



Ocala City Council Agenda - Final

Tuesday, March 7, 2023

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://ocalafl.org/meetings>

Time

4:00 PM

Council Members

James P. Hilty Sr., Council President
Barry Mansfield, Pro Tem
Ire Bethea Sr.
Kristen Dreyer
Jay A. Musleh

Mayor

Reuben Kent Guinn

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub

Priority 2: Fiscally sustainable

Priority 3: Operational excellence

Priority 4: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order

- a. Opening Ceremony
 - 1. Invocation
 - 2. Pledge of Allegiance
- b. Welcome and Roll Call
- c. New Employees
 - Damaris Montalvo - City Clerk's Office
 - DJ Schmidt - Growth Management
 - David White - Growth Management
 - Richard Durrance - Public Works

2. Public Notice**3. Proclamations & Awards**

- 3a. [Government Finance Professionals' Week Proclamation will be presented to Emory Roberts Jr., Director of Finance and Customer Service and to all the Finance, Budget, and Procurement Department Staff](#)

4. Presentations

- 4a. [The Marion Cultural Alliance \(MCA\) Executive Director Jaye Baillie will present an update on the MCA and Brick City Center for the Arts](#)

5. Public Comments**6. Public Hearings****7. Second and Final Reading of Ordinances - None****8. General Business**

- 8a. [Approve the Contract for Sale and Purchase to Ocala Aviation for three City-owned surplus parcels for a total sales price of \\$300,000](#)

Presentation By: Tracy Taylor

- 8b. [Adopt Resolution 2023-18 to accept Public Transportation Grant Agreement #442455-1-84-01 between the Florida Department of Transportation and the City of Ocala for operational funding for the Ocala/Marion County public transit system, SunTran, in the amount of \\$552,000](#)

RES-2023-18

Presentation By: Tye Chighizola

- 8c. [Approve a five-year renewal with Avolve Software Corporation for ProjectDox software in the amount of \\$701,280](#)

Presentation By: Tye Chighizola

- 8d. [Approve purchases of inventory materials for Ocala Fiber Network, and the Electric and Water Resources Departments from multiple vendors with an aggregate expenditure of \\$4,709,659](#)

Presentation By: Daphne Robinson

- 8e. [Approve one-year renewal with Lewis Steel Works, Inc. for front-loading steel waste containers with an aggregate expenditure amount not to exceed \\$235,000](#)

Presentation By: Darren Park

- 8f. [Approve a one-year renewal with Gresco Supply, Inc. for transformer supply and delivery services for an estimated total expenditure of \\$2,000,000](#)

Presentation By: Doug Peebles

- 8g. [Approve contract with ECG Construction Group, Inc. for reconstruction of the Ricks residence located at 1408 NE 17th Street for a total project cost not to exceed \\$205,900](#)

Presentation By: James Haynes

- 8h. [Approve two-year contracts with Bound Tree Medical LLC, Henry Schein, Inc., and Life-Assist, Inc., for the provision of emergency medical service supplies with an aggregate contract expenditure amount of \\$120,000](#)

Presentation By: Clint Welborn

- 8i. [Approve three-year contract with Michael Faison Lawn Maintenance, LLC for specialty grounds maintenance services with an aggregate expenditure amount not to exceed \\$164,275](#)

Presentation By: Bill Rodriguez-Cayro

- 8j. [Approve three-year contract with Southern Lawn Care Mid Florida, Inc. for Recreation & Parks grounds maintenance services with an aggregate expenditure amount not to exceed \\$653,847](#)

Presentation By: Bill Rodriguez-Cayro

9. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 9a. [Adopt Budget Resolution 2023-127 amending the fiscal year 2022 - 2023 budget to appropriate funds from the Reserve for Building Fund to cover the additional cost of the ProjectDox upgrade to Version 9.2 and the first year of software hosting in the amount of \\$20,256](#) **[BR-2023-127](#)**

Presentation By: Tammi Haslam

- 9b. [Adopt Budget Resolution 2023-128 to accept and appropriate \\$552,000 in Public Transportation Grant Agreement funds from the Florida Department of Transportation and \\$552,000 in local matching funds to support the Ocala/Marion County Public Transit System, SunTran, for a total amount of \\$1,104,000](#) **[BR-2023-128](#)**

Presentation By: Tammi Haslam

- 9c. [Approve one-year renewal with Sunshine Enterprise USA, LLC for temporary sanitation labor services with an aggregate expenditure amount not to exceed \\$109,512](#)

Presentation By: Darren Park

- 9d. [Approve request from Southern Impressions Development for amendments to the Annexation Agreement required prior to connection to City water and sewer services](#)

Presentation By: Tye Chighizola

- 9e. [Approve One Fort King Final Plat & Developer's Agreement subject to completion of legal review \(SUB22-44973\)](#)

Presentation By: Aubrey Hale

- 9f. [Approve one-year software renewal with Granicus LLC for Legistar meeting and agenda services in the amount of \\$62,490](#)

Presentation By: Angel Jacobs

- 9g. [Approve reappointment of Reginald Landers Jr. to a new four-year term with the Ocala Housing Authority Board](#)

Presentation By: Angel Jacobs

- 9h. [Approve Regular Meeting City Council minutes from February 21, 2023](#)

Presentation By: Angel Jacobs

10. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

11. Introduction and First Reading of Ordinances

(Second and Final Reading - March 21, 2023)

- 11a. [Introduce Ordinance 2023-38 annexing property located at 3137 NE Jacksonville Road along with the parcel located directly to the south, approximately 1.67 \(ANX22-45056\)\(Quasi-Judicial\)](#) [**ORD-2023-38**](#)
- 11b. [Introduce Ordinance 2023-39 amending a future land use designation from Commercial \(County\) to Neighborhood \(City\) for property located at 3137 NE Jacksonville Road along with the parcel located directly to the south, approximately 1.67 acres \(LUC22-45067\)](#) [**ORD-2023-39**](#)
- 11c. [Introduce Ordinance 2023-40 concerning a rezoning from B-2, Community Business \(County\) and B-5, Heavy Business \(County\), to R-3, Multi-Family \(City\), for property located at 3137 NE Jacksonville Road along with the parcel located directly to the south, approximately 1.67 acres. \(ZON22-45068\) \(Quasi-Judicial\)](#) [**ORD-2023-40**](#)
- 11d. [Introduce Ordinance 2023-41 concerning a rezoning to PD, Planned Development for properties located on the east side of SW 60th Avenue \(Parcels 23817-002-00 and 23817-002-02\), between SW 31st Street and SW 38th Street, approximately 61.4 acres \(Case PD22-44929\) \(Quasi-Judicial\)](#) [**ORD-2023-41**](#)
- 11e. [Introduce Ordinance 2023-42 to rezone from B-2, Community Business, to INST, Institutional, for property located at 1820, 1858, and 1914 SW 27th Avenue, approximately 4.93 acres \(Case ZON23-45070\) \(Quasi-Judicial\)](#) [**ORD-2023-42**](#)
12. **Internal Auditor's Report - None**
13. **City Manager's Report**
14. **Police and Fire Department Report**
15. **Mayor's Report**
16. **City Attorney's Report**
17. **Informational Items**
- 17a. **Calendaring Items**
- Community Redevelopment Area Agency Meeting - March 21, 2023, 3:45pm - Council Chambers
- 17b. **Comments by Mayor**
- 17c. **Comments by Council Members**
- 17d. **Informational**
- 17d1. [Power Cost Adjustment Report - January 2023](#)
- 17d2. [Monthly Budget to Actual Report as of January 31, 2023 and Capital Improvement Project Status Report](#)
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17d3. [Executed Contracts Under \\$50,000](#)

18. Adjournment