



## Ocala Audit Committee Agenda - Final Tuesday, May 5, 2026

### **Meeting Information**

*Location*

Ocala City Hall  
110 SE Watula Avenue  
Second Floor - Council Chambers  
Ocala, Florida

<https://www.ocalafl.gov/meetings>

*Time*

3:30 PM

### **Mission Statement**

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

### **Audit Committee's Strategic Priorities**

### WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speaker cards should be filled out in advance and submitted to the City Clerk. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Chairperson. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Committee. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by the Committee.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to individual council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

### APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

### ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. **Call To Order**
2. **Roll Call**
3. **Public Notice**
4. **New Business**
  - 4a. [Regular Meeting Minutes for Tuesday, May 6, 2025](#)
  - 4b. [Presentation of Annual Comprehensive Financial Report \(ACFR\) for fiscal year ending September 30, 2025](#)  
Presentation By: Peter Brill
  - 4c. [Independent Auditor's Presentation](#)
  - 4d. [Governance Letter to Council](#)
5. **Comments**
6. **Adjournment**