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www.tips-usa.com • 866-839-8477•

tips@tips-usa.com

August 28, 2023

The Advocate

C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

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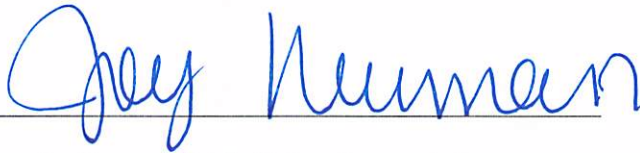
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Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

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ADVOCATE, a daily newspaper of general circulation
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ADVOCATE, in New Orleans Louisiana or published daily
in THE ACADIANA ADVOCATE in the following
issues:

9/7/2023, 9/14/2023,



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

20 Sep 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 52910

THE ADVOCATE

classifieds.theadvocate.com | 225-383-0111

Announcements

ADAM CAMPO REAL ESTATE
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Anyone knowing the whereabouts of Daniel Phelan, please contact: Daniel Phelan, 225-3702-1209, 31702 Sept. 7-9 31

Anybody knows the whereabouts of Ruby Lockett James, P.A. Ruby Lockett James, LLC, is about an important legal matter. 31735 Sept. 7-9 31

Anyone knowing the whereabouts of any succession representative of Stephanie Louis Hall, contact: Stephanie Louis Hall, 225-3702-1209, 31702 Sept. 7-9 31

Anyone knowing the whereabouts of James L. Maughan, 225-313-3666 53631 Sept. 7-9 31

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Looking to promote your services or find new hires? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. To learn more, email: advertising@lapress.com or call 225-344-9359.

Attorney
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Consultation. Local Attorneys: Mr. Michael, 2420 N. St. NW, Washington DC, Office: Broward Co. FL (TX/NM Bar).

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Baton Rouge, Louisiana

Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals	Public Notices Bids/Proposals
VEGETATION IN CITY PARK LAKE AND UNIVERSITY LAKE The City of Baton Rouge is seeking proposals for the removal of vegetation in the City Park Lake and University Lake areas. The project is located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	FOURCHON, LAFOURCHE PARISH, LA The Parish of Fourchon, Louisiana, is seeking proposals for the construction of a new building. The project is located in the Parish of Fourchon, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	GOODS AND SERVICES (Non-Military) The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31	ACCESS CODE: 263 373 080 The State of Louisiana is seeking proposals for the purchase of goods and services. The project is located in the State of Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31 NOTICE TO BIDDERS The Louisiana Land Trust Home Construction and Rehabilitation Project is a multi-phase project located in the City of Baton Rouge, Louisiana. The project is to be completed by September 21, 2023. Public Notice 53185-sept-7-14-21-31

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August 28, 2023

Pittsburg Gazette

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

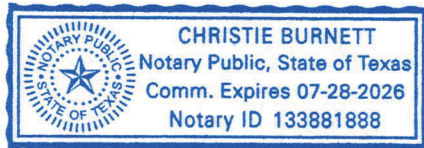
"Purchasing Made Personal"

Affidavit of Publication

The State of Texas

County of Camp

Before me, the undersigned authority, on this day personally appeared **Miranda Oglesby, General Manager** of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of September 7, 14 2023 and that attached newspaper clipping is a true and correct copy of said published notice.



Signed M. Oglesby

Sworn to and subscribed before me this 17

Day of October 2023.

Christie Burnett

Notary Public in and for the State of Texas

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2 DAY AUCTIONThursday, September 14, 2023
& Friday, September 15, 2023
STARTS @ 9:07 AM
Address: 4520211 E. 320 Rd., Altus, OK 74331

DAY 1

Auction STARTS @ 9:07am | Live ON-SITE and ONLINE bidding on LOTS 1-72 Thursday @ 11:01am: Metal Storage Containers, Portable Building, Trucks, Tractors, Backhoes, Mowers, Trailers, Fuel Tanks, Boat & Motors, Field Implementations, Generators, Propane Tanks, Welders & Accessories, 4-Port Car Lift, Floor Jacks, Engine Stand, Shop Tools, Work Tables, Tool Boxes, Hand Tools, Shelving, Pallet Racks, Lots of Plant Steel & Metal, Pipe, Lumber, Windows, Pet Pens, Old Vehicles for Restoration, Vehicle Parts, Sprayers and Fishing Gear

DAY 2

Auction STARTS @ 9:07am | Live ON-SITE and ONLINE bidding on LOTS 73-171 Thursday @ 11:01am | GUN + RIFLE COLLECTION LOTS 301-349 FRIDAY @ 2:01pm: 50+ Guns, Ammo & Accessories, Fetal Cars, Framed Art, Fine Jewelry, All Household Items, Satires & Signed Figures, Arrowheads, Antiques, Lots of Ladies & Men's Hats, Huge Variety of Vintage Items and Collectibles | RARE COLLECTION OF 30+ RIFLES! Winchester, Henry, Benjamin Franklin and More! Most Rifles in this Collection PreDate 1890

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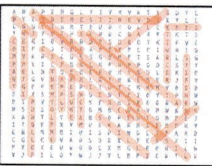
H & S House Levelling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901 Audio Visual Equipment, Supplies, and Services
 - 230902 Permanent Modular Buildings JOC
 - 230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
 - 230904 Books, Library, and Educational Materials
 - 230905 Civilian-Use Drones Goods and Services (Non-Military)
- Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

PUZZLE SOLUTIONS FROM PAGE 5

9	5	4	2	8	3	1	7	6
8	1	6	5	7	9	3	2	4
7	2	3	6	4	1	8	5	9
3	8	9	4	6	2	5	1	7
4	7	1	9	5	8	6	3	2
5	6	2	3	1	7	4	9	8
1	3	8	7	9	6	2	4	5
6	9	5	1	2	4	7	8	3
2	4	7	8	3	5	9	6	1



EMPLOYMENT

Jack of all
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Ferdale Fishing Club is looking to hire someone with experience in marine mechanics and knowledge of lake fishing. Must be able to clean and filet fish. Will also be maintaining the property, so must be able to operate lawn equipment and tractor. Also, upkeep of lodge. Must be people friendly. Must love to work outside. Must be able to lift 50 lbs. Great bonus and tips. Daily meals provided. Property Managers: Lodge/Office: 903-856-3492 Kristina Pierce: 318-423-6703 CELL Charles Pierce: 518-416-5520 CELL ferndale1909@gmail.com 505 Co. Rd. 3322, Pittsburg, TX 75866

Full-time reporter

The Mount Pleasant Tribune is currently hiring for a full-time reporter. Responsibilities will include covering news and features ranging from schools, community events, local government and breaking news. Knowledge of AP Style, InDesign and social media is a plus! Equal Opportunity Employer. Send your resume to miranda@tribnow.comAdvertising
representative

The Pittsburg Gazette has an immediate opening for an advertising consultant to interact with Camp County businesses sharing the print, online and digital products now offered.

The new team member may have some experience - or we will train the right candidate. The position is full-time and includes a base salary plus a monthly commission plan, health insurance, paid vacation, holidays, sick pay and more.

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AUCTION

Collector's Day Auction - Thurs., Sept. 14 & Fri., Sept. 15, 2023. Starts at 9:07 a.m. online and on-site bidding. 4520211 E. 320 Rd., Altus, OK 74331. 50+ guns will sell on Friday. Metal storage containers, portable building, trucks, tractors, backhoes, guns, ammo & accessories, art, fine jewelry and much more. Chupps Auction & Real Estate, www.chuppsauction.com, (918) 638-1157.

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August 28, 2023

Tony Hagerich
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901** Audio Visual Equipment, Supplies, and Services
- 230902** Permanent Modular Buildings JOC
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- 230904** Books, Library, and Educational Materials
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Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

October 16, 2023

Affidavit of Publication

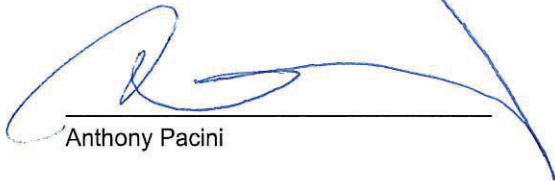
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA Today, a daily newspaper distributed within the United States.

TIPS public notice was placed in the USA Today as a public notice on the following dates:

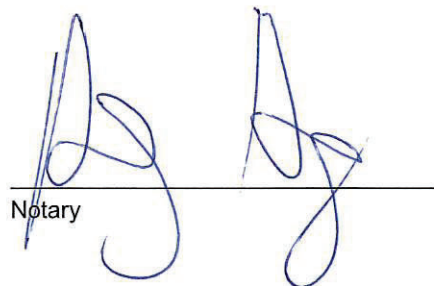
September 7th, 2023

September 14th, 2023

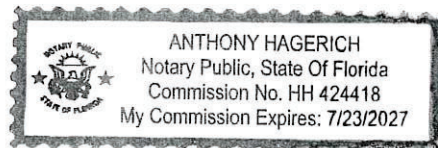


Anthony Pacini

On this 16 day of October, 2023 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary



MLB puts Dodgers ace Urias on administrative leave after arrest

Bob Nightengale USA TODAY

Los Angeles Dodgers ace Julio Urias was placed on administrative leave Wednesday by Major League Baseball while it investigates his arrest on felony domestic violence charges on Sunday night, likely ending his regular season.



Urias

Urias, who did not accompany the Dodgers on their road trip, could be on MLB's administrative leave for two weeks before the players association grants approval for an extension. The restricted list is originally for seven days, and MLB can ask the union for an additional seven days which "consent shall not be unreasonably withheld."

If MLB's investigation is not completed, he could be placed on the restricted list, subject to the union's approval. "I was shocked, everyone was," Dodgers manager Dave Roberts told reporters. "It is just an extremely unfortunate circumstance for everyone. Right now, it's essentially in the authorities' and Major League Baseball's court, to do their due diligence. Obviously Julio is not here with us, and for us, we're just sitting and waiting as the process continues until we know more."

Urias, 27, who was expected to be among the most sought-after free agents in baseball this winter, per-

haps commanding close to \$200 million, has a court date of Sept. 27.

He was arrested by Exposition Park officers after a Major League Soccer game involving Inter Miami vs. LAFC on Sunday night at BMO Stadium when at least one witness alerted police of a potential domestic battery involving Urias' wife. He was arrested on a charge of "corporal injury on a spouse." He was released from the LAPD Metropolitan Detention Center on \$50,000 bail.

If convicted, he can be punished with imprisonment in the state prison for up to four years, according to Penal Code 273.5, or in a county jail for no more than a year, or fined up to \$6,000.

The Department of Public Safety, the arresting agency, has yet to provide details of the arrest.

The Dodgers announced Wednesday that they would be replacing Urias' bobblehead night at Dodger Stadium, which had been scheduled for Sept. 21. Urias also was arrested on suspicion of domestic battery in 2019 when witnesses saw him push a woman in a parking lot, but he was not charged. He received a 20-game suspension under MLB's domestic violence policy.

Urias, 27, had been one of the best starters in baseball over the past three years. He has struggled this season, going 11-8 with a career-high 4.60 ERA.

49ers' Nick Bosa new highest-paid defender

Tyler Dragon USA TODAY

Negotiations took longer than anticipated, but Nick Bosa and the San Francisco 49ers have a deal.

They agreed to a five-year, \$170 million extension with \$122.5 million guaranteed, making the pass rusher the highest-paid defensive player in NFL history, a person with knowledge of the deal told USA TODAY Sports on Wednesday. The person spoke on condition of anonymity because they aren't authorized to discuss financial terms of the agreement.

ESPN was first to report the news.

The 25-year-old, who passes Los Angeles Rams tackle Aaron Donald as the top-paid defender, had been holding out. Entering the final year of his rookie deal, Bosa was due to make \$17.9 million. He registered an NFL-high 18.5 sacks, 51 tackles, two forced fumbles and 48 QB hits as he helped the 49ers become the league's No. 1-ranked defense in 2022. His performance earned him the NFL Defensive Player of the Year award as well as his first All-Pro recognition.

Alcantara likely out for rest of '23

Gabe Lacques USA TODAY

Sandy Alcantara, the reigning National League Cy Young Award winner and ace of the playoff-contending Miami Marlins, will go on the 15-day injured list with a right forearm flexor strain, an injury that will likely end his season.



Alcantara

The Marlins announced the injury Wednesday, three days after Alcantara pitched eight innings and earned his seventh win of the season in a 6-4 victory over the Washington Nationals. The club also said slugger

Jorge Soler is going on the IL with an oblique strain. Alcantara leads the NL in complete games with three, but his ERA soared to 4.14 and his adjusted ERA tumbled from 176 to a near league average 105.

Going into Wednesday, the Marlins had 24 games left and were a half-game behind Cincinnati for the final NL wild-card spot in a crowded race.

WEEKEND AUTO RACING PREVIEW

NASCAR Cup Series

Hollywood Casino 400
TV: 3 p.m. EDT Sunday, USA
Track: Kansas Speedway in Kansas City
2021 series champion Kyle Larson is the first to advance to the second round after winning the opening race of the first round of the playoffs Sunday. Playoff drivers took the first seven spots: Tyler Reddick was second, followed by Chris Buescher, William Byron, Ross Chastain, Brad Keselowski and Wallace. The rest of the playoff field had Kyle Busch 11th, Joey Logano 12th, Ricky Stenhouse Jr. 16th, Martin Truex Jr. 18th, Kevin Harvick 19th, pole-sitter Christopher Bell 23rd and Michael McDowell 32nd.

NASCAR Xfinity Series

Kansas Lottery 300
TV: 3 p.m. EDT Saturday, NBC
Track: Kansas Speedway
Austin Hill leads John Hunter Nemechek by 23 points, with Justin Allgaier another 10 back. They are the only three with a shot to claim the regular-season title. Saturday's race will decide the postseason field.

NASCAR Craftsman Truck Series

Kansas Lottery 200
TV: 9 p.m. EDT Friday, FS1
Track: Kansas Speedway
Ty Majeski and Grant Enfinger, winners of the first two playoff races, plus Carson Hocevar, Christian Eckes and Cory Heim have clinched berths in the second round. ... Heim leads all drivers with 15 top-10 finishes despite having run just 17 races while the rest of the title contenders have raced 18 times.

NTT IndyCar Series

Firestone Grand Prix of Monterey
TV: 2:30 p.m. EDT Sunday, NBC
Track: WeatherTech Raceway Laguna Seca in Monterey, California
Alex Palou's title-clinching victory last Sunday marked the first time the series championship has been decided before the final race since Dan Wheldon did it in 2005. Palou's first four of his five 2023 victories came in a span of five races. The series championship is his second in three years.

— Associated Press

COLLEGE FOOTBALL WEEK 2 SCHEDULE

Schedule provided by NCAA.com. Times p.m. EDT unless otherwise stated; times and a subject to change.

Matchup	Time	Network
Thursday		
Louisville vs. Murray State	7:30	ACC
Friday		
Indiana vs. Indiana State	7	Big Ten
Rhode Island vs. Stony Brook	7	FloSports
Kansas vs. Illinois	7:30	ESPN2
Saturday		
Wake Forest vs. Vanderbilt	11 a.m.	ACC
Army vs. Delaware State	Noon	CBSN
Colorado vs. Nebraska	Noon	FOX
Georgia vs. Ball State	Noon	SEC
Ohio State vs. Youngstown State	Noon	Big Ten
Penn State vs. Delaware	Noon	Peacock
Virginia Tech vs. Purdue	Noon	ESPN2
BYU vs. Utah	Noon	ESPN
N.C. State vs. Notre Dame	Noon	ABC
Boston College vs. Holy Cross	Noon	ESPN+ACCN
Virginia vs. James Madison	Noon	ESPN
Kansas State vs. Troy	Noon	FS1
Georgetown vs. Sacred Heart	12:30	ESPN+
Georgia Tech vs. South Carolina State	1	ESPN+ACCNX
Presbyterian vs. Virginia Lynchburg	1	ESPN+
Central Michigan vs. New Hampshire	1:30	ESPN+
Bowling Green vs. Eastern Illinois	2	ESPN+
South Dakota vs. St. Thomas (Minn.)	2	ESPN+
Clemson vs. Charleston Southern	2:15	ACC
Western Carolina vs. Samford	2:30	ESPN+
Kentucky vs. Eastern Kentucky	3	ESPN+SECON
BYU vs. Southern Utah	3	ESPN+
The Citadel vs. Campbell	3	ESPN+
Iowa State vs. Iowa	3:30	FOX
Miami (Fla.) vs. Texas A&M	3:30	ABC
Michigan vs. UNLV	3:30	CBS
Michigan State vs. Richmond	3:30	Big Ten
Northwestern vs. UTEP	3:30	Big Ten
Tulane vs. Ole Miss	3:30	ESPN2
UMass vs. Miami (Ohio)	3:30	ESPN+
UTSA vs. Texas State	3:30	ESPN+
Navy vs. Wagner	3:30	CBSN
Northern Illinois vs. Southern Illinois	3:30	ESPN+
Toledo vs. Texas Southern	3:30	ESPN+
Syracuse vs. Western Michigan	3:30	ESPN+ACCNX
North Dakota State vs. Maine	3:30	ESPN+
Arkansas vs. Kent State	4	SEC
East Carolina vs. Marshall	4	ESPN
Wyoming vs. Portland State	4	Mountain West
San Jose State vs. Cal Poly	4	NBC Sports Bay Area
Western Illinois vs. Illinois State	4	ESPN+
North Dakota vs. Northern Arizona	4	ESPN+
Northern Colorado vs. UIW	4	ESPN+
Washington vs. Tulsa	5	Pac-12
South Alabama vs. SE Louisiana	5	ESPN+
Tennessee vs. Austin Peay	5	ESPN+SECON
UNLV vs. Weber State	5	ESPN+
North Carolina vs. Appalachian St.	5:15	ACC
East Tennessee St. vs. Carson-Newman	5:30	ESPN+
Liberty vs. New Mexico State	6	ESPN+
Old Dominion vs. Louisiana	6	ESPN+
Duke vs. Lafayette	6	ESPN+ACCNX
Oklahoma vs. SMU	6	ESPN+
West Virginia vs. Duquesne	6	ESPN+
Georgia Southern vs. UAB	6	ESPN+
Florida Atlantic vs. Ohio	6	ESPN+
Akron vs. Morgan State	6	ESPN+
Buffalo vs. Fordham	6	ESPN+
Bryant vs. Long Island	6	ESPN+
Robert Morris vs. St. Francis (Pa.)	6	ESPN+
Backnell vs. VMI	6	ESPN+
Gardner-Webb vs. Elon	6	ESPN+
Chattanooga vs. Kennesaw State	6	ESPN+
Florida International vs. North Texas	6:30	ESPN+
Pitt vs. Cincinnati	6:30	CW
Alabama vs. Texas	7	ESPN
Coastal Carolina vs. Jacksonville State	7	ESPN+
Georgia State vs. UConn	7	ESPN+
Louisiana Tech vs. Northwestern State	7	ESPN+
Missouri vs. Middle Tennessee	7	ESPN+SECON
Western Kentucky vs. Houston Christian	7	ESPN+
Texas Tech vs. Oregon	7	FOX
Boise State vs. UCF	7	FS1
Rice vs. Houston	7	NFL
South Florida vs. Florida A&M	7	ESPN+
Arkansas State vs. Memphis	7	ESPN+
Nevada vs. Idaho	7	NSN/Mountain West
Stephen F. Austin vs. Alcorn State	7	ESPN+
Southern vs. Jackson State	7	ESPN+
Central Arkansas vs. Evans College	7	ESPN+
Tarleton State vs. North Alabama	7	ESPN+
South Dakota State vs. Montana State	7	ESPN+
UT Martin vs. Missouri State	7	ESPN+
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Florida vs. McNeese	7:30	ESPN
LSU vs. Grambling	7:30	ESPN+SECON
Maryland vs. Charlotte	7:30	NBC
Minnesota vs. Eastern Michigan	7:30	Big Ten
Mississippi State vs. Arizona	7:30	SEC
Rutgers vs. Temple	7:30	Big Ten
South Carolina vs. Furman	7:30	ESPN+SECON
Washington State vs. Wisconsin	7:30	ABC
San Diego State vs. UCLA	7:30	CBS
Sam Houston vs. Air Force	8	CBSN
(NRG Stadium in Houston, Texas)		
TCU vs. Nicholls	8	ESPN+
UL Monroe vs. Lamar	8	ESPN+
New Mexico vs. Tennessee Tech	8	Mountain West
Florida State vs. Southern Miss	8:30	ACC
Oregon State vs. UC Davis	9	Pac-12
Utah Tech vs. Montana	9	ESPN+
Fresno State vs. Eastern Washington	9	UnivMts/Mountain West
Sacramento St. vs. Texas A&M-Commerce	10	ESPN+
Southern Cal vs. Stanford	10:30	FOX
Cal vs. Auburn	10:30	ESPN
Arizona State vs. Oklahoma State	10:30	FS1
Hawaii vs. Albany	12 a.m.	Spectrum Sports PPV

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Football team, league switch keep Colorado chancellor busy

Brent Schrotenboer
USA TODAY

BOULDER, Colorado – Phil DiStefano has had quite a year as chancellor of the University of Colorado Boulder. Since early December, he has:

- Hired Deion Sanders as his head football coach.
- Decided to have Colorado leave the Pac-12 after 13 years, helping contribute to the league's collapse.
- Decided to rejoin the Big 12 Conference after leaving it in 2011.

• More recently, he's watched his university's football team become arguably the biggest story in American sports after starting the season 2-0 under Sanders, including a big win against Nebraska last Saturday at Folsom Field.

USA TODAY Sports interviewed him about all of this and more in his office on campus the day before that home opener.

Is Colorado putting too many eggs in Sanders' basket? Didn't the Pac-12's presidents and chancellors turn down a good deal last year that could have kept the league together? And why did he pull the plug on the Pac-12 before he even knew for sure what the league could offer Colorado in revenue-sharing for the future?

"I could have been wrong," DiStefano said. To be clear, sports is not his primary focus. He's a lifelong educator who has been in charge of the campus as chancellor since 2009, including athletics. But the Buffaloes have grabbed national headlines recently, leading both ESPN and Fox Sports to send their Saturday game-day shows to Boulder this week. "60 Minutes" is coming to town, too, according to a recent video published by Sanders' son Deion Jr. All want to capitalize on the big viewership numbers being delivered by "Coach Prime" after he took over a team that finished 1-11 last year.

Colorado's big bet on Sanders: 'Why not?'

Before the season, the university even filmed a nationally televised commercial that promotes CU Boulder by showcasing it as a "Prime" destination with "Coach Prime" on board. DiStefano appears in the ad at the end, noting the campus has a "Prime location" with its scenic backdrop.

But there were no guarantees Sanders would be successful when they filmed this advertisement for the university. He hadn't even coached a game yet. Skeptics might question whether Colorado has placed too many eggs in Sanders' basket, which could fall and break in an unpredictable sport.

DiStefano sees it differently. "Yeah, I think for this first year, why not?" DiStefano said. "I mean, it's the biggest story in sports, not only in college sports. In sports. So why not?"

Why they ditched the Pac-12

DiStefano and his athletic director, Rick George, had decided they couldn't wait forever on the Pac-12 to give them concrete projections for what the league could provide them in revenue under a new media rights deal starting next year.

So they bailed and signed a grant-of-rights agreement with the Big 12 that lasts through June 2031.

He previously told USA TODAY Sports he would wait to see the numbers from the Pac-12 before making any decision and even expressed confidence that the Pac-12 would rank third among the Power Five conferences in revenue sharing.

All that changed in July, when Colorado faced a decision: Take a concrete offer from the Big 12 to join as a full member with a \$31.7 million share of media rights revenue. Or keep waiting on the Pac-12 to show them the money.

"I was chancellor when we moved to the Pac-12 (in 2011), and it was one of the things I wanted to do, but personally I couldn't see a deal in the Pac-12 coming through of any significance," he said. "I could have been wrong."

Did he see any numbers from the Pac-12 before deciding to leave?

"Actually, I didn't," he said.

Wasn't it a risk to leave before then?

He said he could have been wrong because there was still a possibility the Pac-12 could strike a deal with a major television partner such as ESPN. It did not, but DiStefano didn't know that for sure at the time that he made the decision to leave. All he knew for sure was



Colorado football coach Deion Sanders has the Buffaloes off to a 2-0 start after beating Nebraska. RON CHENOV/USA TODAY SPORTS

that the Big 12 was offering a TV package with ESPN and Fox Sports.

"What we knew was what the Big 12 could offer and that ESPN could pick up any, if it's a Power Five conference team, their share," he said. "And Fox, it would be negotiated with the Big 12. And we were confident about that just because it was Colorado and having Coach Prime (Sanders)."

What did he know at the time about Pac-12?

After Colorado decided to leave the Pac-12, the league showed remaining members a potential deal with Apple that would stream Pac-12 games on its subscription service. It was unconventional and raised questions about whether the league's schools would lose visibility if they moved away from traditional linear TV companies such as ESPN. Did DiStefano know at the time that the Pac-12 deal would not focus on linear TV?

"Well, no, because I believed there were still discussions going on with linear. But I think that's where the risk (for Colorado) might have come in. But again, I think the stability outweighed the risk."

The cost of realignment

Stability was the main reason Colorado left the Pac-12. After Colorado left, Arizona, Arizona State and Utah made the same decision to ditch the uncertain future of the Pac-12 for certain linear contract terms with the Big 12.

Washington and Oregon also decided to leave the Pac-12 for the Big Ten, forcing their athletes into a series of cross-country trips to Big Ten destinations in the Midwest and East instead of shorter trips in the West with the Pac-12. Similar long-distance travel awaits California and Stanford, which since decided to bail on the Pac-12 for the Atlantic Coast Conference based in North Carolina.

"It's definitely going to be difficult on student-athletes," DiStefano said of those schools. "Personally, what I would hope is the presidents and chancellors in the ACC and Big Ten, and athletic directors in those two conferences, really look at some creative scheduling so that these students aren't flying to Rutgers one weekend and flying back to Indiana or Ohio State the second one."

Colorado doesn't face that problem by rejoining the Big 12, because DiStefano said its travel distances won't change much.

What do you think of the Pac-12's demise?

Only two Pac-12 teams remain for 2024: Oregon State and Washington State.

"It's confirmation of how college sports are changing," he said.

Is it progress?

"Probably progress in some ways," he said. "In some ways, kind of in the middle."

Who's to blame for what happened to Pac-12?

"I'm not in the blame game at all. The presidents and chancellors in this case. No. 1 they do what's good for their institutions. And I don't know (USC president Carol Folt's) motivation or (UCLA chancellor) Gene Block's motivation. My motivation was stability for our student-athletes, making sure they had the opportunity to be on ESPN, Fox."

COLLEGE FOOTBALL WEEK 4 GAMES

Schedule provided by NCAA.com. Times p.m. EDT; times and networks subject to change.

Matchup	Time	Network
Thursday		
Bethune-Cookman at Miami (Fla.)	7:30	ACC
Navy at Memphis	7:30	ESPN
Friday		
Virginia at Maryland	7	FS1
Army at UTSA	7	ESPN
Utah State at Air Force	8	CBSSN
Saturday		
LSU at Mississippi State	Noon	ESPN
Penn State at Illinois	Noon	Fox
Florida State at Boston College	Noon	ABC
Kansas State at Missouri	Noon	SEC
Georgia Southern at Wisconsin	Noon	Big Ten
Liberty at Buffalo	Noon	CBSSN
Louisville at Indiana	Noon	Big Ten
Wake Forest at Old Dominion	Noon	
Long Island at Baylor	Noon	ESPN+
Iowa State at Ohio	Noon	
Central Connecticut at Kent State	Noon	
North Dakota at Boise State	Noon	FS1
Holy Cross at Yale	Noon	ESPN+
Cornell at Lehigh	Noon	ESPN+
Stonehill at Georgetown	12:30	ESPN+
Columbia at Lafayette	12:30	ESPN+
St. Thomas (Minn.) at Harvard	1	ESPN+
Davidson at Marist	1	ESPN+
Penn at Colgate	1	ESPN+
Weber State at Utah	2	Pac-12
VMI at North Carolina State	2	CW
UMass at Eastern Michigan	2	ESPN+
Norfolk State at Temple	2	ESPN+
Indiana State at Ball State	2	ESPN+
Lamar at South Dakota	2	ESPN+
Robert Morris at Youngstown State	2	ESPN+
Central Michigan at Notre Dame	2:30	Peacock
Illinois State at Eastern Illinois	3	ESPN+
Florida Memorial at Grambling	3	ESPN+
Stetson at Montana State	3	ESPN+
South Carolina at Georgia	3:30	CBS
Alabama at South Florida	3:30	ABC
San Diego State at Oregon State	3:30	FS1
Oklahoma at Tulsa	3:30	
Western Michigan at Iowa	3:30	Big Ten
Northwestern at Duke	3:30	ACC
Virginia Tech at Rutgers	3:30	Big Ten
Florida International at UConn	3:30	CBSSN
East Carolina at Appalachian State	3:30	ESPN+
Minnesota at North Carolina	3:30	
Central Arkansas at North Dakota State	3:30	ESPN+
Drake vs. South Dakota State (Minneapolis)	3:30	ESPN+
Western Kentucky at Ohio State	4	Fox
UL Monroe at Texas A&M	4	SEC
Tulane at Southern Miss	4	ESPN+
Idaho at Cal	4	
Utah Tech at Northern Arizona	4	ESPN+
SE Louisiana at Eastern Washington	4	ESPN+
North American Univ. at Portland State	4	ESPN+
Brown at Bryant	4	ESPN+
William & Mary at Charleston Southern	4	ESPN+
Princeton at San Diego	4	ESPN+
Washington at Michigan State	5	Peacock
North Carolina Central at UCLA	5	
Northern Colorado at Washington State	5	
Furman at Kennesaw State	5	ESPN+
Towson at Morgan State	5	ESPN+
Georgia State at Charlotte	6	ESPN+
Western Carolina at Eastern Kentucky	6	ESPN+
UNI at Idaho State	6	ESPN+
Gardner-Webb at Tennessee State	6	ESPN+
Presbyterian at Wofford	6	ESPN+
The Citadel at Chattanooga	6	ESPN+
Villanova at UCF	6:30	ESPN+
Tennessee at Florida	7	ESPN
Samford at Auburn	7	ESPN+/SEC+
North Texas at Louisiana Tech	7	ESPN+
Hurray State at Middle Tennessee	7	ESPN+
Northern Illinois at Nebraska	7	FS1
Vanderbilt at UNLV	7	CBSSN
Miami (Ohio) at Cincinnati	7	ESPN+
South Alabama at Oklahoma State	7	ESPN+
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San Jose State at Toledo	7	ESPN+
Alabama A&M at Southern	7	ESPN+
East Tennessee State at Austin Peay	7	ESPN+
North Alabama at Tennessee Tech	7	ESPN+
Houston Christian at UT Martin	7	ESPN+
Stephen F. Austin at Northwestern State	7	ESPN+
Southern Illinois at Southeast Missouri State	7	ESPN+
Lindenwood at Western Illinois	7	ESPN+
Bowling Green at Michigan	7:30	Big Ten
Georgia Tech at Ole Miss	7:30	SEC
BYU at Arkansas	7:30	ESPN2
Akron at Kentucky	7:30	ESPN+
Syracuse at Purdue	7:30	NBC
Pitt at West Virginia	7:30	ABC
Florida Atlantic at Clemson	8	ACC
Wyoming at Texas	8	Longhorn
Hawaii at Oregon	8	Pac-12
TCU at Houston	8	Fox
New Mexico State at New Mexico	8	Mtn West
Sacramento State at Stanford	8	
Lincoln (Calif.) at Cal Poly	8	ESPN+
Ferris State at Montana	8	ESPN+
UIW at Abilene Christian	8	ESPN+
Jackson State at Texas State	8:30	ESPN+
Colorado State at Colorado	10	ESPN
Southern Utah at UC Davis	10	ESPN+
Fresno State at Arizona State	10:30	
Kansas at Nevada	10:30	CBSSN
UTEP at Arizona	11	Pac-12

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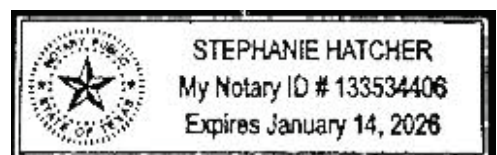
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Royals complete wild comeback vs. White Sox on walk-off balk

BY JAYLON THOMPSON
jathompson@kstar.com

Kauffman Stadium played host to an impromptu home run derby Tuesday night — one that also featured a big comeback and (another) walk-off balk.

The Kansas City Royals and Chicago White Sox combined for six homers and 13 runs in a September slugfest. The Royals

prevailed with a 7-6 victory over their American League Central rival.

"Prior to this year, I can only remember it two other times total," Royals manager Matt Quattrone said of the improbable walk-off win. "Definitely not in the same season."

To that end, Tuesday marked the second time this season KC won on a walk-off balk. Plenty of action happened before it. Chicago scored five

runs in the second inning and eventually took a 6-0 lead. White Sox infielders Yoan Moncada and Corey Lee homered in the second. Lee, who entered the game hitting .040, blasted a three-run shot for his first career homer.

Royals starter Brady Singer wasn't efficient in his return to the mound. The Royals skipped his last start and he was reinstated with the paternity list this week. Singer al-

lowed nine hits, six runs and struck out two batters.

"That was a good win, and it was really good to see the guys battle back there," Singer said. "I put them in a pretty big hole. It's something that we have done all year — work really hard to stay in the game. They pulled it off tonight, and it was a good team win."

Indeed, KC clipped away at the deficit. The Royals hit three homers,

starting with two in the fourth inning. An inning later, outfielder MJ Melendez hit a solo shot in the fifth.

White Sox starter Dylan Cease was chased from the game. He allowed five runs in 5 1/3 innings of work.

"You don't chip away unless the pitching keeps them right where they are at," Quattrone said. "The three (scoreless innings) from Zerp (Angel Zerpa) were really big."

The White Sox failed to overcome their leaky bullpen. The Royals tied the game in the ninth inning as shortstop Bobby Witt Jr. — who hopes to reach the famed 30-30 MLB mark

this month — hit an RBI double.

KC won it as White Sox reliever Gregory Santos balked to score the winning run. Maikel Garcia crossed the plate as the Royals completed another comeback victory.

"There is certainly confidence that we have done this before," Royals second baseman Michael Massey said. "Nobody is going to quit and nobody has quit all year. I think you are seeing that in this game and in the clubhouse."

The Royals improved to 44-96.

Jaylon Thompson
@jaylonthompson

FROM PAGE B1

NASCAR

and Hendrick Motorsports, which supplies engines to JTG.

"Anytime you can win a race, to get a Daytona 500 win was next level," Stenhouse said. "For our career, for all our partners, and fans, and every single one of us on our team ... what I was most excited about was knowing how hard a lot of people had worked at JTG, some had been in the industry for 30 years and hadn't gotten that win."

"Or some had worked and gotten wins but never had that Daytona 500 win. It's a huge win, a career win for anybody on our race team and really propelled us so far to have a good season."

Ten years ago, Stenhouse appeared to be a rising star, becoming just the sixth driver to win consecutive Xfinity Series championships in 2011-12 and earning Cup Rookie of the Year honors in 2013

for Roush Fenway Racing. He qualified for the Cup playoffs in 2017 after winning Talladega and also won the summer race at Daytona. Then, Stenhouse's career cratered.

He lost his ride with Roush Fenway after the 2019 season and resurfaced with JTG, the only NASCAR team with both minority (Brad Daugherty) and female (Jodi Gschickler) ownership.

Through the adversity, he never lost faith in himself. "I definitely never thought about giving up," said Stenhouse, who had gone 199 starts without a win until this year's Daytona 500. "I felt like, yeah, 2017, winning a couple races was huge for us, but I'll even look back at that season, and we still weren't super stellar. We had our ups and downs. But obviously two wins, kind of puts a Band-Aid on some of those things that



MIKE DINOWO / USA TODAY Sports

Ricky Stenhouse Jr. has good reason to believe a one-car entry can be a NASCAR Cup championship. After all, it's happened before.

you can overlook. "But I think for me, coming to JTG Daugherty Racing was a nice reset. I came from Roush Fenway Racing and saw all the resources that they had and the support from the manufacturer, and then I went to JTG Daugherty Racing, and honestly, I was surprised at how much nice equipment and how they ran things." Stenhouse also believed JTG's moving from a two-

car to a single-car team was beneficial.

"We've been able to put a lot of focus on the 47 car, and everybody in the shop," he said. "The details are really paid attention to."

It also helped that Stenhouse, 35, was reunited this year with Mike Kelley, who served as crew chief when they won the two Xfinity championships. "Mike's been a great asset," Stenhouse said.

"He saw the ins and outs of building this new race car, seeing what we struggled with over the last year, and being able to come in and maybe do things a little differently."

"He's got the confidence in me, and he makes a lot of the crew members feel they're the best in the garage. That's what it takes when everybody has cars that are identical, you have to make sure you believe in yourself and the people behind you, and he's brought that leadership to the team."

On the morning of the Daytona 500, Kelley, as was his custom during their Xfinity days, left a note on the roll bar in the race car that only Stenhouse could see.

"We Believe."

"That's been our team's motto all offseason, 'We believe,'" Kelley said after the Daytona 500 win. "We're a small team. But I have 45 people that believe in what we're trying to accomplish. We're trying to get people to believe in Ricky Stenhouse

again. We're trying to get people to believe in myself and the vision that we have."

The 47 team did not get off to good start in the playoffs, as Stenhouse finished 16th last week at Darlington and sits 15th in the 16-driver field, four points behind the cutoff line for advancing to the Round of 12.

Stenhouse won't let that get him down.

"The one thing about Ricky is his confidence is there," Kelley said. "I've worked with a lot of drivers ... some really great drivers, and the one thing Ricky does different than every single driver I've ever worked with is ... he has the ability to shut off what happened before better than anyone."

"If we have a bad practice, the next practice he believes he still has a shot at winning the race, or a bad pit stop he believes he's going to be able to do it."

Even with a one-car team.

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Legals

NOTICE
The Hickman Mills C-1 School District, McCownGordon Construction and LMJ will be accepting sealed bids for a full remodel of an existing 34,000 SF office building at 10301 Hickman Mills Drive, Kansas City, MO 64137 which will become the new home of the district's Real World Learning Center. Project scope include: full clean, demolition, concrete, polished concrete, masonry, structural steel, general trades, joint sealants, overhead doors, glazing, drywall, tile, flooring, painting, signage, operable partitions, food service equipment, window treatments, fire suppression, plumbing, HVAC, Electrical, shoring, asphalt, and landscaping.

Bids will be accepted by McCownGordon Construction 850 Main St., Kansas City, MO 64105 on September 28th, 2023, at 2:00PM or electronically through Building Connected. The bids will be read aloud publicly via Zoom meeting at 2:00PM. Bids received after said time will not be opened and returned. This project is tax exempt and has prevailing wage requirements per Wage Order #29 for Jackson County, Missouri. MBE/WBE/OBE are encouraged to participate. Contractors and sub-contractors may obtain bidding documents on or after September 11th, 2023, by emailing: aha@mcgordon.com. The Hickman Mills Board of Education reserves the right to reject any or all bids and reserve the right to be the sole judge of what it considers the lowest responsible bid. McCownGordon Construction, LMJ Construction, and the Hickman Mills are Equal Opportunity Employers. #L0135644 Sep 7 2023

BIDS
Bids for Paved Trail Repair, Weston Bend State Park, Weston, MO, Project No. X2117-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 9/14/23. Bidders must be registered to bid. This is an equal opportunity bidding event and MBE/WBE firms are encouraged to respond. Federal funds are being used in the project, and all relevant federal, state and local requirements apply. Project information available at: <http://ksa.mo.gov/licenses> #L0135666 Aug 24-25-27 Sep 1-3-8-10-15-17 2023

ACCEPTING BIDS
The City of KCMO will accept sealed bids for Project: \$1000537 - Relief Sewer: Hardisty Ave & 31st Street until 2PM on Tues, Sept. 19, 2023, at 4800 E. 63rd St., Kansas City, MO, 64130. Please visit the KCMO Planning website to learn more about the project and bid requirements, www.kcmo.com/bid. #L0137391 Aug 29-Sep 1-3-8 2023

LEGAL ADVERTISEMENT
IFB#202418, Access Control Services will be received by Northwest's Purchasing Dept. until 2pm 9/19/2023. For a copy contact: Northwest Missouri State University, Maryville, MO 64468, 660-652-1570 #L0138358 Sep 7 2023

SELL IT NOW
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THE KANSAS CITY STAR
KANSASCITY.COM

BIDS ACCEPTED
The City of KCMO will receive Bids by 2:00 PM, on 9/20/2023 at Parks and Recreation for 7027000 - HOLMES PARK PLAYGROUND DESIGN-BUILD. Please Log into the KCMO Platform using www.kcmoplatform.com for more info. #L0137505 Aug 30-Sep 1-3-8-10 2023

BIDS ACCEPTED
The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, October 17, 2023 at the KCAD for 6220557 - Overhaul Base Roof Repair. Please Log into the KCMO Platform for more details at www.kcmoplatform.com. #L0137621 Sep 1-3-8-10-12 2023

NOTICE
The Interlocal Purchasing System (TPS) has posted procurement solicitations at www.tps-isa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-838-9477 for problems with website or questions. #L0137623 Sep 7, 14 2023

BIDS ACCEPTED
Bids for Paved Bike/Pedestrian Trail, Trail Network at Knob Knob State Park, Project No. X2238-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, October 5, 2023. For specific project information and ordering plans, go to: <http://ksa.mo.gov/licenses> #L0137763 Sep 6-8-10-15-17 2023

BIDS ACCEPTED
Bids for Reshape Roof System Kansas City DOLR Office Building, Project No. 02325-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, October 5, 2023. For specific project information and ordering plans, go to: <http://ksa.mo.gov/licenses> #L0137889 Sep 3-8-10-13 2023

LEGAL ADVERTISEMENT
IFB#202418, Access Control Services will be received by Northwest's Purchasing Dept. until 2pm 9/19/2023. For a copy contact: Northwest Missouri State University, Maryville, MO 64468, 660-652-1570 #L0138358 Sep 7 2023

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Mexico City Avenue Interchange Improvements
MoDOT Project No. KU0302

INVITATION TO BIDDERS
Bids for Mexico City Avenue Interchange Improvements will be received by Hunt Midwest Real Estate Development, Inc. via email at ajyoung@hntmidwest.com. Bid period begins on Tuesday, September 5, 2023 and ends at 3:00pm on Tuesday, September 26, 2023. Copies of the Bidding Documents may be obtained from Aaron Young, Director of Development for Hunt Midwest at the email address listed above. #L0138415 Sep 7-8 2023

Announcements

Community Events

Faulkner's Ranch
Pumpkin Fest
Faulkner's Ranch
Tuesday-Thursday 3pm-7pm
Friday-Sunday 10am-6pm
Sept 29 - Oct 29
25th Pumpkin Season. Pumpkin Fest includes 30+ interactive activities, local grown pre-picked pumpkins, delicious food and drink!

Auctions
Estate Sales
HSH Estate Sales, Sep 7-10
Th-Sa 9a-5p/Sun 9:30a-1:30p
for Fred Hulen
3518 NE Kingswood Pl
Lee's Summit MO 64044
HSHestatesales.com/816.524.3992

Garage Sales
Drum Farm Villas Subdivision
Garage Sale
Independence, September 8 - 9, 8am - 5pm. Subdivision entrance on Independence. #L0138415 Sep 7-8 2023

OP KS Neighborhood Sale
Village at Deer Creek Neighborhood Garage Sale! Sept. 8 & 9, 9:00am-5:00 pm, 133rd St. & Glenwood. HUGE!

Moving Sale
Overland Park Sept 8-9 6:00W-1:30th St, 9am - 5pm. Tools, furniture, bikes, 4-drawer metal file cabinet, patio furniture, linens, aviation collectibles, toys and kids clothes.

Beautiful Poodle and Shih Tzu puppies looking for new homes, up to date on shots. Registered. 417.298.2333

Animals

Dogs
"Teacup" Morkiepoos
1.7 lbs @ 13 weeks. ADORABLE!-5 lbs. (see grow) Shots/Vet. Bill of white. Furlfles guy is last one! (KC) 700.00/417-631-6295

Precious Cavaop's
Male and females available. www.angelcuppuppies.com 7852942194

Mini Med Goldenoodles
Boutique quality, non-shedding chokids. \$16.442 0502.51600

ACA Registered Boston Terrier Puppies
Puppies available on vaccinations and wormings. Pedigree included. 2 males 4 females. \$500-\$800 Call or text 417-770-1391

LABRADOODLE PUPPIES
apocryphal F1B medium size male, 32 wks, \$500, new litter ready Oct. 6/8/2020, 816-291-2380

AKC Mini Schnauzer
ready to ship! \$450 5 sale/pepper, \$1000 913-562-4803

Yorkie Teacup Puppies
Registered Yorkie Teacup puppies. Has had Shw and health check. 30mins south of Olathe 913-848-3163

Registered Purebred Brittany (AKC)
Litter available! Ready to go. Parents on-site. Call 660-562-9831

French Bulldog AKC or pet price beautiful markings 3g's, 3b's beautiful markings text 662-325-4447

German Shepherd Puppies AKC, 7 weeks, Bk/Trn, males and females, UTD on shots/vetchecked, excellent breed, \$300, call or text 816-261-3911

Bernese Mountain Dog Puppies (AKC)
www.cooperbreedpuppies.com

Cockapoos
www.cooperbreedpuppies.com

TEDDY BEARS & SCHMOODLES
Loving trainable puppies Ready to go 8wks old, Microchip 573-528-9675

Small Breed Puppies 4 Sale- Bandjennelle.com
816-261-4517 660-335-2223

Adorable Maltese Puppies!
\$1200-\$1400 1boy/1 girl, Uteva AKC 402-200-9425 Thanks Linda

Vizsla Puppies

Purebred Hungarian Vizsla puppies, micro-chipped, AKC registrable, shots and dewormer, tails docked, dew claws removed, farm raised, ready for new homes in October. #BlightVizslas.com 402-677-8005

Golden Retriever Golden Retriever AKC puppies raised in their loving home, UTD with shots, worming, vet checked, coddled & spoiled. Championship Bloodline. 816-261-8485 debbydoodies.org

Labrador Retriever Puppies
Sweet babies ready for their new homes. Potty trained, UTD on vaccines. Check website for more info: www.grimmintrifarm.com Phil 785-285-2970

Mini Goldenoodle and Bemedoc puppies
Goldenoodle and Bemedoc puppies ready for their new home. Puppies have had vet check and 2 rounds of shots and wormer. Check out sunflowerdoodies.com or call Kandi at 913-237-6099. Price reduced.

SUNFLOWER DOODLES
AKC Yellow Labrador puppies
Richmond, MO, \$300
Call or text 816-615-9535

Beagle pups 10 wks.
Purebred. Shots, dewormed. Farm raised & been around kids. \$100 816-262-6596

Registered Miniature Australian Shepherd puppies, vaccinations, wormed, healthy, loyal and loving. jcross53@hotmail.com

AKC Retriever
Retriever Puppies born 7-18-23 UTD shots and wormer. Ready for new home! corbiehues@yahoo.com

BOXER PUPPIES 3 M, 1 F, brindle & white, 12 wks, almost potty trained!
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... Chicago ... and held on ... ve an 11-10 ... White Sox in ... Tuesday's ... er at ... Rate Field. ... aseball game ... Royals man- ... Quatraro said. ... s scored eight ... Toussaint. ... aseman Mi- ... y delivered

... were better in that in- ... ment," Lyles said. "We ... will look at the film and ... see if there is anything ... that stands out. ... It could ... be a lot worse without a ... team win."

The Royals would re- ... cover late. KC added two ... late runs behind infield ... duo Maikel Garcia and ... Bobby Witt Jr. Both play- ... ers picked up RBIs to ... secure the victory.

"This is a hitter's park

er's rut inues as als struggle pening game

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... y Royals ... y Singer drew ... against the ... te Sox on ... rnoon. Singer ... to shake off a ... rformance in ... rendered six ... k at Kauff- ... n.

... icated his last ... ving six more ... the White ... e, Chicago ... 5-2 victory in ... uesday's dou-

... d there in the ... said. "The ... as pretty bad ... y walked a ... ey scored five ... first and was ... damage. I ... et through ... ough five (in- ... et some quick ... at."

... pped to 8-11 ... n. He strug- ... the White ... ve runs in the ... Chicago sent ... the plate ... ding an out. ... ndered four ... walks in the ... working on the

command, too. I'm still working on throwing the changeup more, too. I threw some good ones that were able to get me out of some good situations."

The Royals failed to recover. White Sox's ace Dylan Cease allowed one run and struck out eight batters in 5 1/3 innings.

KC put together two rallies — in the fourth and eighth inning — to account for their offensive production. Royals designated hitter Edward Olivares drove in both runs. However, the Royals struck out 14 times against White Sox pitching.

"It's very similar to last week, we just didn't hit the home runs against him," Royals manager Matt Quatraro said. "He's got a good slider and he gets swing and miss. His fastball is in the mid to upper 90s. He elevates when he needs to or wants too. He can be tough."

Cease improved 7-7 this season. He has allowed four runs or less in four of his last six starts.

The Royals dropped to 44-101, improving to 45-101 after the Game 2 doubleheader win. The club record for losses in a season is 106.

Here are more notables from Tuesday's game:

EDWARD OLIVARES PUTS ROYALS ON BOARD IN 4TH INNING

The Royals sputtered offensively against the White Sox on Tuesday afternoon. KC collected four hits against Cease and didn't score until the fourth inning.

Olivares ensured there wouldn't be a shutout. He drilled an RBI double that scored shortstop Bobby Witt Jr. for his 10th hit since returning from Triple-A Omaha earlier this month.

"He's been putting together really good at-bats," Quatraro said. "He is one of the guys that is consistently getting a hit, putting up a good at-bat, moving a runner or what-ever the case is. That's something that we need right now."

Olivares finished 2-for-4 in the game. He is hitting .458 with four homers and nine RBIs in his last eight games.

INJURY NOTES: AUSTIN COX, FREDDY FERMIN SET FOR SURGERY

The Royals provided an injury update on two key players. Royals pitcher Austin Cox and catcher Freddy Fermin will be sidelined for a while.

Both players were injured in the Royals' recent series against the Toronto Blue Jays.

Cox injured his left knee — a "confirmed full tear of the ACL," per Quatraro — attempting to cover the first base bag. Fermin fractured his left middle finger during a catcher's interference. It may be up to eight weeks before Fermin is back to full activities, Quatraro said.

... the White Sox. Lyles re- ... fered the first 12 batters to ... face him in order. He ... worked all corners of the ... strike zone and recorded ... three strikeouts through ... four innings.

Then, he hit a snag in the fifth inning.

Lyles surrendered a solo home run to Eloy Jiménez to end his bid for a perfect game. He was able to work around the mistake and get out of the

Legals

BIDS

Bids for Paved Trail Repair, Weston Bend State Park, Weston, MO, Project No. X2117-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 9/14/23. Bidders must be registered to bid. This is an equal opportunity bidding event and MBE/WBE firms are encouraged to respond. Federal funds are being used in the project, and all relevant federal, state and local requirements apply. Project information available at: <http://oa.mo.gov/facilities> IPL0136666 Aug 24-25,27-Sep 1,3-8,10-15,17 2023

NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings JOC
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
IPL0137628
Sep 7,14 2023

BIDS ACCEPTED

Bids for Paved Bike/Pedestrian Trail, Trail Network at Knob Noster State Park, Project No. X2226-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, October 5, 2023, via MissouriBIDS. Bidders must be registered to bid. Project information available at: <http://oa.mo.gov/facilities> IPL0137763 Sep 6-8,10-15,17 2023

LEGAL ADVERTISEMENT

IFB B202415, Electrical and High Voltage Services will be received by Northwest's Purchasing Dept. until 2pm 9/25/2023. For a copy contact: Northwest Missouri State University Maryville, MO 64468, 660.562.1572 IPL0139108 Sep 14 2023

NOTICE

The City of Kansas City, Missouri will receive sealed Bids until 2:00 PM, on Tuesday, September 26, 2023 at 4800 E. 63rd Street, Kansas City, MO 64130 for Project: 80002279 - WMR in the Area of Truman Road to 27th Street, Grand Avenue to Brooklyn Avenue.. Please Log into the KCMO Planroom using the following website to obtain more details about the project and bid requirements. www.kcmoplanroom.org. IPL0139415 Sep 13-15,17-22,24 2023

BIDS ACCEPTED

The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, October 3, 2023 at the KCAD for Project: 62240575 - Rehabilitate Relief Wells Phase IV. Please Log into the KCMO Planroom for more details at www.kcmoplanroom.org. IPL0139593

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Pumpkin Fest

Faulkner's Ranch
Tuesday-Thursday 3pm-7pm
Friday-Sunday 10am-6pm
Sept 29 - Oct 29
25th Pumpkin Season. Pumpkin Fest includes 30+ interactive activities, locally grown pre-picked pumpkins, delicious food and drinks!



2023 Moon & Water Lantern Festival

ShawneeMissionParkShelter12
4:30pm - 8:30pm
Sat., Sept. 30, 2023
The activities are free to the public. The lantern and food are available for purchase online or onsite. ? For event details please visit www.kccaks.org

Auctions

Estate Sales

HSB Estates Inc Sep 14-17
Th-Sa 9a-5p/Sun 9:30a-1:30p
for Becky Elliott
1360 SW Heartwood Dr
Lee's Summit MO 64081
HSHestatesales.com/816.524.3992

Garage Sales

Nottingham @ Heritage Park Community Sale
Olathe Sept 14-16, 8-3, off 159th St. btwn Pflumm & Black Bob

Animals

Cats

Beautiful Ragdoll
Female 3 yo Seal Point Reasonable price 660-973-0861 Voice mail

Dogs

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August 28, 2023

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services

230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 2537113, The Interlocal Purchasing System
State of Oklahoma }
County of Oklahoma }

(MS2537113)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings (OC)
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on **October 20, 2023, at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.
(9-7, 9-14-23)

I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 09/07/2023 and 09/14/2023

Publishers fee: \$22.04

By:

MaRanda Beeson

MaRanda Beeson

Sworn to me on this 14th day of
September 2023

By:

Julie Traylor



Julie Traylor
Notary Public, State of OK
No. 22003754
Qualified in Oklahoma County
My commission expires on March 17,
2026

...bid forms will be time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. **A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000.** No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

This project IS tax exempt.
(9-7, 9-14, 9-21-23)

Goods and Services

(MS2536966)

Request for Proposal: The Boys and Girls Club of Oklahoma County is seeking a HVAC contractor for their new campus at 123 SW 25th Street, Oklahoma City, OK 73109. Bids for the project are due by 5:00pm on 9/13/23. For project documents and other information, please email Monique Short, Project Manager, at info@monarchpropertiesokc.com.

(9-7, 9-8, 9-11, 9-12, 9-13-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment,

Supplies, and Services

230902 Permanent Modular

Buildings

230903 Industrial and Facility

equipment, Chemicals, Supplies, and

Services

230904 Books, Library, and

Educational-Use

230905 Civilian-Use Drone Goods

and Services (Non-Military)

Proposal is due and will be opened

on **October 20, 2023, at 3:00 pm** local

time. Call 866-839-8477 for problems

with website or questions.

(9-7, 9-14-23)

(MS2535208)

Invitation to Bid

The Oklahoma City Housing

Authority at 1700 Northeast Fourth

Street, Oklahoma City, Oklahoma,

is requesting sealed bids for Boiler

Conference will be conducted 9:00 a.m., Thursday, September 21, 2023, at Will Rogers Courts, 1620 Heyman St., Oklahoma City, Oklahoma. Requests for substitutions must be received in writing by 1:00 p.m., Monday, October 2, 2023. A Bid Opening will be held at 1:30 p.m., Thursday, October 12, 2023, at the Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, Oklahoma. Bid documents shall be submitted by mail or delivered to Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, Oklahoma, no later than **1:30 p.m., Thursday, October 12, 2023.** Equal Employment Opportunity. Equal Housing Opportunity.
(8-31, 9-7-23)

(MS2535210)

Request for Proposals

The Oklahoma City Housing Authority at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting proposals for Meal Service (A Senior Services Program). Request for Proposal packet may be obtained from the Assistant Executive Director - Operations, Matthew Mills at mmills@ochanet.org, by calling (405) 605-3219, or visiting www.ochanet.org. Submissions are due via email to Matthew Mills at mmills@ochanet.org no later than **9/18/2023 at 5:00 PM** central time. Equal Employment Opportunity. Equal Housing Opportunity.
(8-31, 9-7-23)

License Applications

(MS2536978)

Public Notice - Private Process Server License Application

No. PSS-2023-58

In the District Court of Oklahoma

County State of Oklahoma

Re: Application of Romeo

Trinidad Vela for License as a

Statewide Private Process Server

Notice is hereby given that Romeo

Trinidad Vela has filed an application in

the District Court of Oklahoma County,

State of Oklahoma, in accordance with

the provisions and requirements of 12

O.S. § 158.1, for a statewide private

Romeo Trinidad Vela
9429 SE 29th St #46
Midwest City OK, 73130
(405) 408-0922
(9-7-23)

Miscellaneous

(MS2535212)

1975 Evinrude 70hp VIN# J009235
Contact Timmy Cook @ 405-201-4720
(8-31, 9-7, 9-14-23)

(MS2535870)

Notice is hereby given pursuant to Oklahoma Statutes Title 8 Section 188 that the following list of grave sites will revert to ownership by Fairlawn Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OK 73103 or by phone 405-524-2559." All the below are in Block 0. The lot number is in parentheses.

Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer (35), S.G.Ray(35), Mrs. Clark Smith (36), G.F. Sawyer (37), F.C. Seegar (38), Mary A King (44,45) Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Stucker (84), Dora Collier (116), P. Dismukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (150), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright (163), Mrs. Harry H. Williams (165), C.K. Wangeman (194), J.W. Gillespie (210), L.P. Fahs (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padgett/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (263), E.L. Nichols (275), Fred Bonn (276), W.J. House (271)

(9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12,
9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21,
9-22-23)

Miscellaneous

(MS2537028)

(9-7-23)

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: ROBYN STRICKLAND, DIRECTOR)	CASE No.
OIL AND GAS CONSERVATION DIVISION)	SF2023-000327
OKLAHOMA CORPORATION COMMISSION)	
RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS)	
AND/OR OTHER FUNDS TO PLUG/CAP ONE OIL,)	
GAS, INJECTION, AND/OR DISPOSAL WELL(S))	
LEGAL DESCRIPTION:)	
Green J W #1 (137-00392) NW/4 NW/4 Section 3,)	
Township 2 South, Range 9 West, Stephens County, Oklahoma)	

NOTICE OF HEARING

STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:

NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of State funds and/or other funds to plug/cap the above-described well located at the above-described legal description, and any other relief that the Commission deems appropriate, has been filed and will be heard by an Administrative Law Judge at 8:30 a.m. on the 6th day of October, 2023 on the Oklahoma City Pollution/ Enforcement Docket.

NOTICE IS FURTHER GIVEN that, due to renovation work, the Commission's Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and

reins, once and other equipment. The public sale of these items will begin at **10:15 AM** and continue until all units are sold. Lien sale to be held at the online auction website, www.storage-treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 23720, 802 W Hefner Road, Oklahoma City, OK 73114, (405) 260-9057

Time: 10:15 AM
Sale to be held at www.storage-treasures.com.

F001 - Nolan, Vickie - 10116 Albert Ln, Yukon, OK, 73099-8301

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
(9-7-23)

(MS2536973)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **September 22, 2023**, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at **10:00 AM** and continue until all units are sold. Lien sale to be held at the online auction website, www.storage-treasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531

Time: 10:15 AM
Sale to be held at www.storage-treasures.com.

0225 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 0404 - Henry, Samuel - 5901 Fox Run Way, Oklahoma City, OK, 73142-4806; 1124 - Loveless, Ronnie - 5808 Whitehall Blvd, Oklahoma City, OK, 73162-6948

PUBLIC STORAGE # 27627, 515 N Mustang Rd, Yukon, OK 73099, (405) 324-5181

Time: 10:20 AM
Sale to be held at www.storage-treasures.com.

0181 - Grant, Roshawn - 4025 NW 23rd St Apt 104, OKLAHOMA CITY, OK, 73112

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.
(9-7-23)

(MS2537050)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **September 22, 2023**, the personal property in the below-listed

License Applications

(MS2537098)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Sec. LLC 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, TN. Liability Company hereby publishes notice of their intention to from this date to the Oklahoma Alcoholic Beverage Laws En

666-5358
Time: 08:15 A
Sale to be
storage-treasures.
0102 - SANTO
720763, NORM
- Rodriguez, Lis
rd apt 215, Nor
- Jolly, Rhonda
Oklahoma City,
LEVINE, JANET
RD, NORMAN
Phillmore, Evelyn
Rd, Apt 1934,
73071; 0705 -
24th Ave SW A
73069-3940; 126
wildwood Ln, No
- Urquhart, Vont
- Norman, OK, 73
PUBLIC STO
N Moore Ave, M
766-5791
Time: 08:30 A
Sale to be
storage-treasures.
110 - Goldie,
St, Oklahoma C
TAUCER, ELIDA
AVE, MOORE, OK,
Vickie - 5608 W
City, OK, 731
ELIDA - 1209
MOORE, OK, 73
Natasha - 944 N
73160-1810; 433
- 909 N. Southm
73160; 604 - Wi
54th St, Oklah
8011; 612 - WE
S Main St, New
702 - DIXON,
SUNRISE, MOC
Wells, Kara - 33
Oklahoma City,
PUBLIC STO
S Western Ave, S
OK 73170, (405)
Time: 08:45 A
Sale to be
storage-treasures.
0605 - Perez,
st, Oklahoma ci
Couch, Wayne -
Dr, Oklahoma C
Lord, Roger - 10
OK, 73160-2615
- 401 SE 19th st,
PUBLIC STO
Eastern Ave, Mo
803-8482
Time: 09:00 A
Sale to be
storage-treasures.
0327 - Ramir
12th St Apt 18, M
0901 - Thrower,
Street, Moore, C
PUBLIC STO
104th St, Oklah
(405) 666-0930
Time: 09:15 A
Sale to be
storage-treasures.
0535 - Alberts
Ave, Oklahoma
0612 - fleminings,
Oklahoma City,
- Ring, Blaire -
Oklahoma City,
- Watson, Carl
Way Apt 408, M
1112 - Hodges,
Rd, Moore, OK
- Albertson, Jerri
Oklahoma City,

Miscellaneous

(MS2537025)

(9-7-23)

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

RYN STRICKLAND, DIRECTOR)	CASE No.
CONSERVATION DIVISION)	SF2023-000326
CORPORATION COMMISSION)	
AN ORDER TO USE STATE FUNDS)	
FUNDS TO PLUG/CAP ONE OIL,)	
AND/OR DISPOSAL WELL(S))	
ON:)	
(338) NE/4 SE/4 Section 8, Township 7)	
West, Kiowa County, Oklahoma)	

NOTICE OF HEARING

OKLAHOMA: To all persons having an interest in the above-

EBY GIVEN that an Application to obtain an order of State funds and/or other funds to plug/cap the above-stated at the above-described legal description, and any a Commission deems appropriate, has been filed and Administrative Law Judge at 8:30 a.m. on the 6th day of the Oklahoma City Pollution/ Enforcement Docket.

ER GIVEN that, due to renovation work, the Commission's is relocating from the Jim Thorpe Office Building to the al Office Building located in the Capitol Complex, 2401 Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and

AUTO FINANCE USA, LLC, Plaintiff, vs. BRENDA DUGGER-GIBSON, Defendant.
BRENDA DUGGER-GIBSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$6,567.39 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2538967)
NOTICE BY PUBLICATION
No. CJ-2023-4888
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. GREGORY LADARIAN CHAMBERS, Defendant.
GREGORY LADARIAN CHAMBERS you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$10,649.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2538968)
NOTICE BY PUBLICATION
No. CJ-2023-4893
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

OKLAHOMA MOTOR CREDIT COMPANY, Plaintiff, vs. AISHA AIYANA MORRIS, Defendant.
AISHA AIYANA MORRIS you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$16,012.62 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2538969)
NOTICE BY PUBLICATION
No. CJ-2023-4897
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. HAILLY RENEE KEITH, Defendant.
HAILLY RENEE KEITH you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$17,672.51 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2538970)
NOTICE BY PUBLICATION
No. CJ-2023-4898
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. MARCELLUS FAILS JR, Defendant.
MARCELLUS FAILS JR you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$10,254.19 plus interest will be rendered accordingly.

by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$10,254.19 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2538971)
NOTICE BY PUBLICATION
No. CS-2023-6720
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

OKLAHOMA MOTOR CREDIT COMPANY, Plaintiff, vs. ARTHUR HARPER II, Defendant.
ARTHUR HARPER II you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$6,147.73 plus interest will be rendered accordingly.

Dated this day September 7, 2023
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2539044)
PUBLICATION NOTICE
Case No. CS-2023-860
JUDGE BURTON
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

PROGRESSIVE PREFERRED INSURANCE COMPANY, as subrogee of Anthony Wildman, Plaintiff, vs. MARIO EUGENE JOHNSON, Defendant.
STATE OF OKLAHOMA
TO: MARIO EUGENE JOHNSON
You are hereby notified that an action has been filed in the District Court of Oklahoma County, State of Oklahoma, styled Progressive Preferred Insurance Company vs. Mario Eugene Johnson, alleging that Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **31st day of October, 2023**, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$6,605.00.

Given under my hand and seal this 8th day of September, 2023.
RICK WARREN
(SEAL)

Court Clerk
By Deputy
FELKER, SANDER & ASSOCIATES, P.C.

Lori A. Sander (OBA# 16577)
3033 NW 63rd Street, Suite 100E
Oklahoma City, OK 73116
(405) 842-7305; (405) 842-7371
ATTORNEYS FOR PLAINTIFF
(9-14, 9-21, 9-28-23)

(CV2539224)
NOTICE BY PUBLICATION
No. CS-2023-5716
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

BOKE, N.A. DBA BANK OF OKLAHOMA, Plaintiff, vs. DAWN M. MORTIZ, Defendant.
DAWN M. MORTIZ you are hereby notified that you have been sued by BOKE, N.A. DBA BANK OF OKLAHOMA and you must answer plaintiff's petition on or before the **3rd day of November, 2023** or a money judgment in the amount of \$3,682.54 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2539235)
NOTICE BY PUBLICATION
No. CJ-2023-3884
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AUTO FINANCE USA, LLC, Plaintiff, vs. NATASHA PATTERSON, Defendant.
NATASHA PATTERSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **3rd day of November, 2023** or a money judgment in the amount of \$6,289.00 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2539242)
NOTICE BY PUBLICATION
No. CJ-2023-4894
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AUTO FINANCE USA, LLC Plaintiff, vs. LEIGHANNE VICTORIA WATSON, Defendant.
LEIGHANNE VICTORIA WATSON you are hereby notified that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the **9th day of November, 2023** or a money judgment in the amount of \$12,239.59 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

(CV2539245)
PUBLICATION NOTICE
Case No. CS-2023-3806
JUDGE PIPES
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

AMERICAN MERCURY INSURANCE COMPANY, as subrogee of Eugene Whalin, Plaintiff, vs. JAROD HYSLOP, Defendant.
STATE OF OKLAHOMA
TO: JAROD HYSLOP
You are hereby notified that an action has been filed in the District Court of Oklahoma County, State of Oklahoma, styled American Mercury Insurance Company vs. Jarod Hyslop, alleging that Plaintiff is entitled to judgment against the Defendant.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **28th day of October, 2023**, or the allegations contained in said Petition will be taken as true and judgment entered thereon against you as prayed for in Plaintiff's Petition in the amount of \$7,038.67.

Given under my hand and seal this 6th day of September, 2023.
RICK WARREN
(SEAL)

Court Clerk
By Deputy
FELKER, SANDER & ASSOCIATES, P.C.

Lori A. Sander (OBA# 16577)
3033 NW 63rd Street, Suite 100E
Oklahoma City, OK 73116
(405) 842-7305; (405) 842-7371
ATTORNEYS FOR PLAINTIFF
(9-14, 9-21, 9-28-23)

(CV2539246)
NOTICE BY PUBLICATION
No. CS-2023-5717
IN THE DISTRICT COURT OF
OKLAHOMA COUNTY STATE OF
OKLAHOMA

BOKE, N.A. DBA BANK OF OKLAHOMA, Plaintiff, vs. DAWN M. MORTIZ, Defendant.
DAWN M. MORTIZ you are hereby notified that you have been sued by BOKE, N.A. DBA BANK OF OKLAHOMA and you must answer plaintiff's petition on or before the **3rd day of November, 2023** or a money judgment in the amount of \$3,682.54 plus interest will be rendered accordingly.

Dated this day September 7, 2023.
RICK WARREN
(SEAL)

Oklahoma County
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfkok.com
(9-14, 9-21, 9-28-23)

aloud at the above-mentioned office immediately following the closing time stated above.

The Owner and Architect reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Architects office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Architects at the following location:

Design Architects Plus, Inc. 1501 S.W. 104th, Oklahoma City, OK 73159. Telephone 405/691-9900.

Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$125.00 per set of plans and specifications or plans can be sent electronically at no cost.

A Mandatory Pre-Bid Conference will be held at the following time and location.

A. Main Office, located at 233 South 4th Street, McLoud, Oklahoma 74851 at 9:00 A.M. C.DST, 21st day of September, 2023

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

McLoud Public Schools, reserves the right to reject any or all bids.

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.

(9-7, 9-14-23)

(MS2537059)

Caston Construction Company, hereinafter called the Construction Manager (CM) on behalf of the University Hospital's Trust (UHT), a public trust of the State of Oklahoma, hereinafter called (Owner), will receive sealed bids for all Bid Packages for the "OU Health Physicians Building - Entry and Drive Remodel" project, located at 825 NE 10th St. Oklahoma City, Oklahoma, 73104 on **Thursday, September 28, 2023 at 3:00 P.M.** This bid shall include all labor, materials, equipment, layout, taxes, and services to perform each scope of work. All properly sealed and labeled bids will be opened and read aloud in the Conference Room B, 5th Floor Nicholson Tower located at 940 NE 13th St. (SW 13th and Stonewall), Oklahoma City, Oklahoma. Bids are not to be accepted by Caston Construction. Contact Eric Grote with Caston Construction Company at (405)-525-9781 or eric@castonconstruction.com with any questions. Any bid rooms including this project on their bid list are to post all information in this advertisement.

A "Non-Mandatory" Pre-Bid Conference for all Bid Packages will be conducted in **Conference Room B on the 5th floor of Nicholson Tower on Thursday, September 14, 2023 at 3:00 P.M.** All subs bidding are requested to attend this pre-bid conference. If not attending, all bidders are required to visit the site and review existing conditions prior to bidding. Bid Package information and bid forms will be presented at this conference and project will be discussed in detail. A site walkthrough will occur after the conference with architect and owner.

Drawings and Specifications are available for purchase or download at Reidprographics - 405-848-7274 or www.rpgplanroom.com. Pre-qualifications, Bid Forms and Work Summary Packages will be available from the CM at the pre-bid conference and/or will be sent via email through www.rpgplanroom.com to all on the bid list. A copy of the plans for review will be available at the Caston Construction office.

Project Description: This "OU Health Physicians Building - Entry and Drive Remodel" project includes bid packages for: EARTHWORK, PAVING, LANDSCAPING & IRRIGATION, UTILITIES, METAL SFFIGT PANELS, PAINTING, EIFS . All mechanical, electrical, and plumbing scopes will be contracted directly by owner. Project will be completed in Phases. Entry to building will be closed during this project.

Notice to ALL Bidders: Please be advised that this project is subject to the Rules under the venue of Oklahoma State Statute Title 61 (Section 580) for the Construction Management Contract delivery method (see also House Bill No. 2889 and Senate Bill No. 1172). Failure to conduct a thorough site inspection to become completely familiar with the scope of work will NOT relieve any Bidder from their responsibility to provide a complete and comprehensive bid proposal. Any "apparent omission" not specifically shown on the documents

or specified that is required (to be furnished and/or installed) to complete the intended scope of work is required to be included in the bid and will not constitute a claim for additional or extra work. Bidders with bids in excess of \$50,000 must provide all state required bonding.

All Bidders are required to meet the qualification requirements as established in the Bid Documents. Minority and Disadvantaged Business Enterprises are encouraged to respond to this solicitation and will not be discriminated against on the grounds of race, color, sex, age and national origin. All workers are also subject to background checks, if desired by the CM or OWNER

All bids are to be sealed and clearly labeled by describing the project and indicating the contract scope being bid on the envelope. **Bids will be received at the Conference Room B, 5th Floor Nicholson Tower on Thursday 9/28/23 @ 3:00pm** located at N.E. 13th and Stonewall, Oklahoma City, Oklahoma. Bids received after the bid opening time, or more than ninety-six hours, excluding Saturdays, Sundays and Holidays, before the time set for the opening of bids, will not be accepted. **A Bid Bond shall accompany the sealed proposal of each bidder in excess of \$50,000.** No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

This project IS tax exempt.

(9-7, 9-14, 9-21-23)

(MS2539035)

SOLICITATION FOR BIDS
BID NOTICE B24-011
Sealed bids will be received by the Purchasing Manager for the City of Edmond, Edmond, Oklahoma, at its office, located at 100 East 1st Street, Edmond, Oklahoma 73034, until **5:00 p.m., Central Local Time, on the 28th of October, 2023** for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation Project. Bids will be publicly opened and read aloud in the City Administration Conference room #133, 7 N Broadway, Edmond, Oklahoma, on the 5th of October, 2023 at 2:00 p.m. This project consists of furnishing all required materials, supplies, equipment, tools, and plan to perform all necessary labor for the construction of Post Road over Deep Fork Bridge Abutment Rehabilitation Project.

The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at www.edmondok.com or in the Purchasing Office, 100 E. First Street, Edmond, Oklahoma 73034. There will be a non-refundable charge for bidding documents and plans.

There will not be a Pre-Bid Meeting. Questions must be submitted using the

(9-7, 9-14, 9-21-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537098)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Dolgencorp, LLC 100 Mission Ridge, Attn: Tax Dept, Goodlettsville, TN 37072 a/an Limited Liability Company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 5000 SW 29th St in Oklahoma, Oklahoma County, Oklahoma, under the business name of **Dollar General Store #25184**. Dated this 30th day of August, 2023.

Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Emily Taylor

County of Davidson, State of TN. Before me, the undersigned notary public, personally appeared: Emily Taylor to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as Her free act and deed.

Emily McMahon
(Seal)

My commission expires December 30, 2024
(9-7, 9-14-23)

(MS2539249)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Legacy Builders Management LLC, 2037 S Meridian, OKC, OK 73108, a Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Caterer/ Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Caterer/Mixed Beverage establishment with business premises located at 2037 South Meridian in Oklahoma City, Oklahoma County, Oklahoma, under the business name of **dBa Game Time Bar and Grill**. Dated this 11th day of September, 2023.

Signature of applicant(s): If partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Micah Mruwat

County of Oklahoma, State of Oklahoma. Before me, the undersigned notary public, personally appeared: Micah Mruwat to me known to be the person(s) described in and who executed the foregoing application and acknowledged that She executed the same as her free act and deed.

ROBIN K. BRAY
(Seal)

My commission expires June 8, 2026, #02008744
(9-14, 9-21-23)

online bidding system. The last day to submit questions is September 27, 2023 in case an Addendum is necessary. Anticipated Award Date is October 23, 2023 and Notice To Proceed will be issued by November 6, 2023.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. All bids shall be submitted using the online bidding system. Bidders are required to register as a supplier at <http://www.edmondok.com/> to bid and enable receipt of any necessary addenda or correspondence.

Bids submitted more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening the bids, as well as bids submitted after the time set for receipt of bids, WILL NOT be considered.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall be required of each bidder. Deposits will be returned to the unsuccessful bidders. The bid bond should be submitted online at the time of online bid submission closing date and time.

Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The City of Edmond reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of opening of bids, for any reason and at its sole discretion.

By submitting a bid for services, the bidder certifies that they, and any proposed subcontractors, are in compliance with 25 O.S. §1313 and participate in the Status Verification System. The Status Verification System is defined in 25 O.S. §1312 and includes but is not limited to the free Employment Verification Program (E-Verify) available at www.dhs.gov/E-Verify.

(9-14, 9-21-23)

(MS2539109)

The University Hospitals Trust is seeking Requests for Qualifications for both a Mechanical (HVAC and Plumbing) and Electrical Master Services Agreement for New Construction Projects. Renovations and Maintenance within their facilities at the OU Health Campus. Proposals are due by 3pm on 10/6/23. For project documents and other information, please email Sean O'Hara at sean-ohara@uhat.org or call 405-971-4229.

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-25, 10-2-23)

(MS2537113)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular

(9-14, 9-18, 9-

Buildings JOC
230903 Industrial and Facility
equipment, Chemicals, Supplies, and
Services
230904 Books, Library, and
Educational Materials
230905 Civilian-Use Drone Goods
and Services (Non-Military)
Proposal is due and will be opened
on **October 20, 2023, at 3:00 pm local**
time. Call 866-839-8477 for problems
with website or questions.
(9-7, 9-14-23)

(MS2539191)
The Community Enhancement
Corporation (CEC) is now seeking
Request of Qualifications (RFQ) for

each of the following professional
services categories: General Contracting
/ Construction Manager at Risk - Large,
Engineering and or Architecture for
housing projects of various scope and
size to be performed on an on-call basis
over the course of the next five (5) years
from December 1, 2023 - December
1, 2028. RFQ are available at www.
ochanet.org.
Electronic submittals should be received
by **October 30, 2023** and should be
emailed to:

Kassy Malone, Vice Present
E-Mail Address:
kmalone@ochanet.org
(9-14 through 10-30-23)

Miscellaneous

(MS2538952)
(9-14, 9-21-23)
NOTICE OF LAND SALE

Project(s): 17430(04)
County: Oklahoma
Part of Parcel(s): 67 & 69

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST, in the ODOT Project Management Conference Room located at the address above.

Description of Property:

A strip, piece, or parcel of land lying in part of the NE/4 of Section 5, T11N, R3W, Oklahoma County, Oklahoma City, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the Northeast corner of said NE/4; thence S0°13'59"E and along the East line of said Section 5 a distance of 1546.40 feet; thence S89°46'01"W a distance of 255.70 feet to a point on the Permanent North Right-of-Way line for I-40 and the POINT OF BEGINNING; thence S16°9'56"W and along the Permanent North Right-of-Way line for I-40 a distance of 299.97 feet; thence N88°40'21"W along the Permanent North Right-of-Way line for I-40 a distance of 74.48 feet; thence along the Permanent North Right-of-Way line for I-40 on a non-tangent curve to the right having a radius of 18,136.45 feet for a distance of 322.33 feet (chord bearing of N74° 29'53"W and a chord length of 322.33 feet); thence along the Present North Right-of-Way line for I-40 on a non-tangent curve to the left having a radius of 466.25 feet for a distance of 330.37 feet (chord bearing of N51°14'27"E and a chord length of 323.50 feet); thence N28°13'58"E and continuing along the Present North Right-of-Way line for I-40 a distance of 188.42 feet; thence S0°13'59"E and continuing along the Present North Right-of-Way line for I-40 a distance of 168.81 feet; thence N89°46'01"E and continuing along the Present North Right-of-Way line for I-40 a distance of 126.50 feet to said POINT OF BEGINNING.

Containing 1.96 ac. (85,215.03 sq. ft.), more or less.

Grantor, reserves and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 1.96 acres, more or less, to the lands or rights-of-way covered by the abutting INTERSTATE HIGHWAY NO. 40 LIMITED ACCESS HIGHWAY FACILITY along the Easterly and Southerly sides of the above described property.

SUBJECT HOWEVER that the party of the second part, by acceptance of this deed and recordation thereof, agrees to indemnify the party of the first part from any and all claims, liability, and damages arising from the conveyance including adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, present at the time of this conveyance, or in the future, on the above-described premises. The party of the second part shall defend, indemnify and hold the party of the first part, its officers, officials, employees, and volunteers harmless from any and all claims, injuries, damages, losses, or suits including attorney fees, arising out of the conveyance including the existence of adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, at the time of this conveyance, or in the future, on the above-described premises. The party of the second part agrees to reimburse the party of the first part for any judgment, costs, and fees associated with the conveyance resulting from the existence of adverse environmental conditions, contamination, hazardous waste, toxic materials, known or unknown, at the time of this conveyance, or in the future, on the above-described premises.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$238,600.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA,
DEPARTMENT OF TRANSPORTATION - by Tim Gatz

Miscellaneous

(MS2535212)
1975 Evinrude 70hp VIN# J009235
Contact Timmy Cook @ 405-201-4720
(8-31, 9-7, 9-14-23)

(MS2535870)
Notice is hereby given pursuant to Oklahoma Statutes Title 8 Section 188 that the following list of grave sites will revert to ownership by Fairland Cemetery Association if no person proves an ownership interest within one year of the date of this publication. If claiming an interest contact the Association at 2700 N. Shartel, OKC, OK 73103 or by phone 405-524-2559." All the below are in Block 0. The lot number is in parentheses.

Mary Peters(28), Mrs. Colender (29), Brissing (30), James Main (33), Nellie Welker-Brookings (34), Spencer Climer (35), S.G.Ray(35), Mrs. Clark Smith (36), G.F. Sawyer (37), F.C. Segear (38), Mary A King (44,45)Luell Rees Devlin (48), E.F. Lamon (54), J.M. Bowen (56), Charles O. Biven (62), Mrs. W.A. Stewart (64), Howard Stucker (84), Dora Collier (116), P. Dismukes (118), Minnie Chapman (119), Josephine Dyer (122), Mrs. R.S. Stapleton (136), John Lansing (143), R. Behnke (150), Myrtle Gesick (158), Guy G. Fisher (159), H.P. Croff (162), Mrs. Hazel French-Wright

(163), Mrs. Harry H. Williams (165), C.K. Wangeman (194), J.W. Gillespie (210), L.P. Faba (213), Mrs. Mabel Carley Shown (219), John Fischer (224), Mrs. E.F. Hall/Mrs. Padgett/Mrs. Rinday (227), Ed & Lela Barker (228), J.D. Babcock (233), D.R. Martin (249), A.W. or O.W. Debell (251), A.J. Bohart (254), C.E. Cannon (262), E.L. Nichols (275), Fred Bonn (276),W.J. House (271)
(9-1, 9-5, 9-6, 9-7, 9-8, 9-11, 9-12, 9-13, 9-14, 9-15, 9-18, 9-19, 9-20, 9-21, 9-22-23)

(MS2539111)
ATTENTION INTERESTED
PARTIES THE FOLLOWING
VEHICLE WILL BE SOLD ON 9-29-2023.
JA4ATUAA0PZ042596 2023
Mitsubishi Eclipse Cross
AT YOUNGS TOWING
1617 HAMPTON DRIVE,
DEL CITY, OK 73115-1452
P: 405-672-5151
(9-14, 9-21, 9-28-23)

Confirmation of Sale

(CS2539215)
ALIAS NOTICE OF HEARING
MOTION TO CONFIRM SALE
CJ-2022-1142
IN THE DISTRICT COURT WITHIN

Miscellaneous

(MS2539196)
(9-14, 9-21-23)
NOTICE OF LAND SALE

Project(s): 06374(60)
County: Tulsa
Part of Parcel(s): 140 & 141

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST, in the ODOT Project Management Conference Room located at the address above.

Description of Property:

A strip, piece, or parcel of land lying in part of the W/2 SE/4 SW/4 SW/4, Section 28, T19N, R13E in Tulsa County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the NW corner of said W/2 SE/4 SW/4 SW/4; thence S00°07'07"E along the west line of said W/2 SE/4 SW/4 SW/4 a distance of 16.00 feet to the POINT OF BEGINNING; thence continuing S00°07'07"E along said West line a distance of 160.85 feet to a point on the Present North Right-of-Way line of Skelly Drive (I-44 Frontage Road); thence N80°09'33"E along the North Right-of-Way of Skelly Drive a distance of 304.71 feet to a point 30.00 feet West of the East line of said W/2 SE/4 SW/4 SW/4; thence N00°06'28"W parallel to and 30.00 feet West of said East line a distance of 108.74 feet; thence N89°59'39"W parallel to and 16.00 feet South of the North line of said W/2 SE/4 SW/4 SW/4 a distance of 300.35 feet to said POINT OF BEGINNING.

Containing in both parcels 0.92 acres (40,484.80 sq. ft.), more or less.

Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.92 acres, more or less, to the lands or right-of-way covered by the abutting I-44 LIMITED ACCESS INTERSTATE HIGHWAY FACILITY along the South side of the above described property.

ALSO

Grantor, reserves and excepts, unto itself, its successors and assigns a PERPETUAL UTILITY EASEMENT on, over, upon, and across the Southern 15.00 feet of the above described 0.92 acres, more or less.

This perpetual utility easement is granted for the sole purpose of enabling the Grantor, its officers, agents, employees, contractors, permittees, and assigns to go upon, survey, locate, construct, build, and maintain utility facilities and all necessary or convenient appurtenances thereto, and includes the permanent right to ingress and egress by the Grantor, its officers, agents, employees, contractors, permittees, and assigns.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$222,670.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA,
DEPARTMENT OF TRANSPORTATION - by Tim Gatz

AND FOR OKLAHOMA COUNTY
STATE OF OKLAHOMA
U.S. BANK TRUST NATIONAL
ASSOCIATION, AS TRUSTEE
OF BKPL-EG SERIES N
TRUST, Plaintiff, vs. TONYA B.
PATTERSON, et al., Defendants.
TO: TONYA B. PATTERSON,
CHISOLM TRAIL GARDENS
HOMEOWNERS ASSOCIATION,
INC., MIDLAND FUNDING LLC,
STATE OF OKLAHOMA EX REL.
OKLAHOMA TAX COMMISSION.

TAKE NOTICE that the Plaintiff has filed its Motion to Confirm Sheriff's Sale in the above entitled cause. That said Motion to Confirm Sale will be heard before The Honorable Judge Timmons, in 201 of the Oklahoma County Courthouse on the 6th day of October, 2023, at 11:00 o'clock a.m. You must appear at said time and present any objections to the said proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

Dated September 8, 2023.
KELLY M. PARKER #22673
LAMUN MOCK CUNNYNGHAM
& DAVIS
5613 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900
Attorneys for Plaintiff
(9-14-23)

Sheriff's Sale

(SS2537079)
NOTICE OF SHERIFF'S SALE
CJ-2022-541

Notice is given that on the 6th day of November, 2023, at 10:00 am, at the County Courthouse, Courtroom 1, in the City of El Reno , Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder,

all that certain real estate in Canadian County, Oklahoma:

LOT TWO (2), IN BLOCK SIXTY-ONE (61), OF SURREY HILLS NUMBER EIGHT (8), AN ADDITION TO THE CITY OF OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$235,727.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2022-541, titled Lakeview Loan Servicing, LLC, vs Bobby A. Green, Spouse of Bobby A. Green II, Jane Doe, John Doe, The Bank of New York Mellon Trust Company, N.A. t/k/a The Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, National Association, as Indenture Trustee for Residential Asset Products, Inc., FMACM Home Equity Loan Trust 2006-HE1, Amanda Denise Green and Surrey Hills Home Owners Association No. Two Inc, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff
Canadian County, Oklahoma
By: Deputy

Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
(9-7, 9-14-23)

Miscellaneous

(MS2538950)
(9-14, 9-21-23)

NOTICE OF LAND SALE

Project: 00075(02)
County: Oklahoma
Part of Parcel: 23

Pursuant to Title 69 Oklahoma Statutes (2021), Section 1001, the Oklahoma Department of Transportation offers the following property for sale by sealed bid to the highest bidder. Bid proposals sent by REGISTERED MAIL will be received through the Oklahoma Department of Transportation, Right-of-Way & Utilities Division on October 12, 2023 until 1:00 PM CST. Hand Delivered bids will be received at the Oklahoma Department of Transportation Building, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Room 1-B7, Oklahoma City, Oklahoma 73105 on October 12, 2023 until 1:30 PM CST. The bids will be opened and immediately read publicly on October 12, 2023 at 1:30 PM CST, in the ODOT Project Management Conference Room located at the address above.

Description of Property:

A strip, piece, or parcel of land lying in part of the SE/4 of Section 14, T13N, R4W in Oklahoma County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

COMMENCING at the SE corner of said SE/4; thence N0°11'21"W, along the East line of said SE/4 a distance of 1253.21 feet; thence S89°48'39"W a distance of 238.16 feet to a point on the Permanent West Right-of-Way line for SH-74 and the POINT OF BEGINNING; thence N44°12'21"W along the the Present West Right-of-Way line for SH-74 a distance of 128.34 feet; thence N45°47'39"E along the Present West Right-of-Way line for SH-74 a distance of 120.00 feet; thence S1°07'43"E along the Permanent West Right-of-Way line for SH-74 a distance of 175.69 feet to said POINT OF BEGINNING.

Containing 0.18 ac. (7,700.40 sq. ft.), more or less.

Grantor, reserves, and excepts unto itself, its successors and assigns ALL PREVIOUSLY ACQUIRED RIGHTS OF ACCESS from said 0.18 acres, more or less, to the lands or right-of-way covered by the abutting STATE HIGHWAY 74 LIMITED ACCESS HIGHWAY facility along the East side of the above described property.

The Oklahoma Department of Transportation has set the minimum bid requirement at \$30,800.00 for this sale. The parcel is being sold "as is-where is", with the buyer being responsible for their own due diligence in regards to zoning, licenses, permits, environmental, land uses, etc.

Terms of the sale are ten percent (10%) of the bid price in non-refundable certified funds and must accompany each bid in the form of a bid deposit made payable to the "Oklahoma Department of Transportation." The balance of the successful high bid will be due in certified funds within thirty (30) calendar days after the approval by the Oklahoma Transportation Commission, and all deposits submitted by non-successful bidders will be returned after said approval. The successful high bidder will also be required to pay for any and all advertising costs associated with the sale of this land. After approval of the sale, an executed and recorded Quitclaim Deed will be mailed to the highest bidder. IMPORTANT: LABEL THE OUTSIDE OF THE ENVELOPE WITH "SEALED BID".

All sales of surplus lands, or interests therein, is subject to the confirmation of the Oklahoma Transportation Commission. The Oklahoma Transportation Commission reserves the right to reject any and all bids.

All inquiries should be made to Frank V. Roesler III, Right-of-Way & Utilities Division, 200 N.E. 21st Street, Oklahoma City, Oklahoma 73105, or by calling (405) 521-2661

STATE OF OKLAHOMA,
DEPARTMENT OF TRANSPORTATION - by Tim Gatz



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477•
tips@tips-usa.com

August 28, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, September 7, 2023, AND Thursday, September 14, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901** Audio Visual Equipment, Supplies, and Services
- 230902** Permanent Modular Buildings JOC
- 230903** Industrial and Facility equipment, Chemicals, Supplies, and Services
- 230904** Books, Library, and Educational Materials
- 230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"



Missouri

PO Box 631339 Cincinnati, OH 45263-1339

GANNETT

PROOF OF PUBLICATION

Shelley Black
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

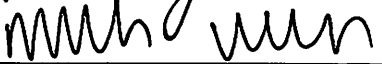
STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

09/07/2023, 09/14/2023

Sworn to and subscribed before on 09/14/2023


Legal Clerk


Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$117.90

Order No: 9224398

of Copies:

Customer No: 1010399

-1

PO #: TIPS Oct.7-14

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services

230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

Classifieds

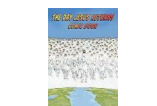
To Advertise, visit our website: classifieds.news-leader.com

- Public Notices/Legals email: snl-legals@news-leader.com
- Business & Services email: servicedirectory@news-leader.com
- To post job openings, visit: news-leader.com/jobs

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Community Announce
lost, found, happy ads, now...

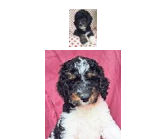
Announcements



Students & Faculty of Evangel U. Find answers to tough questions in *The Day Jesus Returns* Comic Book. Get 100 books for \$5.70 each at outskirtspress.com to start or build a church

Adopt Me Pets
all your favorites...

Domestic Pets



Bernedoodle 8 wk old puppies, 4 males. Vet checked, vaccinated & wormed. Non shedding breed - makes great family pets. 417-830-5349

Basset Hound Puppies
100% European Basset Hound puppies. Ready for a forever home on or after September 8th. Raised with family. AKC Registered. Champion lines. Vet checked and UTD on shots. For more information go to sunrisebassetts.com or call/text 217-242-5746

Poodle puppies looking for a new home. UTD on shots, reg. Shih-Tzu puppies also available. 8 wks old, UTD on shots, reg. 417-298-2033

Retiring several adult mama's & daddy's to go to good homes. Taking deposits on Bichon, Shih-Tzu puppies. Designer breeds reduced. Non Shedding, Registered, Vet Checked & Socialized. Licensed Kennel. 417-736-9754 417-425-7804 www.morningsonakennels.com

Assorted Stuff
all kinds of things...

Antiques & Collectibles

Buying Sportscards Mr. Baseball, coming to Missouri. Buying Sportscards & Memorabilia. 203-767-2407

Wanted to Buy

FREON WANTED: Certified buyer looking to buy R11, R12, R22 & more! Call Xiomara at 312-697-1976.

Garage sales Market
neighborly deals.

Garage Sales

Carriage Park Garage Sale, 2215 W. Allen Dr., Sept 8th & 9th, All Day, Dir: From James River; S. on Kansas Exp. W. on Republic Rd. S. on Cox Rd to Carriage Park. Roll date: Sept 15th & 16th

Estate Sales

ESTATE SALE

Springfield. September 7-9, 3946 S. Clay Avenue. Come shop with us at the Hill Estate Sale! In this sale you will find so many great items! Lots of Asian Decor, Women's Clothing, Asian Collectibles, Piano, Furniture, Jewelry, Pottery, Home Decor, And so much more!

Professional Service
all your needs...

Lawn - Garden Care

Kaydie's Lawn Care Services & General Contracting
Reliable • Dependable • Affordable Rates. Serving Springfield, Branson and Surrounding Licensed and Insured M-F 8-5pm
Pis call to schedule an appt
Katie 417-294-8085
Office 417-294-8085

Tree Service

MICHAEL'S TREE SERVICE
Tree & Shrub Removal, Shaping, Trimming, Shrubs Licensed & Insured 417-429-8360

Vehicles

Recreation

RVs, motorcycles, etc.

Trailers



toy hauler covered wagon
2017 FOR SALE
14 FT FEAT & AIR GOOD
TIRES 5,000.00 \$
417 335 0549



Your Source Public Notices
for the latest...

Bids & Proposals

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University
Submitted bids for the ADDITION & RENOVATION, KEAPER HALL must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/mop/agencies/missouri-state-university/procurement-opportunities/15660307-6256-4022-8b68-c4765b0ddc0/>, by 2:00 p.m. on September 26, 2023. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall

Bids & Proposals

be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EEO institution.

ADVERTISEMENT FOR BIDS

Sealed Bid Proposals Request for:
OTC Richmond Valley Campus - EDS & Agricultural Facility

Owner:
Ozarks Technical Community College
1001 E. Chestnut Expressway
Springfield, MO 65802

All endorsed "Proposals" shall be uploaded to the College's Inhouse Bidding system

<https://airc.inhouse.net/Curriculum/Source/contracts.aspx> no later than 3:00 PM CDT on September 21, 2023. A bidding tabulation will be sent to all bidders who submitted after the bids have been unsealed.

Construction Drawings and Specifications will be available by the end of the day on August 30, 2023. They will be available for download through the College's Inhouse Bidding system or through Engineer's Reprographics at erastom.com.

Direct all questions in writing to:
Kirsten M. Whitehead -
Paragon Architecture -
whitehead@paragon-architecture.com

All questions are to be submitted by the end of the day on September 15, 2023. Any questions received after this date will not be acknowledged or responded to. Anticipated date for last addendum to be September 18, 2023.

The bidder understands that Ozarks Technical Community College reserves the right to award the contract to the lowest responsible bidder, and to reject any or all bids and/or to waive any technicalities or informalities in the bidding.

PRE-BID CONFERENCE:
A pre-bid conference is scheduled for 1:00 PM CDT on September 7, 2023. The conference will be held on the OTC Springfield Campus, in the Information Common Building, Board of Trustees room. Contractors can schedule a site visit to review project site as desired.

PREVAILING WAGES:
Prevailing wages shall be paid in accordance with the Missouri Division of Labor Standards, Annual Wage Order and Davis-Bacon Act as listed in the Project Manual.

PROJECT AWARD: Project will be presented to the Board of Trustees on October 11, 2023. Intended project award date to be October 12, 2023, with an anticipated construction start date of October 23, 2023.

Jobcase HIRE EVEN FASTER!
Get started at jobcase.today.com

Bids & Proposals

PROJECT COMPLETION:
All Work for this project shall be substantially complete by November 15, 2024. Final completion shall be met by December 15, 2024.

END OF DOCUMENT

Public Notices

PUBLIC NOTICE
The Springfield Police Department hereby gives notice that unclaimed property remaining in its possession will be disposed of on September 12th and 15th, 2023. These items consist of found, recovered, and seized

TO ADVERTISE

Visit Our Website:
classifieds.news-leader.com

Public Notices

Items to include all varieties of personal effects that have been deemed releasable/disposable per Department guidelines, and have remained in the Department's possession longer than 60 days. All sales of eligible items are conducted through PropertyRoom.com, a continuous online auction site. If you believe you have property of the Springfield Police Department and wish to claim those items, contact the Property Room at 864-1756. Proof of ownership or proof of loss is required. September 5, 6, 7 2023, LCLM001929

Public Notices

The Interlocal Purchasing System (IPLS) has posted procurement solicitations at www.ipls-usa.com for the following categories:
230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings JOC
230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials
230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time. Call 866-659-8477 for problems with website or questions.

Notice of Election Commercial Street Community Improvement District

Notice is hereby given to the qualified voters in the Commercial Street Community Improvement District (the "District") that an election will be held in the City of Springfield, Missouri on the 7th day of November, 2023 for the following question and imposition of a districtwide sales and use tax described therein. The boundaries of the District are generally described as follows:

LEGAL DESCRIPTION

A part of Sections 11 and 12, in Township 29 North, Range 22 West, in the City of Springfield, Greene County, Missouri, more particularly described as follows: Beginning at the Northwest Corner of Lot 5 of Delaney, Gott's and Bouslog's Addition, A Subdivision in the City of Springfield, Greene County, Missouri, Said Corner Being at the Southeast Corner of the Intersection of Douglas Avenue and Commercial Street, Thence East, Along the South Right-Of-Way Line of Commercial Street, to the Point of Intersection with the Southerly Extension of the West Line of the East 5.00 Feet of Lot 3 of Commercial Street Addition A Subdivision in the City of Springfield, Greene County, Missouri; Thence North Along Said West Line, to the North Line of Said Lot 3, Being on the South Right-Of-Way Line of the Burlington-North-Santa Fe Railroad, Thence Northeasterly, Along Said South Right-Of-Way Line of the Railroad, to a Point 587.89 Feet East of the West Line of the Northwest Quarter of the Southeast Quarter of Said Section 12; Thence South to a Point on the North Right-Of-Way Line of Commercial Street, 597.86 Feet East of Said West Line of the Northwest Quarter of the Southeast Quarter; Thence East, Along Said North Right-Of-Way Line to the Point of Intersection with the Northerly Extension of the East Right-Of-Way Line of Clay Avenue, Thence South, Along Said East Right-Of-Way Line, to the Northwest Corner of Lot 36 of Frisco Addition, A Subdivision in the City of Springfield, Greene County, Missouri; Thence Southwest, Along the South Right-Of-Way Line of a 20 Feet Wide Alley as Shown on the Final Plat of Said Frisco Addition, to the Northwest Corner of Lot 9 of Said Frisco Addition; Thence Continuing Southwest, Along the South Right-Of-Way Line of an Alley as Shown on the Final Plat of North Springfield, a Subdivision in the City of Springfield, Greene County, Missouri, to a Point 20 Feet West of the Northwest Corner of Lot 56 of Block 27 of Said North Springfield; Thence South, Along a Line 20 Feet West of and Parallel with the West Line of Lot 45 through 56 of said Block 27, and along its Southerly Extension, to the South Right-Of-Way Line of Pacific Street; Thence West, Along Said South Right-Of-Way Line, to the Northeast Corner of Lot 2 of Jenkins Addition, A Subdivision in the City of Springfield, Greene County, Missouri; Thence Continuing West, Along the South Right-Of-Way Line of a 16 Feet Wide Alley as Shown on the Final Plat of Said Jenkins Addition, to the Northwest Corner of Lot 1 of said Jenkins Addition, Being on the East Right-Of-Way Line of Grant Avenue; Thence South, Along Said East Right-Of-Way Line, to the Point of Intersection with the Easterly Extension of the North Line of Lots 33 and 34 of Delaney, Gott's, and Bouslog's Addition; Thence West, Along Said North Line, to the East Right-Of-Way Line of Douglas Avenue; Thence North, Along Said East Right-Of-Way Line, to the Point of Beginning.

Qualified voters will consist of each person who reside in the District pursuant to the records of the Greene County Clerk as of 30 days prior to the election. The ballot will be mailed to the "qualified voters" on October 23, 2023. The ballot must be returned to the office of the Greene County Clerk in person or by mail no later than 7:00 p.m. on November 7th, 2023. Any qualified voter that did not receive a ballot in the mail or the ballot received in the mail may pick up a mail-in ballot at the Greene County Clerk's Office located at 940 N. Boonville Ave., Springfield, Missouri 65802 between the hours 8:00 a.m. and 5:00 p.m. prior to November 7, 2023 at 7:00pm. The Ballot to be used will be substantially as follows:

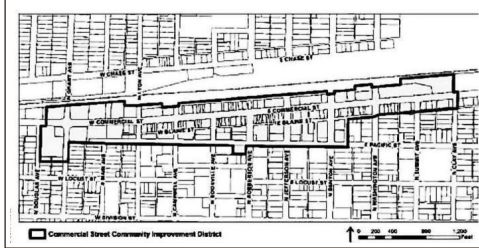
Sample Ballot
QUESTION

Shall the Commercial Street Community Improvement District (the District) increase the sales and use tax imposed on all retail sales within the District which are subject to taxation under the provisions of Sections 144.010 to 144.525 of the Revised Statutes of Missouri, as amended, with certain exceptions set forth in Section 67.154 of the Revised Statutes of Missouri, as amended, from the rate of one-half percent (0.5%) to the rate of one percent (1.0%) (the "CID Sales Tax") for the life of the District for the purpose of providing revenues to finance and pay for public improvements, general maintenance of and services within the District, administrative costs of the District, and any other obligations of the District, including, but not limited to, the potential uses listed below?

- District landscaping and maintenance
- General maintenance of sidewalks, trash cans, dumpsters, planters, tables/chairs
- Snow and ice removal
- District marketing/advertising, image enhancement and promotions
- Business retention and recruitment
- Street business, wayfinding, and maps
- Street furniture, signage and lighting
- District security
- Administrative staffing
- Holiday decorations
- Public art

Certified this 21st day of August, 2023.
Irene Schaefer
Commercial Street CID Board President

Shane Schoeller
Greene County Clerk



**SELL YOUR CAR ADOPT A PET
GET A JOB FIND A HOUSE
BUY A BOAT
FIND A TREASURE
GET A MESSAGE
HIRE A HANDYMAN**

Check out the classified section everyday.



- Public Notices/Legals email: snl-legals@news-leader.com
- Business & Services email: servicedirectory@news-leader.com
- To post job openings, visit: news-leader.com/jobs

Burgundy Tan Chocolate Blue



Living life never gets old™  journey

Because each Perfect Sleep Chair is a made-to-order bedding product it cannot be returned, but if it arrives damaged or defective, at our option we will repair it or replace it. © 2022 Journey Health and Lifestyle



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 28, 2023

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, September 8, 2023, AND Friday, September 15, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230901** Audio Visual Equipment, Supplies, and Services
- 230902** Permanent Modular Buildings JOC
- 230903** Industrial and Facility equipment, Chemicals, Supplies, and Services
- 230904** Books, Library, and Educational Materials
- 230905** Civilian-Use Drone Goods and Services (Non-Military)

Proposal is due and will be opened on **October 20, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

ns Bidding Documents
d:
center (Electronic only),
Email: plancenter@contractorplancenter.com
Contractors Plan Center, 5468
I Drive, Milwaukie, OR
change of Washington,
more Ave., Everett, WA
loading Bidding Docu-
city's website can request
n the official Planholders
n email to engineering@contractorplancenter.com. Bidders are not re-
Planholders list to submit
ject.
ifications and Notices
online on the City's web-
Bidders are responsible
e website on a daily ba-
dum must be signed and
the Bid to be considered
offer. The City is not re-
ure of bidders to receive
changes or corrections
y and posted as stated
or requests for clarifica-
ommitted by **5:00 PM (Los-
rday, September 14,**
days prior to bid opening
nses. All final respons-
on on the City's website
ree (3) days prior to Bid
al public works project
prevailing wages (ORS
S 279C.870).
accompanied by a certi-
nrier's check or bid bond
City of Sherwood in an
ten percent (10%) of the
Sherwood may reject a bid
comply with prescribed
ng procedures and re-
uding the requirement to
e bidder's responsibility
C.375(3)(b), and that the
for good cause, all bids
doing so is in the public
serves the right to waive
es in any bid.
ormation regarding this
Craig Christensen, P.E.,
1 or by e-mail at chris@woodoregon.gov.
8 & 11, 2023.

2537470

AND SERVICES

AD COMMUNITY COLLEGE ABLE HOUSING ENT INFORMATION REQUEST

on is due **2:00 PM,**
ber 6, 2023
OR INFORMATION
CS23-008RFI
Community College is looking
regarding the potential
property for the develop-
able Housing PCS23-
responses to Michael
tor of Procurement and
designee, via Portland
lege's BidLocker page:
us/a/pcc/BidLocker, not
ber 6, 2023 at 2:00 PM
accordance with the RFI.
solicitation for Proposals
ies are strongly encour-

Sealed Proposals will be received
online by October 5, 2023 as instructed
on the City Bonfire Portal at <https://bendoregon.bonfirehub.com>. Proposals
may also be submitted to the City, via
mail, or in person. Please contact the
Issuing Officer no later than two (2) busi-
ness days prior to Proposal due date to
make arrangements ahead of time for an
in-person submission. Hard copies will
not be accepted unless the Proposer has
made arrangements ahead of time. If a
hard copy of the Proposal is submitted
without prior coordination with the Issu-
ing Officer, the Proposal will be returned
(unopened) to the Proposer without con-
sideration. No faxed or emailed submis-
sions will be accepted.

The RFP documents are available for
download on the Portal <https://bendoregon.bonfirehub.com>. In order to down-
load and respond to posted solicitations,
Proposer will need to register as a ven-
dor by visiting: (link). Once registered,
follow the instructions to download the
documents: 1) Log in to the Portal, 2)
Under "Action" column of "Open Public
Opportunities" page, click on "View Op-
portunity" next to Project, 3) Scroll down
to "Supporting Documentation" section
to download documents. Proposers are
responsible for checking the Portal for
the issuance of any addenda prior to sub-
mitting a proposal. Proposal results are
available via the Bonfire Portal.

The City of Bend reserves the right to:
1) modify, revise or withdraw this request
for proposal, 2) reject any or all proposal
not in compliance with public solicitation
procedures and requirements, 3) select
consultant on the basis of the proposals
or to conduct interviews with the highest
qualified proposers after scoring, 4) seek
clarifications of any or all proposals, and
5) to select the proposal which appears
to be in the best interest of the City.

Publish: September 8, 2023

Heather Herauf
Procurement and Public Contracts
Manager
541-385-6677
Published Sep 8, 2023. 2537161

DOUGLAS ELECTRIC COOPERATIVE TREE REMOVAL AND ELECTRIC LINE CLEARING Bids due 3:00 pm, September 27, 2023 INVITATION TO BID

LEGAL NOTICE TO CONTRACTORS
Douglas Electric Cooperative (DEC)
invites bids for Tree Removal and Elec-
tric Line Clearing during the thirty-six-
month period October 4, 2023, to Oc-
tober 4, 2026. BKI Engineering Service
will be accepting bids on behalf of DEC.
The Awarding Authority will be Douglas
Electric Cooperative. A contract will be
awarded to the lowest responsible and
eligible bidder.

The Bid Package will be available at
12:00 noon on September 11, 2023. The
official bid package will be provided only
to vendors pre-registered with the BKI
Engineering Bid Center. Email Edward
Hockaday at edwardh@bki.cc to register
your company with the Bid Center. Once
registered, the Bid documents may be
obtained with your login credentials from
BKI online by visiting the Bid Center:
<https://protect-us.mimecast.com/s/bSX-aCjRwvmcnYYVzCWG631?domain=bki.bki.cc/>

Bids will be received by BKI Engineer-
ing Services, **201 Park Plaza Drive,**
Vancouver, WA 98684 until **3:00 pm**
PST on September 27, 2023, at which
time all complying bids shall be publicly
opened and read out loud at BKI's office.
Bids may be held by BKI for a period not

Published Sep. 8, 2023. 2537483

SOURCEWELL SCHOOL BUSES WITH RELATED ACCESSORIES, SUPPLIES, PARTS, AND SERVICES Proposals due 4:30 pm, October 26, 2023 REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local
government unit and service coopera-
tive, is requesting proposals for **School
Buses with Related Accessories,
Supplies, Parts, and Services** to re-
sult in a contracting solution for use by
its Participating Entities. Sourcewell
Participating Entities include thousands
of governmental, higher education, K-12
education, nonprofit, tribal government,
and other public agencies located in the
United States and Canada. A full copy of
the Request for Proposals can be found
on the Sourcewell Procurement Portal
[\[https://portal.sourcewell-mn.gov\]](https://portal.sourcewell-mn.gov).
Only proposals submitted through the
Sourcewell Procurement Portal will be
considered. Proposals are due no later
than October 26, 2023, at 4:30 p.m. Cen-
tral Time, and late proposals will not be
considered.

Published Sep. 8, 2023. 2537224

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System
(TIPS) has posted procurement solici-
tations at www.tips-usa.com for the follow-
ing categories:

230901 Audio Visual Equipment, Sup-
plies, and Services
230902 Permanent Modular Buildings
JOC
230903 Industrial and Facility equip-
ment, Chemicals, Supplies, and Services
230904 Books, Library, and Education-
al Materials

230905 Civilian-Use Drone Goods and
Services (Non-Military)

Proposal is due and will be opened on
October 20, 2023, at 3:00 pm local time.
Call 866-839-8477 for problems with
website or questions.

Published Sep. 8 & 15, 2023.

2537222

END OF FIRST TIME PUBLISHED

CONSTRUCTION

TUALATIN VALLEY WATER DISTRICT SW BARNES ROAD AND SW VIEWMONT DRIVE WATERLINE IMPROVEMENTS BIDS DUE OCTOBER 4, 2023 BY 2:00PM.

ADVERTISEMENT FOR BIDS PROJECT NO. C12753

Sealed Bids for the construction of the
SW Barnes Road and SW Viewmont
Drive Waterline Improvements, Project
No. C12753 (Project) for Tualatin Valley
Water District (Owner) will be accept-
ed by Heather Speight, Procurement
and Contract Administrator, via Equity
Hub's Bid Locker at https://bidlocker.us/details/3746_Viewmont_Waterline_Itb_Reissued (Bid Locker), until 2:00
p.m. local time on October 4th, 2023 (Bid
Closing Time). Bidders must sign up with
Bid Locker at <https://bidlocker.us/Home/bidlocker>
before being allowed to submit
a bid. There is no cost to register. Any

1. Approximately 1,000 linear feet (lf) of
120 lf of 8-inch, and 120 lf of
6-inch ductile iron restrained-joint water
piping with ductile iron fittings and poly-
ethylene encasement.

2. Install via horizontal directional drill-
ing approximately 200 lf of owner-fur-
nished 14-inch HDPE and reducer con-
nections.

3. One fire hydrant including ductile
iron fire hydrant leads with polyethylene
encasement, abandonment of existing
water mains, five water service replace-
ments, testing and special inspection,
associated surface & fence restoration,
clean-up, traffic control, erosion control,
and incidental related work as described
in the Contract Documents.

4. Engineers Estimate is \$650,000 -
\$800,000.

The successful Bidder must achieve
Substantial Completion September 27,
2024 and Final Completion by October
31, 2024. Notice to Proceed is anticipat-
ed to be issued April 1, 2024.

Bid Documents may be obtained elec-
tronically from Bid Locker or in either
electronic or hard copy format by con-
tacting:

Contractor Plan Center, Inc.
PO Box 2486
Clackamas, OR 97015
Phone: (503) 650-0148
Fax: (503) 650-8273
E-mail: megan@contractorplancenter.com

www.contractorplancenter.com
If a potential Bidder obtains the Bid docu-
ments from Contractor Plan Center, the
Bidder is still responsible for registering
with Bid Locker to submit their bid.

Addenda will be published to Bid Lock-
er. Bidders who download bid packag-
es from Bid locker will automatically be
notified via email when addenda are
published. It is the responsibility of the
Bidder to obtain all addenda. Bidders are
responsible for the cost of obtaining and/
or printing the Bid Documents. The Bid-
der, including subcontractors, will also be
responsible for signing a confidentiality
agreement prior to obtaining the docu-
ments. Return of the documents is not
required, and the amount paid for the Bid
Documents is nonrefundable.

There will not be a pre-bid conference
for this Project.

Contractors must be qualified in accor-
dance with the applicable parts of ORS
279 to enter into a contract with the Own-
er for public work in Oregon. Bidders are
required to complete and submit with
their bid Section 00 45 13, "Statement of
Bidder's Qualifications". The Owner will
investigate and determine if the quali-
fications of the apparent low bidder meet
the minimum requirements as part of its
evaluation of the lowest responsive and
responsible bid.

No bid will be received or considered
by the Owner unless the Bid Form con-
tains, or is accompanied by, a statement
by the bidder as a part of the bid that the
provisions required by ORS 279C.800
through 279C.870 pertaining to pre-
valuing wages are included in this Con-
tract. Contractor licensing under ORS
468A.720 for asbestos abatement is not
a requirement of this Project. Each bid
must contain a statement as to whether
the bidder is a resident bidder as defined
in ORS 279A.120. Each bid must contain
a statement as to whether the bidder is
registered with the Oregon Construction
Contractors Board in accordance with
the provisions of ORS 279C.365.

Bids must be submitted on the pre-
scribed forms and must be accompanied
by a certified check or bid bond execut-
ed in favor of the Tualatin Valley Water
District in an amount not less than ten
(10) percent of the amount bid. The suc-
cessful bidder will be required to furnish
the necessary additional bond(s) for the

lice Station projects is l-
grants through Business
structure Finance Author-
awarded \$2,492,700 for
construction of Fire Sta-
Rehabilitation, and \$2,47
sign and construction of
tion Seismic Rehabilitation

SCOPE OF WORK:
of the City Council, it is
selected consultant will
neering, Architectural, a
Management Services
Rehabilitation of Fire Sta-
lice Station. A detailed sc
requirements will be set
packet which is available

RESOURCES TO BE K
City has made available
cityofsutherlin.com the
uments for your use in
RFP: Complete RFP R
Evaluation Report for th
Station #1, Seismic Evi
for the Sutherlin Polic
which includes prelimina
drawings were prepared
fining the necessary sc
rehabilitation work for
A hard copy can be pr
by contacting Kristi Gilb
ci.sutherlin.or.us or 541-4
REQUEST FOR ADDI-
MATION: Proposers ma
tions or a request for ad
tion. All questions and/o
be submitted via email
September 21, 2023, at 3
Proposal Packages ar
p.m. PST on Wednesday
2023

No proposals will be
this date and
Submit Proposal P
City of Sutherlin, K
126 E. Centra
Sutherlin OR
(541) 459-2
Published Sep. 6 & 8, 20

COQUILLE INDI KO-KWEL WELLNE COUNSELING Bids Due 12 Septe by 4:00 P

Sealed bids will be r
Coquille Indian Tribe fo
WELLNESS CENTER
SUITE at projects@coquilletribe.org
Briefly, the work is des
ations to the existing b
RIVER ROAD, EUGEN
Beginning August 22nd
Documents, including
specifications, drawings
and sample form of agre
able for downloading in
the State of Oregon at
buys.gov/bso. A Non-M
through has been sche
August 2023 at 8:00 AM
Indian Tribe reserves the
ject any or all Bids not in
all bidding procedures an
(2) postpone award of th
period not to exceed sixt
the date of bid opening,
malities in the Bids, and
which appears to be in th
the Owner. Coquille Indi
ages bids from America
Native, Minority, Wome
Small Businesses.
Published Aug. 23, 25,
6, 8 & 11, 2023.

DESCHUTES C DEPARTMENT

herby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on grounds of race, color, or national origin in consideration for an award.

Published Sep. 15, 2023. 2539592

MEDFORD WATER COMMISSION SODIUM HYDROXIDE

Bids Due 2:00 pm, October 3, 2023

INVITATION TO BID

Notice is hereby given that Medford Water Commission (Medford Water), by and through its Board of Water Commissioners, will receive sealed bids until 2:00 p.m. Local Time, Tuesday, October 3, 2023, at the Medford Water office, 200 South Ivy Street - Room 177, Medford, Oregon 97501 for the following:

WATER TREATMENT CHEMICALS: Sodium Hydroxide

Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the General Specifications and must contain a signed Bid Form. Medford Water is not responsible for bids submitted in any manner, format, or to any delivery point other than as required by the bid document.

NOTE: on Wednesday, September 13, 2023, Bid Documents and any Addenda will be available electronically for download at no charge at <http://www.medfordwater.org>. Follow the link on the homepage, under Doing Business and Bids marked "BID FOR SODIUM HYDROXIDE - 2023", then select "click here for plans" under the Plans column. Contact Mark Depner, Purchasing Agent at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password. Bidders shall be responsible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Printed Bid Documents will not be mailed by Medford Water. Do not include excise tax.

No charges for packing or drayage, or for any other purpose, will be allowed over and above the prices quoted herein. Bid price shall be FOB delivered and include delivery costs to the destinations as stated in the Bid Form. Bidders who obtain their Bid Documents only from plan centers, or by means other than the Medford Water website, are responsible for ensuring they have all Addenda; they will not be registered or appear on the list of planholders and will not receive notifications from Medford Water regarding this invitation to bid.

The single point of contact for questions regarding the invitation to bid, bidding process, clarification, award process, protests, or any other issues that arise, is Matt Severloh, Water Treatment Plant Supervisor at (541) 774-2743 or matt.severloh@medfordwater.org. Each bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed envelope marked "BID FOR SODIUM HYDROXIDE - 2023"; Attention Matt Severloh, Water Treatment Plant Supervisor, 200 South Ivy Street - Room 177, Medford, Oregon, 97501. Medford Water does not guarantee any amount of work as a result of this invitation to bid. Medford Water reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening, select one or more vendors, and may cancel the procurement in accordance with ORS 279B.100. Award of the procurement will be subject to approval of the Board of Water Commissioners.

Dated this 13th day of September 2023, BOARD OF WATER COMMISSIONERS CITY OF MEDFORD, OREGON Brad A. Taylor, General Manager Published Sep. 15, 2023. 2539548

REGION 4 EDUCATION SERVICE CENTER CHEMISTRY, BIOLOGY, PHYSICS AND ANATOMY INSTRUCTIONAL SUPPLIES AND SERVICES

Proposals Due 2:00 pm,

November 2, 2023

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies and Services (RFP No.23-07). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations>.

PRE-PROPOSAL CONFERENCE: Tuesday, October 3rd, 2023, 2:00 pm central time, 7145 West Tidwell Road, Houston, TX 77092 and virtually.

PROPOSAL DUE DATE:

November 2nd, 2023, BEFORE 2:00 PM central time. CONTACT: Crystal Wallace; Business Operations Specialist, CWallace@esc4.net

Published Sep. 15, 2023. 2539385

SOURCEWELL REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Proposals due 4:30 pm,

November 2, 2023

REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Refuse Collection Vehicles with Related Equipment, Accessories, and Services to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal (<https://portal.sourcewell-mn.gov/>). Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than November 2, 2023, at 4:30 p.m. Central Time, and late proposals will not be considered.

Published Sep. 15, 2023. 2539378

END OF FIRST TIME PUBLISHED

CONSTRUCTION

PORT OF COLUMBIA COUNTY NEW BUILDING PROJECT

Proposals Due 4:00 pm,

October 6, 2023

REQUEST FOR PROPOSALS

The Port of Columbia County is seeking proposals for a new 10,320 SF maintenance building with site improvements in St. Helens, Oregon. Bid packets containing the RFP with plans and specifications for this project may be found on the Port's website, www.portofcolumbiacounty.org; obtained from the Port Offices located at 100 E. St., Columbia City, from 8:00 to 5:00, M-F; or requested via e-mail at house@portofcolumbiacounty.org. Submissions must be received by 4:00 PM on Friday, October 6, 2023. For questions, please call 503-928-3259.

Published Sep. 13, 15, 18, 20, 22, 25, 27, 29, Oct. 2, 4 & 6, 2023.

2538719

GOODS AND SERVICES

ADMINISTRATIVE SCHOOL DISTRICT #1 BEND-LA PINE SCHOOLS GEOTECHNICAL SERVICES BEND HIGH SCHOOL MODERNIZATION

Proposals Due 2:00 pm,

September 27, 2023

REQUEST FOR PROPOSALS

The Administrative School District #1 - Bend-La Pine Schools requests proposals from qualified firms for comprehensive geotechnical services for the construction of building and site improvements to the existing Bend High School. The basic program outline is as follows: The Bend High School Modernization project is a major rebuild of the existing Bend High School over a multi-year phased construction duration. The project will include demolition and reconstruction of large portions of the building as well as a renovation of the existing auditorium and production kitchen. The project will also include reconfiguration of the site with new parking, athletic field and site structure arrangement. Request for a complete RFP Package including project scope, specifications, and clarifications should be directed to Mike Condon, Project Manager (mike.condon@bend.k12.or.us), 541-355-1172. Sealed proposals shall be received no later than 2:00 p.m., current local time, 27 September 2023 at:

Bend-La Pine Schools Facilities Development Office 520 NW Wall Street, Room 330 Bend, OR 97703

Bend-La Pine Schools may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that it is in the public interest to do so. Bend-La Pine Schools is not responsible for any costs of any proposers incurred while submitting proposals; all proposers who respond to solicitations do so solely at their own expense.

Published Sep. 13 & 15, 2023.

2538706

COQUILLE INDIAN TRIBE COMMUNITY VISIONING CONSULTANTS

Bids Due 3:00 pm OCTOBER 3

by 2:00 PM PST

REQUEST FOR PROPOSALS

Request for Proposals will be received by the Coquille Indian Tribe for COMMUNITY VISIONING CONSULTANTS at projects@coquilletribe.org.

Briefly, the work is described as consulting and associated deliverables for a tribe-wide visioning process. Beginning September 8th, 2023, Proposal Documents, including sample form of agreement are available for downloading in pdf format from the State of Oregon at <https://oregonbuys.org/bso>.

The Coquille Indian Tribe reserves the right to (1) reject any or all proposals not in compliance with all outlined procedures and requirements, (2) postpone award of the Contract for a period not to exceed sixty (60) days from the date of opening, (3) waive informalities in the proposals, and (4) select the proposal which appears to be in the best interest of The Tribe. Coquille Indian Tribe encourages bids from American Indian/Alaska Native, Minority, Women, and Emerging Small Businesses. Published Sep. 13, 15, 18, 20, 22, 25, 27, 29 & Oct. 2, 2023.

2538667

JACKSON COUNTY MULTI-USE PANDEMIC RESPONSE CENTER CONSTRUCTION PROJECT NOTICE OF PUBLIC HEARING

The Jackson County Local Contract Review Board is considering an exemption from competitive bidding requirements for a Multi-Use Pandemic Response Center construction project as allowed under Oregon Revised Statute (ORS) 279C.335(2) and Jackson County Local Contract Review Board Rules, Division 1-11. A public hearing will be held on September 27, 2023, at 2:25 a.m. in the Courthouse Auditorium located at 10 South Oakdale, Medford, Oregon, and by audio/videoconference for all interested persons to appear and be heard.

Jackson County is requesting an exemption from competitive bidding requirements for the use of a Construction Manager/General Contractor (CM/GC) as the alternative contracting method for the planning, design, and construction of the Multi-Use Pandemic Response Center project on the Jackson County Expo grounds.

A copy of the Exemption Request, including Draft Findings, can be obtained during regular business hours at the Jackson County Facility Maintenance Department, 10 South Oakdale, Room 208, Medford, OR 97501, or by email at DeSaurRA@jacksoncounty.org.

Public input will be limited to five minutes per person; if there is additional information to provide beyond the five-minute limit, individuals are encouraged to submit comments in writing. An extension of the five minute per person time limit may be approved by a majority of the Board.

If an accommodation, auxiliary aid, or service is needed to participate in a County meeting, please contact the Human Resources Office at jacksoncounty.org or 541-774-6036 or TTY/TDD 711 or 800-735-2900. Requests made at least 48 hours prior to the meeting, preferably in writing, will assist County staff in providing the accommodation.

To join or participate by audio/videoconference, go to <https://jacksoncountyva.zoom.us/j/9218212821> or call 1-253-215-8782 and enter Webinar ID No. 921-821-2821

Published Sep. 13, 15, 18, 20, 22 & 25, 2023.

2538669

PORT OF COLUMBIA COUNTY MOWING SERVICES

Proposals Due 5:00 pm,

September 22, 2023

REQUEST FOR PROPOSALS

The Port of Columbia County is seeking proposals for Mowing and Yard Services at various Port facilities. Interested contractors may obtain the RFP documents from the Port's website, www.portofcolumbiacounty.org; from the Port Office located at 100 E. Street, Columbia City, from 8:00 to 5:00pm; or via e-mail at house@portofcolumbiacounty.org. Submissions must be received by 5:00 on Friday, September 22, 2023. For questions, please call 503-928-3259.

Published Sep. 1, 4, 6, 8, 11, 13, 15, 18, 20 & 22, 2023.

2535403

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230901 Audio Visual Equipment, Supplies, and Services
230902 Permanent Modular Buildings JOC

230903 Industrial and Facility equipment, Chemicals, Supplies, and Services
230904 Books, Library, and Educational Materials

230905 Civilian-Use Drone Goods and Services (Non-Military)
Proposal is due and will be opened on October 20, 2023, at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.
Published Sep. 8 & 15, 2023.

2537222

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mrop@dcjcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

HEARINGS AND MINUTES

MULTNOMAH COUNTY

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 9:30 a.m. The purpose of the hearing is to discuss the supplemental budget with interested persons.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may join the meeting which will be held in the Multnomah Building at 501 SE Hawthorne Blvd., Portland, Oregon, in Boardroom 100. Written testimony can be sent to boardclerk@multco.us.

The meeting will be accessible to the public via phone and electronic device. Any person may participate at the meeting and discuss the proposed programs with the Budget Committee. To sign up to testify or submit written testimony, use the virtual public testimony form: <https://multco.us/board/testimony>. To listen to the meeting via phone, dial +1-415-655-0001 and enter access code: 2663 272 3467 when prompted. To view the meeting on your electronic device, go to the Multnomah County Board YouTube channel: <https://www.youtube.com/c/MultCoBoard>.

To request a copy of the budget document or if you have questions pertaining to the budget process, please call 503-988-7689.

	FY 2024 Current Budget	This Action	Revised Budget
Coronavirus (COVID-19) Response Fund (1515)			
Resources			
Intergovernmental	48,878,809	1,127,000	50,005,809
Total Resources	48,878,809	1,127,000	50,005,809
Requirements			
Contractual Services	41,351,130	617,000	41,968,130
Internal Services	476,913	0	476,913
Materials & Supplies	280,094	0	280,094
Personnel	6,789,872	510,000	7,299,872
Total Expenditures	48,878,009	1,127,000	50,005,009

Published Sep. 15, 2023. 2539571

MULTNOMAH COUNTY

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing of the Multnomah County Budget Committee of Multnomah County, State of Oregon, to discuss a proposed supplemental budget for the fiscal year July 1, 2023 to June 30, 2024, will take place on Thursday, September 21, 2023 after 9:30 a.m. The purpose of the hearing is to discuss the supplemental budget with interested persons.

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To request a copy of the budget document or if you have questions pertaining to the budget process, please call 503-988-7689.

	FY 2024 Current Budget	This Action	Revised Budget
General Fund (1000)			
Resources			
Beginning Working Capital	160,711,021	-1,500,000	179,211,021
Fees, Permits & Charges	15,778,783	0	15,778,783
Financing Sources	5,070,362	0	5,070,362
Interest	1,680,000	0	1,680,000
Intergovernmental	15,107,245	0	15,107,245
Other / Miscellaneous	50,018,003	0	50,018,003
Service Charges	16,988,836	0	16,988,836
Taxes	578,150,246	0	578,150,246
Total Resources	872,515,896	-1,500,000	871,015,896
Requirements			
Capital Outlay	11,323,092	0	11,323,092
Cash Transfers	16,585,295	0	16,585,295
Contractual Services	157,575,412	-1,500,000	156,075,412
Internal Services	95,115,439	0	95,115,439
Materials & Supplies	27,930,387	0	27,930,387
Personnel	463,040,183	0	463,040,183
Unappropriated & Contingency	100,928,118	0	100,928,118
Total Expenditures	872,515,896	-1,500,000	871,015,896

Coronavirus (COVID-19) Response Fund (1515)

Resources			
Intergovernmental	48,878,809	11,290,438	60,169,247
Total Resources	48,878,809	11,290,438	60,169,247

Requirements			
Contractual Services	41,351,130	11,290,438	52,641,568
Internal Services	476,913	0	476,913
Materials & Supplies	280,094	0	280,094
Personnel	6,789,872	0	6,789,872
Total Expenditures	48,878,009	11,290,438	60,168,447

Seaside Housing Fund (1521)

Resources			
Beginning Working Capital	60,590,842	0	60,590,842
Intergovernmental	98,190,285	50,530,962	148,721,227
Total Resources	158,781,127	50,530,962	209,312,089

Requirements			
Capital Outlay	3,140,000	3,840,000	6,980,000
Contractual Services	128,231,545	44,321,564	172,553,109
Internal Services	1,904,550	76,000	1,980,550
Materials & Supplies	387,874	881,315	1,269,189
Personnel	10,394,180	1,432,083	11,826,263
Unappropriated & Contingency	14,731,878	-	14,731,878
Total Expenditures	158,790,107	50,530,962	209,321,069

Published Sep. 15, 2023. 2539563



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Michele Leach Account ▼

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Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 230901

Solicitation Title: Audio Visual Equipment, Supplies, and Services

Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Cancel Solicitation

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 88000-Visual Education Equipment And Supplies (Except Projection Lamps -See Class 285)

84086-Video Systems (For Studio Quality Production)

84014-Audio Equipment And Accessories, Television (Microphones, Mixers, And Amplifiers)

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
---	------	-------------

1 [ESBD_File_335521_TXSMART BUY LINK.docx](#)

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>



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- [Public Information Act](#)
- [Texas Secretary of State](#)
- [HB855 Browser Statement](#)

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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230902

Solicitation Title: Permanent Modular Buildings JOC

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 15500-Buildings And Structures: Fabricated And Prefabricated
90925-Building Construction, Prefabricated (All Types)

Modify Solicitation

Internal Notes

Cancel Solicitation

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_335522_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>



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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230903

Solicitation Title: Industrial and Facility Equipment, Chemicals, Supplies, and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 54500-Machinery And Hardware, Industrial

19000-Chemicals And Solvents, Commercial (In Bulk)

48500-Janitorial Supplies, General Line

34574-Personal Protective Equipment (Ppe), (Blood Borne Pathogen Protection), Not Listed Elsewhere

47577-Sterilizing, Sanitizing And Disinfecting Supplies: Biohazard Bags, Indicators, Sterilizing Tapes, Tubes, Wraps, Etc.

Modify Solicitation

Internal Notes

Cancel Solicitation

Published Details **Internal Notes**

Record Attachments

#	Name	Description
1	ESBD_File_335523_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230904

Solicitation Title: Books, Library, and Educational Materials

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials Only)

95600-Library And Subscription Services (Includes Research Services, Internet And Periodical Subscriptions)

78570-Instructional Aids: Courses, Lesson Plans (Prepared), Programs, Ancillary Materials, Videos, Etc. (See Class 715 For Textbooks)

Modify Solicitation

Internal Notes

Cancel Solicitation

Published Details **Internal Notes**

Record Attachments

#	Name	Description
1	ESBD_File_335524_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230905

Solicitation Title: Civilian-Use Drone Goods and Services (Non-Military)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/7/2023

Response Due Date: 10/20/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 03596-*Unmanned Aerial Vehicles (UAV), Drones

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Internal Notes

Cancel Solicitation

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Record Attachments

#	Name	Description
1	ESBD_File_335525_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation

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