

SKETCH OF DESCRIPTION FOR:
APMRHK LLC
SECTION 24, TOWNSHIP 15 SOUTH, RANGE 21 EAST,
MARION COUNTY, FLORIDA
CITY OF OCALA

DESCRIPTION:

A PORTION OF LOTS 1, 9, AND 10, BLOCK G, OCALA INDUSTRIAL PARK, ACCORDING TO PLAT THEREOF, AS RECORDED IN PLAT BOOK H, PAGE 46, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, LYING IN SECTION 24, TOWNSHIP 15 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SAID SOUTHEAST CORNER OF LOT 9 OF SAID PLAT; THENCE ALONG THE WESTERLY RIGHT OF WAY OF S.W. 17TH AVENUE (60' RIGHT OF WAY), N.00°11'00"E., 63.38 FEET TO THE POINT OF BEGINNING. THENCE DEPARTING SAID WESTERLY RIGHT OF WAY, S.89°09'12"W., 464.80 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 30.00 FEET, A CENTRAL ANGLE OF 33°23'06", AND A CHORD BEARING AND DISTANCE OF N.31°47'36"E., 17.23 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, AND ALONG THE SOUTHERLY BOUNDARY OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1508, PAGE 93, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, A DISTANCE OF 17.48 FEET TO THE END OF SAID CURVE; THENCE CONTINUE ALONG SAID SOUTHERLY BOUNDARY, N.48°30'00"E., 514.37 FEET TO THE SOUTHERLY BOUNDARY OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1700, PAGE 327 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA; THENCE DEPARTING SAID SOUTHERLY BOUNDARY, ALONG SAID SOUTHERLY BOUNDARY, S.67°49'39"E., 77.15 FEET TO THE AFORESAID WESTERLY RIGHT OF WAY OF S.W. 17TH AVENUE; THENCE DEPARTING SAID SOUTHERLY BOUNDARY, ALONG SAID WESTERLY RIGHT OF WAY, S.00°11'00"W., 319.49 FEET TO THE POINT OF BEGINNING. SAID LANDS CONTAINING 2.16 ACRES, MORE OR LESS.

NOTES:

1. DATE OF SKETCH: JUNE 25, 2024.
2. SUBJECT TO RIGHTS OF WAY, RESTRICTIONS, EASEMENTS AND RESERVATIONS OF RECORD.
3. UNLESS OTHERWISE SHOWN, UNDERGROUND IMPROVEMENTS NOT LOCATED.
4. PUBLIC RECORDS NOT SEARCHED BY JCH CONSULTING GROUP, INC.
5. BEARINGS SHOWN HEREON ARE RELATIVE TO OCALA INDUSTRIAL PARK.
6. ADDITIONS OR DELETIONS TO SURVEY MAPS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
7. THIS SKETCH HAS BEEN PREPARED FOR THE EXCLUSIVE BENEFIT OF THE PARTY(IES) NAMED HEREON, AND SHALL NOT BE DUPLICATED OR RELIED UPON BY ANY OTHER INDIVIDUAL OR ENTITY WITHOUT AUTHORIZATION FROM JCH CONSULTING GROUP, INC.

****NOTE: THIS IS NOT A SURVEY****

SHEET 1 OF 2

ONE IS NOT COMPLETE
WITHOUT THE OTHER

LEGEND:

— LINE BREAK
R/W RIGHT-OF-WAY
CONC. CONCRETE
LS LAND SURVEYOR
LB LICENSED BUSINESS
NO. NUMBER
CL CENTERLINE
P.C. POINT OF CURVATURE
P.I. POINT OF INTERSECTION
L ARC LENGTH
R RADIUS
Δ DELTA (CENTRAL ANGLE)
CB CHORD BEARING
CH CHORD DISTANCE
○ CHANGE IN DIRECTION

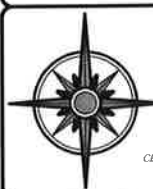
SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SKETCH REPRESENTED HEREON MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050-052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

CHRISTOPHER J. HOWSON, P.S.M., C.F.M. — LS 6553
OF JCH CONSULTING GROUP, INC.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

Drawing name: Z:\Projects\240833 Ocala Industrial Park,Bldg G Lots 1-3, 7-10; Ocala Winsupply; 23656-015-02\DWG\240833SK.dwg SHEET 1 Jun 25, 2024 2:13pm by: Administrator



JCH

CONSULTING GROUP, INC.

LAND DEVELOPMENT • SURVEYING & MAPPING

PLANNING • ENVIRONMENTAL • G.I.S.

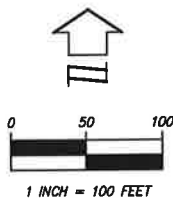
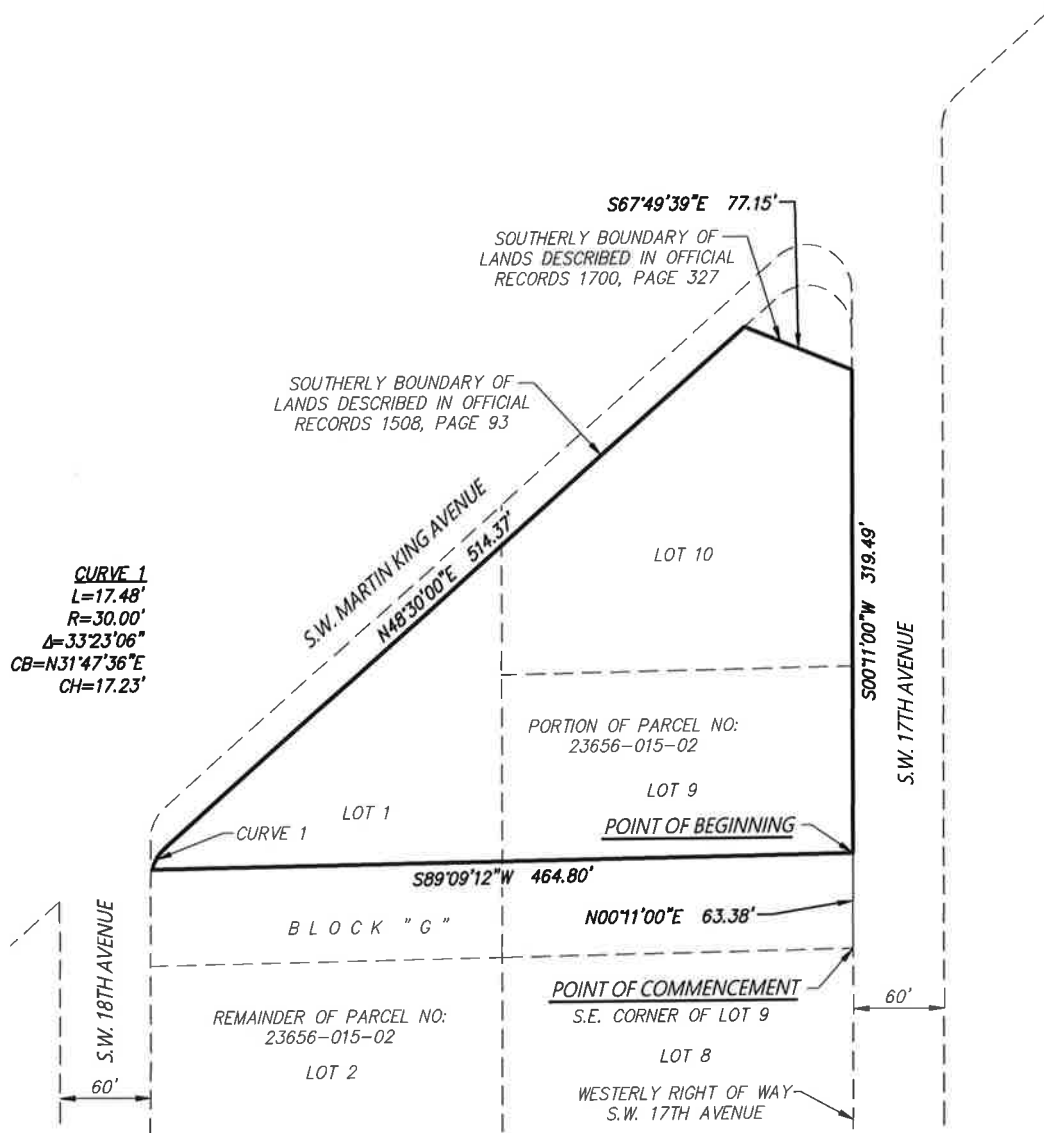
CERTIFICATE OF AUTHORIZATION NO. LB 5071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. — LS 6553

426 SW 15TH STREET, OCALA, FLORIDA 34701

PHONE: (352) 405-1403 FAX: (352) 272-8335 www.jchgroup.com

DRAWN:	C.J.H.	J.O.# 240833
REVISED:		DWG.# 240833SK
CHECKED:	C.J.H.	SHEET 1 OF 2
APPROVED:	C.J.H.	
SCALE: 1" = 100'		COPYRIGHT © JUNE, 2024

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APMRHK LLC
SECTION 24, TOWNSHIP 15 SOUTH, RANGE 21 EAST,
MARION COUNTY, FLORIDA
CITY OF OCALA



NOTE: THIS IS NOT A SURVEY
 SHEET 2 OF 2
 ONE IS NOT COMPLETE
 WITHOUT THE OTHER



JCH

CONSULTING GROUP, INC.

LAND DEVELOPMENT + SURVEYING + MAPPING

PLANNING + ENVIRONMENTAL + G.I.S.

CERTIFICATE OF AUTHORIZATION NO. LB 8071 CHRISTOPHER J. HOWSON, P.S.M., C.F.M. - LS 6533
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DRAWN:	C.J.H.	J.O.# 240833
REVISED:		DWG.# 240833SK
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