



# Ocala City Council Agenda - Final

## Tuesday, June 2, 2026

### Meeting Information

#### *Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

#### *Time*

4:00 PM

#### Council Members

Ire Bethea Sr., Council President  
Jay A. Musleh, Pro Tem  
Kristen Dreyer  
James P. Hilty Sr.  
Barry Mansfield

#### Mayor

Ben Marciano

#### City Manager

Peter Lee

### Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### City Council's Strategic Priorities

Priority 1: Economic hub  
Priority 2: Fiscally sustainable  
Priority 3: Engaged workforce  
Priority 4: Operational excellence  
Priority 5: Quality of place

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

**1. Call to Order****2. Roll Call**

- 2a. New Employees  
- Steven Holly, Public Works  
- Jason Guess, Information Technology

**3. Public Notice****4. Proclamations and Awards****5. Presentations****5a. [Municipal Separate Storm Sewer Systems](#)**

**Presentation By:** Sean Lanier

**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

**6a. [Award of contract to A&A Trucking & Excavating for the Tuscowilla Alum Treatment System Removal project in the amount of \\$52,469, plus a contingency of \\$5,246, for a total expenditure not to exceed \\$57,715](#)**

Presentation By: Sean Lanier

**6b. [Resolution 2026-34 to adopt the Marion County Local Mitigation Strategy Plan 2025 Update](#) **[RES-2026-34](#)****

**Presentation By:** Sean Lanier

**6c. [Release of an electric utility easement encumbering Parcels 37332-000-00, 37332-002-00, and 36796-010-00](#)**

**Presentation By:** Stephanie Galarza

**6d. [Release of electric utility easement that encumbers Marion County Parcel 30367-002-02](#)**

**Presentation By:** Tracy Taylor

**6e. [Resolution 2026-35 to adopt the Agreement for Subordination of Utility Interests to the Florida Department of Transportation that encumbers parcel 2380-000-001](#) **[RES-2026-35](#)****

**Presentation By:** Tracy Taylor

- 6f. [Resolution 2026-36 to adopt the Agreement for Subordination of Utility Interests to the Florida Department of Transportation that encumbers parcel 23325-003-04](#) [RES-2026-36](#)  
**Presentation By:** Tracy Taylor
- 6g. [Resolution 2026-37 to adopt the Agreement for Subordination of Utility Interests to the Florida Department of Transportation that encumbers parcel 23325-003-06](#) [RES-2026-37](#)  
**Presentation By:** Tracy Taylor
- 6h. [Resolution 2026-38 to adopt the Agreement for Subordination of Utility Interests to the Florida Department of Transportation that encumbers parcel 2380-000-001](#) [RES-2026-38](#)  
**Presentation By:** Tracy Taylor
- 6i. [Florida Department of Transportation Temporary Basecamp Lease at Ocala International Airport](#)  
**Presentation By:** Matthew Grow
- 6j. [City Council meeting minutes](#)  
**Presentation By:** Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

(Second and Final Reading - June 16, 2026)

- 8a. [Ordinance 2026-17 to annex approximately 82.40 acres for property located at 5575 SW 52nd Street \(Parcel 23835-000-00\) \(Case ANX26-0001\) \(Quasi-Judicial\).](#) [ORD-2026-17](#)
- 8b. [Public Hearing to transmit to the Florida Department of Commerce an amendment to the Future Land Use Element of the Comprehensive Plan and Introduction of Ordinance 2026-18 to change the Future Land Use designation of approximately 82.40 acres for property at 5575 SW 52nd Street \(Parcel 23835-000-00\) from High Residential \(County\) to Low Intensity \(City\) \(Case LUC26-0001\) \(Quasi-Judicial\)](#) [ORD-2026-18](#)  
**Presentation By:** Aubrey Hale

**9. Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a.** [Ordinance 2026-16 to rezone from B-2, Community Business, to M-1, Light Industrial, for property located in the 200 block of SW 27th Avenue \(Parcel 22780-002-00\), approximately 1.25 acres \(Case ZON26-0001\) \(Quasi-Judicial\)](#)

Presentation By: Aubrey Hale

**Introduced by:** James P. Hilty Sr

- 9b.** [Expansion of the sale of beer, wine, and liquor for on-premises consumption to include outdoor consumption within the approved sidewalk café area for Martin & Weiss, LLC, doing business as The Tippy Skipper, located at 48 South Magnolia Avenue, Suite A \(Parcel 2853-046-009\) \(Quasi-Judicial\)](#)

**Presentation By:** Aubrey Hale

- 9c.** [Expansion of the sale of beer, wine, and liquor for on-premises consumption to include outdoor consumption within the approved sidewalk café area for Martin & Weiss, LLC, doing business as Mutiny Bar Ocala, located at 46 South Magnolia Avenue, Suite B \(Parcel 2853-046-009\) \(Quasi-Judicial\)](#)

**Presentation By:** Aubrey Hale

**10. General Business**

- 10a.** [One-year renewal of the agreement with C.W. Roberts Contracting, Inc., for Transportation Rehabilitation Improvement Program projects with an aggregate expenditure amount not to exceed \\$6,000,000](#)

Presentation By: Sean Lanier

- 10b.** [Award of a 40-year Ground Lease Agreement to GLJ Aviation LLC](#)

**Presentation By:** Matthew Grow

- 10c.** [Utilization of the Florida Sheriffs Association agreement with Nextran Truck Centers for the purchase of an automated side loader refuse truck for the Public Works department, in the amount of \\$432,521](#)

**Presentation By:** John King

- 10d.** [Budget Resolution 2026-143 to amend the Fiscal Year 2025-26 budget to transfer funds from the General Liability Claims fund for the purchase of one refuse vehicle for the Public Works Department in the amount of \\$477,837](#)

**Presentation By:** John King

**BR-2026-143**

- 10e. [Eighth amendment to the agreement with Waste Pro of Florida, Inc. for single-stream curbside recycling](#)

Presentation By: Darren Park

11. **Internal Auditor's Report**
12. **City Manager's Report**
13. **Ocala Police Department Report**
14. **Ocala Fire Rescue Department Report**
15. **City Attorney's Report**
16. **Public Comments**
17. **Informational Items and Calendaring Items**
- Tuesday, June 9, 2026 - City Council workshop Re: Boards & Commissions and CRAs - 12:00pm - Council Chambers
  - Tuesday, June 16, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
  - Tuesday, June 16, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, June 23, 2026 - TPO meeting - 3:00pm - Marion County Board of County Commissions Auditorium
  - Friday, July 3, 2026 - City offices closed for Independence Day
  - Tuesday, July 7, 2026 - City Council meeting - 4:00pm - Council Chambers
  - Tuesday, July 21, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
  - Tuesday, July 21, 2026 - City Council meeting - 4:00pm - Council Chambers
- 17a. [Local Mitigation Strategy 2025 Annual Report](#)
- 17b. [Power Cost Adjustment Report - April 2026](#)
- 17c. [Fully Executed Contracts Under \\$50,000](#)
18. **Comments by Mayor**
19. **Comments by City Council Members**
20. **Adjournment**