

Florida Department of State

Minority Appointment Reporting Form for Calendar Year 2023

(Section 760.80, Florida Statutes – Form due NLT December 1, 2024)

To submit by email to the Department of State, send as a .pdf attachment to: MinorityReports@dos.myflorida.com
 Department of State, The R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, FL 32399-0250

Appointing Authority: _____	
Contact Person: _____	Address: _____
Phone: _____	City/State/Zip: _____

Entity (Name of Board, Commission, Council, or Committee): _____							
Does this entity have multiple appointing authorities? Yes ☐ No ☐							
The entity's total membership as of 12/31/23, regardless of appointing authority: _____ (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, <i>i.e.</i> , "Total membership as of 12/31/23".)							
Race	Appointed by Authority* in 2023, only	Total Race Membership as of 12/31/23	%	Gender	Appointed by Authority* in 2023, only	Total Gender Membership as of 12/31/23	%
African-American	_____	_____	_____	Male	_____	_____	_____
Asian-American	_____	_____	_____	Female	_____	_____	_____
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	_____	_____	_____
Caucasian	_____	_____	_____	Disability	Appointed by Authority* in 2023, only	Total Disability Membership as of 12/31/23	%
Not Known	_____	_____	_____				
Total	_____	_____	_____				
				Physically Disabled	_____	_____	_____
*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.							

Entity (Name of Board, Commission, Council, or Committee): _____							
Does this entity have multiple appointing authorities? Yes ☐ No ☐							
The entity's total membership as of 12/31/23, regardless of appointing authority: _____ (Note: This figure is the denominator to be used in calculating percentages below; the numerator for calculating the percentages is the number in the second column, <i>i.e.</i> , "Total membership as of 12/31/23".)							
Race	Appointed by Authority* in 2023, only	Total Race Membership as of 12/31/23	%	Gender	Appointed by Authority* in 2023, only	Total Gender Membership as of 12/31/23	%
African-American	_____	_____	_____	Male	_____	_____	_____
Asian-American	_____	_____	_____	Female	_____	_____	_____
Hispanic-American	_____	_____	_____	Not Known	_____	_____	_____
Native-American	_____	_____	_____	Total	_____	_____	_____
Caucasian	_____	_____	_____	Disability	Appointed by Authority* in 2023, only	Total Disability Membership as of 12/31/23	%
Not Known	_____	_____	_____				
Total	_____	_____	_____				
				Physically Disabled	_____	_____	_____
*Figures are to reflect appointments made only by this Appointing Authority. Please complete all sections.							