



# Ocala City Council Agenda - Final

## Tuesday, June 16, 2026

### Meeting Information

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### City Council's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- 2a. New Employees
- Connor Hartwig, Electric
  - Jonathan Poust, Electric
  - Anthony Eaglen, Growth Management
  - Christo Petzer, Public Works

**3. Public Notice****4. Proclamations and Awards****5. Presentations**

- 5a. [Presentation of the Mayor's Citizen Recognition Award to Eddie Leedy](#)
- 5b. [2026 Citizens Academy Graduation](#)
- 5c. [Presentation of America 250 flag from Ocala Main Street to City of Ocala for display during the 250th anniversary celebration of the signing of the Declaration of Independence.](#)

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Six-month extension to the cooperative purchasing agreement between City of Ocala and Playcore Wisconsin, Inc., doing business as Gametime, as amended, for final renewal period July 1, 2026, through December 30, 2026, with an aggregate expenditure not to exceed \\$80,000](#)

**Presentation By:** Kathy Crile

- 6b. [Memorandum of Understanding with the School Board of Marion County for high school swim team use of the City's Aquatic Fun Centers, with anticipated revenue not to exceed \\$10,000](#)

**Presentation By:** John Spencer

- 6c. [Budget Resolution 2026-144 to amend the Fiscal Year 2025-26 budget to appropriate funds from the Police Trust and Agency Fund Reserve for Fund Balance for the purchase of a tested single-purpose K-9 in the amount of \\$16,500](#)

**BR-2026-144**

**Presentation By:** Michael Balken

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- 6d. [Budget Resolution 2026-145 to amend the Fiscal Year 2025-2026 budget to accept and appropriate program income for the City of Ocala's Community Development Block Grant program in the amount of \\$16,338 and the State Housing Initiatives Partnership grant program in the amount of \\$4,529, for a total of \\$20,867](#) **[BR-2026-145](#)**
- Presentation By:** James Haynes
- 6e. [Request from Habitat for Humanity of Marion County for reimbursement of fees associated with the production of an affordable housing unit in the amount of \\$11,829](#)
- Presentation By:** James Haynes
- 6f. [Request from Habitat for Humanity of Marion County for reimbursement of fees associated with the production of an affordable housing unit in the amount of \\$6,479](#)
- Presentation By:** James Haynes
- 6g. [Request from Habitat for Humanity of Marion County for reimbursement of fees associated with the production of an affordable housing unit in the amount of \\$6,479](#)
- Presentation By:** James Haynes
- 6h. [Affordable Housing Incentive Fund disbursement to Robin Rose Construction, LLC for the construction of a new single-family affordable housing unit, in an amount not to exceed \\$15,697](#)
- Presentation By:** James Haynes
- 6i. [City of Ocala's Community Development Block Grant 2026 Annual Action Plan for submission to the Department of Housing and Urban Development](#)
- Presentation By:** James Haynes
- 6j. [Purchase of multiple actuators for Water Reclamation Facility No. 2 Leopold Filter System from Floworks USA, LP, doing business as Flotech, with a total cost of \\$91,600](#)
- Presentation By:** Sean Lanier
- 6k. [Resolution 2026-39 to allow public use on certain municipally owned properties to accommodate the recycling drop-off program](#) **[RES-2026-39](#)**
- Presentation By:** Aubrey Hale
- 6l. [City Council meeting minutes](#)
- Presentation By:** Angel Jacobs
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**7. Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

**8. Introduction and First Readings of Ordinances**

(Second and Final Reading - July 7, 2026)

- 8a.** [Ordinance 2026-19 to rezone from O-1, Office District, to B-2A, Limited Business Commercial District, for property located at 619 SE 17th Street \(Parcel 2917-002-000\), approximately 2.04 acres \(Case ZON26-0002\) \(Quasi-Judicial\)](#) **ORD-2026-19**

**9. Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a.** [Resolution 2026-41 to abrogate the segment of SW 25th Street between blocks 91 and 111, as shown on the West End Ocala Plat, Plat Book A, Page 78, of the public records of Marion County, Florida. \(Parcel 22714-111-03\), approximately 0.179 acres. \(Case ABR26-0001\) \(Quasi-Judicial\).](#) **RES-2026-41**

**10. General Business**

- 10a.** [One-year renewal of the Agreement for fuel supply and transfer services with Petroleum Traders Corporation in an amount not to exceed \\$3,500,000](#)

**Presentation By:** John King

- 10b.** [Purchase of Laser Shot Judgment Training System in the amount of \\$160,610](#)

**Presentation By:** Joshua Sasso

- 10c.** [Three-year contract with Cubix, Inc. for the provision of citywide carpet cleaning services with an estimated aggregate expenditure of \\$150,000](#)

**Presentation By:** Gary Crews

- 10d.** [Additional expenditures under the agreement for roofing trade contract services for an increased aggregate expenditure not to exceed \\$579,815](#)

**Presentation By:** Gary Crews

- 10e.** [Purchase of multiple actuators for Water Treatment Plant No.1 filters and pipe actuators system from Floworks USA, LP, doing business as Flotech, Inc. with a total cost of \\$115,350](#)

**Presentation By:** Sean Lanier

- 10f.** [Resolution 2026-40 to execute a State-Funded Grant Agreement and accept the grant funds from the Florida Department of Transportation in the amount of \\$579,922](#) **[RES-2026-40](#)**  
**Presentation By:** Sean Lanier
- 10g.** [Budget Resolution 2026-146 to amend the Fiscal Year 2025-26 budget to accept and appropriate grant funds from the Florida Department of Transportation in the amount of \\$579,922](#) **[BR-2026-146](#)**  
**Presentation By:** Sean Lanier
- 10h.** [Budget Resolution 2026-147 to amend the Fiscal Year 2025-26 budget for the carry forward of prior fiscal year grant funds totaling \\$235,035](#) **[BR-2026-147](#)**  
Presentation By: Janice Mitchell
- 10i.** [Re-award of the contract for grounds maintenance services for the City's northeast quadrant to Extreme Enterprises of Marion County, Inc., in the amount of \\$124,632](#)  
**Presentation By:** Darren Park

**11. Internal Auditor's Report****12. City Manager's Report****13. Ocala Police Department Report****14. Ocala Fire Rescue Department Report****15. City Attorney's Report****16. Public Comments****17. Informational Items and Calendaring Items**

- Friday, June 19, 2026 - Juneteenth Holiday - City offices will be closed
  - Tuesday, June 23, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissions Auditorium
  - Friday, July 3, 2026 - City offices closed for Independence Day
  - Tuesday, July 7, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, July 21, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
  - Tuesday, July 21, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, August 4, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, August 11, 2026 - City Council workshop RE: FY 2026/27 Budget - 12:00pm - Council Chambers
  - Tuesday, August 18, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
  - Tuesday, August 18, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, August 25, 2026 - TPO Meeting - 3:00pm - Marion County Board of County Commissions Auditorium
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- 17a. [Monthly budget-to-actual report and Capital Improvement Project status report as of April 30, 2026](#)
- 17b. [Fire Assessment update and request to establish a date for the public hearing](#)
- 17c. [Fully Executed Contracts Under \\$50,000](#)
- 18. **Comments by Mayor**
- 19. **Comments by City Council Members**
- 20. **Adjournment**