



Ocala City Council Agenda - **Revised** Tuesday, August 4, 2026

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

4:00 PM

Council Members

Ire Bethea Sr., Council President
Jay A. Musleh, Pro Tem
Kristen Dreyer
James P. Hilty Sr.
Barry Mansfield

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

Revised 7/31: Item 4a added**1. Call to Order****2. Roll Call**

- 2a. New Employees
- Ashley Brock, Fleet Management
 - Scott Gleason, Fleet Management
 - Enrique Gonzalez, Fleet Management
 - Hector Maldonado, Fleet Management
 - Alben Moses, Fleet Management
 - Michael Pagan, Fleet Management

3. Public Notice**4. Proclamations and Awards**

- 4a. [Resolution honoring and celebrating the life of Mr. Whitfield Jenkins](#)
- 4b. [The Mayor's Citizen Recognition Award will be presented to Victoria Clifton](#)
- 4c. [Presentation of the Florida Lineworker Appreciation Proclamation to Ocala Electric Utility staff.](#)
- 4d. [Ocala Electric Utility Receives Florida Municipal Electric Association's Inaugural Utility Award of Excellence](#)
- 4e. [Presentation of the National Purple Heart Day Proclamation to Combat Engineer William James; Sergeant First Class Lonzo Douglas; and Military Police Officer John Bowles](#)

5. Presentations

- 5a. [The Ocala Metro Chamber and Economic Partnership annual presentation by Matt McCormick, President and CEO](#)

6. Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

- 6a. [Budget Resolution 2026-152 to amend the Fiscal Year 2025-26 budget to appropriate funds from the Police Trust and Agency Fund Reserve for Fund Balance to purchase crime prevention supplies in the amount of \\$12,612](#)

[BR-2026-152](#)

Presentation By: Michael Balken

- 6b. [One-year grant agreement with Lutheran Services Florida Health Systems for the Ocala Police Department Chaplain Program position in the amount of \\$99,779](#)

Presentation By: Michael Balken

- 6c. [Budget Resolution 2026-153 to amend the Fiscal Year 2025-26 budget to accept and appropriate grant funds received from Lutheran Services Florida, Inc. Health Systems for the Ocala Police Department Chaplain Program in the amount of \\$99,779](#)

BR-2026-153

Presentation By: Michael Balken

- 6d. [First one-year renewal of contract for Supply and Delivery of Engineering Wood Fiber Services with Kempfer Sawmill, Inc., in an amount not to exceed \\$97,350](#)

Presentation By: Greg Vandeventer

- 6e. [Additional expenditures for the provision of natural gas services with TECO Peoples Gas and Mansfield Power and Gas LLC for an increased aggregate expenditure not to exceed \\$75,000](#)

Presentation By: John King

- 6f. [Purchase of three-phase meter test board from Tesco, The Eastern Specialty Company, totaling \\$51,186](#)

Presentation By: Doug Peebles

- 6g. [Budget Resolution 2026-154 to amend the Fiscal Year 2025-26 budget to appropriate grant funding from the Duke Energy Foundation in the amount of \\$9,200](#)

BR-2026-154

Presentation By: Doug Peebles

- 6h. [Resolution 2026-45 to approve Off-System Construction and Maintenance Agreement with the Florida Department of Transportation for improvements within City rights-of-way](#)

RES-2026-45

Presentation By: Sean Lanier

- 6i. [Appointment of David Layman to the Police Officers' Retirement System Board of Trustees for a new two-year term ending August 6, 2028](#)

Presentation By: Angel Jacobs

- 6j. [City Council meeting minutes](#)

Presentation By: Angel Jacobs

7. Consent Agenda Items Held for Discussion

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. Introduction and First Readings of Ordinances

(Second and Final Reading - August 18, 2026)

- 8a. [Ordinance 2026-27 to amend Chapter 106, Section 105 - Housing Incentive Fund revising criteria pertaining to affordable housing loan programs including length of terms, applicability, administrative process, and interest rates](#) **ORD-2026-27**

9. Public Hearings / Second and Final Readings / Adoption of Ordinances

- 9a. [Ordinance 2026-17 to annex approximately 82.40 acres for property located at 5575 SW 52nd Street \(Parcel 23835-000-00\) \(Case ANX26-0001\) \(Quasi-Judicial\).](#)

Presentation By: Aubrey Hale

Introduced by: Jay A. Musleh

- 9b. [Ordinance 2026-18 to change the Future Land Use designation of approximately 82.40 acres for property at 5575 SW 52nd Street \(Parcel 23835-000-00\) from High Residential \(County\) to Low Intensity \(City\) \(Case LUC26-0001\) \(Quasi-Judicial\)](#)

Presentation By: Aubrey Hale

Introduced by: Barry Mansfield

- 9c. [Ordinance 2026-22 to rezone approximately 82.10 acres for property located at 5575 SW 52nd Street \(Parcel 23835-000-00\) from A-1, General Agriculture \(County\) to PD, Planned Development \(City\) \(Case PD26-0001\) \(Quasi-Judicial\).](#)

Presentation By: Aubrey Hale

Introduced by: Jay A. Musleh

- 9d. [Public Hearing to consider a resolution for a PD Plan and Standards Book \(Ocala 52 Partners PD\) for property located at 5575 SW 52nd Street \(Parcel 23835-000-00\), approximately 82.10 acres \(Case PD26-0001\) \(Quasi-Judicial\)](#)

Presentation By: Aubrey Hale

- 9e. [Ordinance 2026-23 to change the Future Land Use designation from Neighborhood to Public, for property located in the 2800 block of SW 20th Street \(Parcel 23476+001-00\), approximately 4.06 acres \(Case LUC26-0003\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: James P. Hilty Sr

- 9f. [Ordinance 2026-24 to rezone from R-1, Single-Family Residential, and B-1A, Limited Neighborhood Business, to G-U, Governmental Use, for property located at the 2800 block of SW 20th Street \(Parcel 23476+001-00\), approximately 4.06 acres \(Case ZON26-0008\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: Kristen M. Dreyer

- 9g. [Ordinance 2026-25 to change the Future Land Use designation from Neighborhood to Low Intensity, for property located in the 2800 block of SW 20th Street \(Parcel 23472-003-00, 23472-002-00, and a portion of 23472-001-00\), approximately 4.88 acres \(Case LUC26-0004\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: Barry Mansfield

- 9h. [Ordinance 2026-26 to rezone from R-3, Multi-Family Residential District, to INST, Institutional District, for properties located in the 2800 block of SW 20th Street \(Parcel 23472-004-00 and a portion of 23472-001-00\), approximately 2.99 acres \(Case ZON26-0009\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: James P. Hilty Sr

10. General Business

- 10a. [Fiscal Year 2026-27 tentative millage rates: Basic City - 6.6177; District A - 1.7185; District B - 1.6332; District C - 1.4699](#)

Presentation By: Tammi Haslam

- 10b. [Resolution 2026-46 providing for the reimposition of non-ad valorem Fire Assessments, establishing proposed rates for Fiscal Year 2026-27, directing preparation of the Fire Assessment Roll, setting a date for a public hearing, and directing publication and mailing notices of proposed Fire Assessments](#)

RES-2026-46

Presentation By: Tammi Haslam

- 10c. [Contract with Sawcross, Inc. to provide and install a new dewatering rotary press at Water Reclamation Facility No. 2, in the amount of \\$1,648,000 plus a 10 percent contingency, for a total project budget not to exceed \\$1,812,800](#)

Presentation By: Sean Lanier

- 10d. [One-year renewal of the contract with CentralSquare for ongoing service and maintenance costs for asset management and work-order software, Lucity, with an estimated expenditure amount of \\$116,787](#)

Presentation By: Kelly Vann

- 10e. [Two-year agreement for roof restoration contractor services as-needed with Unicoat Industrial Roofing Corporation, not to exceed \\$300,000](#)

Presentation By: Gary Crews

- 10f. [One-year contract with Bomac Construction Services, Inc. doing business as GH Street Sweeping for street sweeping services with an expenditure of \\$324,000](#)

Presentation By: Darren Park

- 10g. [Two-year renewal of the agreement with Tyndale Enterprises, Inc. to provide a managed uniform program for Ocala Electric Utility and Ocala Fiber Network in an amount not to exceed \\$160,000](#)

Presentation By: Doug Peebles

- 10h. [Utilization of the Florida Sheriffs Association agreement with Matheny Motor Truck Company for the purchase of two light rescue vehicles for Ocala Fire Rescue, in the amount of \\$890,634](#)

Presentation By: John King

- 10i. [Task Work Order 26-05 with Infrastructure Consulting and Engineering, PLLC to design services for the relocation of Florida Department of Transportation Pond #3 at Ocala International Airport in the amount of \\$157,712](#)

Presentation By: Matthew Grow

- 10j. [Renewal of stop loss insurance coverage with HM Insurance Company for the City's self-funded medical and prescription drug plan for the October 1, 2026, through September 30, 2027, plan year in the amount of \\$2,315,271](#)

Presentation By: Todd Swanson

- 11. **Internal Auditor's Report**
- 12. **City Manager's Report**
- 13. **Ocala Police Department Report**
- 14. **Ocala Fire Rescue Department Report**
- 15. **City Attorney's Report**
- 16. **Public Comments**

17. Informational Items and Calendaring Items

- Tuesday, August 11, 2026 - City Council workshop RE: FY 2026/27 Budget - 12:00pm - Council Chambers
- Tuesday, August 11, 2026 - City Council Special Meeting RE: City Auditor Interviews - 1:00pm - Council Chambers
- Tuesday, August 18, 2026 - Community Redevelopment Area Agency meeting - 3:45pm - Council Chambers
- Tuesday, August 18, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, August 25, 2026 - TPO Meeting, to be immediately followed by a Transportation Disadvantaged Workshop - 2:00pm - Marion County Board of County Commissions Auditorium
- Tuesday, September 1, 2026 - City Council meeting - 4:00pm - Council Chambers
- Monday, September 7, 2026 - Labor Day - City Offices Closed
- Wednesday, September 9, 2026 - Community Redevelopment Area Agency meeting - 4:30pm - Council Chambers
- Wednesday, September 9, 2026 - City Council Special Meeting for First Public Hearing re: FY 2026/27 Budget and Fire Assessment - 5:00pm - Council Chambers
- Tuesday, September 15, 2026 - City Council meeting - 4:00pm - Council Chambers
- Tuesday, September 15, 2026 - Second Public Hearing to adopt Final Budget and Final Millage Rates - 5:01pm - Council Chambers

17a. [Power Cost Adjustment Report - June 2026](#)

17b. [Fully Executed Contracts Under \\$50,000](#)

17c. [Monthly budget-to-actual report and Capital Improvement Project status report as of June 30, 2026](#)

18. Comments by Mayor

19. Comments by City Council Members

20. Adjournment