



Ocala City Council Agenda - Final

Tuesday, January 21, 2025

Meeting Information

Location

Ocala City Hall
110 SE Watula Avenue
Second Floor - Council Chambers
Ocala, Florida

<https://www.ocalafl.gov/meetings>

Time

3:15 PM

Council Members

Kristen Dreyer, Council President
Ire Bethea Sr., Pro Tem
James P. Hilty Sr.
Barry Mansfield
Jay A. Musleh

Mayor

Ben Marciano

City Manager

Peter Lee

Mission Statement

The City of Ocala provides fiscally responsible services consistent with the community's current and future expectations.

City Council's Strategic Priorities

Priority 1: Economic hub
Priority 2: Fiscally sustainable
Priority 3: Engaged workforce
Priority 4: Operational excellence
Priority 5: Quality of place

WELCOME!

Citizens are encouraged to participate in City of Ocala meetings. Speakers wishing to provide public comments to the City Council should complete a written public comment form and shall submit said form to the City Clerk prior to the meeting being called to order. Unless otherwise permitted, no person shall be permitted to provide public comments to City Council if they have not completed and submitted a public comment card prior to the meeting being called to order. Speakers will be limited to 3 (three) minutes. Additional time may be granted by the Council President. When recognized, state name and address. Citizen groups are asked to name a spokesperson.

The City of Ocala encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Council. Cell phones should be turned off or set to vibrate.

The order of agenda items may be changed if deemed appropriate by City Council.

Citizens are encouraged to provide comments in writing to the City Clerk before meetings for inclusion into the public record. Citizens may also provide input to council members via office visits, phone calls, letters and e-mail that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

APPEALS

Any person who desires to appeal any decision at this meeting will need a record of the proceedings and for this purpose may need to ensure that a verbatim record of the proceedings is made that includes the testimony and evidence upon which the appeal is made.

ADA COMPLIANCE

If reasonable accommodations are needed for you to participate in this meeting, please call the City Manager's Office at 352-629-8401 at least 48 hours in advance so arrangements can be made.

1. Call to Order**2. Roll Call****3. Public Notice****4. Proclamations and Awards**

4a. [Presentation of the Mayor's Citizen Recognition Award to Sandra Seibert](#)

4b. [Service Award - Lieutenant Charles Hunt IV - Ocala Police Department - 15 Years of Service](#)

4c. [Service Award - Matthew Grow - Ocala International Airport - 20 Years of Service](#)

5. Presentations**6. Consent Agenda**

Consent Agenda items are considered to be routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless members of Council or the public request specific items to be removed for separate discussion and action.

6a. [Approve the donation of two surplus vehicles to the Estella Byrd Whitman Community Health Center with an estimated residual auction value of \\$3,573](#)

Presentation By: John King

6b. [Approve award of a two-year contract to SG Power Pros, LLC for load-bank testing for emergency power generators with an estimated aggregate expenditure of \\$86,270](#)

Presentation By: John King

6c. [Approve the donation of two surplus vehicles to Wear Gloves, Inc. with an estimated residual auction value of \\$18,362](#)

Presentation By: John King

6d. [Approve the purchase of a Siemens UC150 charger from Siemens Industry, Inc., utilizing a Sourcewell Cooperative Purchasing Agreement in the amount of \\$61,485](#)

Presentation By: John King

6e. [Approve a contract for the rehabilitation of the Clarke residence located at 2612 NE 22nd Ave. to Stejack, LLC for a total project cost not to exceed \\$66,048](#)

Presentation By: James Haynes

- 6f. [Approve a request from Team Delva Properties Inc. for reimbursement of fees associated with the production of an affordable housing unit in the amount of \\$8,188](#)

Presentation By: James Haynes

- 6g. [Approve a request from Habitat for Humanity of Marion County for reimbursement of fees associated with the production of an affordable housing unit in the amount of \\$3,285](#)

Presentation By: James Haynes

- 6h. [Approve additional expenditures for the purchase of firefighter bunker gear and supplies from Municipal Equipment Co., LLC in the amount of \\$50,000](#)

Presentation By: Clint Welborn

- 6i. [Approve minutes from January 7, 2025 City Council meeting](#)

Presentation By: Angel Jacobs

7. **Consent Agenda Items Held for Discussion**

Should any items be removed from the Consent Agenda for discussion, they will be discussed at this time.

8. **Introduction and First Readings of Ordinances**

9. **Public Hearings / Second and Final Readings / Adoption of Ordinances**

- 9a. [Adopt Ordinance 2025-1 to rezone approximately 4.63 acres for property located at 1712 SE Lake Weir Avenue \(Parcel 2920-010-008\) from INST, Institutional to B-2A, Limited Community Business \(Case ZON24-45752\) \(Quasi-Judicial\) - Previously postponed from October 15, 2024, November 19, 2024 and December 3, 2024, City Council meetings](#)

Presentation By: Aubrey Hale

Introduced by: Jay A. Musleh

- 9b. [Adopt Ordinance 2025-15 to rezone 1.14 acres from R-2, Two-Family Residential, to R-3, Multi-Family Residential, for property located in the 700 block of SW Third Street \(Parcel 2848-002-001\) \(Case: ZON24-0003\) \(Quasi-Judicial\)](#)

Presentation By: Endira Madraveren

Introduced by: Jay A. Musleh

- 9c.** [Adopt Resolution 2025-10 to abrogate approximately 0.06 acres of the eastern 164 feet of the alley between SW Second Avenue and SW Third Avenue \(Parcel 2854-025-010\) \(Case: ABR23-45350\) \(Quasi-Judicial\)](#) **RES-2025-10**

Presentation By: Aubrey Hale

- 9d.** [Adopt Resolution 2025-11 vacating Parcel # 22817-000-00 located in Blocks 557-559 \(Saving Mercy Corporation\) from the West End Ocala Plat \(PLV24-0001\) \(Quasi-Judicial\)](#) **RES-2025-11**

Presentation By: Tye Chighizola

10. General Business

- 10a.** [Termination for Convenience of the Agreement between the City of Ocala and Sky Elements](#)

Presentation By: Christopher Watt

- 10b.** [Approve award of a three-year contract to Dragonfly Pond Works, LLC for stormwater ground maintenance services for the City's southeast section in the amount of \\$343,980](#)

Presentation By: Darren Park

- 10c.** [Authorize the City Engineer to issue a change order to the Construction Services Agreement with Commercial Industrial Corp. to facilitate the construction of a roundabout on SW 44th Avenue and increase the contract value by \\$1,025,808](#)

Presentation By: Sean Lanier

- 10d.** [Adopt Budget Resolution 2025-125 amending the Fiscal Year 2024-25 budget to appropriate funds from the Infrastructure Surtax Reserve to support the construction of a roundabout on SW 44th Avenue in the amount of \\$1,025,808](#) **BR-2025-125**

Presentation By: Sean Lanier

- 10e.** [Approve expenditures for utility services provided by Duke Energy, Inc. for Fiscal Year 2024-25 with an estimated expenditure of \\$130,000](#)

Presentation By: Sean Lanier

- 10f.** [Approve the purchase of five vehicles for various City departments in the amount of \\$278,602](#)

Presentation By: John King

- 10g.** [Approve Marion County’s standard professional services agreement for Emergency Solutions Grant Program funding for outreach services in the amount of \\$100,000](#)
Presentation By: James Haynes
- 10h.** [Adopt Budget Resolution 2025-126 to approve and appropriate the City of Ocala’s Emergency Solutions Grant program funding for outreach services in the amount of \\$100,000](#) **BR-2025-126**
Presentation By: James Haynes
- 10i.** [Adopt Budget Resolution 2025-127 amending the Fiscal Year 2024-25 budget to accept and appropriate funding for the City of Ocala’s Home Investment Partnership Program in the amount of \\$256,344](#) **BR-2025-127**
Presentation By: James Haynes
- 10j.** [Adopt Budget Resolution 2025-128 amending the Fiscal Year 2024-25 budget to accept and appropriate 2024-25 State Housing Initiatives Partnership Program grant funding in the amount of \\$125,519](#) **BR-2025-128**
Presentation By: James Haynes
- 10k.** [Adopt Resolution 2025-12 to accept a Federally Funded Subaward and Grant Agreement for Hurricane Helene, DR-4828, Agreement Number Z4947 and approve the delegation of authority to City Manager, Peter Lee, to execute funding agreements with any amendments as the authorized agent and sign compliance documents](#) **RES-2025-12**
Presentation By: Peter Brill
- 10l.** [Adopt Resolution 2025-13 to accept a Federally Funded Subaward and Grant Agreement for Hurricane Milton, DR-4834, Agreement Number Z4977 and approve the delegation of authority to City Manager, Peter Lee, to execute funding agreements with any amendments as authorized agent and sign compliance documents](#) **RES-2025-13**
Presentation By: Peter Brill
- 10m.** [Approve one-year renewals of the contracts with PFM Asset Management, LLC, Sawgrass Asset Management, LLC, and Seix Investment Advisors, LLC for the provision of investment manager services for the City's treasury funds with an estimated aggregate expenditure of \\$180,000](#)
Presentation By: Peter Brill

- 10n.** [Approve expenditures under contract with CenturyLink/Lumen Technologies for internet bandwidth/metropolitan area network circuits for the City and its customers in the amount of \\$293,063](#)

Presentation By: Mel Poole

- 11. Internal Auditor's Report**
- 12. City Manager's Report**
- 13. Ocala Police Department Report**
- 14. Ocala Fire Rescue Department Report**
- 15. City Attorney's Report**
- 16. Public Comments**
- 17. Informational Items and Calendaring Items**
- Tuesday, January 28, 2025 - 3:00pm - TPO Meeting - Marion County Commissioners Auditorium
 - Tuesday, February 4, 2025 - 4:00pm - City Council Meeting - Council Chambers
 - Thursday, February 13, 2025 - 12:00pm - City Council Workshop: Sanitation - Council Chambers
 - Tuesday, February 18, 2025 - 3:45pm - CRA Meeting - Council Chambers
 - Tuesday, February 18, 2025 - 4:00pm - City Council Meeting - Council Chambers
- 17a.** [Monthly budget to actual report and Capital Improvement Project status report as of November 30, 2024](#)
- 17b.** [Executed Contracts Under \\$50,000](#)
- 18. Comments by Mayor**
- 19. Comments by City Council Members**
- 20. Adjournment**