 24
games left and were a half-game behind Cincinnati
for the final NL wild-card spot in a crowded race.

### **WEEKEND AUTO RACING PREVIEW**

### **NASCAR Cup Series**

### Hollywood Casino 400

TY: 3 p.m. EDT Sunday, USA
Track: Kansas Speedway in Kansas City
2021 series champion Kyle Larson is the first to
advance to the second round after winning the opening race of the first round of the playoffs Sunday Playoff drivers took the first seven spots: Tyler Red-Playort drivers took the first seven spots: Tyler Red-dick was second, followed by Chris Buescher, William Byron, Ross Chastain, Brad Keselowski and Wallace. The rest of the playoff field had Kyle Busch 11th, Joey Logano 12th, Ricky Stenhouse Jr. 16th, Martin Truex 18th, Kevin Harvick 19th, pole-sitter Christopher Il 23rd and Michael McDowell 32nd. Bell 23rd and Michael McDo

### **NASCAR Xfinity Series**

### Kansas Lottery 300

TV: 3 p.m. EDT Saturday, NBC

Track: Kansas Speedway
Austin Hill leads John Hunter Nemechek by 23
points, with Justin Allgaier another 10 back. They are
the only three with a shot to claim the regular-season title. Saturday's race will decide the postseason field

### **NASCAR Craftsman Truck Series**

Kansas Lottery 200

TV: 9 p.m. EDT Friday, FS1
Track: Kansas Speedway
Ty Majeski and Grant Enfinger, winners of the first
two playoff races, plus Carson Hocevar, Christian Eckes and Cory Heim have clinched berths in the second round. ... Heim leads all drivers with 15 top-10 finishes despite having run just 17 races while the rest of the title contenders have raced 18 times.

### **NTT IndyCar Series**

### Firestone Grand Prix of Monterey

Tris 2:30 Janu. EDT Sunday, NBC Track: WeatherTech Raceway Laguna Seca in Mon-terey, California Alex Palou's title-clinching victory last Sunday

marked the first time the series championship has been decided before the final race since Dan Whel-don did it in 2005. Palou's first four of his five 2023 victories came in a span of five races. The series championship is his second in three years

- Associated Press

### **COLLEGE FOOTBALL WEEK 2 SCHEDULE**

Schedule provided by NCAA.com. Times p.m. EDT unless otherwise stated; times

Matchup Thursday	Time	Network
Louisville vs. Murray State Friday	7:30	ACC
Friday Indiana vs. Indiana State	7	Big Ten
Indiana vs. Indiana State Rhode Island vs. Stony Brook	7 7:30	Big Ten FloSports
Kansas vs. Illinois Saturday		ESPN2
Wake Forest vs. Vanderbilt Army vs. Delaware State	11 a.m. Noon	ACC CBSSN
Colorado vs. Nebraska Georgia vs. Ball State	Noon	FOX SEC
Georgia vs. Ball State Ohio State vs. Youngstown State	Noon Noon	
Ohio State vs. Youngstown State Penn State vs. Delaware Virginia Tech vs. Purdue	Noon	Peacock ESPN2 ESPN ABC ESPN+/ACCN+ ESPNU
/irginia Tech vs. Purdue Baylor vs. Utah	Noon Noon	ESPN2 ESPN
Baylor vs. Utah N.C. State vs. Notre Dame Boston College vs. Holy Cross	Noon Noon	ABC
	Noon Noon	ESPN+/ACCN+ ESPNU
Virginia vs. James Madison Kansas State vs. Troy Georgetown vs. Sacred Heart Georgia Tech vs. South Carolina State Presbyterian vs. Virginia Lynchburg	Noon	FS1 ESPN+
Georgia Tech vs. South Carolina State	12:30	ESPN+/ACCNX ESPN+
Presbyterian vs. Virginia Lynchburg	1	ESPN+
Bowling Green vs. Eastern Illinois	1:30	ESPN+ ESPN+
South Dakota vs. St. Thomas (Minn.)	2:15	ESPN+
Western Carolina vs. Samford	2:30	ESPN+
Kentucky vs. Eastern Kentucky	3	ESPN+/SECN+ ESPN+
The Citadel vs. Campbell	3	ESPN+ ESPN+/SECN+ ESPN+ ESPN+
owa State vs. Iowa Miami (Fla.) vs. Tovas A&M	3:30 3:30	
Michigan vs. UNLV	3:30	ABC CBS
Michigan State vs. Richmond	3:30 3:30 3:30	Big Ten Big Ten
Tulane vs. Ole Miss	3:30 3:30	ESPN2 ESPN+
Presbyterian vs. Virginia Lynchburg entral Michigan vs. New Hampshire Bowling Green vs. Eastern Illinois Bowling Green vs. Eastern Illinois Bowling Borth St. St. Thomas (Minn.) Lenson vs. Charleston Southern Vectore Carolino vs. Samford Vectore Carolino vs. Samford Vs. Viv. Southern Utah The Citadel vs. Campbell owa State vs. Iowa Midmig (Fla.) vs. Texas A&M Michigan vs. UNLV Michigan State vs. Richmond Michigan Vs. West Vs. Vole Miss Vs. Mismi (Ohio) JTSA vs. Foxas State Java vs. Wogner JTSA vs. Foxas State Java vs. Wogner	3:30 3:30	ESPN+ FSPN+
Navy vs. Wagner Northern Illinois vs. Southern Illinois	3:30	ESPN+ CBSSN
Northern Illinois vs. Southern Illinois	3:30 3:30	ESPN+
Toledo vs. Texas Southern Syracuse vs. Western Michigan	3:30	ESPN+ ESPN+/ACCNX ESPN+
North Dakota State vs. Maine Arkansas vs. Kent State	3:30	ESPN+ SEC
Syracuse vs. Western Michigan vorth Dakota State vs. Maine hrkansas vs. Kent State asca Corolina vs. Marshall Wyoming vs. Portland State an Joes State vs. Call Poly Western Illinois vs. Illinois State vorth Dakota vs. Call Poly Vestern Illinois vs. Illinois State vorth Dakota vs. Call Poly vorthern Colorado vs. UW south Dakota vs. vs. St Louisiana fennesses vs. Austin Pays Joseph Albama vs. vs. E Louisiana fennesses vs. Austin Pays John Vs. Weber State vorth Carolina vs. Appalachian St. sax Tennesses St. vs. Carson-Newman Johry vs. New Mexico State John Origina vs. Louisiana	4	ESPNY SEC ESPNU Mountain West NBC Sports Bay Area ESPN+ ESPN+ ESPN+ ESPN+
Wyoming vs. Portland State	4	Mountain West NBC Sports Bay Area
Western Illinois vs. Illinois State	4	ESPN+
North Dakota vs. Northern Arizona	4	ESPN+ ESPN+
Washington vs. Tulsa	5	Pac-12
South Alabama vs. SE Louisiana Tenneccee vs. Austin Peav	5	Pac-12 ESPN+ ESPN+/SECN+
JNI vs. Weber State	5	ESPN+
North Carolina vs. Appalachian St.	5:15 5:30	ACC
Liberty vs. New Mexico State	6	ESPN+ ESPN+
Old Dominion vs. Louisiana Duke vs. Lafavette	6	ESPN+ ESPN+/ACCNX
Did Dominion vs. Louisiana Duke vs. Lafayette Oklahoma vs. SMU West Virginia vs. Duquesne	6	ESPN+ ESPN+
West Virginia vs. Duquesne Georgia Southern vs. UAB	6	ESPN+ FSPN+
Florida Atlantic vs. Ohio	6	ESPN+
Akron vs. Morgan State Buffalo vs. Fordham	6	ESPN+ ESPN+ ESPN+ ESPN+
Georgia Southern vs. UAB Florida Atlantic vs. Ohio Akron vs. Morgan State Buffalo vs. Fordham Bryant vs. Long Island	6	
Robert Morris vs. St. Francis (PA) Bucknell vs. VMI	6	ESPN+ ESPN+ ESPN+ ESPN+
Gardner-Webb vs. Elon Chattanooga vs. Kennesaw State	6	ESPN+
Chattanooga vs. Kennesaw State Florida International vs. North Texas	6:30	ESPN+ ESPN+
Pitt vs. Cincinnati	6:30	ESPN+ CW
Mabama vs. Texas Coastal Carolina vs. Jacksonville State Georgia State vs. UConn Jouisiana Tech vs. Northwestern State	7	ESPN ESPN+ ESPN+ ESPN+ ESPN+ ESPN+ ESPN+ ESPN+ ESPN+
Georgia State vs. UConn	7	ESPN+
ouisiana Tech vs. Northwestern State  Missouri vs. Middle Tennessee	7	ESPN+ ESPN+/SECN+
Missouri vs. Middle Tennessee Western Kentucky vs. Houston Christian	7	ESPN+
Texas Tech vs. Oregon Boise State vs. UCF	7	FOX FS1
Bose State vs. UCF Sice vs. Houston South Florida vs. Florida A&M Arkansas State vs. Memphis Nevada vs. Idaho Stephen F. Austin vs. Alcorn State Southern vs. Jackson State Central Arkansas vs. Texas College Entral Arkansas vs. Texas College South Boakota State vs. Montana State UT Martin vs. Missouri State	7	
South Fiorida vs. Florida A&M Arkansas State vs. Memphis	7	ESPN+ ESPN+
Nevada vs. Idaho	7	NSN/Mountain West ESPN+
Southern vs. Jackson State	7	ESPN+
Central Arkansas vs. Texas College	7	ESPN+ ESPN+
South Dakota State vs. Montana State	7	ESPN+ ESPN+
JT Martin vs. Missouri State Southeast Missouri State vs. Lindenwood	7	ESPN+ ESPN+
Orake vs. Northwestern (Iowa)	7	ESPN+
Drake vs. Northwestern (lowa) Mercer vs. Morehead State Stetson vs. Webber International Torida vs. McNeese Sulvas. Grambling Maryland vs. Charlotte Mingenetha vs. Settern Michigan	7	ESPN+ ESPN+ ESPN+ ESPNU ESPN+/SECN+ NBC
Florida vs. McNeese	7:30 7:30	ESPNU
SU vs. Grambling	7:30	ESPN+/SECN+ NBC
viaryiand Vs. Unariotte Minnesota vs. Eastern Michigan	7:30	NBC Big Ten SEC
Mississippi State vs. Arizona	7:30	SEC
rutgers vs. rempie South Carolina vs. Furman	7:30 7:30	Big Ten ESPN+/SECN+ ABC
Washington State vs. Wisconsin	7:30	ABC
san ujego State vs. UCLA	7:30	CBS
Sam Houston vs. Air Force	8	CBSSN
Sam Houston vs. Air Force NRG Stadium in Houston, Texas)	8	ESPN+ ESPN+
Sam Houston vs. Air Force (NRG Stadium in Houston, Texas) ICU vs. Nicholls JL Monroe vs. Lamar	8	
Sam Houston vs. Air Force (NRG Stadium in Houston, Texas) TCU vs. Nicholls UL Monroe vs. Lamar New Mexico vs. Tennessee Tech	8	Mountain West
Sam Houston vs. Air Force (NRG Stadium in Houston, Texas) TCU vs. Nicholls JL Monroe vs. Lamar Vew Mexico vs. Tennessee Tech 'Jorida State vs. Suchtern Miss Torenon State vs. UIC Davis		Mountain West ACC Pac-12
Sam Houston vs. Air Force NNS NNS NNS NNS NNS NNS NNS NNS NNS NN	8	ACC Pac-12 ESPN+
Sam Houston vs. Air Force (NIRG Stadium in Houston, Fexas) TCU vs. Nicholls UL Monroe vs. Lamar New Mexico vs. Tennessee Tech Jorida State vs. Southern Miss Pregon State vs. UC Davis Jush Tech vs. Montana "resno State vs. Eastern Washington Sacramento St. vs. Texas ABM-Compensaria	8 8:30 9	ACC Pac-12 ESPN+ UniMås/Mountain West
Maryland vs. Charlotte Minesota vs. Eastern Michigan Mississippi State vs. Arizona Mississippi State vs. Arizona South Carolina vs. Furman Washington State vs. Wisconsin San Diego State vs. Wisconsin San Diego State vs. U.C.A San Houston vs. Air Force San Houston vs. Air Force TCU vs. Nicholis U. Mornor vs. Lamar Vern Missico vs. Tennessee Tech Ver	8 8:30 9 9 9 10 10:30	Mountain West ACC Pac-12 ESPN+ UniMás/Mountain West ESPN+ FOX
Sam Houston vs. Air Force (TGU vs. Nicholis (LI Monroe vs. Lamar (TGU	8 8:30 9 9 9	Mountain West ACC Pac-12 ESPN+ UniMás/Mountain West ESPN+ FOX ESPN FS1

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Only proposals submitted through the Sourcewell Procurement Portal will be consid-Proposals are due no later than October 26, 2023, at 4:30 p.m. Central Time, and late proposals will not be considered.

he Interlocal Purchasing System (TIPS) has posted p

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  Supplies, and Services
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## Football team, league switch keep Colorado chancellor busy

### Brent Schrotenboer

BOULDER, Colorado - Phil DiStefano has had quite a year as chancellor of the University of Colorado Boul-der. Since early December, he has:

• Hired Deion Sanders as his head football coach.

- Decided to have Colorado leave the Pac-12 after 13 years, helping contribute to the league's collapse.
   Decided to rejoin the Big 12 Conference after leav-
- More recently, he's watched his university's foot-

• More recently, ne s Watched nis university's root-ball team become arguably the biggest story in American sports after starting the season 2-0 under Sanders, including a big win against Nebraska last Saturday at Folsom Field.
USA TODAY Sports interviewed him about all of this and more in his office on campus the day before that become season.

this and more in his office on campus the day before that home opener.

Is Colorado putting too many eggs in Sanders' basket? Didn't the Pac-12's presidents and chancellors turn down a good deal last year that could have kept the league together? And why did he pull the plug on the Pac-12 before he even knew for sure what the league could offer Colorado in revenue-sharing for the

"I could have been wrong," DiStefano said.

To be clear, sports is not his primary focus. He's a lifelong educator who has been in charge of the cammerong educator with has been in charge of the cam-pus as chancellor since 2009, including athletics. But the Buffaloes have grabbed national headlines recent-ly, leading both ESPN and Fox Sports to send their Sat-urday game-day shows to Boulder this week. "60 Min-utes" is coming to town, too, according to a recent video published by Sanders' son Deion Jr. All want to capitalize on the big viewership numbers being deliv-ered by "Coach Prime" after he took over a team that

### Colorado's big bet on Sanders: 'Why not?

Before the season, the university even filmed a nationally televised commercial that promotes CU Boul-der by showcasing it as a "Prime" destination with "Coach Prime" on board. DiStefano appears in the ad at the end, noting the campus has a "Prime location" with

the end, noting the campus has a "Prime location" with its scenic backdrop.

But there were no guarantees Sanders would be successful when they filmed this advertisement for the university. He hadn't even coached a game yet. Skeptics might question whether Colorado has placed

Skepites might (uperson whether Colorado has piaced too many eggs in Sanders' basket, which could fall and break in an unpredictable sport.

DiStefano sees it differently.

"Yeah, I think for this first year, why not?" DiStefano said. "I mean, it's the biggest story in sports, not only in college sports. In sports. So why not?

### Why they ditched the Pac-12

DiStefano and his athletic director, Rick George, had decided they couldn't wait forever on the Pac-12 to give them concrete projections for what the league could provide them in revenue under a new media

could provide them in revenue under a new media rights deal starting next year. So they bailed and signed a grant-of-rights agree-ment with the Big 12 that lasts through June 2031.

ment with the big LZ that tasts through June 2031.

He previously told USA TODAY Sports he would wait to see the numbers from the Pac-12 before making any decision and even expressed confidence that the Pac-12 would rank third among the Power Five conferences in revenue sharing.

All that changed in July, when Colorado faced a decision. Table a congent of the free the Big 13 to 15 to 15 to 15.

An that changed in July, when colorated laced a de-cision: Take a concrete offer from the Big 12 to join as a full member with a \$31.7 million share of media rights revenue. Or keep waiting on the Pac-12 to show them the money.

"I was chancellor when we moved to the Pac-12 (in

20II), and it was one of the things I wanted to do, but personally I couldn't see a deal in the Pac-12 coming through of any significance," he said. "I could have been wrong."

### Did he see any numbers from the Pac-12 before deciding to leave?

"Actually, I didn't," he said

### Wasn't it a risk to leave before then?

He said he could have been wrong because there was still a possibility the Pac-12 could strike a deal with a major television partner such as ESPN. It did not, but Distefano didn't know that for sure at the time that he made the decision to leave. All he knew for sure was



Colorado football coach Deion Sanders has the Buffaloes off to a 2-0 start after beating Nebraska

that the Big 12 was offering a TV package with ESPN and Fox Sports.
"What we knew was what the Big 12 could offer

what we knew was what the big 12 could only and that ESPN could pick up any, if it's a Power Five conference team, their share," he said. "And Fox, it would be negotiated with the Big 12. And we were confident about that just because it was Colorado and having Coach Prime (Sanders)."

### What did he know at the time about Pac-12?

After Colorado decided to leave the Pac-12, the league showed remaining members a potential deal with Apple that would stream Pac-12 games on its subscription service. It was unconventional and raised questions about whether the league's schools would lose visibility if they moved away from traditional biases. The companying such as ESDN Did Die. tional linear TV companies such as ESPN. Did DiS

Undai linear TV companies such as ESPN. Did DIS-tefano know at the time that the Pac-12 deal would not focus on linear TV?
"Well, no, because I believed there were still dis-cussions going on with linear. But I think that's where the risk (for Colorado) might have come in. But again, I think the stability outweighed the risk.'

### The cost of realignment

Stability was the main reason Colorado left the Pac-12. After Colorado left, Arizona, Arizona State and Utah made the same decision to ditch the un certain future of the Pac-12 for certain linear contract

terms with the Big 12.

Washington and Oregon also decided to leave the Pac-12 for the Big Ten, forcing their athletes into a serec-12 to the Big Ten, forting inclinations and series of cross-country trips to Big Ten destinations in the Midwest and East instead of shorter trips in the West with the Pac-12. Similar long-distance travel awaits California and Stanford, which since decided to bail on the Pac-12 for the Atlantic Coast Conference based in New Coastline. based in North Carolina.

based in North Carolina.
"It's definitely going to be difficult on student-ath-letes," DiStefano said of those schools. "Personally, what I would hope is the presidents and chancellors in the ACC and Big Ten, and athletic directors in those two conferences, really look at some creative scheduling so that these students aren't flying to Rut-

gers one weekend and flying back to Indiana or Ohio State the second one." Colorado doesn't face that problem by rejoining the Big 12, because DiStefano said its travel distances won't change much

### What do you think of the Pac-12's demise?

Only two Pac-12 teams remain for 2024: Oregon State and Washington State "It's confirmation of how college sports are chang-

"Probably progress in some ways," he said. "In some ways, kind of in the middle.

"I'm not in the blame game at all. The presidents and chancellors in this case, No. 1 they do what's good for their institutions. And I don't know (USC president Carol Folt's) motivation or (UCLA chancellor) Gene Block's motivation. My motivation was stability for our student-athletes, making sure they had the opportunity to be on ESPN, Fox."

### COLLEGE FOOTBALL WEEK 4 GAMES

Schedule provided by NCAA.com. Times p.m. EDT; times and networks subject to change.

Thursday Bethune-Cookman at Miami (Fla.)	7:30	ACC
Navy at Memphis	7:30	ESPN
Friday Virginia at Maryland	7	FS1
Army at UTSA Utah State at Air Force	7	ESPN CBSSN
Saturday		
LSU at Mississippi State Penn State at Illinois	Noon Noon	ESPN Fox
Florida State at Boston College	Noon	ABC
Kansas State at Missouri Georgia Southern at Wisconsin	Noon	SEC Big Ten
Liberty at Buffalo	Noon	CBSSN
Louisville at Indiana Wake Forest at Old Dominion	Noon Noon	Big Ten
Long Island at Baylor	Noon	ESPN+
Iowa State at Ohio Central Connecticut at Kent State	Noon Noon	
North Dakota at Boise State Holy Cross at Yale	Noon	FS1 ESPN+
Cornell at Lehigh	Noon Noon	ESPN+
Stonehill at Georgetown Columbia at Lafayette	12:30 12:30	ESPN+ ESPN+
St. Thomas (Minn.) at Harvard	1	ESPN+
Davidson at Marist Penn at Colgate	1	ESPN+ ESPN+
Weber State at Utah	2	Pac-12
VMI at North Carolina State UMass at Eastern Michigan	2	CW ESPN+
Norfolk State at Temple	2	ESPN+
Indiana State at Ball State Lamar at South Dakota	2	ESPN+ ESPN+
Robert Morris at Youngstown State	2	ESPN+
Central Michigan at Notre Dame Illinois State at Eastern Illinois	2:30	Peacock ESPN+
Florida Memorial at Grambling	3	ESPN+
Stetson at Montana State South Carolina at Georgia	3:30	ESPN+ CBS
Alabama at South Florida	3:30	ABC FS1
San Diego State at Oregon State Oklahoma at Tulsa	3:30 3:30	
Western Michigan at Iowa Northwestern at Duke	3:30 3:30	Big Ten ACC
Virginia Tech at Rutgers	3:30	Big Ten
Florida International at UConn	3:30 3:30	CBSSN
East Carolina at Appalachian State Minnesota at North Carolina	3:30	ESPN+
Central Arkansas at North Dakota State Drake vs. South Dakota State (Minneapolis)	3:30 3:30	ESPN+ ESPN+
Western Kentucky at Ohio State	4	Fox
UL Monroe at Texas A&M Tulane at Southern Miss	4	SEC ESPNU
Idaho at Cal	4	
Utah Tech at Northern Arizona SE Louisiana at Eastern Washington	4	ESPN+ ESPN+
North American Univ. at Portland State	4	ESPN+
Brown at Bryant William & Mary at Charleston Southern	4	ESPN+ ESPN+
Princeton at San Diego	4	ESPN+
Washington at Michigan State North Carolina Central at UCLA	5	Peacock
Northern Colorado at Washington State	5	
Furman at Kennesaw State Towson at Morgan State	5	ESPN+ ESPN+
Georgia State at Charlotte	6	ESPN+ ESPN+
Western Carolina at Eastern Kentucky UNI at Idaho State	6	ESPN+
Gardner-Webb at Tennessee State	6	ESPN+
Presbyterian at Wofford The Citadel at Chattanooga	6	ESPN+ ESPN+
Villanova at UCF	6:30	ESPN+ ESPN
Tennessee at Florida Samford at Auburn	7	ESPN+/SECN+
North Texas at Louisiana Tech Murray State at Middle Tennessee	7	ESPN+ ESPN+
Northern Illinois at Nebraska	7	FS1
Vanderbilt at UNLV Miami (Ohio) at Cincinnati	7	CBSSN ESPN+
South Alabama at Oklahoma State	7	ESPN+
Tarleton State at Texas Tech Louisiana at UAB	7	ESPN+ ESPN+
Prairie View A&M at SMU	7	ESPN+
Texas Southern at Rice Duquesne at Coastal Carolina	7	ESPN+ ESPN+
Stony Brook at Arkansas State	7	ESPN+
James Madison at Troy San Jose State at Toledo	7	NFL ESPN+
	7	ESPN+
Alabama A&M at Southern		ESPN+ ESPN+
Alabama A&M at Southern East Tennessee State at Austin Peay	7	
Alabama A&M at Southern East Tennessee State at Austin Peay North Alabama at Tennessee Tech Houston Christian at UT Martin	7	ESPN+
Alabama A&M at Southern East Tennessee State at Austin Peay North Alabama at Tennessee Tech Houston Christian at UT Martin Stephen F. Austin at Northwestern State Southern Illinois at Southeast Missouri State		ESPN+ ESPN+ ESPN+
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Alabama ABM at Southern Sast Tennessee State at Austin Peay North Alabama at Tennessee Tech Houston Christian at UT Martin Stephen F. Austin at UT Martin Stephen F. Austin at Northwestern State Southern Illinois at Southeast Missouri State Lindenwood at Western Illinois Bowling Green at Michigan Georgia Inch at Ole Miss Brown at Michigan Georgia Inch at Ole Miss Why at Arkansas Aktron at Kentucky Syracuse at Purdue Fit at West Virginia Fit at West Virginia Fit at Jewes House House Inch State Haveil at Oregon TOJ at Houston New Mexico State at New Mexico Scaramento State at Stanford Lincoln (Calif) at Cal Poly Ferris State at Allene Christian Julkoskon State at Texas State Julkoskon State at Texas State	7 7 7 7 7 7 730 7:30 7:30 7:30 7:30 7:30	ESPN+ ESPN+ ESPN+ ESPN+ Big Ten SEC ESPN2 ESPNU NBC ABC ACC Longhorn Pac-12 Fox Mtn West ESPN+ ESPN+ ESPN+

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ils are due no later than November 2, 2023, at 4:30 p ral Time, and late proposals will not be considered.

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August 28, 2023

KC STAR McClatchy Company LLC

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

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230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

**230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



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### NOTICE

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## THE STATE OF TEXAS COUNTY OF TARRANT

Stefani Beard.

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

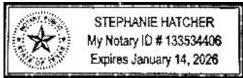
2 insertion(s) published on: 09/07/23. 09/14/23

Stefani Beard

Sworn to and subscribed before me this 14th day of September in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

## Royals complete wild comeback vs. White Sox on walk-off balk

BY JAYLON THOMPSON

Kauffman Stadium played host to an im promptu home run derby Tuesday night — one that also featured a big comeback and (another) walk-

The Kansas City Royals and Chicago White Sox combined for six homers and 13 runs in a September slugfest. The Royals

prevailed with a 7-6 victo-

"Prior to this year, I can only remember it two other times total," Royals manager Matt Quatraro said of the improbable balk-off win. "Definitely not in the same season

To that end, Tuesday marked the second time this season KC won on a walk-off balk. Plenty of action happened before it. Chicago scored five

runs in the second inning and eventually took a 6-0 lead. White Sox infielders Yoan Moncada and Korey Lee homered in the sec ond. Lee, who entered the game hitting .040, blasted a three-run shot for his first career homer.

Royals starter Brady Singer wasn't efficient in his return to the mound. The Royals skipped his last start and he was reinstated from the paternity list this week. Singer al-

and struck out two batters
"That was a good win,
and it was really good to
see the guys battle back
there," Singer said. "I put
them in a pretty big hole.
It's something that we have done all year - work really hard to stay in the game. They pulled it off tonight, and it was a good

Indeed, KC chipped away at the deficit. The Royals hit three homers, starting with two in the fourth inning. An inning later, outfielder MJ Melen-dez hit a solo shot in the

White Sox starter Dylan Cease was chased from the game. He allowed five runs in 5 1/3 innings of

ork. "You don't chip away unless the pitching keeps them right where they are at," Quatraro said. "The three (scoreless innings) from Zerp (Angel Zerpa) were really big." The White Sox failed to

overcome their leaky bullpen. The Royals tied the game in the ninth inning as shortstop Bobby Witt Jr. - who hopes to reach the famed 30-30 MLB mark

"He saw the ins and outs of building this new race

car, seeing what we strug-gled with over the last year, and being able to

come in and maybe do things a little differently. "He's got the confi-

this month - hit an RBI

KC won it as White Sox KC won it as White Sox reliever Gregory Santos balked to score the win-ning run. Maikel Garcia crossed the plate as the Royals completed another comeback victory. "There is certainly con-idence that we have done

fidence that we have done this before," Royals second baseman Michael Massey said, "Nobody is going to quit and nobody has quit all year. I think you are seeing that in this game and in the club-

The Royals improved to 44-96

Jaylon Thompson: @jaylonthompson

FROM PAGE 1B

### **NASCAR**

sports, which supplies engines to JTG.

sports, which supplies engines to JTG.

"Anytime you can win a race, to get a Daytona 500 win was next level," Stenhouse said. "For our career, for all our partners and fans, and every single one of us on our team ... what I was most excited about was knowing how hard a lot of people had worked at JTG, some had been in the industry for 30 years and hadn't gotten that win.

"Or some had worked and gotten wins but never had that Daytona 500 win. It's a huge win, a career win for anybody on our race team and really propelled us so far to have a good season."

Ten years ago, Stenhouse appeared to be a rising star, becoming just the sixth driver to win consecutive Xfinity Series championships in 2011-12 and earning Cup Rookie of the Year honors in 2013

for Roush Fenway Racing. He qualified for the Cup playoffs in 2017 after winning Talladega and winning Talladega and also won the summer race at Daytona. Then, Stenhouse's career cratered. He lost his ride with Roush Fenway after the 2019 season and resurfaced with JTG, the only MSCAR team with both minority (Brad Daugherty) and female (Joid Geschicker) ownership. Through the adversity, he never lost faith in himself.

he never lost faith in himself.

"I definitely never thought about giving up," said Stenhouse, who had gone 199 starts without a win until this year's Daytona 500. "I felt like, yeah, 2017, winning a couple races was huge for us, but I'll even look back at that season, and we still weren't super stellar. We had our ups and downs. But obviously two wins kind of puts a Band-Aid on some of those things that



you can overlook.

"But I think for me, coming to JTG Daugherty Racing was a nice reset. I came from Roush Fenway Racing and saw all the resources that they had and the support from the manufacturer, and then I went to JTG Daugherty Racing, and honestly, I was surprised at how much nice equipment and how they ran things."

Stenhouse also believed TTG's moving from a two-

JTG's moving from a two

car to a single-car team was beneficial.

"We've been able to put a lot of focus on the 47 car, and everybody in the shop," he said. "The details are really paid attention to."

If also helped that Stenhouse, 35, was reunited this year with Mike Kelley, who served as crew chief when they won the two Xfinity championships.

"Mike's been a great asset," Stenhouse said.

things a little differently.

"He's got the confidence in me, and he makes a lot of the crew members feel they're the best in the garage. That's what it takes when every-body has cars that are identical, you have to make sure you believe in yourself and the people behind you, and he's brought that leadership to the team."

On the morning of the Daytona 500, Kelley, as was his custom during their Xfinity days, left a note on the roll bar in the race car that only Stenhouse could see.

"Wee Believe," Kelley said after the Daytona 500 win. "Wee Falewe," Kelley said after the Daytona 500 win. "We're a small team. But I have 45 people that believe in what we're trying to accomplish. We're trying to get people to believe in Ricky Stenhouse

again. We're trying to get people to believe in myself and the vision that we

off to good start in the playoffs, as Stenhouse finished 16th last week at

playoffs, as Stenhouse finished 16th last week at Darlington and sits 15th in the 16-driver field, four points behind the cutoff line for advancing to the Round of 12. Stenhouse won't let that get him down.

"The one thing about Ricky is his confidence is there," Kelley said. "I've worked with a lot of drivers... some really great drivers, and the one thing Ricky does different than every single driver I've ever worked with is ... he has the ability to shut off what happened before better than anyone.

"If we have a bad practice, the next practice he believes he still has a shot at winning the race, or a bad pit stop he believes he's going to be able to do it."

Even with a one-car

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williams MECVINE DEE are encounty aged to participate. Contractors and sub-contractors may obtain bidding documents on or affect of the participate of the participa

Bilds for Pawed Trial Repair, Weston Bend State Pawed Trial Repair, Weston, MO, Project No. 22117-21 will be received by 27147-28. Bilders must be registered to bid. This is an equal opportunity bidding event and MEZ/MEZ imms are settled to be set the set of the s IPL0136666 Aug 24-25,27-Sep 1,3-8,10-15,17 2023

ACCEPTING BIDS

The City of KOMD will accept sealed bids for Project. 81000837. Relief Sewer: Hardsey Are & 31st Street until 2PM on Tues, Sept. 19, 2023, 44300 E. GROST, Kansas Chy, Mo. 64130, Piesse visit the KOMO Parin PL0137391 Aug 29-Sep 1,3-8 2023

Let Classifieds Help

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The City of KOMO will receive Bids by 2:00 PM, on 9/02/023 at Parks and Recreation for 70237000 – HOLMES PMR FLAYGROUND DESIGN-BUILD. Please Log into the KCMO Planroom using www.kcmoplanroom.org for more info.

FILO137503 Aug 30-Sep 1,3-8,10 2023

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The City of KCMO will receive sealed
Bids until 2:00 PM, on Tuesday,
Cctober 17, 2023 at the KCAD for
62220557 - Overhaul Base Roof Repair. Please Log into the KCMO Planroom for more details at www.kcmo-

NOTICE
The Interlocal Purchase (TIPS) has post-NOTICE

The Interlocal Procurement solicitations at www.lips-usa.com for the
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230903 Industrial and Facility equip-ment, Chemicals, Supplies, and Services 230904 Books, Library, and Educa-tional Materials tional Materials
230905 Civilian-Use Drone Goods
and Services (Non-Military)
Proposal is due and will be opened
on October 20, 2023, at 3:00 pm local
time. Call 866-839-8477 for problems

BIDS ACCEPTED
Bids for Pawed Bike/Pedestrian Trail,
Trail Network at Knob Noster State
Park, Project No. X2226-01, will be
received by PhMC, State of MO, UNTIL.
130 PM, October 5, 2023, via MisseuISUNS. Bidders must be registered to bid. Project information available at: http://acm.po.gov/facilities
PLO137763
Spp 6-8,10-15,17 2023

BIDS ACCEPTED
Bids for Replace Roof System Kansas
City DOLIR Office Building, Project No.
02325-01 will be received by FMDC,
State of MO, UNTIL 130 PM, October
5, 2023. For specific project informa-5, 2023. For specific project tion and ordering plans, go to http://oa.mo.gov/facilities IPL0137889 Sep 3-8,10-13 2023

LEGAL ADVERTISEMENT
IFB B202418, Access Control Services
will be received by Northwest's Pur-chasing Dept. until 2pm 9/19/2023.
For a copy contact: Northwest Missouri State University Maryville, MO 64468, 660.562.1570
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NEED SOMETHING? Let Classifieds Help

Bids. To Mosto OBy Avenue had been a compared to the Mosto OBy Avenue had by Hurth Midwest Real Estate Development, hor via email at syungh humindwest.com. Bid period begins ends at 300pm on Tuesday, September 26, 2023. Copies of the Bidding Documents may be obtained from for Hurth Midwest at the email address listed above. If O. 1936 115.

Community Events



Faulkner's Ranch luesday-Thursday 3pm-7p Friday-Sunday 10am-6pn Sept 29 - Oct 29 th Pumpkin Season. Pumpkin

### Auctions

Estate Sales

HSH Estates Inc, Sep 7-10 Th-Sa 9a-5p/Sun 9:30a-1:30p 3518 NE Kingwood PI Lee's Summit MO 64064

Drumm Farm Villas Subdin Garage Sale Independence, MO September 8am - 5pm, Subdivision entrar Lee's Summit Rd in Indep, MO

OP KS Neighborhood Sale Village at Deer Creek Neighborhood Garage Sale! Sept. 8 & 9,9:00am-5:00 pm, 133rd St. & Glenwood. HUGE!

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were better in that moment," Lyles said. "We will look at the film and see if there is anything White Sox in that stands out. ... It could be a lot worse without a team win." The Royals would repaseball game Royals man-

cover late. KC added two late runs behind infield duo Maikel Garcia and Bobby Witt Jr. Both players picked up RBIs to secure the victory. "This is a hitter's park

the willte sox. Lyles letired the first 12 batters to face him in order. He worked all corners of the strike zone and recorded three strikeouts through four innings. Then, he hit a snag in

the fifth inning. Lyles surrendered a

solo home run to Eloy Jiménez to end his bid for a perfect game. He was able to work around the mistake and get out of the

**EDWARD OLIVARES** 

**BOARD IN 4TH INNING** 

The Royals sputtered

offensively against the

White Sox on Tuesday

afternoon. KC collected

four hits against Cease

fourth inning.

this month.

right now.

games.

and didn't score until the

Olivares ensured there

wouldn't be a shutout. He

drilled an RBI double that

scored shortstop Bobby

Witt Jr. for his 10th hit

Triple-A Omaha earlier

"He's been putting to-

bats," Quatraro said. "He

is one of the guys that is

consistently getting a hit,

putting up a good at-bat,

moving a runner or what-

ever the case is. That's

something that we need

in the game. He is hitting

.458 with four homers and

nine RBIs in his last eight

**INJURY NOTES: AUSTIN** 

The Royals provided an

playmakers. Royals pitcher

**COX, FREDDY FERMIN** 

injury update on two key

Austin Cox and catcher

Freddy Fermin will be

Both players were

recent series against the

Cox injured his left knee

— a "confirmed full tear of

the ACL," per Quatraro -

attempting to cover the

fractured his left middle

finger during a catcher's

up to eight weeks before

interference. It may be be

first base bag. Fermin

sidelined for a while.

injured in the Royals'

Toronto Blue Jays.

SET FOR SURGERY

Olivares finished 2-for-4

since returning from

gether really good at-

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**BOXER PUPPIES 3** 



## Legals

**BIDS** 

Bids for Paved Trail Repair, Weston Bend State Park, Weston, MO, Project No. X2117-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 9/14/23. Bidders must be registered to bid. This is an equal opportunity bidding event and MBE/WBE firms are encouraged to respond. Federal funds are being used in the project, and all relevant federal, state and local requirements apply. Project information available at: http://oa.mo.gov/facilities Aug 24-25,27-Sep 1,3-8,10-15,17 2023

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230901 Audio Visual Equipment, Supplies, and Services

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tional Materials 230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. IPL0137628

Sep 7,14 2023

### **BIDS ACCEPTED**

Bids for Paved Bike/Pedestrian Trail. Trail Network at Knob Noster State Park, Project No. X2226-01, will be received by FMDC, State of MO, UNTIL 1:30 PM. October 5, 2023, via MissouriBUYS. Bidders must be registered to bid. Project information available at: http://oa.mo.gov/facilities IPL0137763 Sep 6-8,10-15,17 2023

### **LEGAL ADVERTISEMENT**

IFB B202415, Electrical and High Voltage Services will be received by Northwest's Purchasing Dept. until 2pm 9/25/2023. For a copy contact: Northwest Missouri State University Maryville, MO 64468, 660.562.1572 IPI 0139108 Sep 14 2023

### NOTICE

The City of Kansas City, Missouri will receive sealed Bids until 2:00 PM. on Tuesday, September 26, 2023 at 4800 E. 63rd Street, Kansas City, MO 64130 for Project: 80002279 – WMR in the Area of Truman Road to 27th Street. Grand Avenue to Brooklyn Avenue. Please Log into the KCMO Planroom using the following website to obtain more details about the project and bid

www.kcmoplanroom.org. IPL0139415

Sep 13-15,17-22,24 2023

### **BIDS ACCEPTED**

The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, October 3, 2023 at the KCAD for Project: 62240575 - Rehabilitate Relief Wells Phase IV. Please Log into the KCMO Planroom for more details at www.kc-



Tuesday-Thursday 3pm-7pm Friday-Sunday 10am-6pm Sept 29 - Oct 29

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HSH Estates Inc Sep 14-17 Th-Sa 9a-5p/Sun 9:30a-1:30p for Becky Elliott 1360 SW Heartwood Dr

Lee's Summit MO 64081 HSHestatesales.com/816.524.3992

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Here are more notables from Tuesday's game:

son is 106.

as pretty bad y walked a ey scored five irst and was damage. I et through ough five (inet some quick at." pped to 8-11 n. He strug-

the White ve runs in the Chicago sent the plate ding an out.

orking on the

er's rut inues as als struggle oening game

The Royals failed to

recover. White Sox's ace

Dylan Cease allowed one

run and struck out eight

batters in 5 1/3 innings.

KC put together two

rallies - in the fourth and

eighth inning — to account

for their offensive production. Royals designated

hitter Edward Olivares

pitching.

drove in both runs. How-

ever, the Royals struck out

14 times against White Sox

"It's very similar to last

week, we just didn't hit

the home runs against

him," Royals manager

Matt Quatraro said. "He's

got a good slider and he

gets swing and miss. His

fastball is in the mid to

upper 90s. He elevates

too. He can be tough."

season. He has allowed

his last six starts.

four runs or less in four of

The Royals dropped to

44-101, improving to 45-

101 after the Game 2 dou-

bleheader win. The club

record for losses in a sea-

when he needs to or wants

Cease improved 7-7 this

command, too. I'm still OMPSON working on throwing the tar.com changeup more, too. I threw some good ones that were able to get me

out of some good situay Royals tions."

y Singer drew against the ite Sox on rnoon. Singer

eu Cilicago

core at 9-all,

and held on

rve an 11-10

'uesday's

Rate Field.

uatraro said.

Toussaint.

aseman Mi-

y delivered

s scored eight

er at

to shake off a rformance in rendered six

k at Kauffget the desir-

licated his last ving six more

the White ie, Chicago 6-2 victory in

uesday's doud there in the said. "The

ndered four walks in the

> Fermin is back to full moplanroom.org. activities, Ouatraro said. IPL0139593

August 28, 2023

The Journal Record

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

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Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

### Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2537113, The Interlocal Purchasing System

State of Oklahoma

} SS:

}

County of Oklahoma

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 09/07/2023 and 09/14/2023

Publishers fee: \$22.04

MaRanda Beeson

Makanda Beeson

Sworn to me on this 14th day of September 2023

Juli drayh

Julie Traylor Notary Public, State of OK No. 22003754 Qualified in Oklahoma County My commission expires on March 17, 2026

THE OURNAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa. com for the following categories:

230901 Audio Visual Equipment, Supplies, and

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions, (9-7, 9-14-23)

time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000. No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding. This project IS tax exempt. (9-7, 9-14, 9-21-23)

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## **Goods and Services** (MS2536966)

### Request for Proposal: The Boys and Girls Club of Oklahoma County is

seeking a HVAC contractor for their new campus at 123 SW 25th Street, Oklahoma City, OK 73109. Bids for the project are due by 5:00pm on 9/13/23. For project documents and other information, please email Monique Short, Project Manager, at info@ monarchpropertiesokc.com. (9-7, 9-8, 9-11, 9-12, 9-13-23)

### (MS2537113) The Interlocal Purchasing System (TIPS) has posted procurement

solicitations at www.tips-usa.com for the following categories: 230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular **Buildings JOC** 

230903 Industrial and Facility equipment, Chemicals, Supplies, and

230904 Books, Library, and **Educational Materials** 

230905 Civilian-Use Drone Goods and Services (Non-Military) Proposal is due and will be opened

on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(9-7, 9-14-23) (MS2535208)

### Invitation to Bid The Oklahoma City Housing

Authority at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Boiler

### at 1:30 p.m., Thursday, October 12, 2023, at the Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, Oklahoma. Bid documents shall be submitted by mail or delivered to Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City,

Conference will be conducted 9:00

a.m., Thursday, September 21, 2023, at

Will Rogers Courts, 1620 Heyman St,,

Oklahoma City, Oklahoma. Requests

for substitutions must be received in

writing by 1:00 p.m., Monday, October

2, 2023. A Bid Opening will be held

Oklahoma, no later than 1:30 p.m.,

Thursday, October 12, 2023. Equal

Employment Opportunity. Equal

(8-31, 9-7-23)

(MS2535210)

Request for Proposals

Authority at 1700 Northeast Fourth

Street, Oklahoma City, Oklahoma, is

requesting proposals for Meal Service

(A Senior Services Program). Request

for Proposal packet may be obtained

from the Assistant Executive Director

mmills@ochanet.org, by calling (405)

605-3219, or visiting www.ochanet.

org. Submissions are due via email to

Matthew Mills at mmills@ochanet.

org no later than 9/18/2023 at 5:00

PM central time. Equal Employment

(8-31, 9-7-23)

**License Applications** 

(MS2536978)

**Public Notice - Private Process** 

Server License Application

No. PSS-2023-58

In the District Court of Oklahoma

Re: Application of Romeo

Trinidad Vela for License as a

Statewide Private Process Server

Notice is hereby given that Romeo Trinidad Vela has filed an application in

the District Court of Oklahoma County,

State of Oklahoma, in accordance with

the provisions and requirements of 12

O.S. § 158.1, for a statewide private

County State of Oklahoma

Opportunity.

Opportunity.

Equal

Housing

Operations, Matthew Mills at

The Oklahoma City Housing

Housing Opportunity.

## Miscellaneous (MS2535212)

Romeo Trinidad Vela

Midwest City OK, 73130

9429 SE 29th St #46

(405) 408-0922

By Deputy

### Contact Timmy Cook @ 405-201-4720

(8-31, 9-7, 9-14-23) (MS2535870)

Oklahoma Statutes Title 8 Section 188 number is in parentheses.

Fred Bonn (276), W.J. House (271)

(9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12. 9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21, 9-22-23)

## 1975 Evinrude 70hp VIN# J009235

Notice is hereby given pursuant to

that the following list of grave sites will revert to ownership by Fairlawn Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OK 73103 or by phone 405-524-2559." All the below are in Block 0. The lot Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer

(35), S.G.Ray(35), Mrs. Clark Smith

(36), G.F. Sawyer (37), F.C. Seegar (38), Mary A King (44,45)Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Stucker (84), Dora Collier (116), P. Dismukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (150), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright (163), Mrs. Harry H. Williams (165), C.K,. Wangeman (194), J.W. Gillespie (210), L.P. Fahs (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padget/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (263), E.L. Nichols (275),

## **Miscellaneous**

(MS2537025) (9-7-23)

### ORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

N STRICKLAND, DIRECTOR ONSERVATION DIVISION CASE No. RPORATION COMMISSION SF2023-000326 AN ORDER TO USE STATE FUNDS FUNDS TO PLUG/CAP ONE OIL,

I, AND/OR DISPOSAL WELL(S) 38) NE/4 SE/4 Section 8, Township 7 West, Kiowa County, Oklahoma

### **NOTICE OF HEARING**

IOMA: To all persons having an interest in the above-

BY GIVEN that an Application to obtain an order of State funds and/or other funds to plug/cap the aboveated at the above-described legal description, and any e Commission deems appropriate, has been filed and Administrative Law Judge at 8:30 a.m. on the 6th day of ne Oklahoma City Pollution/ Enforcement Docket.

ER GIVEN that, due to renovation work, the Commission's e is relocating from the Jim Thorpe Office Building to the ial Office Building located in the Capitol Complex, 2401 klahoma City, OK, 73105. All docket calls and hearings the Concourse Theater or other courtrooms located on I between the Will Rogers Memorial Office Building and

## **Miscellaneous**

### BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

(MS2537028)

APPLICANT: ROBYN STRICKLAND, DIRECTOR OIL AND GAS CONSERVATION DIVISION CASE No. SF2023-000327 OKLAHOMA CORPORATION COMMISSION RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS AND/OR OTHER FUNDS TO PLUG/CAP ONE OIL, GAS, INJECTION, AND/OR DISPOSAL WELL(S) LEGAL DESCRIPTION: Green J W #1 (137-00392) NW/4 NW/4 Section 3, Township 2 South, Range 9 West, Stephens County, Oklahoma )

### NOTICE OF HEARING

STATE OF OKLAHOMA: To all persons having an interest in the above-

NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of State funds and/or other funds to plug/cap the abovedescribed well located at the above-described legal description, and any other relief that the Commission deems appropriate, has been filed and

will be heard by an Administrative Law Judge at 8:30 a.m. on the 6th day of October, 2023 on the Oklahoma City Pollution/ Enforcement Docket.  ${\tt NOTICE\,IS\,FURTHER\,GIVEN\,that}, due to \, renovation\, work, the\, Commission's$ Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on

the concourse level between the Will Rogers Memorial Office Building and

10:15 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures. com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified. PUBLIC STORAGE # 23720, 802 W Hefner Road, Oklahoma City, OK

public sale of these items will begin at

73114, (405) 260-9057 Time: 10:15 AM Sale to be held at www. storagetreasures.com.

F001 - Nolan, Vickie - 10116 Albert Ln, Yukon, OK, 73099-8301 Public sale terms, rules, and

regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080. (9-7-23)(MS2536973)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on September 22, 2023, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures. com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified. PUBLIC STORAGE # 26568, 6814

NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531 Time: 10:15 AM Sale to be held at www.

storagetreasures.com. 0225 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 0404 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 1124 - Loveless, Ronnie - 5808 Whitehall Blvd, Oklahoma City, OK,

PUBLIC STORAGE # 27627, 515 N Mustang Rd, Yukon, OK 73099, (405) 324-5181 Time: 10:20 AM Sale to be held at www.

0181 - Grant, Roshaun - 4025 NW 23rd St Apt 104, OKLAHOMA CITY, OK. 73112

storagetreasures.com.

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject

to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080. (9-7-23)

### (MS2537050) NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on September 22, 2023, the personal property in the below-listed

Time: 08:15 A Sale to b storagetreasures. 0102 - SANTO 720763, NORM Rodriguez, Lis rd apt 215, nor Jolly, Rhonda Oklahoma City LEVINE, JANE' RD, NORMAN Phillmore, Evely Rd, Apt 1934,

73071; 0705 -24th Ave SW A 73069-3940; 126 wildwood ln, No Urquhart, Von Norman, OK, 73 PUBLIC STC N Moore Ave, N 766-5791 Time: 08:30 A Sale to b storagetreasures. 110 - Goldie St, Oklahoma C TAUCER, ELID AVE, MOORE, Vickie - 5608 Wo City, OK, 731 ELIDA - 1209 MOORE, OK, Natasha - 944 N 73160-1810; 433 - 909 N. Southn 73160; 604 - Wi 54th St, Oklaho 8011; 612 - WE S Main St, Newo 702 - DIXON, SUNRISE, MOC Wells, Karla - 33 Oklahoma City, PUBLIC STO S Western Ave S OK 73170, (405) Time: 08:45 A Sale to b storagetreasures. 0605 - Perez, st, Oklahoma ci Couch, Wayne -

OK, 73160-2615 PUBLIC STO Eastern Ave, M 803-8482 Time: 09:00 A Sale to b storagetreasures. 0327 - Ramin 12th St Apt 18, N 0901 - Thrower Street , Moore, C PUBLIC STO 104th St. Oklah (405) 666-0930 Time: 09:15 A Sale to b

Dr, Oklahoma C

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0612 - flemings, Oklahoma City, - Ring, Blaire -Oklahoma City, Watson, Carl Way Apt 408, M 1112 - Hodges, Rd, Moore, OK Albertson, Jer. Oklahoma City,

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Ave, Oklahoma

0535 - Alberts

## **License Applications**

### (MS2537098) NOTICE OF INTENTION TO APPLY FOR AN ALCO LICENSE

In accordance with Title 37, Section 522 and Title 37A, Sec LLC 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, T Liability Company hereby publishes notice of their intention to from this date to the Oklahoma Alcoholic Beverage Laws En

AUTO FINANCE USA, intiff, vs. BRENDA AUTO FINANCE USA, LLC, Plaintiff, vs. BRENDA DUGGER-GIBSON, Defendant. BRENDA DUGGER-GIBSON you are hereby noticed that you have been sued by Auto Finance USA, LLC and

sued by Auto Finance USA, LLC and you must answer plaintiffs petition on or before the 9th day of November, 2023 or a money judgment in the amount of \$6,567.39 plus interest will be rendered accordingly.

Dated this day September 7, 2023

RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

BY: DEPUTY COURT CLER APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2538967) NOTICE BY PUBLICATION

No. CJ-2023-4888
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

### AUTO FINANCE USA, LLC. Plaintiff, vs. GREGORY LADARIAN CHAMBERS,

LADARIAN CHAMBERS, Defendant. GREGORY LADARIAN CHAMBERS you are hereby noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the 9th day of November, 2023 or a money judgment in the amount of \$10,649.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023

RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

By: DEPUTY COURT CLER APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax

lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2538968) NOTICE BY PUBLICATION

No. CJ-2023-4893
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA OKLAHOMA MOTOR CREDIT

OKLAHOMA MOTOR CREDIT COMPANY, Plaintiff, vs. AISHA AIYANA MORRIS, Defendant. AISHA AIYANA MORRIS you are hereby noticed that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the **9th day of November**, on or before the 9th day of November, 2023 or a money judgment in the amount of \$16,012.62 plus interest will be rendered accordingly. Dated this day September 7, 2023 RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

By: DEPUTY COURT CLERI APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax

lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2538969) NOTICE BY PUBLICATION

No. CJ-2023-4897
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

OKLAHOMA COUNTY STATE OF OKLAHOMA
AUTO FINANCE USA, ILC, Plaintiff, vs. HAILLY RENEE KEITH, Defendant.
HAILLY RENEE KEITH you are hereby noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the 9th day of November, 2023 or a money indement in the amount of or a money judgment in the amount of \$17,672.51 plus interest will be rendered accordingly.

Dated this day September 7, 2023

RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748

P.O. Box 1/48 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2538970) NOTICE BY PUBLICATION

No. CJ-2023-4898
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. MARCELLUS FAILS JR, Defendant. MARCELLUS FAILS JR you are

hereby noticed that you have been sued

by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November**, 2023 or a money judgment in the amount of \$10,254.19 plus interest will be rendered accordingly

Dated this day September 7, 2023 RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY: Hugh H. Fudge, OBA# 20487

Robinson, Hoover & Fudge, PLLC P.O. Box 1748 P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2538971) NOTICE BY PUBLICATION

No. CS-2023-6720 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

### OKLAHOMA OKLAHOMA CREDIT COMPANY, Plaintiff. CREDIT COMPANY, Plaintiff, vs. ARTHUR HARPER II, Defendant. ARTHUR HARPER II you are hereby

noticed that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on a must answer plaintiff's petition on before the 9th day of November, 2023 or a money judgment in the amount of \$6,147.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023 RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2539044) PUBLICATION NOTICE Case No. CS-2023-860

JUDGE BURTON
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

PROGRESSIVE PREFERRED INSURANCE COMPANY, as subrogee of Anthony Wildman, Plaintiff, vs. MARIO EUGENE JOHNSON, Defendant.

STATE OF OKLAHOMA TO: MARIO EUGENE JOHNSON You are hereby notified that an action has been filed in the District Court of

Oklahoma County, State of Oklahoma, styled Progressive Preferred Insurance Company vs. Mario Eugene Johnson, alleging that Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the 31st day of October, 2023, or the allegations contained in said Petition will be taken as true and judgment will be taken as true and Judgillent entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$6,605.00. Given under my hand and seal this

8th day of September, 2023. RICK WARREN

By Deputy FELKER, SANDER & ASSOCIATES,

Lori A. Sander (OBA# 16577) 3033 NW 63rd Street, Suite 100E Oklahoma City, OK 73116 (405) 842-7305; (405) 842-7371 ATTORNEYS FOR PLAINTIFF (9-14, 9-21, 9-28-23)

### (CV2539224) NOTICE BY PUBLICATION

No. CS-2023-5716
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

BOKF, N.A. DBA BANK OF OKLAHOMA, Plaintiff, vs. DAWN M. MORTIZ, Defendant.

DAWN M. ORTIZ you are hereby noticed that you have been sued by BOKF, N.A. DBA BANK OF OKLAHOMA and you must answer plaintiff's petition on or before the 3rd day of November, 2023 or a money judgment in the amount of \$3,682.54 plus interest will be rendered

Dated this day September 7, 2023 RICK WARREN

COURT CLERK

COURT CLERK
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA #20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748 OKLAHOMA CITY, OK 73101 (405) 232-64641 (405) 232-6363 fax

lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2539235) NOTICE BY PUBLICATION

NOTICE BY PUBLICATION
No. CJ-2023-3884
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA
AUTO FINANCE USA, LLC,
Plaintiff, vs. NATASHA
PATTERSON, Defendant.
NATASHA PATTERSON

PATTERSON, Defendant.

NATASHA PATTERSON you are hereby noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiffs petition on or before the 3rd day of November, 2023 or a money judgment in the amount of \$6,289,00 plus interest will be rendered

accordingly.

Dated this day September 7, 2023.

RICK WARREN

COURT CLERK DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA #20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 P.O. Box 1748 OKLAHOMA CITY, OK 73101 (405) 232-64641 (405) 232-6363 fax lawmail@rhfok.com (9-14, 9-21, 9-28-23)

### (CV2539242) NOTICE BY PUBLICATION No. CI-2023-4894

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

OKLAHOMA
AUTO FINANCE USA, LLC
Plaintiff, vs. LEIGHANNE
VICTORIA WATSON, Defendant. LEIGHANNE VICTORIA WATSON

LEIGHANNE VICTORIA WAISON you are hereby noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the 9th day of November, 2023 or a money judgment in the amount of \$12,239,59 plus interest will be rendered accordingly.

Dated this day September 7, 2023.

RICK WARREN

COURT CLERK DISTRICT COURT CLERK

DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA \$20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
OKLAHOMA CITY, OK 73101
(405) 232-6461 (405) 232-6363 fax
lawmail@rhok.com
(9-14, 9-21, 9-28-23)

### (CV2539245) PUBLICATION NOTICE Case No. CS-2023-3806

JUDGE PIPES
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF OKLAHOMA.

MACLAHOMA.

AMERICAN MERCURY
INSURANCE COMPANY, as
subrogee of Eugene Whalin,
Plaintiff, vs. JAROD HYSLOP,

Defendant. STATE OF OKLAHOMA

TO: JAROD HYSLOP
You are hereby notified that an action
has been filed in the District Court of
Oklahoma County, State of Oklahoma,
styled American Mercury Insurance
Company vs. Jarod Hyslop, alleging that
Plaintiff is entitled to indement register. Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the 28th day of October, 2023, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiffs Petition in the amount

for in Figure 2 of \$7,038.67. Given under my hand and seal this 6th day of September, 2023. RICK WARREN

Court Clerk

By: Deputy FELKER, SANDER & ASSOCIATES,

Lori A Sander(OBA# 16577) Lori A. Sander(OBA# 1657/) 3033 NW 63rd Street, Suite 100E Oklahoma City. OK 73116 (405) 842-7305; (405) 842-7371 ATTORNEYS FOR PLAINTIFF (9-14, 9-21, 9-28-23)

### Construction

### SOLICITATION FOR BIDS McLoud Public Schools- 2023 ROOF REPAIRS

ROOF REPAIRS
Sealed proposals will be received
by McLoud Public Schools, at the
Superintendent's office, located at 233
South 4th Street, McLoud, Oklahoma
74851, for the following project:
A. THE 2023 ROOF REPLACEMENT
AND REPAIR located at several schools
sites in the district, McLoud, Oklahoma
74851

The deadline for receipt of proposals is 2:00 p.m. CDST, 28th day of September 2023, at which time said bids will be opened for furnishing all labor and materials.

Bids will be publicly opened and read

aloud at the above-mentioned office immediately following the closing time

stated above.

The Owner and Architect reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project The Owner may hold open the bids for The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirets.

hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Architects office and are open disk in the Architects office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Architects at the following location:

Design Architects Plus, Inc. 1501
S.W. 104th, Oklahoma City, OK 73159.
Telephone 405/691-9900.

Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$125.00 per set of plans and specifications or plans can be sent electronically at no cost.

A Mandatory Pre-Bid Conference will be held at the following time and location.

A. Main Office, located at 233 South 4th Street, McLoud, Oklahoma 74851 at 9:00 A.M. CDST, 21st day of September,

2023
A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.
McLoud Public Schools, reserves the

right to reject any or all bids.

The time period within which a contract will be executed following award to the successful bidder is fortyaward to trie s... five (45) days. (9-7, 9-14-23)

(9-7, 9-14-23)

Caston Construction Company, hereinafter called the Construction Manager (CM) on behalf of the University Hospital's Trust (UHT), a public trust of the State of Oklahoma, hereinafter called (Owner), will receive sealed bids for all Bid Packages for the "OU Health Physicians Building - Entry and Drive Remodel" project, located at 825 NE 10th St. Oklahoma Citv. Oklahoma. 73104 on Thursdaw. City, Oklahoma, 73104 on Thursday City, Oklahoma, 73104 on Thursday, September 28, 2023 at 3:00 PM. This bid shall include all labor, materials, equipment, layout, taxes, and services to perform each scope of work. All properly sealed and labeled bids will be opened and read aloud in the Conference Room B, 5th Floor Nicholson Towe located at 940 NE 13th St. (SW 13th and located at 940 NE 13th St. (SW 13th and Stonewall), Oklahoma City, Oklahoma. Bids are not to be accepted by Caston Construction. Contact Eric Grote with Caston Construction Company at (405)-525-9781 or eric@castonconstruction.

om with any questions. Any bid rooms including this project on their bid list are to post all information in this advertisement.

A "Non-Mandatory" Pre-Bid Conference for all Bid Packages will be conducted in Conference Room B on the 5th floor of Nicholson Tower on the 5th Hoor of Nicholson Lower on Thursday, September 14, 2023 @
3:00 PM, All subs bidding are requested to attend this pre-bid conference. If not attending, all bidders are required to visit the site and review existing conditions prior to bidding. Bid Package information and bid forms will be presented at this conference and be presented at this conference and project will be discussed in detail. A

project will be discussed in detail. A site walkthrough will occur after the conference with architect and owner. Drawings and Specifications are available for purchase or download at Reidprographics - 405-848-7274 or www.rpgplanroom.com. Prequalifications, Bid Forms and Work Summary. Packages will be available to quaintcations, Bid Forms and Work Summary Packages will be available from the CM at the pre-bid conference and/or will be sent via email through www.rpgplanroom.com to all on the bid list. A copy of the plans for review will be available at the Caston Construction office.

Project Description: This "OU Project Description: 1his OU Health Physicians Building: Entry and Drive Remodel" project includes bid packages for: EARTHWORK, PAVING, LANDSCAPING &IRRIGATION, UTILITIES, METAL SOFFIT PANELS, PAINTING, EIFS . All mechanical, electrical, and plumbing scopes will be contracted directly by owner. Project contracted directly by owner. Project will be completed in Phases. Entry to building will be closed during this

project. Notice to ALL Bidders: Please be Notice to ALL Bidders: Please be advised that this project is subject to the Rules under the venue of Oklahoma State Statute Title 61 (Section 580) for the Construction Management Contract delivery method (see also House Bill No. 2889 and Senate Bill No. 1172). Failure to conduct a thorough site inspection to become completely familiar with the scope of work will NOT relieve any Bidder from their responsibility to provide a complete and comprehensive bid proposal. Any "apparent omission" not specifically shown on the documents or specified that is required (to be furnished and/or installed) to complete the intended scope of work is required to be included in the bid and will not constitute a claim for additional or extra work. Bidders with bids in excess of \$50,000 must provide all state required

\$50,000 must provide all state required bonding. All Bidders are required to meet the qualification requirements as established in the Bid Documents. Minority and Disadvantaged Business Enterprises are encouraged to respond to this solicitation and will not be to this solicitation and will not be discriminated against on the grounds of race, color, sex, age and national origin. All workers are also subject to background checks, if desired by the CM or OWNER

CM or OWNER
All bids are to be sealed and clearly labeled by describing the project and indicating the contract scope being bid on the envelope. Bids will be received at the Conference Room B. 5th Floor Nicholson Tower on Thursday 9/28/23 @ 3:00pm located at N.E. 13th and Stonewall, Oklahoma City, Oklahoma. Bids received after the bid opening time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. A opening of bids, will not be accepted. A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000. No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to wave any informalities or irregularities in the bidding. This project Is tay exempt

### (MS2539035) SOLICITATION FOR BIDS

in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at www. edmondok.com or in the Purchasing Office, 100 E. First Street, Edmond, Oklahoma 73034. There will be a non-refundable charge for bidding documents and plans.

online bidding system. The last day to submit questions is September 27, 2023 in case an Addendum is necessary. Anticipated Award Date is October 23, 2023 and Notice To Proceed will be issued By November 6, 2023.

issued By November 6, 2023.

The City of Edmond Purchasing
Department is the only authorized
source of bid documents. Documents
obtained from any other source may be
incomplete. All bids shall be submitted
using the online bidding system. Bidders
are required to presister as supplier as are required to register as a supplier at http://www.edmondok.com/ to bid and enable receipt of any necessary addenda

enable receipt of any necessary addenda or correspondence. Bids submitted more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids submitted after the time set for receipt of bids, WILL NOT be considered

of bids, WILL NOT be considered.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall be required to each bidder. Deposits will be returned to the unsuccessful bidders. The bid bond should be submitted online at the time of online bid submission closing

date and time.

Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening of bids, for any reason and at its

ole discretion. By submitting a bid for services, bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E. Varifica variable) at more discourse of the contraction of th (E-Verify) available at www.dhs.gov/E-Verify.

(9-14, 9-21-23)

(MS2539109) The University Hospitals Trust is seeking Requests for Qualifications for both a Mechanical (HVAC and Plumbing) and Electrical Master Services Agreement for New Construction Projects, Renovations and Maintenance within their facilities at the OU Health Campus, Propeels are due by 3 you. within their facilities at the OU reath Campus, Proposals are due by 3pm on 10/6/23. For project documents and other information, please email Sean O'Hara at sean-ohara@uhat.org or call 405-971-4229, (9-14, 9-18, 9-25, 10-2-23)

### **Goods and Services**

(MS2537113)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for

Supplies, and Services
230902 Permanent Modular

### (MS2537098) NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Dolgencorp, LLC 100 Mission Ridge, Attn: Tax Dept, Goodletsville, TN 37072 a/an Limited Liability Company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act. That they intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 5000 SW 29th St in Oklahoma, Oklahoma County, Oklahoma, under the business name of Dollar General Store #25184

Oklahoma, under the business name of Dollar General Store #25184
Dated this 30th day of August, 2023.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If the sign. If the sign. If the sign is sign is sign is sign. If the sign is sig

Notary Public

### (MS2539249) NOTICE OF INTENTION TO APPLY FOR AN

ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Legacy Builders

Management LLC, 2037 S Meridian, OKC, OK 73108, a Limited Liability Company

Bar and Grill. Dated this 11th day of September, 2023.

Dated this 11th day of September, 2023.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Micah Mruwat
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Micah Mruwat to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

ROBIN K. BRAY

My commission expires June 8, 2026, #02008744

This project IS tax exem (9-7, 9-14, 9-21-23)

## BID NOTICE B24-011 Sealed bids will be received by the Purchasing Manager for the City of Edmond, Edmond, Oklahoma, at its

office, located at 100 East 1st Street, office, located at 100 East 1st Street, Edmond, Oklahoma 73034, until 2:00 p.m., Central Local Time, on the 5th of October, 2023 for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation Project. Bids will be publicly opened and read aloud will be publicly opened and read aloud in the City Administration Conference room #133, 7 N Broadway, Edmond, Oklahoma, on the 5th of October, 2023 at 2:00 p.m. This project consists of furnishing all required materials, supplies, equipment, tools, and plan to perform all necessary labor for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation

Project.

The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, and other hidding

documents and plans.

There will not be a Pre-Bid Meeting.

Questions must be submitted using the

the following categories: 230901 Audio Visual Equipment,

## **License Applications**

My commission expires December 30, 2024

Management LLC, 2037 S Meridian, OKC, UK 74108, a Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Caterer/ Mixed Beverage License under authority of and in compliance with the said Act. That it intend(s), if granted such license to operate as a Caterer/Mixed Beverage establishment with business premises located at 2037 South Meridian in Oklahoma City, Oklahoma County, Oklahoma, under the business name of dba Game Time Berg and Grill.

(9-14, 9-21-23)

Buildings JOC 230903 Industrial and Facility equipment, Chemicals, Supplies, and

230904 Books, Library, and **Educational Materials** 230905 Civilian-Use Drone Goods and Services (Non-Military) Proposal is due and will be opened

on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (9-7, 9-14-23)

(MS2539191) The Community Enhancement Corporation (CEC) is now seeking Request of Qualifications (RFQ) for each of the following professional services categories: General Contracting / Construction Manager at Risk - Large, Engineering and or Architecture for housing projects of various scope and size to be performed on an on-call basis over the course of the next five (5) years from December 1, 2023 - December 1, 2028. RFQ are available at www ochanet.org. Electronic submittals should be received

by October 30, 2023 and should be emailed to:

Kassy Malone, Vice Present E-Mail Address:

kmalone@ochanet.org (9-14 through 10-30-23)

### Miscellaneous

(MS2538952) (9-14, 9-21-23)

NOTICE OF LAND SALE

Project(s): 17430(04) County: Oklahoma Part of Parcel(s): 67 & 69

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST. in the ODOT Project Management Conference Room located at the address above.

Description of Property:

A strip, piece, or parcel of land lying in part of the NE/4 of Section 5, T11N, R3W, Oklahoma County, Oklahoma City, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the Northeast corner of said NE/4; thence S0°13'59"E and along the East line of said Section 5 a distance of 1546.40 feet: thence S89°46'01"W a distance of 255.70 feet to a point on the Permanent North Right-of-Way line for I-40 and the POINT OF BEGINNING; thence S16°9'56"W and along the Permanent North Right-of-Way line for I-40 a distance of 299.97 feet; thence N88°40'21"W along the Permanent North Right-of- Way line for I-40 a distance of 74.48 feet; thence along the Permanent North Right-of-Way line for I-40 on a non- tangent curve to the right having a radius of 18.136.45 feet for a distance of 322.33 feet (chord bearing of N74° 29'53"W and a chord length of 322.33 feet); thence along the Present North Right-of-Way line for I-40 on a non-tangent curve to the left having a radius of 466.25 feet for a distance of 330.37 feet (chord bearing of N51°14'27"E and a chord length of 323.50 feet); thence N28°13'58"E and continuing along the Present North Right-of-Way line for I-40 a distance of 188.42 feet; thence S0°13'59"E and continuing along the Present North Right-of-Way line for I-40 a distance of 168.81 feet; thence N89°46'01"E and continuing along the Present North Right-of-Way line for I-40 a distance of 126.50 feet to said POINT OF BEGINNING.

Containing 1.96 ac. (85,215.03 sq. ft.), more or less

Grantor, reserves and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 1.96 acres, more or less, to the lands or rights-of-way covered by the abutting INTERSTATE HIGHWAY NO. 40 LIMITED ACCESS HIGHWAY FACILITY along the Easterly and Southerly sides of the above described property.

SUBJECT HOWEVER that the party of the second part, by acceptance of this deed and recordation thereof, agrees to indemnify the party of the first part from any and all claims, liability, and damages arising from the conveyance including adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, present at the time of this conveyance, or in the future, on the above-described premises. The party of the second part shall defend, indemnify and hold the party of the first part, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of the conveyance including the existence of adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, at the time of this conveyance, or in the future, on the above-described premises. The party of the second part agrees to reimburse the party of the first part for any judgment, costs, and fees associated with the conveyance resulting from the existence of adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, at the time of this conveyance, or in the future, on the above-described premises.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$238,600.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III. Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

> STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION - by Tim Gatz

### Miscellaneous

(MS2535212) 1975 Evinrude 70hp VIN# J009235 Contact Timmy Cook @ 405-201-4720 (8-31, 9-7, 9-14-23)

### (MS2535870)

Notice is hereby given pursuant to Oklahoma Statutes Title 8 Section 188 that the following list of grave sites will revert to ownership by Fairlawn Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OKC 73103 or by phone 465-524-2558°

Association at 2700 N. Shartel, OKC, OKC, 3103 or by phone 405-524-2559." All the below are in Block 0. The lot number is in parentheses.

Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer (35), S.G.Ray(25), Mrs. Clark Smith (36), G.F. Sawyer (37), F.C. Seegar (38), Mary A King (44,45)Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Stucker (84). Stewart (64), Howard Stucker (84), Jora Collier (116), P. Dismukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (150), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright

(163), Mrs. Harry H. Williams (165), (163), Mrs. Harry H. Williams (165), C.K., Wangeman (194), J.W. Gillespie (210), L.P. Fahs (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padget/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (263), E.L. Nichols (275), Fred Bonn (276), W.J. House (271) (9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12. 9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21, 9-20, 9-21, 9

9-22-23)

(MS2539111)
ATTENTION INTERESTED PARTIES THE FOLLOWING VEHICLE WILL BE SOLD ON 9-29

JA4ATUAA0PZ042596 Mitsubishi Eclipse Cross AT YOUNGS TOWING 1617 HAMPTON DRIVE. DEL CITY, OK 73115-1452 P: 405-672-5151

(9-14, 9-21, 9-28-23)

### **Confirmation of Sale**

(C\$2539215) ALIAS NOTICE OF HEARING MOTION TO CONFIRM SALE

CJ-2022-1142 IN THE DISTRICT COURT WITHIN

AND FOR OKLAHOMA COUNTY

AND FOR OKLAHOMA
U.S. BANK TRUST NATIONAL
ASSOCIATION, AS TRUSTE
OF BKPL-EG SERIES N
TRUST, Plaintiff, vs. TONYA B.
PATTERSON, et al., Defendants.
TO: TONYA B. PATTERSON

TO: TONYA B. PATTERSON,
CHISOLM TRAIL GARDENS
HOMEOWNERS ASSOCIATION,
INC., MIDLAND FUNDING LLC,
STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION

TAKE NOTICE that the Plaintiff has filed its Motion to Confirm Sheriff's Sale in the above entitled cause. That said Motion to Confirm Sale will be heard before The Honorable Judge Timmons, in 201 of the Oklahoma County Courthouse on the **6th day of October**, **2023, at 11:00 o'clock a.m.** You must appear at said time and present any objections to the said proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

Dated September 8, 2023. KELLY M. PARKER #22673 LAMUN MOCK CUNNYNGHAM & DAVIS 5613 N. Classen Blvd.

Oklahoma City, OK 73118 (405) 840-5900 Attorneys for Plaintiff

### Sheriff's Sale

(SS2537079) NOTICE OF SHERIFF'S SALE CJ-2022-541

Notice is given that on the 6th day of November, 2023, at 10:00 am, at the County Courthouse, Courtroom 1, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Canadian

LOT TWO (2), IN BLOCK SIXTY-ONE (61), OF SURREY HILLS NUMBER EIGHT (8), AN ADDITION TO THE CITY OF OKLAHOMA CITY. CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$235,727.00 Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2022-541, titled Lakeview Loan Servicing, LLC, vs Bobby A. Green, Spouse of Bobby A. Green II, Jane Doe, John Doe, The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, National Association, as Indenture Trustee for Residential Asset Products, Inc., FMACM Home Equity Loan Trust 2006-HE1, Amanda Denise Green and Surrey Hills Home Owners Association No. Two Inc, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff Canadian County, Oklahoma By: Deputy

Don Timberlake - # 9021 Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com (9-7, 9-14-23)

### Miscellaneous

(MS2539196) NOTICE OF LAND SALE

> Project(s): 06374(60) County: Tulsa Part of Parcel(s): 140 & 141

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST. in the ODOT Project Management Conference Room located at the address above.

Description of Property:

A strip, piece, or parcel of land lying in part of the W/2 SE/4 SW/4 SW/4 Section 28, T19N, R13E in Tulsa County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the NW corner of said W/2 SE/4 SW/4 SW/4; thence S00°07'07"E along the west line of said W/2 SE/4 SW/4 SW/4 a distance of 16.00 feet to the POINT OF BEGINNING; thence continuing S00°07'07"E along said West line a distance of 160.85 feet to a point on the Present North Right-of-Way line of Skelly Drive (I-44 Frontage Road); thence N80°09'33"E along the North Right-of-Way of Skelly Drive a distance of 304.71 feet to a point 30.00 feet West of the East line of said W/2 SE/4 SW/4 SW/4; thence N00°06'28"W parallel to and 30.00 feet West of said East line a distance of 108.74 feet; thence N89°59'39"W parallel to and 16.00 feet South of the North line of said W/2 SE/4 SW/4 SW/4 a distance of 300.35 feet to said POINT OF BEGINNING.

Containing in both parcels 0.92 acres (40,484.80 sq. ft.), more or less.

Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.92 acres more or less, to the lands or right-of-way covered by the abutting I-44 LIMITED ACCESS INTERSTATE HIGHWAY FACILITY along the South side of the above described property.

ALSO

Grantor, reserves and excepts, unto itself, its successors and assigns a PERPETUAL UTILITY EASEMENT on, over, upon, and across the Southern 15.00 feet of the above described 0.92 acres, more or less.

This perpetual utility easement is granted for the sole purpose of enabling the Grantor, its officers, agents, employees, contractors, permitees, and assigns to go upon, survey, locate, construct, build, and maintain utility facilities and all necessary or convenient appurtenances thereto, and includes the permanent right to ingress and egress by the Grantor, its officers, agents, employees, contractors, permitees, and assigns.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$222,670.00 for this sale. The parcel is being sold "as is where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661 STATE OF OKLAHOMA

DEPARTMENT OF TRANSPORTATION - by Tim Gatz

Miscellaneous

(MS2538950) (9-14, 9-21-23)

NOTICE OF LAND SALE

Project: 00075(02) County: Oklahoma Part of Parcel: 23

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST. in the ODOT Project Management Conference Room located at the address above

Description of Property:

A strip, piece, or parcel of land lying in part of the SE/4 of Section 14, T13N, R4W in Oklahoma County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the SE corner of said SE/4; thence N0°11'21"W, along the East line of said SE/4 a distance of 1253.21 feet; thence S89°48'39"W a distance of 238.16 feet to a point on the Permanent West Right-of-Way line for SH-74 and the POINT OF BEGINNING; thence N44°12'21"W along the the Present West Right-of-Way line for SH-74 a distance of 128.34 feet; thence N45°47'39"E along the Present West Right-of-Way line for SH-74 a distance of 120.00 feet; thence S1°07'43"E along the Permanent West Right-of-Way line for SH-74 a distance of 175.69 feet to said POINT OF

Containing 0.18 ac. (7,700.40 sq. ft.), more or less.

Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.18 acres, more or less, to the lands or right-of-way covered by the abutting STATE HIGHWAY 74 LIMITED ACCESS HIGHWAY facility along the East side of the above described property.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$30,800,00 for this sale. The parcel is being sold "as iswhere is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION - by Tim Gatz

### 4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477• tips@tips-usa.com

August 28, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE**: Thursday, September 7, 2023, AND Thursday, September 14, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

**230902** Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

**230904** Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



## Missouri GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

### **PROOF OF PUBLICATION**

Shelley Black Purchasing Cooperative Region 8 Education Service Center 4845 Us Highway 271 N Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

Ldo upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

09/07/2023, 09/14/2023

Sworn to and subscribed before on 09/14/2023

N. C. C. CVIV

Notary, State of WI, County of Brown

My commision expires

**Publication Cost:** 

\$117.90

Order No:

9224398

# of Copies:

**Customer No:** 

1010399

PO #:

TIPS Oct.7-14

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

Interlocal Purchasing The System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 230901 Audio Visual Equipment, Supplies, and Services **230902** Permanent Modular **Buildings JOC**— 230903 Industrial and Facilitv equipment, Chemicals, Supplies, and Services 230904 Books, Library, and **Educational Materials** 230905 Civilian-Use Drone Goods and Services (Non-Military) Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call

for

with website or questions.

problems

866-839-8477

# assifieds

To Advertise, visit our website: classifieds.news-leader.com

- Public Notices/Legals email: snl-legals@news-leader.com
- Business & Services email: servicedirectory@news-leader.com
- To post job openings, visit: news-leader.com/jobs

### **TO ADVERTISE**

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classifieds.news-leader.com

Bids & Proposals

dw.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing water statutory regulations as referred to in the specifications.

MSU is an AA/EO institution.

ADVERTISEMENT FOR BIDS

Sealed Bid Proposals Request for: OTC Richwood Valley Campus – EDS & Agricultural Facility

Owner:
Ozarks Technical
Community College
1001 E. Chestnut Expressway
Springfield, MO 65802

Springfield, MO 65802
All endorsea "Proposols"
shall be uploaded to the
College's lonwave Bidding
system
(https://dx.ionwave.net/Cur(https://dx.ionwave.net/Curto taler than 3:00 PM CDT on
taler th

Deen onsecret.

Construction Drawings and Specifications will be a covaliable by the end of the day on August 30, 2023. They will be available for download through the College's lonwave Bidding system or through Engineer's Reprographics at erplanroom.com.

Direct all questions in writing to:
Kirsten M. Whitehead Paragon Architecture whitehead@paragonarchitecture.com

All questions are to be submitted by the end of the day on September 15, 2023. Any questions received after this date will not be acknowledged or responded to. Anticipated date for lost addendum to be September 18, 2023.

The bidder understands that Ozarks

Community College reserves the right to award the contract to the lowest responsible bidder and to reject any or all bids and/or to waive any technicalities or informalities in the bidding.

informolities in the bidding.

PRE-BID CONFERENCE:
A pre-bid conference is scheduled for 1:00 PM CDT on September 7, 2023. The conference will be held on a conference will be held on the conference will be conference on schedule a site visit to review project site as desired.

PREVAILING WAGES: Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order and Davis-Bacon Act as listed in the Project Manual.

PROJECT AWARD: Project will be presented to the Board of Trustees on October 11, 2023. Intended project award date to be October 12, 2023, with an anticipated construction start date of October 23, 2023.

be submitted.

Community Announce lost, found, happy ads, noven

Announcements



Students & Faculty of Evangel U. Find answers tough questions in The Day Jesus Returns Comic Book Get 100 books for \$5.70 each







Basset Hound Puppies
100% European Basset
Hound puppies. Ready for
a forever home on or afte
September 8th. Raised
with family. AKC Reg-sistered. Champion lines.
Vet checked and UTD on
shots. For more information go to sunrisebassets.
com or call/text 217-2425746

Poodle puppies looking for a new home, UTD on shots, reg. Shih-Tzu puppies also avaialbe, 8 wks old, UTD on shots, reg, 417-298-2033

Retiring several adult mama's & daddy's to go te good homes. Taking deposit on Bichon, Shih-Tzu pupple: Designer breeds reduced. Non Shedding, Registered, Vet Checked & Socialized. Licesed Kenne



Antiques & Collectibles

souri, Buying Sportscards & Memorabilia, 203-767-2407

▼ Wanted to Buy

FREON WANTED: Certified buyer looking to buy R11, R12, R22 & more! Call Xiomara at 312-697-1976.

### Garage sales Market neighborly deals..

Carriage Park Garage Sale, 2215 W. Allen Dr. Sept 8th & 9th, All Day, Dir: From James River; S. on Kansas Exp, W. on Republic Rd, S. on Cox Rd to Carriage Park, Rain date: Sept 15th & 16th

Estate Sales

### **ESTATE SALE**

Professional Service

all your needs...

### Lawn - Garden Care

Kaydie's Lawn Care Services & General Contracting Reliable Dependable Affordable Rates, Serving Springfield, Branson and Survigal Licensed and Insured Pls call to schedule an appt Kale 48,733,734,797 Office 417,724-6085

Tree Service

MICHAEL'S TREE SERVICE Tree & Stump Removal, Shaping, Trimming, Shrubs Licensed & Insured 417.429.8360

Vehicles Recreation

RVs, motorcycles, etc. Trailers



toy hauler covered wagon 2017 FOR SALE 24 FT HEAT & AIR GOOD TIRES 5,000.00 \$ 417 335 0549 



for the latest...

Bids & Proposals

NOTICE TO CONTRACTORS OWNER: The Board of Governors for the Missouri State University

Submitted bids for the ADDITION & RENOVA-TION, KEMPER HALL must be received electroni-cally through our e-bidding service provider, Demand-Star at

service provider, Demond-Struss-Anway demondstor, co. m/osprogencies/missour/imis sour/i-state-universervis/procurement-oper/uni-les/feedag7-425e-4072-8068-c47650ddc0f, by 2:00 p.m. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid band properly accurate by the percent (5%) of the bid shall

### Bids & Proposals

PROJECT COMPLETION: All Work for this project shall be substantially complete by November 15, 2024. Final completion shall be met by December 15, 2024. Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at https://plans.missouristate.e du/.

END OF DOCUMENT

PUBLIC NOTICE
The Springfield Police
Department hereby gives
notice that unclaimed properly remaining in its posses
sion will be disposed of on
September 12th and 15th,
2023. These items consist of
found, recovered, and seized

public Notices
them to include all varieties of personal effects that have been deemed releasable/disposable per Department guidelines, and have them to the personal effects that the personal effects that the personal effects are the personal effects and the personal effects are the personal effects and the personal effects are the personal effects and the personal effects are the personal effects are the personal effects and the personal effects are the personal effects and the personal effects are the personal effects are the personal effects and the personal effects are the personal effects are the personal effects and the personal effects are the personal effects are the personal effects and the personal effects are the personal effects and the personal effects are the personal effects and the personal effects are the personal eff

### Notice of Election Commercial Street Community Improvement District

LEGAL DESCRIPTION

A part of Sections 11 and 12, in Township 29 North, Range 22 West, in the City of Springfield, Greene County, Missouri, more particularly described as follows: Beginning at the Northwest Corner of Lot 5 of Delaney, Golf's and Bouslog's Addition, A Subdivision in the City of Springfield, Greene County, Missouri, Said Corner Being at the Southeast Corner of the Intersection Debugsla Avenue and Commercial Street. There East, Along the South Right-Of-Way Line of Commercial Street, to the Point of Intersection with the Southerly Extension of the West Line of the Said Southeast Corner of Commercial Street, to the Point of Intersection with the Southerly Extension of the West Line of the Natire Additions, A Subdivision in the City of Springfield, Greene County, Missouri, Finnere Point Along Said Corner and Control of Control and Control of Contr

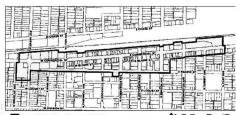
statistics of the properties o

### QUESTION

Shall the Commercial Street Community Improvement District (the Busine's) increase the sales and use tax imposed on all retail sales within the District which are subject to taxation under the provisions of Sections 144 of 10 to 144.255 of the reviewed Statutes of Missouri, as amended, with certain exceptions set forth in Section of 1345 of the Revised Statutes of Missouri, as amended, from the rate of one-half percent (0.5%) to the rate of one-percent (1.0%) the "CID Sales Tax") for this country of the CID Sales Tax" for the first of the District for the purpose of providing revenues to finance and pay for public improvements, general runtimenance of and services within the District, administrative costs of the District, and any other obligations of the District-obliging to run to missed below?

- District landscaping and maintenance
  General maintenance of sidewalls, trash cans, dumpsters, planters, tables/cha
  Snow and ice removal
  District marketing/advertising, image enhancement and promotions
  Business retention and recruitment
  Street banners, wsyfinding, and maps
  Street furniture, signage and lighting
  District security
  Administrative stuffing
  Holding decorations
  Public art

Yes No Certified this 21st day of August, 2023. rene Schaefer Commercial Street CID Board President



## HIRE EVEN FASTER! Get started at SELL YOUR CAR ADOPT A PET **GET A JOB FIND A HOUSE BUY A BOAT**

FIND A TREASURE GET A MASSAGE HIRE A HANDYMAN

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Your Source

Public Notices 2

for the latest Bids & Proposals

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

State University
Submitted bide for the
ADDITION & RENOVATION, KEMPER HALL
must be received electronically through our e-bidding
serice provider, Demanda
thips://www.demandstar.co
m/app/agencles/missour/imissour/i-state-univermon september 26, 2023
and 16, 2024
and 16,

■ Public Notices/Legals email: snl-legals@news-leader.com

- Business & Services email: servicedirectory@n
- To post job openings, visit: news-leader.com/jobs

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VISA DECEVER

### Adopt Me Pets <

Dalmatian Dalmatian pupies, pedigree, registration papers, first shots, wormed, vet checked, parents health tested. 417-260-2033 delivery options!



Bernedoodle 8 wk old pup-pies. 4 males. Vet checked, vaccinated & wormed. Non shedding breed- makes great family pets. 417-830-5349

Basset Hound Puppies

Poodle pupples looking for a new home, UTD on shots, reg. Shih-Tzu pupples also avaialbe, 8 wks old, UTD on shots, reg, 417-298-2033

Retiring several adult mama's & daddy's to go to good homes. Taking deposits on Bichon, Shih-Tzu puppies. Designer breeds reduced. Non Shedding, Registered, Vet Checked & Socialized. Licensed Kennal 417-736-7544 417-425-7804 www.morningsongkennels.com







Assorted

▼ Wanted to Buy

FREON WANTED: Certi-fied buyer looking to buy R11, R12, R22 & more! Call Xiomara at 312-697-1976.

### Garage sales Market

Garage Sales MOVING

Brookline, 2884 S Springfield Form Rd Isb), Pf Is S Sot Form Rd Isb), Pf Is S Sot Form Rd Isb), Pf Is S Sot senerator, Indders, garden tools, utility cobinets, sm appliances, sm apt fridge, Ib collectobles, misc house-hold, books, TVs, indoor & outdoor Christmas decora-tions - Cords & Ilmers, Some-hing for Everyonet

Quail Creek Neighborh

Neighborhood Neighborhood Garage Sale! 9/15 & 16, at Villas of Lombard, 3520 E. Lombard St. Gates Open at 7AM!

Estate Sales

ESTATE SALE

Springfield,MO, Sept. 14-16, 1895 S Forest Heights Ave, Inside this home you will find: Small/Medium Vonnen's Clething; Quits Diess: Beautiful Furniture; Housewares; Collectibles; China & Crystal; Office Supplies; Christmas Decor; Lugagae & SO MUCH MORE!!!



Springfield.
September14-10am-3pm
September 15, 8am-3pm
September 16, 8am-3pm
September 16, 8am-3pm,
3745 East Hilltop Place,
Dishes, Christmas Items, po
Ito furniture, marble Island,
furniture, catering items,
coths, dining room table,
glass hurch, planter/ plants,
misc Items



Lawn - Garden Care

Kaydie's Lawn Care Services & General Contracting Reliable-Dependable-Affordable Rates. Serving Springfield. Branson and Surrounding Licensed Surrounding Licensed Surrounding Licensed and Surrounding Licensed and Surrounding Licensed and Surrounding (Set 417-294-8085)

MICHAEL'S TREE SERVICE Tree & Stump Removal, Shaping, Trimming, Shrubs Licensed & Insured 417.429.8360

ensure that the transporta-tion needs of senior citizens, persons with disabilities, and those with low incomes are identified and addressed.

identified and addressed.
The Southwest Missouri Council of Governments (SMCOG) is a Regional Planning Commission and an International Commission and an International Commission and an International Planning Commission and Commissi

If you would like to view a printed copy or have comments on the plan, please contact Alshwarya Shrestha, Transportation Planner, Southwest Missouri Council of Governments at (417) 836-6901 or by email at Alsh-Alsti-waryaShrestha@MissouriStat e.edu.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at Public Notices https://plans.missouristate.e du/. ABC Mini Storage 309 N Lulwood Springfield MO w/ dispose of misc contents of units: A12 & D10 on 09-18-2023

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

guidelines, longuage assistance is also available.

According to the Lease Agreement by and between the following parties (listed parties) and the state of the following parties of the following parties assigns and affiliates in order to perfect the Lien and their storage units, the Manager has cut the lock on their Unit(s) are and upon the state of the following the state of the

Lindsey Sickler, Unit #1125 Contents: yard tools, creeper, lawn furniture, coolers, toles, toolboxes, heater

Joshua Garland, Unit #1170 Contents: bedroom furniture, mattress, box spring, chair, baby Items, furniture.

Steven Thompson, Unit# 1266 Contents: propone tank, hot plate, clothes, kitchen items, heater

Buildins JC.
23903 Industrial and Focility equipment, Chemicals,
Supplies, and Services
Supplies, and Services
Guacational Materials
23905 Civilian-Use Drone
Goods and Services (Non-Military)
Expensed in Gerber 20, 2023,
at 3:09 pm local time, Call
864539-847 for problems
with website or questions.

According to the Leose According to the Agreement by and between the following porties (listed Agreement by Company of the Agreement by Compan

Joanna Guidi, Unit #134 Contents: mower, gas can, boxes, totes, crates, glass jars, cooler, tv, furniture, ac unit, clothes, shoes, electron-ics, lamps, purse



SELL YOUR CAR

BUY A BOAT ~

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### "To you, it's the perfect lift chair. To me, it's the best sleep chair I've ever had." — J. Fitzgerald, VA



You can't always lie down in bed and sleep.
Heartburn, cardiac problems, hip or back aches
- and dozens of other aliments and worries.
Those are the nights you'd give anything for a
comfortable chair to sleep in: one that reclines
to exactly the right degree, raises your feet and
legs just where you want them, supports your
head and shoulders properly, and operates at
the touch of a button.
Our Perfect Sleep Chair® does all that and
more. More than a chair or recliner, it's designed
heat and massage settings, for hours of soothing
relaxation. Reading or watching IV? Our chair's
recline technology allows you to pause the chair
in an infinite number of settings. And best
of said. It features a powerful lift mechanism that
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enjoying life never gets old™ **Jjourney** 

Because each Perfect Sleep Chair is a made-to-order bedding product it cannot be returned, but if it arrives damaged or defective, at our option we will repair it or replace it. 0 2022 Journey Health and Uterstyle.







mobility | sleep | comfort | safety

August 28, 2023

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following LEGAL NOTICE: Friday, September 8, 2023, AND Friday, September 15, 2023.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**230901** Audio Visual Equipment, Supplies, and Services

**230902** Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

**230904** Books, Library, and Educational Materials

**230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

### Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com Daily Journal of Commerce 11 NE Martin Luther King Jr Blvd. Portland, OR, 97232 Phone: 503-226-1311 Fax: 503-222-5358



### **Affidavit of Publication**

To:	The Interlocal Purchasing System Tips - Shelley Black
	4845 US Hwy 271 N

Pittsburg, TX, 756864303

Re: Legal Notice 2537222, PROCUREMENT SOLICITATIONS

State of OR

County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

} SS:

PROCUREMENT SOLICITATIONS

THE INTERLOCAL PURCHASING SYSTEM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

09/08/2023 and 09/15/2023.

**SEE EXHIBIT A** 

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 15th day of September 2023

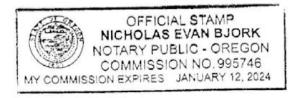
By:

Michelle A. Ropp

By:

Nick Evan Bjork Notary Public, State of OR No. 995746

My commission expires on January 12, 2024



ns Bidding Documents enter (Electronic only),

plancenter@

actors Plan Center, 5468 I Drive. Milwaukie. OR

Email:

change of Washington, nore Ave., Everett, WA

oading Bidding Docuity's website can request n the official Planholders n email to engineering@ n.gov. Bidders are not re-Planholders list to submit ject.

rifications and Notices nline on the City's web-Bidders are responsible website on a daily badum must be signed and he Bid to be considered offer. The City is not reure of bidders to receive changes or corrections ty and posted as stated

or requests for clarificamitted by 5:00 PM (Loursday, September 14, days prior to bid opening onses. All final responsd on the City's website ree (3) days prior to Bid

al public works project prevailing wages (ORS S 279C.870). accompanied by a certinier's check or bid bond City of Sherwood in an

ten percent (10%) of the erwood may reject a bid comply with prescribed ng procedures and reuding the requirement to e bidder's responsibility C.375(3)(b), and that the for good cause, all bids

doing so is in the public serves the right to waive es in any bid. rmation regarding this Craig Christensen, P.E.,

1 or by e-mail at chrisoodoregon.gov. 2537470

## **IND SERVICES**

### ID COMMUNITY ABLE HOUSING **ENT INFORMATION EQUEST** n is due 2:00 PM.

ber 6, 2023 OR INFORMATION

CS23-008RFI nunity College is looking

regarding the potential roperty for the developlable Housing PCS23-

responses to Michael tor of Procurement and designee, via Portland lege's BidLocker page: us/a/pcc/BidLocker], not per 6, 2023 at 2:00 PM ccordance with the RFI. Solicitation for Proposals

ies are strongly encour-

Sealed Proposals will be received online by October 5, 2023 as instructed on the City Bonfire Portal at https:// bendoregon.bonfirehub.com. Proposals may also be submitted to the City, via mail, or in person. Please contact the Issuing Officer no later than two (2) business days prior to Proposal due date to make arrangements ahead of time for an in-person submission. Hard copies will not be accepted unless the Proposer has made arrangements ahead of time. If a hard copy of the Proposal is submitted without prior coordination with the Issu-

The RFP documents are available for download on the Portal https://bendoreaon.bonfirehub.com. In order to download and respond to posted solicitations, Proposer will need to register as a vendor by visiting: (link). Once registered, follow the instructions to download the documents: 1) Log in to the Portal, 2) Under "Action" column of "Open Public Opportunities" page, click on "View Opportunity" next to Project, 3) Scroll down to "Supporting Documentation" section to download documents. Proposers are responsible for checking the Portal for the issuance of any addenda prior to submitting a proposal. Proposal results are available via the Bonfire Portal.

ing Officer, the Proposal will be returned

(unopened) to the Proposer without con-

sideration. No faxed or emailed submis-

sions will be accepted.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements. 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Publish: September 8, 2023

Heather Herauf Procurement and Public Contracts Manager 541-385-6677

Published Sep 8, 2023. 2537161

### **DOUGLAS ELECTRIC COOPERATIVE** TREE REMOVAL AND ELECTRIC LINE CLEARING

Bids due 3:00 pm, September 27, 2023 **INVITATION TO BID** 

LEGAL NOTICE TO CONTRACTORS Douglas Electric Cooperative (DEC) invites bids for Tree Removal and Electric Line Clearing during the thirty-sixmonth period October 4, 2023, to October 4, 2026. BKI Engineering Service will be accepting bids on behalf of DEC. The Awarding Authority will be Douglas Electric Cooperative. A contract will be awarded to the lowest responsible and eligible bidder.

The Bid Package will be available at 12:00 noon on September 11, 2023. The official bid package will be provided only to vendors pre-registered with the BKI Engineering Bid Center. Email Edward Hockaday at edwardh@bki.cc to register your company with the Bid Center. Once registered, the Bid documents may be obtained with your login credentials from BKI online by visiting the Bid Center: https://protect-us.mimecast.com/s/bSXaCjRwvmcnYYVzCWG631?domain=bid. bki.cc/

Bids will be received by BKI Engineering Services, 201 Park Plaza Drive, Vancouver, WA 98684 until 3:00 pm PST on September 27, 2023, at which time all complying bids shall be publicly opened and read out loud at BKI's office. Bids may be held by BKI for a period not Published Sep. 8, 2023. 2537483

## SOURCEWELL

SCHOOL BUSES WITH RELATED ACCESSORIES, SUPPLIES, PARTS, AND SERVICES

> Proposals due 4:30 pm, October 26, 2023 REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local

government unit and service cooperative, is requesting proposals for School Buses with Related Accessories, Supplies, Parts, and Services to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [https://proportal.sourcewell-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than October 26, 2023, at 4:30 p.m. Central Time, and late proposals will not be considered.

Published Sep. 8, 2023. 2537224

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS **REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings 230903 Industrial and Facility equip-

ment, Chemicals, Supplies, and Services 230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Sep. 8 & 15, 2023.

2537222

## **END OF FIRST TIME PUBLISHED**

## CONSTRUCTION

### **TUALATIN VALLEY WATER** DISTRICT

SW BARNES ROAD AND SW VIEWMONT DRIVE WATERLINE IMPROVEMENTS **BIDS DUE OCTOBER 4, 2023** BY 2:00PM.

ADVERTISEMENT FOR BIDS PROJECT NO. C12753 Sealed Bids for the construction of the

SW Barnes Road and SW Viewmont Drive Waterline Improvements, Project No. C12753 (Project) for Tualatin Valley Water District (Owner) will be accepted by Heather Speight, Procurement and Contract Administrator, via Equity Hub's Bid Locker at https://bidlocker. us/details/3746\_Viewmont\_Waterline\_ Reissued (Bid Locker), until 2:00 p.m. local time on October 4th, 2023 (Bid Closing Time). Bidders must sign up with Bid Locker at https://bidlocker.us/Home/ bidlockerus before being allowed to submit a bid. There is no cost to register. Any

1. Approximately 1,000 linear feet (If) of 12-inch, 700 If of 8-inch, and 120 If of 6-inch ductile iron restrained-ioint water piping with ductile iron fittings and polyethylene encasement.

2. Install via horizontal directional drilling approximately 200 If of owner-furnished 14-inch HDPE and reducer connections.

3. One fire hydrant including ductile iron fire hydrant leads with polyethylene encasement, abandonment of existing water mains, five water service replacements, testing and special inspection, associated surface & fence restoration, clean-up, traffic control, erosion control, and incidental related work as described in the Contract Documents.

4. Engineers Estimate is \$650,000 -

The successful Bidder must achieve Substantial Completion September 27, 2024 and Final Completion by October 31, 2024. Notice to Proceed is anticipated to be issued April 1, 2024.

Bid Documents may be obtained electronically from Bid Locker or in in either electronic or hard copy format by contacting:

Contractor Plan Center, Inc. PO Box 2486

Clackamas, OR 97015

Phone: (503) 650-0148

Fax: (503) 650-8273

E-mail: megan@contractorplancenter.

www.contractorplancenter.com

If a potential Bidder obtains the Bid documents from Contractor Plan Center, the Bidder is still responsible for registering with Bid Locker to submit their bid.

Addenda will be published to Bid Locker. Bidders who download bid packages from Bid locker will automatically be notified via email when addenda are published. It is the responsibility of the Bidder to obtain all addenda. Bidders are responsible for the cost of obtaining and/ or printing the Bid Documents. The Bidder, including subcontractors, will also be responsible for signing a confidentiality agreement prior to obtaining the documents. Return of the documents is not required, and the amount paid for the Bid Documents is nonrefundable.

There will not be a pre-bid conference for this Project.

Contractors must be qualified in accordance with the applicable parts of ORS 279 to enter into a contract with the Owner for public work in Oregon. Bidders are required to complete and submit with their bid Section 00 45 13, "Statement of Bidder's Qualifications". The Owner will investigate and determine if the qualifications of the apparent low bidder meet the minimum requirements as part of its evaluation of the lowest responsive and responsible bid.

No bid will be received or considered by the Owner unless the Bid Form contains, or is accompanied by, a statement by the bidder as a part of the bid that the provisions required by ORS 279C.800 through 279C.870 pertaining to prevailing wages are included in this Contract. Contractor licensing under ORS 468A.720 for asbestos abatement is not a requirement of this Project. Each bid must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120. Each bid must contain a statement as to whether the bidder is registered with the Oregon Construction Contractors Board in accordance with the provisions of ORS 279C.365

Bids must be submitted on the prescribed forms and must be accompanied by a certified check or bid bond executed in favor of the Tualatin Valley Water District in an amount not less than ten (10) percent of the amount bid. The successful bidder will be required to furnish lice Station projects is grants through Busines structure Finance Author awarded \$2,492,700 for construction of Fire Sta Rehabilitation, and \$2,47 sign and construction of tion Seismic Rehabilitati SCOPE OF WORK: of the City Council, it is

selected consultant will

neering, Architectural, a

Management Services

Rehabilitation of Fire Sta

lice Station. A detailed so

requirements will be set

packet which is available **RESOURCES TO BE I** City has made available cityofsutherlin.com the uments for your use in RFP: Complete RFP I Evaluation Report for th Station #1, Seismic Ev for the Sutherlin Polis which includes prelimina drawings were prepared fining the necessary so rehabilitation work for t A hard copy can be pro by contacting Kristi Gilb ci.sutherlin.or.us or 541-**REQUEST FOR ADDI** MATION: Proposers ma

tions or a request for ad tion. All questions and/o be submitted via emai September 21, 2023, at 3 Proposal Packages a

p.m. PST on Wednesd 2023

No proposals will be this date and Submit Proposal P City of Sutherlin, K 126 E. Centra Sutherlin OR

(541) 459-2 Published Sep. 6 & 8, 20

> **COQUILLE INDI KO-KWEL WELLNE** COUNSELING Bids Due 12 Septe by 4:00 P

**INVITATION T** 

Sealed bids will be i Coquille Indian Tribe fo WELLNESS CENTER SUITE at projects@coqu Briefly, the work is des ations to the existing b RIVER ROAD, EUGE Beginning August 22nd Documents, including specifications, drawings and sample form of agre able for downloading in the State of Oregon a buys.gov/bso. A Non-N through has been sche August 2023 at 8:00 A Indian Tribe reserves th ject any or all Bids not in all bidding procedures as (2) postpone award of the period not to exceed sixt the date of bid opening malities in the Bids, and which appears to be in th the Owner. Coquille Indi ages bids from America Native, Minority, Womer Small Businesses.

> **DESCHUTES** ( **DEPARTME**

Published Aug. 23, 25, 2

6.8 & 11.2023.

hereby notifies all bidders that it will af-Irmatively ensure that in any contract entered into pursuant to advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on grounds of race, color, or national origin in consideration for an award.
Published Sep. 15, 2023. 2539532

### MEDFORD WATER COMMISSION SODIUM HYDROXIDE Bids Due 2:00 pm, October 3, 2023 INVITATION TO BID

INVITATION TO BID

Notice is hereby given that Medford
Water Commission (Medford Water), by
and through its Board of Water Commissioners, will receive sealed bids until
2:00 p.m. Local Time, Tuesday, October
3, 2023, at the Medford Water office, 200
South Ivy Street - Room 177, Medford,
Oregon 97501 for the following:
WATER TREATMENT CHEMICAL S.

### WATER TREATMENT CHEMICALS:

WATER TREATMENT CHEMICALS: Sodium Hydroxide Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the General Specifications and must contain a signed Bid Form. Medford Water is not responsible for bids submitted in any manner, format, or to any delivery point other than as required by the bid docu-

NOTE: on Wednesday, September 13, 2023, Bid Documents and any Addenda will be available electronically for da will be available electrofinatily for download at no charge at <a href="http://www.medfordwater.org">http://www.medfordwater.org</a>. Follow the link on the homepage, under Doing Business and Bids marked "BID FOR SODIUM HYDROXIDE - 2023", then select 'click here for plans' under the Plans column. Contact Mark Depner, Purchasing Agent at mark damper@medfordwater.org</a>. at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password. Bidders shall be responlogin password. Bidders shall be respon-sible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Print-ed Bid Documents will not be mailed by Medford Water. Do not include excise

No charges for packing or drayage, or No charges for packing or drayage, or for any other purpose, will be allowed over and above the prices quoted here-in. Bid price shall be FOB delivered and include delivery costs to the destinations as stated in the Bid Form. Bidders who obtain their Bid Form. Bidders who obtain their Bid Documents only from plan centers, or by means other than the Medford Water website, are responsible Medford Water website, are responsible for ensuring they have all Addends; they will not be registered or appear on the list of planholders and will not receive noti-fications from Medford Water regarding this Invitation to Bid.

The single point of contact for questions regarding the Invitation to Bid, bidding regarding the Invitation to Bid, bidding process, clarification, award process, protests, or any other issues that arise, is Matt Severloh, Water Treatment Plant Supervisor at (541) 774-2743 or matt. severloh@medfordwater.org. Each bid must contain a statement as to whether the bidder is a resident so defined in the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed on the Bid Form and placed in a sealed envelope marked "BID FOR SODIUM HYDROXIDE - 2023"; Attention Matt Severioh, Water Treatment Plant Supervisor, 200 South by Street - Room 177, Medford, Oregon, 97501. Medford Water Constitution of the Street Constitution of th does not guarantee any amount of work as a result of this Invitation to Bid. Medford Water reserves the right to reject any ford Water reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening, select one or more vendors, and may cancel the procurement in accordance with ORS 279B.100. Award of the procurement will be subject to approval of the Procure Water Commissioners. the Board of Water Commissioners.

Dated this 13th day of September 2023. BOARD OF WATER COMMISSIONERS CITY OF MEDFORD, OREGON Brad A. Taylor, General Manager Published Sep. 15, 2023. 2539548

### **REGION 4 EDUCATION** SERVICE CENTER CHEMISTRY, BIOLOGY, PHYSICS AND ANATOMY INSTRUCTIONAL SUPPLIES AND SERVICES Proposals due 2:00 pm, November 2, 2023 REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies and Services (RFP No.23-07). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation, available at https:// tion documentation available at https:// www.esc4.net/services/purchasing/region-4-omnia-solicitations.
PRE-PROPOSAL CONFERENCE:

PRE-PROPOSAL CONFERENCE: Tuesday, October 3rd, 2023, 2:00 pm central time, 7145 West Tidwell Road, Houston, TX 77092 and virtually. PROPOSAL DUE DATE: November 2nd, 2023, BEFORE 2:00 PM central time. CONTACT: Crystal Wal-

lace; Business Operations Specialist, Cwallace@esc4.net
Published Sep. 15, 2023. 2539385

### SOURCEWELL REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES Proposals due 4:30 pm, November 2, 2023 REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Refuse Collection Vehicles with Related Equipment Management Confection Period Confection Period Confection Period Confection Period Confection Period Confection Period Confec ment, Accessories, and Services result in a contracting solution for use result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Bequiet for proposels can be found. the Request for Proposals can be found on the Sourcewell Procurement Portal on the Sourcewell Procurement Portal [https://proportal.sourcewell-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no lat-er than November 2, 2023, at 4:30 p.m. Central Time, and late proposals will not

Published Sep. 15, 2023, 2539378

### **END OF FIRST TIME PUBLISHED**

### CONSTRUCTION

## PORT OF COLUMBIA

PORT OF COLUMBIA
COUNTY
MULTNOMAH INDUSTRIAL PARK
NEW BUILDING PROJECT
Proposals Due 4:00 pm,
October 6, 2023
REQUEST FOR PROPOSALS
The Port of Columbia County is seeking
proposals for a new 10,320 SF maintepace building with elia impropements in

nance building with site improvements in nance building with site improvements in St. Helens, Oregon. Bit packets containing the RFP with plans and specifications for this project may be found on the Port's website, <a href="https://www.portofcolumbiacounty.org">www.portofcolumbiacounty.org</a>; obtained from the Port Offices located at 100 E. St., Columbia City, from 8:00 to 5:00, M-F; or requested via e-mail at house@portofcolumbiacounty.org. Sub house@portotcolumbiacounty.org. Submissions must be received by 4:00 PM on Friday, October 6, 2023. For questions, please call 503-928-3259. Published Sep. 13, 15, 18, 20, 22, 25, 27, 29; Oct. 2, 4 & 6, 2023.

### **GOODS AND SERVICES**

### **ADMINISTRATIVE** SCHOOL DISTRICT #1 BEND-LA PINE SCHOOLS GEOTECHNICAL SERVICES BEND HIGH SCHOOL MODERNIZATION

Proposals Due 2:00 pm. September 27, 2023

REQUEST FOR PROPOSALS
The Administrative School District
#1 - Bend-La Pine Schools requests
proposals from qualified firms for comprehensive geotechnical services for the construction of building and site im the construction of building and site im-provements to the existing Bend High School. The basic program outline is as follows: The Bend High School Modern-ization project is a major rebuild of the existing Bend High School over a multiyear phased construction duration. The project will include demolition and recon struction of large portions of the building as well as a renovation of the existing as well as a renovation of the existing auditorium and production kitchen. The project will also include reconfiguration of the site with new parking, athletic field and site structure arrangement. Request for a complete RFP Package including project scope, specifications, and clarifications should be directed to Mike Con don, Project Manager (mike.condon@ bend.kt2.or.us), 541-355-1172. Sealed proposals shall be received no later than 2:00 p.m., current local time, 27 Septem-

ber 2023 at: Bend-La Pine Schools Facilities Development Office 520 NW Wall Street, Room 330

Bend, OR 97703
Bend-La Pine Schools may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that it is in all proposals upon a finding that it is in the public interest to do so. Bend-La Pine Schools is not responsible for any costs of any proposers incurred while submit-ting proposal; all proposers who respond to solicitations do so solely at their own

Published Sep. 13 & 15, 2023.

COQUILLE INDIAN TRIBE COMMUNITY VISIONING CONSULTANTS
Bids Due 3 October 2023
by 2:00 PM PST
REQUEST FOR PROPOSALS

Requests for Proposals will be received by the Coquille Indian Tribe for COM-MUNITY VISIONING CONSULTANTS at projects@coquilletribe.org.

Briefly, the work is described as consulting and associated deliverables for a tribe-wide visioning process. Beginning September 8th, 2023, Proposal Docu-ments, including sample form of agreement are available for downloading in pdf format from the State of Oregon at

The Coquille Indian Tribe reserves the right to (1) reject any or all proposals not in compliance with all outlined procedures and requirements, (2) postpone award of the Contract for a period not to exceed sixty (60) days from the date of opening, (3) waive informalities in the proposals, and (4) select the proposal which appears to be in the best interest of The Tribe. Coquille Indian Tribe encourages bids from American Indian/Alaska Native, Minority, Women, and Emerging Small Businesses

Published Sep. 13, 15, 18, 20, 22, 25, 27, 29 & Oct. 2, 2023.

## JACKSON COUNTY MULTI-USE PANDEMIC RESPONSE CENTER CONSTRUCTION PROJECT NOTICE OF PUBLIC HEARING

The Jackson County Local Contract Review Board is considering an exemp-tion from competitive bidding require-ments for a Multi-Use Pandemic Re-sponse Center construction project as allowed under Oregon Revised Statute (ORS) 279C.335(2) and Jackson County Local Contract Review Board Rules, Division 1-120.c. A public hearing will be held on September 27, 2023, at 9:25 a.m. in the Courthouse Auditorium located at 10 South Oakdale, Medford, Oregon, and by audio/videoconference for all interested persons to appear and be heard.

Jackson County is requesting an ex-emption from competitive bidding re-quirements for the use of a Construction Manager/General Contractor (CM/GC) as the alternative contracting method for the planning, design, and construction of the Multi-Use Pandemic Response Center project on the Jackson County Expo grounds.

A copy of the Exemption Request, in-cluding Draft Findings, can be obtained during regular business hours at the Jackson County Facility Maintenance Department, 10 South Oakdale, Room 208, Medford, OR 97501, or by email at DeSautRA@jacksoncounty.org Public input will be limited to five min-

utes per person; if there is additional information to provide beyond the five-minute limit, individuals are encouraged to submit comments in writing. An exten-sion of the five minute per person time limit may be approved by a majority of the Board.

If an accommodation, auxiliary aid, or service is needed to participate in a County meeting, please contact the Human Resources Office <a href="https://example.county.org">https://example.county.org</a> or 541-774-6036 or TTY/TDD 711 or 800-735-2900. Requests made at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing the accommodation.

in providing the accommodation.

\*To join or participate by audio/videoconference, go to httos://jacksoncountyor.zoom.us/j/92182122821 or call 1-253-215-8782 and enter Webinar ID No. 921-8212-2821. Published Sep. 13, 15, 18, 20, 22 & 25.

PORT OF COLUMBIA COUNTY

## MOWING SERVICES Proposals Due 5:00 pm, September 22, 2023 REQUEST FOR PROPOSALS The Port of Columbia County is seeking

proposals for Mowing and Yard Services at various Port facilities. Interested conat various Port lacilities. Interested con-tractors may obtain the RFP documents from the Port's website, <a href="https://www.portofco-lumbiacounty.org;">www.portofco-lumbiacounty.org;</a> from the Port Office located at 100 E. Street, Collumbia City, from 8:00 to 5:00pm; or via e-mail at

house@portofcolumbiacounty.org. Sub-missions must be received by 5:00 on Friday, September 22, 2023. For questions, please call 503-928-3259." Published Sep. 1, 4, 6, 8, 11, 13, 15, 18, 20 & 22, 2023.

2535403

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATION REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitaons at www.tips-usa.com for the follow-

ng categories: 230901 Audio Visual Equipment, Supplies, and Services 230902 Permanent Modular Buildings

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services 230904 Books, Library, and Educational Materials 230905 Civilian-Use Drone Goods and

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Sep. 8 & 15, 2023.

## **Public Notices**

Notify the Legal Advertising Department of errors immediately not be responsible for errors after the FIRST publication of any To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

### FIRST TIME PUBLISHED

### **HEARINGS AND MINUTES**

### **MULTNOMAH COUNTY**

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 30 a.m. The purpose of the hearing is to discuss the supplemental budget with interested

persons.

This is a public meeting where deliberation of the Budget Committee will take place Any person may join the meeting which will be held in the Multnomah Building at 501 SE Hawthorne Blvd., Portland, Oregon, in Boardroom 100. Written testimony can be sent to boardclerk@multco.us.

sent to boardclerk@multco.us.

The meeting will be accessible to the public via phone and electronic device. Any person may participate at the meeting and discuss the proposed programs with the Budget Committee. To sign up to testify or submit written testimony, use the virtual public testimony form: https://multco.us/board/testimony. To listen to the meeting via phone, dial +1-415-655-0001 and enter access code: 2663 272 2467 when prompted. To view the meeting on your electronic device, go to the Multnomah County Board YouTube channel: https://www.youtube.com/c/MultCoBoard.

To request a copy of the budget document or if you have questions pertaining to the budget process, please call 503-988-7689.

•			
	FY 2024 Current Budget	This Action	Revised Budget
Coronavirus (COVID-19) Response Fund (1515)			
Resources			
Intergovernmental	48,878,809	1.127.000	50,005,809
Total Resources	48,878,809	1,127,000	50,005,809
Requirements			
Contractual Services	41,351,130	617,000	41,968,130
Internal Services	476,913	0	476,913
Materials & Supplies	260,094	0	260,094
Personnel	6,789,872	510,000	7,299,872
Total Expenditures	48,878,009	1,127,000	50,005,009
Published Sep. 15, 2023. 2539571			

### **MULTNOMAH COUNTY** NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 9:30 a.m. The purpose of the hearing is to discuss the supplemental budget with interested

This is a public meeting where deliberation of the Budget Committee will take place Any person may join the meeting which will be held in the Multnomah Building at 501 SE Hawthorne Blvd., Portland, Oregon, in Boardroom 100. Written testimony can be sent to boardclerk@multco.us.

The meeting will be accessible to the public via phone and electronic device. Any

person may participate at the meeting and discuss the proposed programs with the Budget Committee. To sign up to testify or submit written testimony, use the virtual public testimony form: https://multco.us/board/testimony. To listen to the meeting via phone, dial +1-415-655-0001 and enter access code: 2663 272 3467 when prompted. To request a copy of the budget document or if you have questions pertaining to the

budget process, please call 503-988-7689.	or ii you navo	quoonono pe	ortaining to the
	FY 2024 Current Budget	This Action	Revised Budget
General Fund (1000)			
Resources			
Beginning Working Capital	180,711,621	-1,500,000	179,211,621
Fees, Permits & Charges	15,776,783	0	15,776,783
Financing Sources	5,076,362	0	5,076,362
Interest	1,680,000	0	1,680,000
Intergovernmental	15,107,245	0	15,107,245
Other / Miscellaneous	59,018,803	0	59,018,803
Service Charges	16,988,836	0	16,988,836
Taxes	578,156,246	Ω	578.156.246
Total Resources	872,515,896	-1,500,000	871,015,896
Requirements			
Capital Outlay	11,323,092	0	11,323,092
Cash Transfers	16,585,285	0	16,585,285
Contractual Services	157,575,412	-1,500,000	156,075,412
Internal Services	95,115,439	0	95,115,439
Materials & Supplies	27,939,367	0	27,939,367
Personnel	463,049,183	0	463,049,183
Unappropriated & Contingency	100,928,118	0	100,928,118
Total Expenditures	872,515,896	-1,500,000	871,015,896
Coronavirus (COVID-19) Response Fund (1515)			
Resources			
Intergovernmental	48.878.809	11,290,438	60.169.247
Total Resources	48,878,809	11,290,438	60,169,247
Requirements			
Contractual Services	41,351,130	11,290,438	52,641,568
Internal Services	476,913	0	476,913
Materials & Supplies	260,094	0	260,094
Personnel	6.789.872	Ω	6.789.872
Total Expenditures	48,878,009	11,290,438	60,168,447
Supportive Housing Fund (1521)			
Resources	60,599,842	0	60,599,842
Beginning Working Capital			
Intergovernmental Total Resources	98,190,265 156,790,107	50,530,962 50,530,962	146,721,227 207,321,069
Requirements			
Capital Outlay	3,140,000	3,840,000	6,980,000
Contractual Services	126,231,545	44,321,564	170,553,109
Internal Services	1,904,550	76,000	1,980,550
Internal Services Materials & Supplies	1,904,550 387,874	861,315	1,980,550
Personnel	10,394,160	1,432,083	11,826,243
Unappropriated & Contingency	14,731,978	1,432,083	11,828,243
Total Expenditures	156,790,107	50,530,962	207,321,069
Published Sep. 15, 2023. 2539563	,		



Michele Leach Account -

Cancel Solicitation

**Bid Postings** 

Contracts

**SPD Applications** 

TSB Help

### **Solicitation Notice**

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230901

Solicitation Title: Audio Visual Equipment, Supplies, and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 88000-Visual Education Equipment And Supplies (Except Projection Lamps -See

Class 285)

84086-Video Systems (For Studio Quality Production)

84014-Audio Equipment And Accessories, Television (Microphones, Mixers, And Amplifiers)

Published Details Internal Notes

### **Record Attachments**

Name Description

1 ESBD\_File\_335521\_TXSMART BUY LINK.docx

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



Texas Comptroller of Public Accounts **Glenn Hegar** 

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### **POLICIES**

- Privacy and Security Policy
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- Link Policy
- Texas.gov
- · Search from the Texas State Library
- Texas Homeland Security
- Texas Veterans Portal
- Public Information Act
- · Texas Secretary of State
- HB855 Browser Statement

### **OTHER STATE SITES**

- · texas.gov
- Texas Records and Information Locator (TRAIL)
- State Link Policy
- Texas Veterans Portal



Michele Leach Account -

**Bid Postings** 

Contracts -

SPD Applications -

TSB Help

### **Solicitation Notice**

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230902

Solicitation Title: Permanent Modular Buildings JOC Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Days for Solicitation Notice Cancel Solicitation

**Solicitation Posting Date:** 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 15500-Buildings And Structures: Fabricated And Prefabricated

90925-Building Construction, Prefabricated (All Types)

Published Details Internal Notes

### **Record Attachments**

#	Name	Description
1	ESBD_File_335522_TXSMART BUY LINK.docx	This is a prospective use solicitation
		and not a solicitation for a specific

project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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### **POLICIES**

- Privacy and Security Policy
- · Accessibility Policy
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- Texas.gov
- Search from the Texas State Library
- Texas Homeland Security
- Texas Veterans Portal
- Public Information Act
- · Texas Secretary of State
- HB855 Browser Statement

### **OTHER STATE SITES**

- texas.gov
- Texas Records and Information Locator (TRAIL)
- State Link Policy
- Texas Veterans Portal



Texas Comptroller of Public Accounts

Glenn Hegar

Michele Leach Account -

Cancel Solicitation

**Bid Postings** 

Contracts -

SPD Applications -

TSB Help

### **Solicitation Notice**

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230903

Solicitation Title: Industrial and Facility Equipment, Chemicals, Supplies, and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 54500-Machinery And Hardware, Industrial

19000-Chemicals And Solvents, Commercial (In Bulk)

48500-Janitorial Supplies, General Line

34574-Personal Protective Equipment (Ppe), (Blood Borne Pathogen Protection), Not Listed

Elsewhere

47577-Sterilizing, Sanitizing And Disinfecting Supplies: Biohazard Bags, Indicators, Sterilizing Tapes,

Tubes, Wraps, Etc.

Published Details Internal Notes

### **Record Attachments**

#	Name	Description
1	ESBD_File_335523_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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- Texas Homeland Security
- Texas Veterans Portal
- Public Information Act
- · Texas Secretary of State
- HB855 Browser Statement

### **OTHER STATE SITES**

- texas.gov
- Texas Records and Information Locator (TRAIL)
- State Link Policy
- Texas Veterans Portal



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**Modify Solicitation** 

**Internal Notes** 

Cancel Solicitation

**Bid Postings** 

Contracts -

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TSB Help

### **Solicitation Notice**

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230904

Solicitation Title: Books, Library, and Educational Materials

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

solicitation accuments at https://www.tips.asarcom/inpremi

Class/Item Code: 71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials

Only)

95600-Library And Subscription Services (Includes Research Services, Internet And Periodical

Subscriptions)

78570-Instructional Aids: Courses, Lesson Plans (Prepared), Programs, Ancillary Materials, Videos,

Etc. (See Class 715 For Textbooks)

Published Details Internal Notes

### **Record Attachments**

#	Name	Description
		This is a prospective use solicitation and not a solicitation for a specific
1	ESBD_File_335524_TXSMART BUY LINK.docx	project. Find complete solicitation
		documents at https://www.tips-
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TSB Help

### **Solicitation Notice**

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

**Contact Name: TIPS** 

Contact Number: 866-839-8477 **Modify Solicitation** 

Contact Email: bids@tips-usa.com

Solicitation ID: 230905

**Internal Notes** Solicitation Title: Civilian-Use Drone Goods and Services (Non-Military)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete

solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 03596-\*Unmanned Aerial Vehicles (UAV), Drones

Published Details **Internal Notes** 

### **Record Attachments**

#	Name	Description
1	ESBD_File_335525_TXSMART BUY LINK.docx	This is a prospective use solicitation
		and not a solicitation for a specific
		project. Find complete solicitation

documents at https://www.tipsusa.com/rfp.cfm



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