



Ocala Planning & Zoning Commission Agenda

Monday, January 12, 2026

Meeting Information

Location

City Hall
City Council Chambers
(2nd Floor)
110 SE Watula Avenue
Ocala, FL 34471

Time

5:30 PM

Board Members

Tucker Branson
Elgin Carelock
Tamboura Jenkins
Kevin Lopez, Chairman
Daniel London
Justin MacDonald
Buck Martin
Allison Campbell (non-voting), School
Board Representative

Staff

Jeff Shrum, AICP
Director
Growth Management Department

Aubrey Hale
Planning Director
Growth Management Department

Endira Madraveren
Chief Planning Official
Staff Liaison

Gabriela Solano
Committee Secretary

WELCOME!

We are very glad you have joined us for today's meeting. The Planning and Zoning Commission (P & Z) comprises citizen members who voluntarily and without compensation devote their time and expertise to a variety of zoning and land development issues in the community. For many types of cases, the P& Z acts in an advisory capacity to the Ocala City Council with its recommendations subject to final action by Council.

GENERAL RULES OF ORDER

The P & Z is pleased to hear all non-repetitive comments. However, since a general time limit of five (5) minutes is allotted to the proponents/opponents of an issue, large groups are asked to name a spokesperson.

Persons with disabilities needing assistance to participate in any of these proceedings should contact the P & Z Recording Secretary at (352) 629-8404 at least 48 hours in advance of the meeting.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

This meeting and past meetings may be viewed by selecting it
<https://www.ocalafl.gov/meetings>.

1. Call to Order
 - a. Pledge of Allegiance
 - b. Roll Call for Determination of a Quorum
 - c. Agenda Notes:

Cases heard by the Planning and Zoning Commission will be presented to City Council in accordance with the schedule provided after each case in the agenda. Please note that the City Council meetings will begin at 4:00 p.m.
2. Proof of Publication

It was acknowledged that a Public Meeting Notice was posted at City Hall (110 SE Watula Avenue, Ocala, Florida 34471) and published in the Ocala Gazette on December 26, 2025.
3. Approval of Minutes
 - a. [November 10, 2025 Meeting Minutes](#)
Attachments: [November 10, 2025 Final Meeting Minutes](#)
4. Subdivisions
 - a. [Puravida Conceptual Subdivision, SUB25-0006](#)

Presentation By: Karen Cupp
Attachments: [Case Map.pdf](#)
[Aerial Map.pdf](#)
[Conceptual Plan.pdf](#)
[Survey.pdf](#)
[City Engineer Approval.pdf](#)
[PD Plan.pdf](#)
[PD Standards Book.pdf](#)
 - b. [West Oak Townhouses Conceptual Subdivision \(SUB25-0002\)](#)

Presentation By: Karen Cupp
Attachments: [City Engineer Approval.pdf](#)
[Aerial Map.pdf](#)
[Case Map.pdf](#)
[Conceptual Subdivision Plan.pdf](#)
[Landscape Plan.pdf](#)
[Survey ALTA.pdf](#)
[Survey TOPO.pdf](#)
[PD Plan.pdf](#)
[PD Standards.pdf](#)
5. Rezoning

a. [Ordinance to rezone approximately 2.26 acres for properties located in the 1400 block of NE 14th Street \(Parcel 26496-005-00 & 26496-005-01\) from RO, Residential Office, and R-1, Single Family Residential, to R-3, Multi- Family Residential \(Case ZON25-0016\) \(Quasi-Judicial\)](#)

Presentation By: Breah Miller

Attachments: [ZON25-0016 Staff Report](#)
[ZON25-0016 Aerial Map](#)
[ZON25_0016_Case](#)

b. [Ordinance to rezone two properties totaling approximately 30.49-acres located at 5019 W Silver Springs Blvd and the parcel adjacent to the east \(Parcel 23180-000-00 & 23176-003-00\) from PD, Planned Development, to M-1, Light Industrial \(Case ZON25-0018\) \(Quasi-Judicial\)](#)

Presentation By: Emily Johnson

Attachments: [ZON25-0018 Staff Report](#)
[ZON25_0018_Case](#)
[ZON25_0018_Aerial](#)
[Previously Approved Resolution 2025-6](#)

c. [Ordinance to rezone approximately 0.95 acres located at 2242 NW 1st Avenue \(Parcel 25291-000-00\) from R-1A, Single-Family Residential, to R-3, Multi-Family Residential \(Case ZON25-0017\) \(Quasi-Judicial\)](#)
[Request to postpone until February 9, 2026.](#)

Presentation By: Emily Johnson

6. Public Comments
7. Staff Comments
8. Board Comments

9. Next meeting: February 9, 2026

10. Adjournment