



# Ocala City Council Agenda - Final

## Tuesday, March 17, 2026

### **Meeting Information**

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **City Council's Strategic Priorities**

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- a. New Employees
  - Landon Kopacz, Electric
  - Mason Pieron, Electric
  - Dunell Laster, Public Works
  - Jose Perez, Public Works
  - James Rodriguez, Public Works

**3. Public Notice****4. Proclamations and Awards**

- 4a. [The Mayor's Citizen Recognition Award will be presented to Brett Stanley](#)
- 4b. [Presentation of the National Minority Health Month Proclamation to Levonda Goodson, Estella Byrd Whitman Wellness Chief Executive Officer](#)
- 4c. [Presentation of the Ocala Lions Club Appreciation Day Proclamation to Ocala Lions Club President Barry Fies, and members LeeAnn Endicott, Diane and John Renyhart, and Garry Adel](#)
- 4d. [Presentation of the Procurement Month Proclamation to the Director of Procurement and Contracting Officer, Daphne Robinson and staff members](#)
- 4e. [Service Award - Randolph Hahn - Ocala Electric Utility Chief Regulatory & Compliance Officer - 25 Years of Service](#)
- 4f. [Service Award - Karen Cupp - Planning & Zoning Manager - 30 Years of Service](#)

**5. Presentations**

- 5a. [Update on Estella Byrd Whitman Wellness & Community Resource Center - Levonda Goodson, Chief Executive Officer](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Award of the contract for rehabilitation of the McGirth residence located at 1941 NW Fifth Street to The Ford Design Group, LLC, for a total project cost not to exceed \\$72,000](#)

**Presentation By:** James Haynes

- 6b. [Award of the contract for rehabilitation of the Medina residence located at 1445 NE 22nd Street to Resipro, LLC, for a total project cost not to exceed \\$55,805](#)

**Presentation By:** James Haynes

- 6c. [Award of the contract for rehabilitation of the Braithwaite residence located at 2832 NE 18th Court to The Ford Design Group, LLC, for a total project cost not to exceed \\$51,965](#)

**Presentation By:** James Haynes

- 6d. [Appointment of Linda Wilkerson to an unexpired term ending March 1, 2029, on the West Ocala Redevelopment Advisory Committee](#)

**Presentation By:** Roberto Ellis

- 6e. [Reappointment of Rachel Perez to a new term ending March 1, 2030, on the East Ocala Redevelopment Advisory Committee](#)

**Presentation By:** Roberto Ellis

- 6f. [Reappointment of Wendy Kebrdle to a four-year term ending March 1, 2030, on the North Magnolia Redevelopment Advisory Committee](#)

**Presentation By:** Roberto Ellis

- 6g. [Utilization of Sourcewell's cooperative purchasing agreement with Cummins, Inc., for the purchase of a 60kW generator for Water Resources in the amount of \\$50,276](#)

**Presentation By:** John King

- 6h. [Amendment to Developer's Agreement \(Emerson Pointe Phase 1 and Phase 1A\) to add Phase 2](#)

**Presentation By:** Aubrey Hale

- 6i. [West Oak Phase 3 Residential Developer's Agreement](#)

**Presentation By:** Aubrey Hale

- 6j. [Purchase of ShinMaywa pumps and equipment from Power & Pumps Inc., for Fiscal Year 2025-26 with an estimated annual expenditure of \\$75,000](#)

**Presentation By:** Rusella Bowes-Johnson

- 6k. [Award two-year contract to Sulter Precision Cuts, LLC, for the provision of grounds maintenance services for City fire stations with an estimated aggregate expenditure of \\$54,400](#)

**Presentation By:** Clint Welborn

6l. [City Council meeting minutes](#)

**Presentation By:** Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

9a. [Ordinance 2026-9 to adopt recommended changes to actuarial assumptions and methods for the City of Ocala General Employees' Pension Plan, as outlined in the 2014-2024 Experience Study](#)

**Presentation By:** Janice Mitchell

**Introduced by:** Jay A. Musleh

10. **General Business**

10a. [Utilization of multiple cooperative purchase agreements for the purchase of 15 vehicles and equipment for various city departments in the amount of \\$1,717,330](#)

**Presentation By:** John King

10b. [Award of contract with Bentley Pinder Construction, LLC for a rebuild of the Woodbury residence located at 826 NW Sixth Avenue with a total project cost not to exceed \\$138,320](#)

**Presentation By:** James Haynes

10c. [Purchase of Schweitzer Engineering Laboratories Protection and Automation Equipment from Power Connections, Inc., in the amount of \\$124,036](#)

**Presentation By:** Doug Peebles

10d. [First Amendment for the one-year renewal of the contract with Lewis Steel Works, Inc., for front-loading steel waste containers with an aggregate expenditure not to exceed \\$385,000](#)

**Presentation By:** Darren Park

10e. [Award of contract to Aquatic Renovation Systems, Inc., doing business as RenoSys Corp., for pool deck resurfacing services at the Jervey Gantt Aquatic Center in the amount of \\$262,580](#)

**Presentation By:** William Rodriguez-Cayro

- 10f. [One-year renewal of contract with Southern Lawn Care Mid Florida, Inc., for ground maintenance services in an amount not to exceed \\$261,900](#)

**Presentation By:** Greg Vandeventer

- 10g. [Award of two-year contract with Frank Fraunfelter, M.D., to serve as the Medical Director for Ocala Fire Rescue with an aggregate expenditure amount of \\$110,000](#)

**Presentation By:** Clint Welborn

**11. Internal Auditor's Report**

**12. City Manager's Report**

**13. Ocala Police Department Report**

**14. Ocala Fire Rescue Department Report**

**15. City Attorney's Report**

**16. Public Comments**

**17. Informational Items and Calendaring Items**

- Tuesday, March 24, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium

- Wednesday, April 1, 2026 - Joint Planning Workshop with the Marion County School Board, Board of County Commissioners and Municipalities - 9:00am - Southern Livestock Pavilion Auditorium

- Tuesday, April 7, 2026 - City Council meeting - 4:00pm - Council Chambers

- Tuesday, April 21, 2026 - CRA Board meeting - 3:45pm - Council Chambers

- Tuesday, April 21, 2026 - City Council meeting - 4:00pm - Council Chambers

- Tuesday, April 28, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissioners Auditorium

- Thursday, April 30, 2026 - City Council Strategic Planning Session - 8:00am - Mary Sue Rich Community Center at Reed Place

- 17a. [Monthly budget-to-actual report and Capital Improvement Project status report as of January 31, 2026](#)

- 17b. [Executed Contracts Under \\$50,000](#)

- 17c. [Information item regarding the Cooperative Purchasing Agreement for the Provision of Building Inspection and Plan Review Services with M.T. Causley, LLC](#)

**18. Comments by Mayor**

**19. Comments by City Council Members**

**20. Adjournment**